



# Lions District 2-S2



DECEMBER

2004

## CALENDER OF EVENTS

December	1	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
December	3	Lighthouse Shopping trip Deerbrook Mall 10:00am
December	8	Hanukkah
December	25	Christmas
January	1	New Years
January	5	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
January	22	Mid-Winter Conference, Conroe Lone Star Convention Center
February	3	Bob Dowden Dinner
February	26	Women's Symposium, North Harris County College, Tomball Campus, Tomball
April 29 - May 1		Lions District 2-S2, 87th Annual Convention



Fred Wuensche [Judy]  
District Governor  
10611 Hat Street  
Houston, Texas 77099-4503

C.W. "Buzz" Goins  
Vice District Governor  
12835 Westhorpe Dr.  
Houston, Texas 77077-3707

Charles Martin [Sandra]  
Treasurer  
9018 Bonnyview Dr.  
Houston, Texas 77095-3741

Margaret Badeaux  
Secretary  
6819 Oakwood Grove  
Houston, Texas 77040-4403

**Next PSC Meeting - DECEMBER 1, 2004**  
**Ryan's Steakhouse 5601 W. 34th Street**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
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## Alief Noon Lions Club



Home of District Governor  
Fred Wuensche

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

## Alief Lions Club



Home of Vice District Governor  
C.W. "Buzz" Goins

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 9620

WE HAVE 64 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

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Contact Chad Gaulding,  
281-345-6677 or fax at 281-345-6077



# 1829

TOTAL USED EYEGLASSES  
TURNED IN



FOCUS ON  
SIGHT

# 93

TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

*DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.*

# Conroe Noon Lions Club



1939-2004

*"Celebrating 65 years of Community Service"*

**Lions Clubs International**  
**1.4 Million Lions in 46,000 clubs in**  
**192 countries and Geographic areas**  
**MD-2 Texas has 32,400 Lions**  
**960 Clubs, with 16 Districts**  
**District 2-S2 has 64 clubs and**  
**2000 Lions**



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**281-441-8688**  
Greenspoint Lions Club



2004

## ENTERTAINMENT BOOKS

### LIONS CLUB ANNUAL FUNDRAISING EVENT!!

This fund raiser is a easy way to add to your  
bank accounts and support all the  
Great charities you help.

**Karen Sharpe**  
**1022 Wirt Road, Ste 304**  
**Houston, TX 77055**  
**713-443-9610**  
**(F) 713-688-6425**





## District Governor Fred Wuensche

Happy Holidays, Lion Family!

This issue will reach most of you before Thanksgiving, so let's begin with my personal list of things to be thankful for in 2-S2:

- Our Clubs are doing an outstanding job of service to their local communities this year. This core service is what I often call the "heart and soul" of Lions clubs.
- You are doing a great job of supporting the Texas Lions Camp, Texas Lions Foundation, Lions Clubs International Foundation, and all our other charities in their vital work at home, in our state, and around the world.
- Membership recruiting in 2-S2 is at the highest level in all the years I've been a Lion. Keeping good Lions through a new Retention program is paying benefits.
- We have a Leadership development program that is highly effective in preparing our future leaders, and honing the present skills of each of us.
- Extension of our organization, through the formation of new Lions Clubs is coming along well, with several new clubs under development.
- Above all, I'm thankful this year for the fact that we are working enthusiastically with cheer and good humor in service.

Pause with me for a moment and give Thanks for our great organization and all the wonderful Lions in service together. 2-S2, I'm Proud of You, and Thankful for all you do

Last year, we conducted an extra fund drive for the Holidays to support our Texas Lions Camp. Please see VDG Buzz's column about the need to do this again this year.

In my home, we celebrate Christmas. Other 2-S2 families may celebrate Hanukkah or one of the season festivals of the other great religions of the world. At this time of the year, Lion Judy and I wish you all the best of the Holiday Season in your lives.

# F red Wuensche

District Governor Fred Wuensche

*2-S2, I'm Proud of You*

## Vice District Governor C.W. “Buzz” Goins



### *A point to ponder.*

Most, if not all, of our religions call us to be witnesses, *not judge and jury*.

It's November, and the first weekend was reserved for the Second Annual Council of Governors meeting, and was held in Nacogdoches, Texas. Good hotel, good meeting, and a very good time were had by all.

One noteworthy, if not unusual, event did occur. The Vice District Governor's Council was allowed to sit-in and observe the Executive Council Meeting. The subject was a proposed increase in dues for the Texas Lions Camp (TLC). Evidence of need and considerable, as well as, thoughtful discussion was presented on both sides of the issue. Ultimately, the issue was assigned to the ballot box at each district's convention for final resolution by the Lions of Texas. On behalf of the District Governors, I wish to thank an enlightened Council Chairman, Dick Robinson, for permitting us to observe.

The fact that an impending “need” for the TLC has been presented does offer immediate food for thought. The crown jewel of MD2 is in some jeopardy: Are we going to reduce services?; Take fewer campers?; Cut the staff?; Or do any of the dozens of other cost cutting remedies that leap to mind. As it should be, **the Lions of Texas shall resolve this problem**, but first, **the Lions of Texas must educate themselves** on the pros and cons of the ballot proposition. Schedule a Camp Director for a presentation and a “Q & A” session at your club as soon as possible.

On the proposition of helping the camp in true Lion's fashion, I offer the following for consideration. Last year, we had a **“Send the Camp a Christmas Card”** (with a check) campaign which was a great success, much to the surprise of almost every one involved. Should this have been a surprise? What is so surprising about the Lions of MD2 coming together as a family to protect the children? You, the Lions, are urged to rise to this occasion one more time and demonstrate your unbowed spirit, determination and resolve.

Mail To: Texas Lions Camp  
P.O. Box 290247  
Kerrville, TX 78029-0247

Also, getting you club dues in on time and judiciously responding to the Governor's 100% Charities list will be a great help to alleviate the TLC and other money short falls.

**See you at the MWLLC on January 22, 2005. Have you registered?**

## C. W. “ Buzz ” Goins

Yours in Lionism  
Vice District Governor C. W. “Buzz” Goins



## DISTRICT 2-S2 WELCOMES.....

Stephen M. Goode  
 James L. Polk  
 Ralph Lymas  
 Angela Allen  
 Stephen Dorsett  
 Jewelery Richardson  
 James Mitcham  
 Joan M. Blomquist  
 Eugene Ferrer  
 Vicky Juqueta  
 Becky Reusora  
 Felicitation Q. Leuze  
 Oscar C. Aguirre  
 Gloria Cachola  
 Nora Ainsworth  
 William E. Reed, Jr.  
 Romy Diaz  
 Robert J. White  
 Rhonda K. Lechuga  
 Shauna Johnston  
 Jacquelyn Baker  
 Janet Bryant  
 Jeffrey Evans  
 Diana Heinrichs  
 Becky Streetman  
 D. Watson  
 Suzette Surman  
 Penny S. Curtis  
 Marilyn J. Noel  
 Kevin M. Clift  
 Sheila Herald

Baytown  
 Cleveland  
 Cold Spring  
 Conroe Noon  
 Conroe Noon  
 Houston Beltway  
 Houston Cy-Fair  
 Houston Downtown  
 Houston Fil-Am  
 Houston Fil-Am  
 Houston Fil-Am  
 Houston Fil-Am  
 Houston Fil-Am  
 Houston Fil-Am  
 Houston Fil-Am  
 Houston Heights  
 Houston Millennium  
 Houston Sports  
 Houston Sports  
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 sponsored by Lion Paul Eads  
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 sponsored by Lion Angela Bratton  
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 sponsored by Lion Marvin McKenzie  
 sponsored by Lion M. Sudderman  
 sponsored by Lion J. Herald  
 sponsored by Lion J. Herald

We are glad you have joined the  
**BEST DISTRICT**  
 in Texas!!

**REPORTS AS OF  
NOVEMBER 18, 2004**

<b>CLUB NAME</b>	<b>MEMBERS</b>	<b>LOSS/GAIN</b>	<b>TEXAS LIONS CAMP</b>	<b>100% CHARITIES</b>	<b>1st HALF DUES</b>	<b>2nd HALF DUES</b>	
ALIEF	14	*	X	X	X		
ALIEF NOON	33	*	X	X			
ANAHUAC	36	**	X	X	X		
BAY AREA		***					
BAYTOWN	76		X	X	X		
BEAR CREEK AREA	12	-1	X		X		
BELLAIRE	22	-1	X	X	X		
BROOKSHIRE PATTISON	30	1	X	X	X		
CHANNELVIEW	10		X	X	X		
CLEVELAND	46	1	X	X	X		
COLDSRING AREA	31	1	X		X		
CONROE EVENING	16		X	X	X		
CONROE NOON	286	-1	X		X		
CUT AND SHOOT FAMILY	28	-2	X	X	X		
DAYTON NOON	21	*	X	X	X		
DEER PARK	14	-2	X	X	X		
HARDIN	19	-1	X	X	X		
HEMPSTEAD	37		X	X	X		
HOUSTON ALDINE	13		X	X	X		
HOUSTON BELTWAY	20	1	X	X			
HOUSTON CAMBODIAN	13	***					
HOUSTON CHINESE AMERICAN	15						
HOUSTON COUPLES	15				X		
HOUSTON CY-FAIR	24	1	X	X	X		
HOUSTON CYPRESS	12						
HOUSTON DOWNTOWN	50	1	300	300	X		
HOUSTON EAST END	22	-2	X	X	X		
HOUSTON FIL-AM	71	-8			X		
HOUSTON GREENSPPOINT	11		X	X	X		
HOUSTON HEIGHTS	27	1	X	X	X		
HOUSTON HOBBY AIRPORT	21		X		X		
HOUSTON KOREAN	14	**	X	X	X		

\* No MMR recieved for Oct - # based on members in Sept 2004

\*\* No MMR recieved for Sept & Oct - # based on members in August 2004

\*\*\* No MMR recieved for July, Aug, Sept & Oct - # based on number of members last year

REPORTS AS OF NOVEMBER 18, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	26		X	X	X		
HOUSTON MILLENNIUM	39	1					
HOUSTON OAK FOREST	9		X	X	X		
HOUSTON SOUTHWEST	18		X	X	X		
HOUSTON SPACE CITY	14		X	X	X		
HOUSTON SPORTS	28	4	1000	X	X		
HOUSTON SPRING BRANCH	41		X	X	X		
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	28		X	X	X		
HUFFMAN	63	5	X	X	X		
HUMBLE	29		X	X	X		
HUMBLE NOON	20		X	X	X		
HUNTSVILLE	41	4	X	X	X		
KATY	23		X	X	X		
KLEIN	23	1	X		X		
LAKE CONROE	18				X		
LIBERTY	63		X	X	X		
MAGNOLIA	29		X	X	X		
NEW WAVERLY	11		X	X	X		
PANORAMA	26	3	X	X	X		
PASADENA	17		X	X	X		
SOUTH HOUSTON	12	*	X	X	X		
SOUTH MONTGOMERY COUNTY	25	-1			X		
SPRING HOUSTON	23				X		
SPRING OLD TOWN	17		X		X		
THE WOODLANDS	33	-5	X	X	X		
TOMBALL	43	*	X	X	X		
TOMBALL RISING STARS	10		X	X	X		
TRI-CITY BEACH	11	*	X		X		
TWIN CITY	16	*	X		X		
WALLER	25		X	X			
WILLIS	12		X	X			
	<b>1866</b>	<b>0</b>					

\* No MMR recieved for Oct - # based on members in Sept 2004

\*\* No MMR recieved for Sept & Oct - # based on members in August 2004

\*\*\* No MMR recieved for July, Aug, Sept & Oct - # based on number of members last year



# Around The District



## Clubs with a Bar-B-Que

**Humble Lions Club  
Bar B Q Cook Off  
June 5, 2005**

**PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT**

**Houston Spring Branch Lions Club  
Spring Chicken Bar B Que  
April 1, 2005**

## Clubs with a TRADE DAYS

**Houston Spring Branch Lions Club  
5th Week Trade Days  
May 29-30, 2004  
Houston Farm and Ranch Club  
Arts Crafts Antiques Market**

## Clubs with Christmas Wreath or Fruit Basket Sales

**Huffman Lions Club  
Wreath Sales  
Lion Don Haven  
281-324-2193**

## Clubs with Bike Ride

**Huffman Lions Club  
Bike A Thon  
February 2005**

**Houston Aldine Lions Club  
Magnificent Seven Bike Ride  
February 2005**



*Happy Holiday's  
Texas Lions Camp  
Enclosed is our Gift to you  
and to the Children of Texas  
Please Donate*



# Lions Leadership Conference

January 22, 2005 at the Conroe Lone Star Convention Center

## Agenda, Training Programs and Registration

Course	Time	Activity Description	Room
	7:30 AM	Continental Breakfast	
	8:00 AM	Opening of Proceedings; PCC Pat Brennan, Master of Ceremonies	
1	8:45 - 10:15AM	Interclub Relationships-Building Critical Mass	Big
	10:15-10:30AM	<b>Break</b>	
2	10:30-11:45AM	“What’s next?” Progressive steps to becoming an involved Lion.	1
3	10:30-11:45AM	Mapping Club Success - Club Retreats / Goal Setting	2
4	10:30-11:45AM	“So you’re the new...” How to guides for Club Officers.	3
5	10:30-11:45AM	New (and old) Lion member orientation	TBA
6	10:30-11:45AM	LEO Officer and Officer To Be Training	TBA
	12:00-1:30PM	<b>Lunch Guest Speaker PDG Aubrey Cherry</b>	Big
7	1:30-2:45PM	“What’s next?” Progressive steps to becoming an involved Lion.	1
8	1:30-2:45PM	Mapping Club Success - Club Retreats / Goal Setting	2
9	1:30-2:45PM	“So you’re the new...” “How to guides for Club Officers.	3
10	1:30-2:45PM	LEO Round Table Conference Discussion of LEO Topics (1 of 2)	TBA
	2:45-3:00PM	<b>Break</b>	
11	3:00-4:15PM	The Jimmy Ross Extension/Membership Growth Plan	Big
12	3:00-4:15PM	“What’s next?” Progressive steps to becoming an involved Lion.	1
13	3:00-4:15PM	Mapping Club Success - Club Retreats / Goal Setting	2
14	3:00-4:15PM	“So you wanna be a ...” Steps to becoming a Lions Club Officer.	3
15	3:00-4:15PM	LEO Round Table Conference Discussion of LEO Topics (2 of 2)	TBA

### REGISTRATION FORM

**Name:** \_\_\_\_\_  
Last
First
Title
Club

**CHOICE of Training Programs. 1 2 3 5 6 7 8 9 10 11 12 13 14 15**

**NOTE:** Please circle your choices as this selection determines the quantity of material required.

**Cost:** \$25.00 if received on or before 10 January 2005; \$30.00 thereafter.

You may register by detaching the **Registration** portion of this form, completing the **NAME** and **CHOICE** lines, enclosing a check and sending to:  
and mail to:

Margaret Badeaux, Cab. Sec.  
 6819 Oakwood Grove  
 Houston, TX 77040-4403

**Alternatively,** you may go to the Web Site [www.golions.us](http://www.golions.us) and click on Midwinter Lions Leadership Conference. Here you can select your courses, register and pay using your Visa or Mastercard credit card



# **BAYTOWN LIONS CLUB**

Chartered — 1928

## Resolution of Candidacy

Whereas, Lion Pat Mann has been a member of the Baytown Lions Club for 17 years, and

Whereas, Lion Pat Mann has served his Club as Director, Third Vice-President, Second Vice-President, First Vice-President, and President, and

Whereas, Lion Pat Mann is currently serving his Club as Treasurer, and

Whereas, Lion Pat Mann has served District 2S2 as 100% Zone Chairman for two years, and

Whereas, Lion Pat Mann has been honored with both Jack Wiech and Melvin Jones Fellowships, and

Whereas, Lion Pat Mann is a semi-retired Consulting Engineer, and

Whereas, Lion Pat Mann wishes to continue his service to Lionism and District 2S2 by serving as a Director of the Lions Eye Bank of Texas for the Lions Years 2005-2007,

Therefore, be it resolved that the Board of Directors and members of the Baytown Lions Club do hereby endorse and support the Candidacy of Lion Pat Mann for the office of Director of the Lions Eye Bank of Texas for the Lions Years

2005-2007.

This resolution was voted on and approved at our regular meeting of November 2, 2004

Attested by:

**Billy Higginbotham**

Lion Billy Higginbotham  
President

**Curtis Herring**

Lion Curtis Herring  
Secretary

# Lions District 2-S2 Hall of Fame Nomination form

**Minimum standards to qualify for the Lions District 2-S2 Hall of Fame are:**

- **An active member with at least five (5) years of service.**
- **Outstanding and dedicated service to Lionism beyond the call of duty.**
- **Service to the community, district, state and international Lionism.**
- **Special achievements in, or contributions to, humanitarian service for those less fortunate.**
- **Solicitation in any way for this recognition will automatically eliminate the candidate for that year.**

**The following profile may be used to submit information to the Hall of Fame Committee, but this form is not intended to limit what information may be submitted. Nominations may be made by any Lion who is in good standing in the District. All nominations should be submitted to the committee in written form and must be received by the chairperson at the below address no later than December 31, 2004.**

**Lion Thomas Capers  
326 East Holms Rd. Home  
Houston, Texas 77037-1604**

**Phone 281-447-3312  
Work Phone 281-442-9707**

**Name of Nominee:** \_\_\_\_\_

**Lions Club(s):** \_\_\_\_\_

**Office(s) Held:** \_\_\_\_\_

**Service to Club:** \_\_\_\_\_

**Service to District:** \_\_\_\_\_

**Service to State:** \_\_\_\_\_

**Service to International:** \_\_\_\_\_

**Service to Community:** \_\_\_\_\_

**Awards & Honors received from the community, non Lions organizations and / or Lions:** \_\_\_\_\_

**Other Achievements:** \_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Attend District 2-S2 Mid Winter Conference FREE

As part of our retention program this year, we would like as many as possible of our district Lions to have access to our District Newsletter. The best way to accomplish this is via email notification and access.

Additionally, a computer “fritz” has destroyed our newsletter editor’s email data base.

Therefore, all Lions forwarding an email address of any club member will be entered into a drawing for registration to our Mid Winter Conference courtesy of your retention committee. All email addresses must be sent to Lion Judy Champion no later than December 26th. Drawing will be held at the January PSC Meeting.

For submission of email addresses:

[jwalley@flash.net](mailto:jwalley@flash.net)

telephone 281 442 9707

fax 281 442 6000

Please include name of Lion with address and name of Lion submitting.



## NICARAGUAN SIGHT CONSERVATION PROJECT

From: PDG Tony Wenzel      November 9, 2004

To: All District 2—S2 Lions

Subject: Trip to Nicaragua

We have got “Lift off”. We will be going back to Nicaragua January 5, 2005. We will be seeing at least 4 Lions clubs, and are working on seeing at least 2 more.

For all clubs that have pledged to support us, but have not done so yet, now is the time. We are going to base our grant application on your pledges. We currently have in the District funds almost \$5000 of the hopefully \$7500 we would like to have. LCIF will match us dollar for dollar all funds pledged, including those in Nicaragua.

Clubs that have not pledged, but wish to do so, don’t be shy. We can provide glasses at about \$1 to \$2 per pair to very needy people. For clubs not sure whether they want to support our effort, and clubs that do, give me a call, and we’ll give you all a program.

Yours in Lionism,

PDG Tony Wenzel

PAST DISTRICT GOVERNORS DISTRICT 2-S2  
**Distinguished Achievement Award Application**

**PURPOSE**

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

**QUALIFICATIONS**

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

**NOMINATIONS**

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

**PAST DISTRICT GOVERNORS DISTRICT 2-S2  
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION**

Applicant: \_\_\_\_\_

Lions Club(s): \_\_\_\_\_

Offices Held: \_\_\_\_\_

Service to Club: \_\_\_\_\_

Service to Community: \_\_\_\_\_

Service to Lions District: \_\_\_\_\_

Awards & Honors received from the community, non-Lions organizations and/or Lions: \_\_\_\_\_

Other achievements: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Lions Club: \_\_\_\_\_ Date: \_\_\_\_\_

**SEND TO: PDG IRVWISHNOW 5235 BRAESVALLEY DRIVE HOUSTON, TX 77096**

# LIONS DISTRICT 2-S2

F L B G M N Z K K T K K C U J A M E S S  
 L E E S C M O R E R U S A E R T R S E I  
 A W H V W H R I E W D X G X H H U U T G  
 G J X H A L A T T M J N H T X N O O E H  
 H T U O Y G N I D N A T S T U O F H B T  
 R B C R P I O W R H E E D C Z S D T A F  
 F E A E W M E D C P U V H R F E A H I I  
 E C T D G B A X R Q E A N J J C N G D R  
 R Y I E P O E C S E R R P O G R A I L S  
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 M Z G B T S O E T N A A N O I T A N A R  
 A E O U A I I I W C O G E S N A S R D A  
 T U O N L N E O E S N I Y L M R U E R O  
 N Y I F E S K P N F L E L L J Y H G E R  
 O S O E L S O M E M B E R S H I P I R S  
 I J R E T S I W T L I A T D A X N O S N  
 L T S Z T P R I D E Y K A T L X O N H O  
 V I C E G O V E R N O R B T E I E S I I  
 C D R N O I S N E T X E C P U R H T P L  
 P R E S I D E N T G O V E R N O R C G F

CAR	CHAIRPERSON	CHARITIES	CHILDREN
CONVENTION	DIABETES	EXTENSION	EYEBANK
FLAG	GAVEL	GONG	GOVERNOR
HRF	LEADERDOG	LEADRERSHIP	LEOS
LIGHTHOUSE	LIONS	LIONSQUEST	LIONTAMER
LWSB	MEMBERSHIP	MIDWINTER	MMR
NATION	NEWSLETTER	OUTSTANDINGYOUTH	PEACEPOSTER
PRESIDENT	PRIDE	REGIONS	RETENSION
ROAR	SECRETARY	SIGHTFIRST	TAILTWISTER
TEXASLIONSCAMP	TREASURER	USACANADFOURM	VICEGOVERNOR
WEBPAGE	YOUTHEXCHANGE	ZONES	



1945  2005

**Friday, March 11, 2005**

Join your fellow Lions at the 2005 Lions Day with the UN as we commemorate the 60th anniversary of the signing of the United Nations Charter. On that historic day in 1945, Lions were present and a longstanding partnership with the UN began that continues today as we strive to meet the humanitarian needs of the world.

**Please read the important information on the front and back of this form.**

- ▼ Registrations are processed in order of receipt.
- ▼ **Registrations are accepted only if accompanied by payment. Your payment and registration form must be received at Lions Clubs International no later than February 18, 2005.**
- ▼ UN security requires pre-registration. Your name and street address are required. Post Office Box numbers are not acceptable. Provide such information for yourself and each person in your group. Each individual must have a separate registration form. You may duplicate the form as needed.
- ▼ All sessions are in English only.

The public entrance to the UN Building in New York is on First Avenue at 46th Street. Registration begins at 9 a.m. The program begins at 10 a.m. Please allow extra time to pass through the security check.

**Please type or print.**

- 1) Check one:  US\$100 Lions Day program & lunch (with invited UN ambassadors)  
 US\$60 Day program only (no lunch)  
 US\$85 Leo/student\* discount - program and lunch (with ambassadors)  
 US\$45 Leo/student\* discount - program only (no lunch)  
*\*Discount applies to students under 18 years of age.*

**Special Luncheon Request**

Please check here if you wish to be served a vegetarian entrée (*applies only to those registering for the lunch.*)

- 2) Please enclose a check or money order made payable to **LIONS CLUBS INTERNATIONAL** (Check, draft or money order in U.S. dollars only, drawn on a U.S. bank). **There will be NO REFUNDS after February 18, 2005.**

Amount enclosed \$ \_\_\_\_\_ Check or money order # \_\_\_\_\_

- 3) Check one: I am a Lion \_\_\_\_\_ Leo \_\_\_\_\_ Student (11-18 Years of Age) \_\_\_\_\_ Non-Lion \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_  
(Mr.) (Ms.) (Mrs.) (First Name) (Last Name)

Street Address \_\_\_\_\_  
(No Post Office Box Numbers)

City, State \_\_\_\_\_ Zip or Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_ Residence Phone (\_\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

District \_\_\_\_\_ Club Name \_\_\_\_\_ Club # \_\_\_\_\_

- 4) At the close of the event, a 45-minute tour may be available, at no additional charge (subject to security regulations). Please indicate below if you wish to take the tour (if offered). If no selection is indicated, you will not be registered for the tour.  
 Check one: Tour: YES \_\_\_\_\_ (I will attend the tour)  
 NO \_\_\_\_\_ (I will not attend the tour)

Registration forms and information can be found at [www.lionsclubs.org](http://www.lionsclubs.org)  
 For registration inquiries please call 630-571-5466, ext. 316 or fax 630-571-1692

Mail form(s) with payment to:  
**LIONS CLUBS INTERNATIONAL**  
**LIONS DAY WITH THE UN**  
**300 W. 22ND STREET**  
**OAK BROOK, IL 60523-8842, USA**  
**ATTN: PROGRAM DEVELOPMENT DEPT.**



## PROCEDURES FOR LIONS DAY WITH THE UNITED NATIONS

### FORM AND PAYMENT

The registration form and payment must be received at Lions Clubs International no later than **February 18, 2005**. UN security regulations require that every person attending must pre-register by the **February 18, 2005** deadline. Due to United Nations security requirements, all those planning to attend must be pre-registered. Only registrations accompanied by payment will be accepted. Payment must be in the form of a check, draft or money order in U.S. dollars drawn on a U.S. bank and payable to Lions Clubs International.

### REFUNDS

There will be no refunds after **February 18, 2005**. There are no exceptions. Since Lions Clubs International must pay for meals and fees whether registrants attend or not, this policy of no refunds applies to all registrants, including those needing to obtain a visa and those who are not issued a visa.

### VISAS

Lions Clubs International does not have the ability to assist individuals in obtaining visas to attend this event. Issuing visas is the prerogative of the consulate of any country.

Lions Day with the UN is an event that is open to any Lion/guest from any country who pays the fee and attends the program in New York. Lions Clubs International is unable to issue special letters of invitation to any Lion wishing to attend the event. However, a confirmation letter will be sent to each person who registers.

### LUNCHEON WAITING LIST

Luncheon seating is limited to 350 people and will be honored on a first-come, first-served basis. We encourage early registrations to secure a luncheon seat. After the 350 reservations for the luncheon have been made, additional registrants will be added to a luncheon waiting list based on available seats. **Please note: Persons on the luncheon waiting list can still attend the day program.**

The names of those people on the waiting list who will be receiving lunches will be announced the morning of the program. Names from the waiting list will be called in the order in which they are received. If a person on the waiting list is not present when their name is called, that person will not receive a lunch.

If you are in attendance and your name is not called, you will be issued a refund for the luncheon portion of the registration fee. This will be mailed to you a few weeks after the event. **It is recommended that those who want to attend the luncheon register as early as possible.**

To remove your name from the luncheon waiting list, please call 1-630-571-5466, ext. 316 before the deadline of **February 18, 2005**. A refund will be issued for the meal portion of the registration fee several weeks after the event.

### GENERAL INFORMATION

Please use the public entrance of the U.N. located on First Avenue at 46th Street. The registration begins at 9 a.m. The program begins promptly at 10 a.m.

The March 11th date is official. However, the needs of governments always take precedence over NGO (non-governmental organization) requests. The Conference Room must be vacated if the General Assembly is called into an emergency meeting.

Children under five years of age are not permitted in the UN.

All sessions will be in English.

Requests after the **February 18, 2005** deadline cannot be accepted.

# LIONS ENVIRONMENTAL PHOTO CONTEST



*Sharing Our World*



“October 19, 2004 Dear Environment Chairperson, Lions Clubs International is introducing a new environment program called the Lions Environmental

Photo Contest. This year’s theme is ‘Sharing our World’. As Environmental chairperson, you can play an important role in the success of this new program. One of the goals of the contest, and an important goal of being an Environmental Chairperson, is to show how they can protect and preserve the place where they live. We hope that you encourage the Lions in your district to go out and take photos that proudly depict the environment where they live. Lions should submit photos to their districts by January 1, 2005

Multiple districts (or single districts where no multiple district exists) can select one winning photo to be submitted to Lions Clubs International by March 1, 2005. Winning photos will be displayed at the international convention in Hong Kong. We look forward to the Lions in your district taking part in ‘Sharing our World’.

Margaret Newell, Manager The Program Development Dept. Lions Clubs International”



With most of this information in the Lion’s Magazine, you club Presidents should have already told your members to get their photograph in. Let’s show Hong Kong and International’s Second Vice President Jim Ross that District 2-S-2 in Texas gets the job done for the environment whether it’s taking pictures or being involved in helping to save our planet.

Clifton Heiman, Environmental Chairman

## CLUB CONTEST INFORMATION SHEET

# LIONS ENVIRONMENTAL PHOTO CONTEST



*Sharing Our World*



- *Lions should submit their original environmental photo, color or black-&-white, and negative to their districts or multiple districts for judging.*
- See reverse side for official rules of the contest.
- One winning photo from each district or multiple district will be forwarded to Lions international headquarters by March 1, 2005.
- Photos submitted will be displayed at the Lions international convention. Convention registrants will be asked to judge the best photo in each category and "Best of Show" photo.
- Lions who submitted winning photos that are voted as the winners at the Lions international convention will receive an award.

### **Submitting Photos for the Lions Environmental Photo Contest**

Contact your district or multiple district representative for information on sending your photo, negative and 25-word description. We suggest you send your club photos to the district or multiple district by January 1, 2005.

### **For more information**

**e-mail:** [executiveservices@lionsclubs.org](mailto:executiveservices@lionsclubs.org) or fax 630-571-1692.

OFFICIAL RULES  
**LIONS ENVIRONMENTAL PHOTO CONTEST**



*Sharing Our World*



- ☛ **Description:** An annual photo contest shall provide a way for Lions to portray, through an original photo, their pride and commitment to improving, protecting and preserving an aspect of the environment in which they live.
- ☛ **Eligibility:** The contest is open to all Lions and Lions clubs in good standing.
- ☛ Each Multiple District or Single District (where no multiple district exists) may submit one photo per year no later than **March 1** in *one* of the following five categories:
  - × Landscapes (urban or natural)
  - × Animal Life
  - × Plant Life
  - × Weather Phenomena
  - × *Sharing Our World* (this year's special theme)

Each photo submission should **include** (in one of the official association languages) a **title**, the **negative**, and a 25-word (or less) **description** of the photo and why the environment being depicted should be improved, protected or preserved.

Photos submitted will be displayed at the Lions international convention and judged by convention registrants for the categories indicated and for "Best of Show."

- ☛ Multiple districts and single districts may conduct competitions among their respective clubs to select their finalist or "Best of Show" photo.
- ☛ At all contest levels, all entries are to be judged in an objective manner by an impartial group of judges. *Winners are to be selected on originality, artistic merit and portrayal of environmental themes.*
- ☛ Photo, negative, and description may be submitted to Lions Clubs International by **March 1, 2005** via surface mail or e-mail. A completed entry form and negative must accompany each entry. The contestant is responsible for ensuring that an e-mail file can be opened electronically and that the photo is received in good condition.
- ☛ *Photographs must be original, unaltered in any way, and have been taken solely for the purpose of this contest.* Photos depicting people will be disqualified. A photo may not be submitted twice. Lions Clubs International reserves the right to reject photos not meeting contest criteria.
- ☛ *Submitted photos shall become property of Lions Clubs International.* Lions Clubs International will be responsible for standardizing the size of the photo for framing and exhibiting. Entrants are responsible for all costs in taking and submitting photos.
- ☛ **Contest Award:** Winners will receive a suitable award.

# CHRISTMAS TOY DRIVE

Once again, it is time for Constable Ron Hickman's Annual  
"Constable's and Kids Toy Drive"

This year we are sponsoring families we have come in contact with through the Victim Assistance/Domestic Violence Division as well as those attending our local schools provided to us by several Community Youth Specialists.

The children attend the Cy-Fair, Klein, Spring, Humble and Aldine School Districts.

We will gladly accept and collect new, unwrapped gifts for kids 12 years and over. Types of gifts and wishes from the kids include:

Gift certificates from bookstores

Gift certificates for movies, bowling, skating

Gift certificates from music stores

Gift certificates for food (McDonald's etc.)

Gift Certificates for clothes and accessories (Old Navy, Gadzooks, Claires etc.)

Portable cassette or CD players

Bath & Body Items/Make-up/Fingernail Polish kits

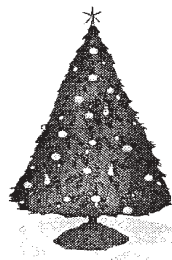
Gifts should not be wrapped, but donations of gift bags and wrapping paper are requested.

## Collection Site

Harris County Precinct Four Constable Ron Hickman's  
Victim Assistance/Domestic Violence Division  
16000 Stuebner Airline, Suite 320

November 3-December 10

(Weekdays Only Please)



If you have any questions, contact Sgt. Mary Krebs  
(281) 401-6249/6250

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.**

**THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP**

**WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**

**Club Contest Status**  
( As of 11-12-2004)

CLUB	C T	PREV TOTAL	THIS MONTH	NEW TOTAL
Alief	1			0
Alief Noon	2			0
Anahuac	2			0
Bay Area	1			0
Baytown	3			0
Bear Creek Area	1			0
Bellaire	2			0
Brookshire/Pattison	2			0
Channelview	1			0
Cleveland	3			0
Cold Spring Area	2	425	0	425
Conroe Evening	1	1420	100	1520
Conroe Noon	3	5805	1675	7480
Cut And Shoot Family	2	3900	375	4275
Dayton Noon	2			0
Deer Park	1	4665	500	5165
Hardin	1	3581	1145	4726
Hempstead	2			0
Houston Aldine	1	5765	975	6740
Houston Beltway	1			0
Houston Cambodian Amer	1			0
Houston Chinese American	1	1325	225	1550
Houston Couples	1			0
Houston Cy-Fair	2	4614	645	5259
Houston Cypress	2			0
Houston Downtown	3	6600	785	7385
Houston East End	2	3700	0	3700
Houston Fil-Am	3			0
Houston Greenspoint	1			0
Houston Heights	2	6559	1116	7675
Houston Hobby Airport	2	3385	185	3570
Houston Korean	2			0

CLUB	C T	PREV TOTAL	THIS MONTH	NEW TOTAL
Houston Memorial	2	1055	390	1445
Houston Millenium	3			0
Houston Oak Forest	1			0
Houston Southwest	1	1400	275	1675
Houston Space City	1	4193	860	5053
Houston Sports	2	2589	0	2589
Houston Spring Branch	3	5420	215	5635
Houston Vietnam	1			0
Houston Westbury	2	4055	905	4960
Huffman	3	5148	1825	6973
Humble	2	4895	925	5820
Humble Noon	1	2805	500	3305
Huntsville	2	1225	0	1225
Katy	2	1650	0	1650
Klein	2	1050	1275	2325
Lake Conroe South	1			0
Liberty	3	485	0	485
Magnolia	2			0
New Waverly	1			0
Panorama	2			0
Pasadena	1			0
South Houston	1	2415	0	2415
South Montgomery County	2			0
Spring Houston	2	1535	325	1860
Spring Old Town	1	5260	2160	7420
The Woodlands	2	6460	495	6955
Tomball	3			0
Tomball Rising Stars	1		799	799
Tri -City Beach	1	745	210	955
Twin City	1			0
Waller	2			0
Willis	1			0

**STANDINGS**

Category	Membership	1st Place	2nd Place
1	0 -20	Spring Old Town	Houston Aldine
2	21 - 41	Houston Heights	The Woodlands
3	42 and up	Conroe Noon	Houston Downtown

**Membership categories based on the July 1,2004 Club membership supplied by the Cabinet Secretary**

November 2004 Club Contest Form For \_\_\_\_\_ Lions Club

**MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL**

200 Points for MMR sent to Lion Margaret Badeaux & CAR to Lion Terry Landers by 1<sup>st</sup> of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by 9-10-04 (one time only) \_\_\_\_\_ NA \_\_\_\_\_

-200 Points if one, or both, paid after 9-10-04(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled** (one time/year/program) \_\_\_\_\_

- TLC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each Meeting Attendance Percentage Point over 75% (250 points max) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 Points for each charity checked (First 100%) Total Points 1400 \_\_\_\_\_

- Texas Lions Camp \_\_\_\_\_ Texas Lions Foundation ... \_\_\_\_\_ Humanitarian Relief Fund.. \_\_\_\_\_
- Lions World Service For The Blind. \_\_\_\_\_ Taping for the Blind... \_\_\_\_\_ LCIF..... \_\_\_\_\_
- Lions Eye Bank.. \_\_\_\_\_ Leader Dog.. \_\_\_\_\_ Sight Conservation.. \_\_\_\_\_ Diabetic Day Camp.. \_\_\_\_\_
- Lions Quest Int'l.. \_\_\_\_\_ Hearing/Speech.. \_\_\_\_\_ Lighthouse Activity Fund.. \_\_\_\_\_ /Opns Fund.. \_\_\_\_\_

200 Points each for second 100% (All charities at one time Total points 2800) \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club \_\_\_\_\_

New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **Received** by the Contest Chairman \_\_\_\_\_

**Texas Lions CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**100% Contribution To Texas Lions Camp**

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October \_\_\_\_\_

150 Points if paid in November 100 Points if paid in December \_\_\_\_\_

**This month's Bonus Point Activities**

100 Bonus points for new members in **November** \_\_\_\_\_

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be **PostMarked by December 31st** to be counted in the contest