



Lions District 2-S2



DECEMBER

2005

CALENDER OF EVENTS

December	7	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
December		LightHouse Shopping Trip
January	4	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
January	21	MID-WINTER CONFERENCE Cy-Fair Community College
February	1	Bob Dowden Dinner
February	2	3rd Council of Governors meeting Kerrville, TX
March	25	Womens Symposium



C.W. "Buzz" Goins [Ellen]
District Governor
12835 Westhorpe Dr.
Houston, Texas 77077-3707

Margaret Badeaux
Vice District Governor
6819 Oakwood Grove
Houston, Texas 77040-4403

PDG Ronald Landers
Treasurer
2015 Crestdale
Houston, Texas 77080-5303

Ann Maxwell
Secretary
1304 McDugald Rd.
Humble, Texas 77338-8038

Next PSC Meeting - DECEMBER 7, 2005
Ryan's Steakhouse 5601 W. 34th Street
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

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Alief Lions Club



Home of District Governor
C.W. "Buzz" Goins

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Houston Spring Branch Lions Club



Home of Vice District Governor
Margaret Badeaux



**"Honor the Texas flag; I pledge
allegiance to thee, Texas, one and
indivisible."**

(Face the Texas flag and stand at attention with the
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

7950

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.



4669

TOTAL USED EYEGLASSES
TURNED IN



FOCUS ON
SIGHT

97

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$50 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

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District Governor C.W. “Buzz” Goins

Boston rather than New Orleans – philosophically, not “bloody” likely, but that is the way the cards fell; we will make the best of “what is” because we have no choice.

Good bye to Shrimp Creole, goodbye to Bourbon Street and goodbye to the “Big Easy”.

Hello to Scrod, hello to the Callahan Tunnel and hello to the “Big Dig”. All are cautioned to be careful about the Boston beans. They are quite tasty, but somewhere, you will be offered something that will be purported to be Chili. Take warning! Danger, danger Will Robinson! Close inspection will disclose that the concoction offered will have been befouled by those “tasty” beans. My personal ploy, when the “unclean” is being offered, is to muster as much piety as possible and humbly announce a strict observance to the orthodox. That usually closes the subject, and the offending one, for fear of offending further, is not to be seen again. One caution; some of these people are very liberal in their religious tolerance and will want to know about your “orthodoxy”. Your best defense is to make a statement using the words Druids, Visigoths and snake handlers in the same sentence – with the appropriate piety, of course. If further questions arise, just talk about the upcoming convention in Transylvania and solicit a donation or better an on going pledge.

Homeboy Jimmy Ross will be elected and installed as the President of LCI in Boston. What next? Will we discover that Sam Houston was a member of the Massachusetts Home Guard or the New Jersey irregularity or is it irregulars? Whatever! We shall arise to the occasion, and as always, we shall prevail.

Jimmy’s parade will have the Hardin Simmons Cowboy Band and six and one-half white horses followed by hundreds of marching Texans with thousands of awe-struck on lookers whose faces will be aglow with admiration. (Interested students should be careful to also note the slight green tinge of envy.) The ILC Convention bar will again be raised to a new high. Only with the support of Texans will this become a reality. Barring the most bizarre circumstances, Jimmy will be the last President from Texas most of us will see.

The Jimmy campaign has two ways by which we may contribute.

1. PDG Harry Goetzman is selling raffle tickets for \$50.00 each. The top prize is a full size Chevrolet 1/2-ton pickup Truck with the LS package. Other prizes are a 42’ plasma big screen TV, a Compaq computer and a Digital Camera. Winners will be announced at the third COG meeting in February
2. After this COG meeting, we will announce a per-club *suggested donation* to get the band and the horses to Boston and back. When the convention was in New Orleans, we were looking at \$32,000.00 for this effort with an estimated District 2-S2 per club amount of \$30.00. The current *estimate* is \$42.00 per club. We will have a month or so to raise the money; probably, by the end of March 2005.

On another note, the Millennium Lions Club conducted an impressive Leadership training program this past weekend. A very good program was presented to a receptive audience. Congratulations to Club President Loloy Reyes and his staff for a job well done.

Yours in Lionism

Vice District Governor Margaret Badeaux



You will not want to miss the Mid-Winter Conference this year!

It will be held on January 21 and we will have something for everyonefrom the very newest Lion to the seasoned Lion.

The Conference will be held at the Cy-Fair Community College. This is a beautiful campus off of Highway 290 (Northwest Freeway) on Barker-Cypress. Directions: Take Highway 290 toward Austin, go South on Barker-Cypress 3.1 miles and you will see the College on the right. Turn into the entrance and follow the Lions signs.

The Conference will begin at 9:00 a.m. (registration starting at 8:00) and will end at 1:00 p.m.

We will have several motivational (make you "feel good") speakers and workshops to make you feel great to be a Lion.

The cost will be \$10.00, including lunch. By keeping the cost low, we are hoping that more Lions can attend....especially those new Lions who would like to know more about our wonderful organization.

We are hoping that our Clubs will consider spending the low fee from their Administrative Funds to have their newest Lions attend. What an easy way to educate, entusiastate and appreciate them.

Check both the www.lions2s2.org and www.golions.us for more information about the Mid-Winter Conference; and about mid-December, look for your personal invitation and complete information in the mail.

We are counting on you to be there!

The District Contests will be held immediately following the Mid-Winter Conference at Cy-Fair College. Everyone is invited to stay after the conference is over to witness this great event.

**Deadline for entries to the District Contests is Friday, December 16, 2005
Submit entries to the respective Contest Chairs**

Presidents and Secretaries Council

Meeting Minutes

November 2, 2005

The meeting was called to order at 7 p.m. by PSC President Rick Reynolds. Lion Noah Speer gave the Invocation, Lion Elaine Montgomery led the Pledge to the Flag and Lion Jim Gregory led the song.

The minutes from the October meeting was accepted as presented in the District Newsletter.

Lion Debra Harrell presented the Peace Posters for judging. The winning poster represented Bellaire Lions, the remaining posters will be displayed at the Mid-Winter Conference in January.

District Chairpersons, Lion Judy Ball, Lions Noah Speer and Wanda Elder, Lion Glenn Starr and assistants, and Lion Gloria Stansky, made their presentations “selling their Program” to encourage Club Presidents to invite them to their Club for a detailed Presentation. Other Chairpersons were encouraged to participate. There are prizes for 1st, 2nd, and 3rd place winners, see page 13 of the November District Newsletter.

The Bob Dowden Memorial Dinner/Fundraiser is coming sooner than we think, February 1, 2006. The goal is to raise \$10,000 for the Camp. Special items are needed for the live auction as well as items for the silent auction. Several big ticket item have already been pledged, Lion Bob Otto has a donated item from the

Astro’s and Lion Harry Goetzman is donating a rifle. Letters are available from the District with information to merchants who are interested in donating an item. Tickets will be available at the Dec. 7th PSC meeting.

CLUB ANNOUNCEMENTS: Bellaire Lions-Fruit Sale, Houston Southwest Lions-Fall Raffle, Klein Lions-Toy Drive, Cut N Shoot Family Lions-Fall Auction and brisket sale, Conroe Noon-completion with Lubbock Lions on Membership Drive (last count Conroe Noon 30, Lubbock 29).

DISTRICT ANNOUNCEMENTS: Houston Spring Branch-Resolution, Lion Eddie Thatcher-Vision Screening Training, Lion Terry Landers-Newsletter online with Club Activity Report and District Contest forms, Lion Ken Whitfield-Gala for Eye Bank, Lion Chuck Martin-Lighthouse December Shopping Spree, Lion Jim Gregory-Hometown Day, PDG Irv Wishnow-PDG Distinguished Achievement Award Applications, Lion Mary Krebs-Veteran’s Day.

Old Business

New Business

DG Buzz was introduced by VDG Margaret Badeaux.

DG Buzz stressed the importance of Lions being trained to use the equipment for vision screening. A training session will be held Saturday Nov 5th at PDG Dr Irv Wishnow’s office. Plans are being made to take the Vision Screening Trailer on the road, with an optometrist on board for screening children. There are approx 20,000 people in Houston who need glasses and can not afford them. Volunteers are needed to help with this much needed project.

PARADE OF CHECKS

Lion Chuck Martin made a motion to close the meeting, Lion Art Drouin seconded the motion. The meeting adjourned at 8:15 p.m.

For those Katrina/Rita evacuees who need eyeglasses The number to call for appointments is 713-743-2020. The staff will inform the caller of the necessary documentation they will need to bring (usually a drivers license or some other form of Louisiana ID) when they come for their appointment.

*Around
The
District*



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**



**HUMBLE NOON LIONS CLUB
ANNUAL GOLF TOURNAMENT
TOUR 18
MARCH 27, 2006
8:00AM
281-852-3171**



**HOUSTON SPRING BRANCH
LIONS CLUB
CHRISTMAS HAM AND BRISKET
DECEMBER 16, 2005**

**HUMBLE LIONS CLUB
HUMBLE NOON LIONS CLUB
HOUSTON ALDINE LIONS CLUB
HOUSTON EASTEND LIONS CLUB
SPRING HOUSTON LIONS CLUB
KLEIN LIONS CLUB
HUFFMAN LIONS CLUB**

Magnificent 7 Bike Ride

**HUMBLE NOON LIONS CLUB
Magic Show
Late November or early December**

**HOUSTON NORTHWEST
LIONS CLUB**

**CELEBRITY SERVERS
FUNDRAISER
Club Memeber will serve you refills of
drinks and Rolls
Tuesday December 6, 2005
6pm - 9pm**

Here's where you let other Lions Clubs know of you upcoming Events. Nothing like a free advertisement to bring in some extra money or to have Other Lions Club memebers see in your Club in action.

We will also use this area to Send information to Local TV and Radio and Newspapers.. Even more reason to fill out the CAR form and give as many details to Your UP COMING events..

REPORTS AS OF NOVEMBER 16, 2005										
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL
ALIEF	14		X		X		1	0		
ALIEF NOON	25	-1			X		2	0		
ANAHUAC	33		X	X	X		2	0		
BAY AREA	5	-1					1	0		
BAYTOWN	71		X	X	X		3	0		
BEAR CREEK AREA	9		X		X		2	0		
BELLAIRE	28		X	X	X		2	0		
BROOKSHIRE PATTISON	29	-2	X		X		2	0		
CHANNELVIEW	11				X		1	0		
CLEVELAND	37		X		X		2	0		
COLDSRING AREA					X		2	0		
CONROE EVENING	14				X		1	300	100	400
CONROE NOON	330	7	X		X		4	3450	7060	10510
CUT AND SHOOT FAMILY	46	-2	X	X	X		3	4759	669	5428
DAYTON NOON	19				X		1	0		
DEER PARK	15		X	X	X		1	4175	0	4175
HARDIN	23	2	X	X	X		2	3240	758	3998
HEMPSTEAD	39	1	X		X		2	800	1175	1975
HOUSTON ALDINE	13		X	X	X		1	6070	925	6995
HOUSTON BELTWAY	17						1	0	0	0
HOUSTON CHINESE AMERICAN	15						1	0		
HOUSTON COPPERFIELD	23				X		2	0		
HOUSTON COUPLES	15				X		1	0		
HOUSTON CY-FAIR	23		X	X	X		2	3740	1275	5015
HOUSTON CYPRESS	10		X	X	X		1	0		
HOUSTON DOWNTOWN	47	-2	600	X	X		3	5640	706	6347
HOUSTON EAST END	22		2.5	X	X		2	2620	625	3245
HOUSTON FIL-AM	31	-14			X		3	0		
HOUSTON GREENSPOINT	10		X	X	X		1	0		
HOUSTON HEIGHTS	30		X	X	X		2	0		
HOUSTON HOBBY AIRPORT	23		X	X	X		2	1380	655	2035
HOUSTON KOREAN	12				X		1	0		
HOUSTON MEMORIAL	24	1	4.3		X		2	0		

STANDINGS			
Category	Membership	1st Place	2nd Place
1	0-20	Houston Aldine	Houston Space City
2	21-40	Houston Cy-Fair	The Woodlands
3	41-80	Huffman	Houston Downtown
4	81 and up* Must have 25,000 points minimum		
Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary			

* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

REPORTS AS OF NOVEMBER 16, 2005										
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL
HOUSTON MILLENNIUM	30				X		2	0	0	0
HOUSTON NORTHWEST	29		X	X	X		2	3169	485	3654
HOUSTON OAK FOREST	9		X	X	X		1	0		
HOUSTON SOUTHWEST	16		X	X	X		1	525	4250	4775
HOUSTON SPACE CITY	13		X	X	X		1	4952	1084	6036
HOUSTON SPORTS	23		X	X	X		2	3890	0	3890
HOUSTON SPRING BRANCH	41		X		X		2	2655	475	3130
HOUSTON VIETNAM	10						1	0		
HOUSTON WESTBURY	29				X		2	935	625	1560
HUFFMAN	62	2	X	X	X		3	1717	5217	6934
HUMBLE	21	1			X		2	1280	0	1280
HUMBLE NOON	19				X		1	860	3020	3880
HUNTSVILLE	31				X		2	0		
KATY	25				X		2	0		
KLEIN	21		X	X	X		1	1325	1025	2350
LAKE CONROE	17				X		1	0		
LIBERTY	55		X	X	X		3	0		
MAGNOLIA	32		X	X	X		2	0		
MONTGOMERY HISPANIC	30				X			0		
NEW WAVERLY	11				X		1	0		
PANORAMA	23		X	X	X		1	0		
PASADENA	21	1			X		2	0		
SOUTH HOUSTON	2		X	X	X		1	0		
SOUTH MONTGOMERY COUNTY	16		X		X		1	0		
SPRING HOUSTON	21		X		X		2	1170	0	1170
SPRING OLD TOWN	16		X	X	X		1	1704	2815	4519
THE WOODLANDS	26	-3			X		2	4335	355	4690
TOMBALL	44	2			X		3	0		
TOMBALL RISING STARS	9		X		X		1	0		
TRI-CITY BEACH	13		X	X	X		1	3585	0	3585
TWIN CITY	17				X		1	0		
WALLER	24		X	X	X		2	0		
WILLIS	11				X		2	0		

STANDINGS

Category	Membership	1st Place	2nd Place
1	0-20	Houston Aldine	Houston Space City
2	21-40	Houston Cy-Fair	The Woodlands
3	41-80	Huffman	Houston Downtown
4	81 and up*	Must have 25,000 points minimum	

Membership categories based on the July 1, 2005 Club membership supplied by the Cabinet Secretary

* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

2005 LIONS EYE BANK FOUNDATION GALA

Celebrating 100 Years of Cornea Transplants

Wednesday, Dec. 7, 2005

6:30 p.m.

InterContinental Houston
2222 West Loop South
Houston, Texas

Honoring

MILTON BONIUK, M.D.

Corneal Surgeon

Former Medical Director of the Lions Eye Bank of Texas

Special Lions-Only Ticket Price

(Available until Nov. 1, 2005)

\$150 per person

\$1,500 per table of 10

All Proceeds Benefit Eye-Related Medical Research.

Black tie optional.

For more information:

Alicen Swift

Lions Eye Bank Foundation

713-798-5545

alswift@bcm.edu

Checks Payable to:

Lions Eye Bank Foundation

6565 Fannin St. NC-205

Houston, TX 77030

After Nov. 1, 2005, all reservations will be for the regular price of \$250 per person.

DISTRICT AND STATE TRADING PINS

AVAILBALE AT THE PSC MEETING OR OTHER DISTRICT MEETINGS

Have you ever wondered where everyone gets the pins they wear on their vest or hats? The District has a supply that needs to be sold. Please purchase the pins form Chairman Don Haven. He has them available and will provide pins for you to sell to your fellow Club members on consignment. Contact him at 281-324-2193

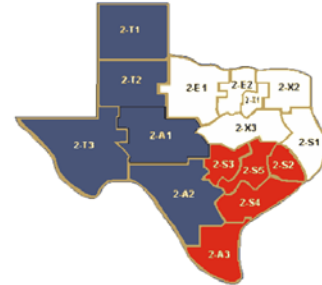


LEADER DOGS FOR THE BLIND

Lions, there are currently 70 active Leader Dog teams within our state of Texas. Just since July, we have welcomed home 6 new teams. The following report will indicate where the working teams are:



2-T1 = 4	2-A1 = 3
2-T2 = 2	2-A2 = 15
2-T3 = 1	2-A3 = 7
2-E1 = 1	2-S1 = 1
2-E2 = 4	2-S2 = 6
2-X1 = 6	2-S3 = 9
2-X2 = 2	2-S4 = 4
2-X3 = 3	2-S5 = 3



It is clear that EACH Texas District has a working team, and it is essential that your District contributes the amount per member in support of the visually impaired Texans and help make them more mobile.

If you should have a new Leader Dog team, please allow them at least 1 month at home to continue bonding before inviting them to your Lions Club for "show and tell".

To show your support or to sponsor any team, your Lions Club, Zone, Region or District can send a check to Leader Dogs for the Blind, in the amount of the air fair, round trip, from the individuals home airport to the Detroit Airport. Involve yourself, involve your Lions Club, be a Lion that will show support for our visually impaired Texans.

Sandy Griffin, State Leader Dog Chairman
Email: griffin2@camalott.com

HEALTH THOUGHTS

This Page will have Thoughts and Aids in helping our fellow man, and Lions, Watching out for our friends and fellow man. Items here will be of importance to life. If you have a submission to be seen, send to tlanders@houston.rr.com

STROKE IDENTIFICATION:

During a BBQ a friend stumbled and took a little fall - she assured everyone that she was fine and that she had just tripped over a brick because of her new shoes. They got her cleaned up and got her a new plate of food - while she appeared a bit shaken up, Ingrid went about enjoying herself the rest of the evening. Ingrid's husband called later telling everyone that his wife had been taken to the hospital (at 6:00pm, Ingrid passed away.) She had suffered a stroke at the BBQ - had they known how to identify the signs of a stroke perhaps Ingrid would be with us today.

It only takes a minute to read this-

Recognizing a Stroke

— A neurologist says that if he can get to a stroke victim within 3 hours he can totally reverse the effects of a stroke...totally. He said the trick was getting a stroke recognized, diagnosed and getting to the patient within 3 hours which is tough.

RECOGNIZING A STROKE

Thank God for the sense to remember the “3” steps. Read and Learn!

Sometimes symptoms of a stroke are difficult to identify.

Unfortunately, the lack of awareness spells disaster. The stroke victim may suffer brain damage when people nearby fail to recognize the symptoms of a stroke.

Now doctors say a bystander can recognize a stroke by asking three simple questions:

1. *Ask the individual to SMILE.
2. *Ask him or her to RAISE BOTH ARMS.
3. *Ask the person to SPEAK A SIMPLE SENTENCE (Coherently) (i.e. . . It is sunny out today) If he or she has trouble with any of these tasks, call 9-1-1 immediately and describe the symptoms to the dispatcher.

After discovering that a group of non-medical volunteers could identify facial weakness, arm weakness and speech problems, researchers urged the general public to learn the three questions. They presented their conclusions at the American Stroke Association's annual meeting last February. Widespread use of this test could result in prompt diagnosis and treatment of the stroke and prevent brain damage.

A cardiologist says if everyone who gets this e-mail sends it to 10 people; you can bet that at least one life will be saved.

BE A FRIEND AND SHARE THIS ARTICLE WITH AS MANY FRIENDS AS POSSIBLE, you could save their lives.

Thank you Lion Pat Man for this article

CHRISTMAS Toy DRIVE

Once again, it is time for Constable Ron Hickman's Annual
"Constable's and Kids Toy Drive"

This year we are sponsoring families we have come in contact with through the Victim Assistance/Domestic Violence Division as well as those attending our local schools provided to us by several Community Youth Specialists. The children attend the Cy-Fair, Klein, Spring, and Aldine School Districts.

Please help by sponsoring a child this Christmas. Take a card, write your name on the attached sheet with the corresponding number. DO NOT WRAP the gifts. Please RETURN THE CARD with the gift. Gifts due back by December 7 at the PSC Meeting.

We will also gladly accept and collect new, unwrapped gifts for 12 and over.

Types of gifts and wishes from kids include:

- Gift certificates from bookstores
- Gift certificates for movies, bowling, skating
- Gift certificates from music stores
- Gift certificates for food (McDonald's etc.)
- Gift Certificates for clothes and accessories (Old Navy, Gadzooks, Claires etc.)
- Portable cassette or CD players
- Bath & Body Items/Make-up/Fingernail Polish kits

Collection Site

Harris County Precinct Four Constable Ron Hickman's
Victim Assistance/Domestic Violence Division
16000 Stuebner Airline, Suite 320

November 17 - December 9
(Weekdays Only Please)



If you have any questions, contact Sgt. Mary Krebs
(281) 401-6249/6250

Lions Clubs International
 District 2-S2
 2005-2006
 100% Contributions



**IT'S GREAT
 TO BE A LION
 "WE SERVE"**

Listed below are the Charities that Lions District 2-S2 will be supporting this Lions Year in its 100% Contributions. Clubs are encouraged to support all or part of these charities.

Special request - The District has been 100% Contributor to the Texas Lions Camp for the past 18 years and would like to do so again this year. The Camp is in need of funds immediately. So we are asking that the \$10 per member for the camp please be paid as soon as possible or at least prior to December 31, 2005.

Texas Lions Camp	\$ 10.
Lions Eye Bank of Texas	5.
Texas Lions Foundation	2.
Humanitarian Relief Fund	2.
Lions Clubs International Foundation	1.
Sight Conservation	2.
Hearing and Speech Action	1.
Lighthouse of Houston – Activity Fund	1.
Lighthouse of Houston - Operations Fund	1.
Leader Dog for the Blind	1.
Lions World Services for the Blind	1.
Taping for the Blind	1.
Lions Project for Canine Companions for Independence	1.
Diabetic Day Camp	1.
Lions Quest International	1.
HOBY – Hugh O’Brian Youth Leadership	1
Total	\$32. per member

Mail checks made out to District 2-S2 to the Cabinet Treasurer, PDG Ronald Landers, 2015 Crestdale, Houston, Texas 77080-5303.



ROSS' RANGERS RAFFLE

FIRST PRIZE

**2006 CHEVROLET FULL SIZE PICKUP
HALF TON EXTENDED CAB WITH LS PACKAGE**

**SECOND PRIZE
42" PLASMA TV**

**THIRD PRIZE
COMPAQ LAP TOP
COMPUTER**

**FOURTH PRIZE
NIKON DIGITAL
CAMERA**

TICKETS **\$50** EACH

**TICKETS ARE AVAILABLE IN EVERY LIONS DISTRICT OF MD-2 TEXAS.
TICKETS MAY BE PURCHASED BY ANY PERSON OVER THE AGE OF 18
YEARS.**

**CONTACT YOUR LIONS DISTRICT RAFFLE TICKET SALES CAPTAIN
LISTED ON THE BACK OR
CONTACT PCC PAT BRENNAN PDG BEV STEBBINS.**

**DRAWING WILL BE HELD AT THE FEBRUARY 2006
MD-2 COUNCIL OF GOVERNORS
MEETING IN KERRVILLE**

ALL PROCEEDS GO TO THE JIMMY ROSS CAMPAIGN.

WINNERS ARE RESPONSIBLE FOR ALL TAXES, TITLE TRANSFER AND LICENSE.



Contact PDG Harry Goetzman - 936-524-6631



PAST DISTRICT GOVERNORS DISTRICT 2-S2
Distinguished Achievement Award Application

PURPOSE

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

QUALIFICATIONS

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

NOMINATIONS

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

PAST DISTRICT GOVERNORS DISTRICT 2-S2
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION

Applicant: _____

Lions Club(s): _____

Offices Held: _____

Service to Club: _____

Service to Community: _____

Service to Lions District: _____

Awards & Honors received from the community, non-Lions organizations and/or Lions: _____

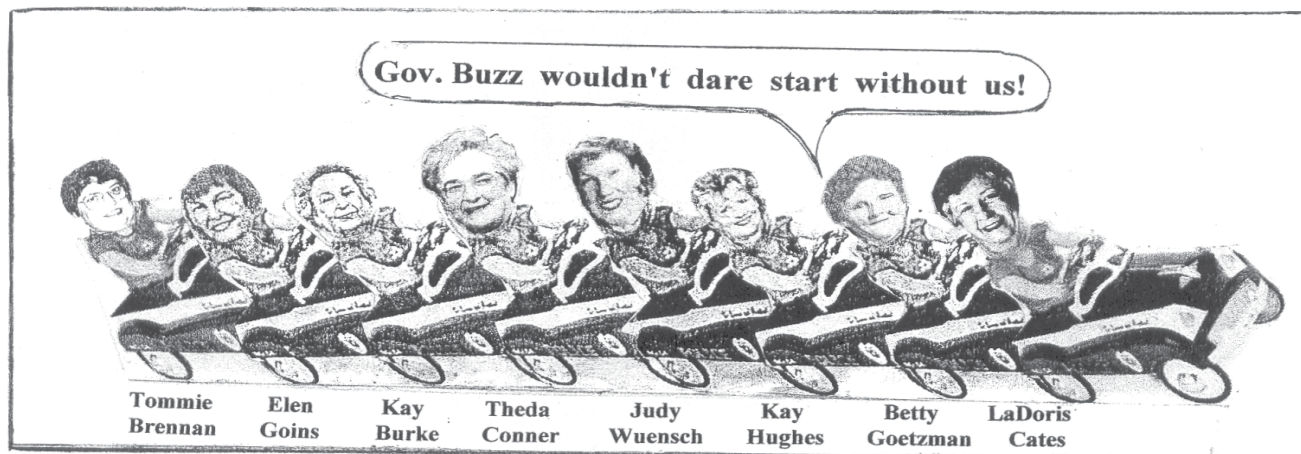
Other achievements: _____

Submitted by: _____

Lions Club: _____ Date: _____

SEND TO : PDG IRV WISHNOW 5235 BRAESVALLEY DR. HOUSTON, TX 77096

PARTNERS IN SERVICE



Imagine a car that saves money, cleans up the environment, and helps kick the oil habit!

Driving a hydrogen-powered automobile so clean, you can literally drink from the exhaust pipe is a smooth, peppy ride. What's not to like about a vehicle that combats global warming, offers hope of weaning the world off Mideast oil, and could save on fuel costs?

The world will one day run out of oil. And that day may arrive sooner than most of us would think. Industry experts predict that by 2008, we may have extracted half the available global supply of oil. It will take significantly less time to consume the rest. With more industrialized countries, more cars, trucks and buses, and more demand than ever for home heating and appliances the race is underway to find affordable fuel alternatives, as well as new ways to conserve our remaining oil.

The future is now—in the form of the latest generation of hybrid vehicles. Toyota, Honda and Ford have led the charge with technology that pairs a small gasoline engine with an electric motor that actually powers the car without high levels of pollution.

Also, hybrids have solved a big drawback of energy efficient electric cars, which need to be recharged regularly. Hybrids like Honda's Insight, Civic and Accord, and Toyota's Prius, charge the battery as you drive. Plus, some can travel more than 600 miles on a tank of gas.

To entice people to buy these cleaner, more efficient cars, the federal government is offering owners a one-time \$2,000 tax deduction.

The Rocky Mountain Institute, a nonprofit organization dedicated to energy policy, has launched a research center with the sole purpose of creating the "Hypercar". This vehicle's design is what sets it apart. Hypercars are formulated to make the most of an ultra-light construction, low-drag aerodynamics and hybrid-electric drive trains to achieve much greater fuel economy than today's hybrids, while maintaining or improving performance, safety and affordability.

The Department of Energy and automakers Ford, General Motors and DaimlerChrysler created a joint project to develop hydrogen-powered fuel cell vehicles that require no oil and emit no pollutants.

If current trends hold, by 2030 about half of all U.S. oil imports will come from Middle Eastern suppliers. In the meantime, according to the EPA vehicles account for 40 percent of all oil use in America, and carbon emissions from the tailpipes of cars and trucks are responsible for almost one-third of the air pollution in this country.

A variety of homegrown sources, such as ethanol and biodiesel, can help power cars while being produced not by ominous oil cartels. One big advantage to these two alternative fuels is that they're derived from corn and other grains.

The coming of hydrogen cars will bring huge side-benefits: cleaner air, less reliance on OPEC oil, and in time less money spent on energy.

The end of vroom can't come too soon!

Clifton Heiman, Environmental Chairman

Good morning friends and fellow Lions, your organization/committee is invited to provide a Showcase/Display at the 2nd Annual Lions Women's Symposium. This Symposium will be held Saturday, March 25, 9:00 AM – 2:00 PM at the Tracy Gee Community Center, 3599 Westcenter Drive, Houston, TX.

This Women's Symposium entitled "**Women In Motion**" is an initiative of the Lions Clubs of the Houston area (*District 2-S2*), partnering with various There is no charge for attendees or Showcase/Display participants and is open to women (and men) of our community.

Women In Motion will address the various interesting topics concerning needs of both low-income students and the general school population. The symposium is designed to help women in our community identify and take advantage of programs designed to help our area's children and will guide women to use their talents and skills to better our community.

Below are Guidelines to follow in preparing for your Showcase/Display. If you have any questions, please contact me, Lion Mary Krebs, 281-401-6249 (days) 281-821-7967 (evenings) 832-661-0281 (cell)

- Showcase/Display table size is 2-1/2 ft X 8 ft. One table per organization/committee.
- Each Showcase/Display location will be assigned. A sign on the Showcase/Display table will designate your assigned location.
- Room will be available for set-up Friday night (March 24) from 6:00 PM until 8:00 PM. There will be no overnight security, so please do not leave anything of value overnight.
- On the day of the Symposium (March 25), the room will be available beginning at 8:00 AM. We will have Leos (high school student Lions) available to help with unloading, etc.
- Your Showcase/Display must be set-up and operational no later than 8:15 AM Saturday morning (March 25). Empty Showcase/Display tables will be removed at 8:30 AM
- If your Showcase/Display requires an electrical power source, please advise Lion Mary when you call to register Showcase/Display so proper location assignment can be made. Yes, you will need to bring an extension cord. Please tag extension cord with either your name or the name of your organization/committee.
- Please **DO NOT** dismantle Showcase/Display prior to end of Symposium, **BUT** Showcase/Displays **MUST** be dismantled and moved out no later than 3:00 PM. Symposium will end at 2:00 PM. Again, Leos will be available to help. A clean up crew will be working also because we have to be out of the building by 3:00 PM.
- Please identify your Showcase/Display by providing **a tri-fold poster board with name of organization/committee.** Anything else on the tri-fold is left to your creativity.
- Nothing can be sold before, during, or after the Symposium.
- No donations, other than eyeglass collection, can be accepted before, during or after the Symposium.
- Provide brochures and/or handouts for approximately 250-300 participants. Each participant will be given a packet at the registration desk large enough to collect materials as they visit the various Showcase/Displays.
- A volunteer must be available at your Showcase/Display from 8:15 AM until program begins at 9:00 AM and during lunch/breaks. If you must be away from the Showcase/Display during these times, please have an associate there or contact Lion Mary
- **FOREMOST**, remember to smile and enjoy this opportunity to present your organization/ committee to our community and state.

I will be available to assist you during the day Saturday. Even though either Kay Burke or I have spoken directly to you, **please call me to finalize your plans as soon as possible. (Sooner than that would be ok also!)** We will fill out the registration form over the phone and discuss any questions you have. You can also e-mail me at mary_krebs@cd4.co.harris.tx.us or krebslaser@yahoo.com

We, on the planning committee, are excited to be a part of this Women's Symposium and thank you in advance for being a part of this exciting venture also. I'm looking forward to meeting and working with each of you.

Lion Mary Krebs
21815 Springbridge
Houston, Texas 77073

Women in Motion

District 2-S2 Lions Club Women's Symposium

March 25, 2006

Yes, I would like to sponsor the following:

___ ¼ page \$25

___ ½ page \$50

___ Full page \$100

Name (s) Organization: _____

Contact Name: _____ Phone _____

Instructions: Please fill out above information and e-mail your ad, picture, etc. to Lion Mary Krebs at mary_krebs@cd4.co.harris.tx.us

Return your check made out to District 2-S2 with WOMEN'S SYMPOSIUM on the memo line to:

Lion Mary Krebs

Lions Women's Symposium

21815 Springbridge

Houston, Texas 77073

Notes: _____

Any further information or instructions please call or e-mail:

Lion Mary Krebs at 281-401-6249 (days) 281-821-7967 (evenings) or mary_krebs@cd4.co.harris.tx.us

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP
WITH OTHER LIONS CLUBS PROJECTS ...**

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

District Directory Changes and Corections

Pages 33 and 60 – Club Name Change
Coldspring Area Lions Club has changed to
San Jacinto County Lions Club

Pages 34 and 66 - Change in Zone Assignment
Houston Couples to Zone 7

Pages 34 and 65 - Change in Zone Assignment
Houston Chinese American changed to Zone 9

Page 42 – New Address, phone number and email
Judy Ball
10692 Hart Rd.
Conroe, TX 77306
H – 936-231-1406
lionspcci@yahoo.com

Page 43 – New email address
PCC Pat Brennan – bren-techinc@consolidated.net

Page 47 – Omitted Information
Lynn Harrison – Zone 2 Chairperson
20806 Windy Briar Lane
Spring, TX 77379-8497
H – 281-257-0201
W – 281-401-6205
lynn_harrison@cd4.co.harris.tx.us

Page 52 – Omitted information
Ken Smith – HRF Director
Spouse – Marilyn
181 April Waters Dr. West
Montgomery, TX 77356
H – 936-447-32056
W – 936-537-7035
C – 936-537-7035
F – 936-447-3206
kjsmith@consolidated.net

Page 63 – Hempstead Lions Club
New Meeting location – Howard Insurance Agency.
945 12th Street, Hempstead, Texas
New email address – President
Lois Rafferty – lrafferty@ev1.net

Page 68 – Houston East End
Email addresses
President – John Cullen - chickcullen44@earthlink.net

Page 68 – Houston East End
New Membership Chairperson
Augustine Marcellius
3726 Carlson Lane
Houston, TX 77047-1603
H – 713-733-4453
Aat3726@aol.com

Page 72 Houston Northwest Lions Club
Secretary - New phone number and e-mail
Rena Mitchell - 713-4674554
purplefairies03@wmconnect.com

Page 79 – Lake Conroe Lions Club
Treasurer - correct address and phone
Penny Curtis
98 April Point South
Montgomery, TX 77356
H – 936-588-2685

Page 82 – Pasadena Lions Club
Treasurer – Correct Address and Phone Numbers
Don Lazenby
4002 Ecuador
Pasadena, TX 77504
H – 713-947-0212
donlaz@sbcglobal.net

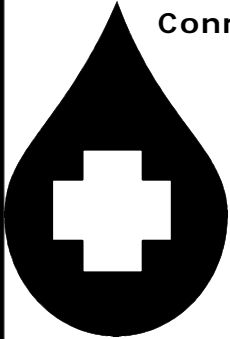
Peg 82- Pasadena Lions Club
New meeting Place
Ryan's Steakhouse – Spencer Hwy

Page 85 – Tomball Lions Club
Correct info for Treasurer
Tim Fowler
19027 Canyon Royal Dr.
Tomball, TX 77371
H – 281-259-5225
W – 281-54-6982
jimb_fowler@msn.com


Page 86 – Twin City Lions Club
Correct Address President
Isidor Ybarra
P. O. Box 242
Porter, TX 77365-0242

Treasurer
Gene Gregory
P. O. Box 1388
New Caney, TX 77357





Conroe Noon Lions Club sponsors
Annual Lions Club Blood Drive
 Wednesday, Nov. 30th
 11am til 3pm
 Lone Star Convention Center
 contact: 936/760-1666



Lions Clubs International
 1.4 Million Lions in 45,829 clubs in 194 countries and Geographic areas
 MD-2 Texas has 32,400 Lions
 960 Clubs, with 16 Districts
 District 2-S2 has 66 clubs and 2000 Lions



CASINO NIGHT
Great For Fund Raisers, Birthdays, Anniversaries, Corp. Parties & More!
WE RENT & SET UP:
 Black Jack, Roulette & Craps Tables
 Play Money •Dealers (If Needed)
 Contact Mario
281-441-8668
Greenspoint Lions Club

www.lions2s2.org
 tlanders@houston.rr.com
 H: 713-461-7086
 FAX: 713-827-8130
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 Contact Chad Gaulding, 281-345-6677 or fax at 281-345-6077

BOB DOWDEN DINNER
FEBRUARY 1, 2006
DONATIONS OF AUCTION ITEMS NEEDED
Everything goes to Help the Texas Lions Camp



C. W. "BUZZ" GOINS
 2-S2 DISTRICT GOVERNOR
 2005-2006

Investment Management Financial Counsel



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NOVEMBER 2005 Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL

200 Points for **MMR** sent to **Lion Ann Maxwell & CAR** to **Lion Terry Landers** by 1st of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **9-10-05** (one time only) _____ NA _____

-200 Points if one, or both, paid after **9-10-05**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

TLC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each **Meeting Attendance** Percentage Point over 75% (250 points max) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 Points for each charity checked (**FIRST 100%**) **1600 points if all checked** _____

Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____

Lions World Services for the Blind _____ Taping for the Blind _____ LCIF _____

Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____

Lions Quest International _____ Hearing & Speech _____ Lighthouse Activity Fund _____

Lighthouse Operations Fund _____ HOBY Hugh O'Brienn Youth Leadership _____

Lions Project for Canine Companions for Independence _____

200 Points each for second 100% to all charities at one time 3200 Total _____

NEW LIONS/LIONESSE/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club _____

New Club _____

50 Points per visit to another Club by a minimum of three Lions (**Once per Club visit**) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

CLUB BULLETIN

100 Points per month for Club Bulletin **Received** by the Contest Chairman _____

Texas Lions CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

100% Contribution To Texas Lions Camp

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October _____

150 Points if paid in November 100 Points if paid in December _____

This month's Bonus Point Activities

100 Bonus Points for bringing in New Members _____

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be **PostMarked by DECEMBER 31st** to be counted in the contest