







#### **CALENDAR OF EVENTS**

November 4 Presidents & Secretaries Council Meeting
November 14 Second Cabinet Meeting

December 2 Presidents & Secretaries Council Meeting
January 6 Presidents & Secretaries Council Meeting
January 23 Mid-Winter Conference/Cabinet Meeting

#### Thoughts from your District Governor ....

#### **Noah Speer**

2015

Hello fellow Lions of District 2-S2. As of yesterday our district was composed of 55 regular Lions Clubs, 3 Campus Clubs and 17 Leo Clubs. The 58 Lions Clubs show 1,701 members on record. Just a few numbers to let you think about. On October 10, 2015, one of our district members celebrated 100 years of living – PDG Eddie Munger. Might be interesting to see how many other Lions are close to that age. It would be interesting to see how many total years of service the 1,701 Lions would total. I bet the number would knock your socks off. Over the last 2 + years I have talked a lot about service and service opportunities. This time I want to change topics.

Actually, I want to challenge you. If you have read the "Lion", our national magazine, you read of topics that range from service projects, to interviews of current Lions and future opportunities. If you read our own district newsletter "PawPrints", you also read about current and future events.

Let me encourage you as a Lion in District 2-S2 to try a few events:

- 1. Every month except July the President and Secretary Council meets on the 1<sup>st</sup> Wednesday of the month at the China Bear Restaurant located at 15000 North Freeway (I-45). Club presidents and secretaries meet to learn of club and district activities, learn of LCI activities and leadership training opportunities. The meeting is open to all Lions.
- 2. Attend the Texas Lions Leadership Forum in Austin TX. Usually held the first weekend in March. The attendees are able to participate in numerous classes in leadership and club development.
- 3. Attend the USA/Canada Lions Leadership Forum. This year this forum was held in Grand Rapids MI. Next year the forum will be held in Omaha Nebraska. Again, Lions are able to attend a wide range of presentations on leadership, technology, club and membership growth. There is a great opportunity to exchange ideas with other Lions. The forum location moves around and is in a different location every year.
- 4. The Lions Clubs International convention. This year (2016) this event will be in Fukuoka, Japan. Lions from all over the world will be there. In addition to the LCI plenary meetings, Lions have the opportunity to learn in various classes. You need to register early for this event. Will it cost you? Yes. Only you can determine it's worth to you as a Lion. However, I encourage to consider attending.
- 5. There are a couple of events within our district for you to attend. One will be the Lions Eye Bank of Texas Bowlathon to be held next March (2016). Put together a team from your club. Look in the "PawPrints" to get details. The second is our own Mid-Winter Leadership Conference to the held on January 23, 2016. Lions and Leos are encouraged to come. Your memory will be refreshed on our Lions heritage. Look in the "PawPrints" for registration details. The third event is our District Convention to be held April 23, 2016. Watch the "PawPrints" for details.

All the above is for you to think about – and go to the "PawPrints" for more detail. Have a great day!!



Official Newsletter of Lions Clubs International District 2-S2 NOVEMBER www.lions2s2.org

#### **Lions Worldwide Week of Service**

As part of Lions Clubs International's Centennial Service Challenge, International President Dr. Jitsuhiro Yamada's has issued a special challenge in the goal of serving 100 million people through our three-year Centennial Celebration. Dr. Yamada is asking the Lions to consider participating in his Worldwide Week of Service to Fight Hunger and Poverty. He is asking each Lions Club to consider hosting a service project that impacts hunger and poverty in their local community during the week of January 10-16, 2016. For a project planning guide, please download materials from the LCI web site:

#### http://lions100.lionsclubs.org/EN/lions100/index.php

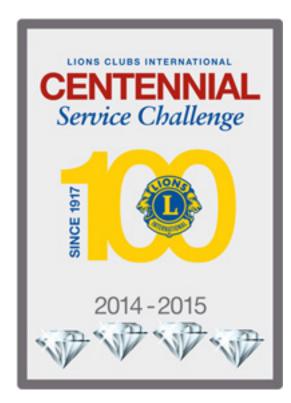
#### http://lions100.lionsclubs.org/EN/toolbox/index.php

This is a great opportunity for your Lions Club to partner with other organizations serving the hungry and poor right in your respective communities. Many organizations are small and have very limited reach when it comes to effectively serving others. Through leveraging the manpower in your Lions Club and other organizations, we can become the catalyst for service innovation. Start planning today. January will be here before you know it. If you plan to pull resources of other organizations, you WILL need to start planning now.

Here is another helpful link from Lions Clubs International that provides planning assistance in creating a meaningful service project:

#### http://www.lionsclubs.org/resources/EN/pdfs/iad461.pdf

Don't forget to report your Clubs service projects through MyLCI. You club may qualify for one or more banner patches recognizing your commitment to the Lions Clubs Centennial Service Challenge over the next couple of years! Good luck with your projects, and let your District Leadership know if you would like support!





#### YOUR DISTRICT NEEDS YOU AND YOU NEED YOUR DISTRICT

Have you found a District job that interests you? If not, please keep looking. All the jobs in the District are important and we need to fill them.

#### Please note the following jobs are appointed by the District Governor:

#### **District Leadership Team Coordinator (GLT)**

If you like training people, this may be the job for you, District Global Leadership Team (GLT) coordinator. This job is a three (3) year commitment. It allows the GLT to do an adequate analysis of the District's needs, development and implementation of appropriate programs. The GLT is part of the District Governor's team.

#### <u>District Global Membership Team Coordinator (GMT)</u>

The District Global Membership Team (GMT) coordinator must possess the abilities and skills to identify, expand and present membership, new club development, club success and member satisfaction programs that meet the needs of their district. There are other qualifications for the job and they can be found on the LCI website and in the search bar - type District GMT. This job is a three (3) year commitment. The GMT is also a part of the District Governor's team.

#### **Lions Clubs International Foundation Representative (LCIF)**

Lions Clubs International Foundation's (LCIF) mission: "To support the efforts of Lions clubs world-wide in serving their local communities and the world community as they carry out essential humanitarian service projects."

The LCIF representative visits clubs and gives presentations about what they are doing. They also encourage clubs to purchase the LCIF award for a deserving member of their club or anyone else they know.

Since our founding in 1968 we have strived to sustain Lions' humanitarian service goals throughout the world, awarding over 12,000 grants totaling more than US\$900 million, in the four key areas of sight, youth, disaster relief and other humanitarian efforts.

#### <u>Texas Lions Foundation Representative (TLF)</u>

The Texas Lions Foundation (TLF) representative is similar to the LCIF in that we provide humanitarian relief during a disaster. The TLF representative will go out and give clubs presentations on what they are doing. They will also encourage clubs to purchase TLF awards for their member or anyone else deserving.

#### **Convention Chair**

The Chair will appoint a committee to assist him/her in planning the Convention for that year. The committee will lay out all the plans to have a successful convention.

#### **Mid-Winter Conference Chair**

The Chair will appoint a committee to assist him/her in planning the Mid-Winter for that year. The committee will lay out all the training to have a successful Conference.

This is enough for now but there is more to follow next month.

DON'T FORGET YOU ARE THE DISTRICT AND THE DISTRICT CAN BE ONLY WHAT THE PEOPLE MAKE IT.



Come enjoy an afternoon filled with bowling, door prizes, silent auction and LOTS of fun!

### SAVE THE DATE:

SATURDAY, FEBRUARY 27, 2016



2016 LIONS EYE BANK OF TEXAS DISTRICT 2-S2 BOWL-A-THON

PALACE BOWLING LANES
4191 BELLAIRE BLVD.
HOUSTON, TEXAS

REGISTRATION STARTS AT 12:00 PM BOWLING BEGINS AT 1:00 PM

Proceeds benefit the Lions Eye Bank of Texas



Celebrating the 60th Anniversary of the Lions Eye Bank of Texas

The Lions Eye Bank of Texas
has put together a Cookbook with the help of
District 2-S2, 2-S1, 2-S4 and 2-A3
There are over 400 recipes in the loose-leaf binder type cookbook.

The Eye Bank will be selling the books to the Clubs for \$15 each. It is recommended that the clubs sell them for a minimum of \$20.

The club will make \$5 per book sold, by the club.

The Cook Book will make perfect gifts

Please help us sell these wonderful Lions Eye Bank Cookbooks,

I want my Living room back

Lion Betty Ezell 281-743-0523 bez1texan@sbcglobal.net

Darleane Warren,
Lions Coordinator at the Lions Eye Bank of Texas.
Her phone number is 713-798-5545 or email her at darleanw@bcm.edu



Parent or Guardian if rider is under 18:\_



#### Houston Cy-Fair Lions Biking for Sight Century

#### Houston Cy-Fair Lions Sixteenth Annual Biking for Sight Bike Ride

Name:	Sunday October 4, 2015 8:00 AM Montgomery, Texas Athletic Complex
Address:  City:  State:	Name:
City:	Address:
T-shirt Size: S M L XL XXL XXXL XXXL \$\ \]  \$ 20 Registration fee prior to 8/1/2015  \$ 25 Registration fee on or after 9/1/2015  \$ 30 Registration fee on or after 9/1/2015  \$ 35 Registration fee on or after 9/19/15  \$ 40 DAY OF THE RIDE  For more information, please visit our web site at www.houstoncy-fairlions.org  Please make checks payable to the:  Houston Cy-Fair Lions Club  9018 Bonnyview Drive  Houston, Texas 77095  WAIVER:  I fully realize the dangers of participating in a bicycle ride and fully assume the risk associated with such participation, including, by way of example, and not limited to the following: the danger of collision with pedestrians, vehicles, and other riders and fixed or moving objects; the danger arising from surface hazards, equipment failure, inadequate safety equipment and weather conditions; and the possibility of serious physical and/or mental trauma or injury associated with athletic participation. I hereby waive, release and discharge for myself, my heirs, executors, admistrators, legal representatives, signers, successors in interest and all rights and claims which I have or which may hereafter accrue to me against the sponsors of this event, the organizers and any promoting organizations, property owners, law enforcement agencies, all public entities, and special districts, through or by which the event will be held for any and all damages which may be sustained by me directly or indirectly in conjunction with the event or travel to or return from the event. I agree it is my sole responsibility to be familiar with the ride course and special regulations for the event. I understand and agree that situations may arise during the ride which may be beyond the immediate control of the ride officials or organizers, and I must continually ride so as to neither endanger others or myself. I accept responsibility for the condition and adequacy of my equipment. I will wear an ANSI approved helmet at all times while riding my bicycle. I have no physical or mental condition, which, to my	City:
T-shirt Size: S M L XL XXL XXXL XXXL \$\ \]  \$ 20 Registration fee prior to 8/1/2015  \$ 25 Registration fee on or after 9/1/2015  \$ 30 Registration fee on or after 9/1/2015  \$ 35 Registration fee on or after 9/19/15  \$ 40 DAY OF THE RIDE  For more information, please visit our web site at www.houstoncy-fairlions.org  Please make checks payable to the:  Houston Cy-Fair Lions Club  9018 Bonnyview Drive  Houston, Texas 77095  WAIVER:  I fully realize the dangers of participating in a bicycle ride and fully assume the risk associated with such participation, including, by way of example, and not limited to the following: the danger of collision with pedestrians, vehicles, and other riders and fixed or moving objects; the danger arising from surface hazards, equipment failure, inadequate safety equipment and weather conditions; and the possibility of serious physical and/or mental trauma or injury associated with athletic participation. I hereby waive, release and discharge for myself, my heirs, executors, admistrators, legal representatives, signers, successors in interest and all rights and claims which I have or which may hereafter accrue to me against the sponsors of this event, the organizers and any promoting organizations, property owners, law enforcement agencies, all public entities, and special districts, through or by which the event will be held for any and all damages which may be sustained by me directly or indirectly in conjunction with the event or travel to or return from the event. I agree it is my sole responsibility to be familiar with the ride course and special regulations for the event. I understand and agree that situations may arise during the ride which may be beyond the immediate control of the ride officials or organizers, and I must continually ride so as to neither endanger others or myself. I accept responsibility for the condition and adequacy of my equipment. I will wear an ANSI approved helmet at all times while riding my bicycle. I have no physical or mental condition, which, to my	State: Zip Code:
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I fully realize the dangers of participating in a bicycle ride and fully assume the risk associated with such participation, including, by way of example, and not limited to the following: the danger of collision with pedestrians, vehicles, and other riders and fixed or moving objects; the danger arising from surface hazards, equipment failure, inadequate safety equipment and weather conditions; and the possibility of serious physical and/or mental trauma or injury associated with athletic participation. I hereby waive, release and discharge for myself, my heirs, executors, administrators, legal representatives, signers, successors in interest and all rights and claims which I have or which may hereafter accrue to me against the sponsors of this event, the organizers and any promoting organizations, property owners, law enforcement agencies, all public entities, and special districts, through or by which the event will be held for any and all damages which may be sustained by me directly or indirectly in conjunction with the event, or travel to or return from the event. I agree it is my sole responsibility to be familiar with the ride course and special regulations for the event. I understand and agree that situations may arise during the ride which may be beyond the immediate control of the ride officials or organizers, and I must continually ride so as to neither endanger others or myself. I accept responsibility for the condition and adequacy of my equipment. I will wear an ANSI approved helmet at all times while riding my bicycle. I have no physical or mental condition, which, to my knowledge, would endanger another or myself if I participate in this event, or would interfere with my ability to participate in this event.	Houston, Texas 77095
Signed:	I fully realize the dangers of participating in a bicycle ride and fully assume the risk associated with such participation, including, by way of example, and not limited to the following: the danger of collision with pedestrians, vehicles, and other riders and fixed or moving objects; the danger arising from surface hazards, equipment failure, inadequate safety equipment and weather conditions; and the possibility of serious physical and/or mental trauma or injury associated with athletic participation. I hereby waive, release and discharge for myself, my heirs, executors, administrators, legal representatives, signers, successors in interest and all rights and claims which I have or which may hereafter accrue to me against the sponsors of this event, the organizers and any promoting organizations, property owners, law enforcement agencies, all public entities, and special districts, through or by which the event will be held for any and all damages which may be sustained by me directly or indirectly in conjunction with the event, or travel to or return from the event. I agree it is my sole responsibility to be familiar with the ride course and special regulations for the event. I understand and agree that situations may arise during the ride which may be beyond the immediate control of the ride officials or organizers, and I must continually ride so as to neither endanger others or myself. I accept responsibility for the condition and adequacy of my equipment. I will wear an ANSI approved helmet at all times while riding my bicycle. I have no physical or mental condition, which, to my knowledge, would endanger another or myself if I participate in this event, or would interfere with my ability to
Dated:	
	Dated:







# District 2-S2 Lions Kids Christmas gift drive

#### PSC meeting Wednesday, November 4th Claudia Ramos

#### Community Youth Services Youth service Specialist

She will bring the gift cards for you to choose from. All the gifts need to be delivered at the December 2nd PSC meeting. Claudia Ramos and other counselor will be there to greet and collect gifts purchased from the gift cards.

Please make plans on helping this holiday season.







#### 28th Annual Lions International Peace Poster Contest



Sponsor a Lions International Peace Poster Contest and join clubs worldwide in sharing children's visions of peace with your community.

#### **How the Contest Works**

Only a Lions club can sponsor the contest in a local school or organized youth group. The contest is open to students 11-13 on November 15, 2015. Participating students are asked to create posters visually depicting the contest theme, "Share Peace."

One winner for each contest sponsored by a club is chosen to advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged at all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winner are chosen to represent the many entries submitted from around the world.

#### Awards

Artists of posters advancing to the final international judging are recognized as follows:

- International Grand Prize Winner receives a trip to an award ceremony where he/she will receive a cash award of US\$5,000 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions club president or a club member (as designated by the club president) will accompany the winner to the award ceremony.
- 23 Merit Award Winners each receive a cash award of US\$500 (or local equivalent) and a certificate of achievement.

Mail or fax your order to: LIONS CLUBS INTERNATIONAL CLUB SUPPLIES SALES DEPARTMENT, 300 W 22ND ST. OAK BROOK IL 60523-8842 USA; Fax 630-571-0964

Peace Poster Contest Kit (PPK-1)	Qty. @ US\$11.95/each \$ _
Language Required	Tax \$
(Available in all official languages.)	Postage & Handling \$ _
	Total \$
Method of payment	
Club/District Acct. #	
Lions Club Name	
Officer's Signature (Required)	

The protection of your payment data is important to us. Your credit card\* purchases of Lions merchandise must be made directly online at www2.lionsclubs.org. Please do not include your credit card number in any written communication or correspondence. \*Visa, MasterCard, Discover.

PR 785 11/14

#### How to Enter

Lions clubs must order a Peace Poster Contest kit from the Club Supplies Sales Department at International Headquarters. Available in all 11 official languages, it costs US\$11.95, plus shipping, handling and applicable taxes. Each kit contains everything your club needs to sponsor one\* school or organized, sponsored youth group:

- Official Club Contest Guide & Rules
- Official School or Youth Group Contest Guide & Rules
- Participant Flyer may be duplicated and given to each participating student to take home
- Sticker to place on back of winning poster
- · Certificates for contest winner and school or youth group

\*Clubs can sponsor more than one contest in either the same or multiple school(s) and/or youth group(s) by purchasing more than one kit. Clubs will send one poster per each contest sponsored to the next level of judging.

The Lions International Essay Contest entry form is also included in this kit and on the LCI website.

Kits are available January 15 – October 1, 2015. Purchase your kit early to allow adequate time for shipment and contest planning.

To order the Peace Poster Contest kit (PPK-1) submit the form below, order through the online Lions Store (Item search: Peace Poster Kit) or call Club Supplies at (630) 571-5466 or (800) 710-7822 (U.S., Puerto Rico, U.S. Virgin Islands and Canada only).

Visit www.lionsclubs.org [search: Peace Poster] for more contest information, deadlines, to send a Peace Poster e-card and view past finalists' posters.

Name		
Address (No P.O. Boxes)		
City	State/Province	
Zip Code	Country	

Daytime Phone # (Required)

Postage/handling Charges:

E-mail Address

Ship order to:

United States/Canada - Postage/handling charges will be added at the time of processing your order. An additional charge will be added if second day service is required.

Overseas - Postage/handling charges will be added at the time of processing your order. Duty/taxes may be required upon receipt of your order. Lions Clubs International is not responsible for payment of these duties or taxes. Sales Tax:

We are obligated to charge sales tax in Illinois and Canada.

### Still Roaring

#### Sixty-year members made Lionism what it is today—and often still pitch in on projects.

BY JENNIFER MARTIN

1955 was a memorable year.

The Brooklyn Dodgers won the World Series, the first pocket transistor radios were sold, and the polio vaccine was successfully tested. It was an era of middle-class mobility, rock 'n' roll music and an awakening of the civil rights movement in America.

1955 was a grand year for Lions, too. Eleven new nations joined including Greece, Egypt and Ireland. Membership in Lions' 44 countries rose by 5 percent to 523,450, making Lions by far the world's largest service club organization.

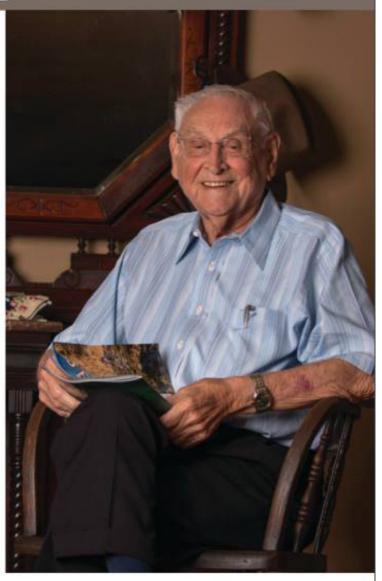
Lions of that era represent our very own "greatest generation." They came of age when Lions were flourishing and took Lions Clubs to greater heights. Lions Clubs now counts nearly 1.4 million members in 210 nations and geographic areas.

The LION talked to nearly 20 Lions who became members in 1955 or earlier. Sixty years is long ago. Gas is no longer 22 cents a gallon. New cars cost a bit more than \$1,900. Rock 'n' roll is no longer seen as a threat to youth. But the more Lions seem to change, the more Lions stay ... well, read on.

Eddie Munger, 100 (on Oct. 10) Lion since 1951 Houston Heights Lions Club, Texas

Eddie Munger led his first meeting as president of the Houston Heights Lions Club in July. It didn't matter that he was nearly 100 years old. "He did great and was very polished," said his daughter, Lion Winnie Eads. She adds with a laugh, "Most of his life, he's been the boss."

But beneath his strong exterior lies a soft heart. Members know him as "Lion Daddy," ever since Eads mistakenly used that moniker when calling on him at a meeting years ago. "Everybody calls him that," she says. "We have many people in the club over 65, but he is 'Lion Daddy.'"



A past district governor and a Melvin Jones Fellow (MJF), Munger served as president of the Lions Eye Bank of Texas, and donors now receive an Eddie H. Munger Fellowship pin and plaque. "It's a great honor for me, and it's helped keep the Eye Bank alive," Munger says.

In 1991, Munger launched the Lions Foundation for Sight, which has provided more than \$400,000 in grants for eye-related medical research. And he's been president of the Texas Lions Camp for children with disabilities. "It kept me busy. I liked how people appreciated what we were doing," he says.

#### **Sheriff Ron Hickman**

#### Harris County Sheriff's Office



Sheriff Ron Hickman began his career in law enforcement after graduating from the Houston Police Department Training Academy in June of 1971. Serving the Houston Police Department as an Underwater Search and Recovery Officer, a Bomb Squad Technician, and later in the Planning and Research Division, Sheriff Hickman was exposed to a variety of law enforcement assignments early in his career. While assigned to the HPD Planning and Research Division, Hickman discovered a career long passion for building computer systems to aid law enforcement operations.

In 1983, Hickman began a career with the Precinct 4 Constable's Office, where he was quickly promoted to Sergeant. Since that time, Sheriff Hickman has fought to improve the standards of law enforcement computerization, communication and automation.

In November of 2000, Hickman was elected Constable of Precinct 4. He took office on January 1 of the following year. As Constable, Hickman sought to meet the community's needs, and address opportunities to enhance countywide law enforcement operations.

In March 2013, then Constable Hickman was named National Constable of the Year by the National Constables and Marshals Association, for the second time. Hickman had previously been awarded the same honors in 2007. In 2006, he was named Texas Constable of the Year by the State's Justices of the Peace and Constables Association. Sheriff Hickman is a graduate of the University of Alabama, the Law Enforcement Management Institute of Texas, and is a 2014 graduate from the prestigious FBI National Academy.

In May of 2015, Ron Hickman was appointed Sheriff by Harris County's Commissioners Court. Joined by his wife Connie, a Navarro County Justice of the Peace, Sheriff Hickman has remained a pillar in his local and faith based communities, and amongst the law enforcement professionals of Texas and Harris County.

What service do Llons provide?

How did Lions begin?

What charities do I support by being a Lion?



District 2-S2 2016 Mid Winter Conference

January 23, 2016 9am (Check in begins at 8:30) to 1:30 pm

Holy Cross Lutheran Church 7901 Westview Dr. corner of Westview and Wirt



Lion registration: \$20.00

On-line Registration will be available soon.

You can Register now by calling PDG Margaret Badeaux at 713 856 55439

Or mailing this form to her at PDG Margaret Badeaux 6819 Oakwood Grove, Houston, TX 77040 Name(s)

Club	
Amount Enclosed	

This years programs will focus heavily on what we do not know about Lions, what we have forgotten that we know and why we are all proud to be Lions.

What is the Texas Lions Camp and how do I sponsor a camper?

How did Lions begin?

What charities do I support by being a Lion?



District 2-52 2016 Mid Winter Conference

January 23, 2016 9am (Check in begins at 8:30) to 1:30 pm

Holy Cross Lutheran Church 7901 Westview Dr. corner of Westview and Wirt



Leo registration

Lion Minette Chiu at lionminette88@yahoo.com or mail her this form to her at 13638 La Concha Lane, Houston, TX 77083

Name(s)		
Club		

This years programs will focus heavily on what we do not know about Lions, what we have forgotten that we know and why we are all proud to be Lions.

What is the Texas Lions Camp and how do I sponsor a camper?

What service do Llons provide?

How did Lions begin?

What charities do I support by being a Lion?



District 2-52 2016 Mid Winter Conference

January 23, 2016 9am (Check in begins at 8:30) to 1:30 pm

Holy Cross Lutheran Church 7901 Westview Dr. corner of Westview and Wirt



Campus Club Registration

PDG Chuck Martin by Calling 281-550-2798, emailing cmartin77095@sbcglobal.net, or mail him this form to him at 9018 Bonnyview Dr., Houston, TX 77095

Name(s)_			
Club			

This years programs will focus heavily on what we do not know about Lions, what we have forgotten that we know and why we are all proud to be Lions.

What is the Texas Lions Camp and how do I sponsor a camper?



Essay & Speech

Contest

uth

APRIL 9. 2016 | 11:00 am

SCHOLARSHIP AWARDS PER CONTEST

1ST PLACE - \$1000

2ND PLACE - \$500



#### **DIABETIC AWARENESS ESSAY**

"New Ways of Thinking To Manage Diabetes." Rather than researching symptomology, history, or psychological, social and emotional issues, contestants will focus instead on recent approaches, which help youth and adults keep their blood sugar and appetite in check. Contestants will investigate and evaluate new research and emerging treatments that provide higher success rates for those who have been diagnosed with Type 1 or Type 2 diabetes.

#### **DRUG AWARENESS SPEECH**

"The Socioeconomic Effects of Marijuana Decriminalization." Explore the positive and negative effects that have occurred in communities where marijuana has been decriminalized. Make a case for or against allowing marijuana to be decriminalized in your community based on your findings. You may discuss the medical, culture, legal and economic changes in communities where the laws have been changed in defense of your position.





#### **OUTSTANDING YOUTH AWARD**

"VOLUNTEERISM & ITS IMPORTANCE"

Contestants are evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, a 750-word essay "Volunteerism & Its Importance", leadership experience/participation and a

This contest is open to all **high school seniors**. Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per entry**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest. Entries must be received by the District no later than **March 31, 2016**. Contest will be held on **April 9, 2016 @ 11:00 AM** (Venue to be announced later).

For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email lionminette88@gmail.com or visit www.lions2s2.org

First place winners will have the chance to represent District 2-S2 at the MD-2 State

Youth Contest on May 20-21, 2016 during the State Convention in Midland, TX.



#### Texas Lions – Opportunities for Youth

Contestant Application



Check the contest for which this application is being submitted.

O Diabetic Awareness Es	say	O Drug Awarene	ess Speech	Outstanding Youth Award
Contestant's Full Name:				
Mailing Address:				
City:	_State:	Zip:	Home Phor	ne:
Birth Date:	Gender: M	lale O Female O	Cell Phone	Number:
E-mail Address:				
Parent/Guardian Name(s):	_		Home Phor	ne:
School Currently Attending:				
School Address:				
City:	_ State:	Zip:	School Pho	one:
Counselor's Name:				GPA:
Current Classification: Junio	or O Sen	ior   Expected Ye	ear of Higher Ed	ucation Enrollment:
Name of University/College	You Plan to	Attend:		
Sponsoring Lions Club:				
Club Contact Name:			Contact Phone:	
that all materials, creations, concepts , likener this contest are the property of Texas Lions	ess, designs, poster MD-2  and may be <sub>l</sub> or Lion) shall accon	rs, ideas, and intellectual rights published and used for any purnpany the Contestant during the	and property used mention pose selected by the Texa eir stay at the event where	test and promise to comply with them. We consent oned, spoken, and written for, or in connection with, as Lions MD-2 Council of Governors. A Chaperone of the contest will be judged. We understand that the e contest.
Contestant Signature:				
Parent/Guardian Signature:				
District Governor Signature:				District:
Each District Must Submit: Entry Fee	Check for \$250	made payable to Texas Lic	ns State Convention a	long with;
<u>Drug Awareness Speech</u> : Contestant <u>Outstanding Youth Award</u> : Contestant	Application, & tw Application, Essa	o (2) wallet-size color photy – "Volunteerism and its Imp	ographs (head/shoulde ortance", biographical in	ze color photographs (head/shoulder close up) er close up), one printed copy of the speech. iformation statement, community service, ree (3) letters of recommendation, Certified High

All contestants must have a completed and signed Contestants Code of Conduct, Chaperone Guidelines and Medical Power of Attorney.



2015-2016
Youth Contest Forms and Details
Entiries by March 31, 2016
Contest to be Held on April 9, 2016
download forms at

http://lions2s2.org/DISTRICTYOUTHPROGRAMS.html

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**YOUTH CONTEST ANNOUCMENT** 

**OUTSTANDING YOUTH CONTEST** 

**DIABETIC ESSAY CONTEST** 

**DRUG AWARNESS CONTEST** 

**CONTEST APPLICATION** 

**CHAPERONE GUIDLINES** 

**CODE OF CONDUCT** 

**MEDICAL POWER FOR LIONS CLUBS** 





#### SAVE THE DATE

January 9, 2016

Festivities to begin at 6 p.m.

Celebrate a Century of Service
with the

Austin Downtown Founder Lions Club

at the

Bob Bullock Texas State History Museum
Austin, Texas

A musical Centennial Gala will tell the story of the oldest Lions Club in the world and highlight its leaders and achievements.

Lions International Immediate Past President

Joe Preston
is our special guest.

Invitations will be sent in mid-November.

Please visit our website at www.austindowntownlions.org

for more information.



#### **CALENDAR**

	CALE		JAK
JULY 2	2015	JANUA	ARY 2016
15	1st Cabinet meeting China Bear Restaurant	6	Presidents & Secretaries Council China Bear Restaurant
30-31	MD-2 Council of Governors Meeting Kerrville, Texas	23	Mid-Winter Leadership Conference Holy Cross Lutheran Church
AUGU	ST 2015	23	3rd Cabinet meeting Holy Cross Lutheran Church
5	Presidents & Secretaries Council China Bear Restaurant	FEBRI	JARY 2016
SEPTE	EMBER 2015	3	Presidents & Secretaries Council China Bear Restaurant
2	Presidents & Secretaries Council China Bear Restaurant	4-5	MD-2 Council of Governors Meeting Kerrville, Texas
15	District, State and Camp dues paid by this date. (Except for campus clubs)	27	District 2-S2 Bowlathon
17-19	USA/Canada Lions Leadership Forum Grand Rapids Michigan	MARC	Palace Bowling Lanes. Bellaire, TX H 2016
ОСТО	BER 2015	2	Presidents & Secretaries Council China Bear Restaurant
1	Last day to purchase Peace Poster Kits	4	
7	Bob Dowden Dinner Grand Palace. Spring, Texas	4	Texas Leadership Forum Austin, Texas
15	Campus Club dues are payable	15	District, State and Camp dues paid by this date. (Except for campus clubs)
NOVE	MBER 2015	APRIL	2016
4	Presidents & Secretaries Council China Bear Restaurant	6	Presidents & Secretaries Council China Bear Restaurant
7	MD-2 Council of Governors Meeting San Antonio Texas	9	District Youth Contests
14	2nd Cabinet Meeting	15	Deadline for club elections
14	Houston Cy-Fair Lions Den	15	Campus club dues must be paid
14	District Environmental Photo Contest Houston Cy-Fair Lions Den	23	District Convention
14	District Peace Poster judging	MAY 2	016
17	Houston Cy-Fair Lions Den	4	Presidents & Secretaries Council China Bear Restaurant
15	Club IRS forms due to IRS	15	Deadline for submission of
DECE	MBER 2015		2016-2017 club offices report to LCI
1	Peace Poster due to State (final day)	19-21	MD-2 Texas State Convention Midland, Texas
2	Presidents & Secretaries Council China Bear Restaurant	MAY 2	
0.4		4	Dracidanta & Capratarias Caunail

4

11

Presidents & Secretaries Council

China Bear Restaurant

4th cabinet meeting

31

Clubs requested to pay their 100% contribution

to TLC by this date

#### **Lions District 2-S2**

#### Hall of Fame Nomination form

Minimum standards to qualify for the Lions District 2-S2 Hall of Fame are:

- An active member with at least five (5) years of service.
- Outstanding and dedicated service to Lionism beyond the call of duty.
- Service to the community, district, state and international Lionism.
- Special achievements in, or contributions to, humanitarian service for those less fortunate.
- Solicitation in any way for this recognition will automatically eliminate the candidate for that year.

The following profile may be used to submit information to the Hall of Fame Committee, but this form is not intended to limit what information may be submitted.

Nominations may be made by any Lion who is in good standing in the District.

All nominations should be submitted to the committee in written form and must be received by the chairperson at the below address no later than December 31.

Chairman: DG Eddie Munger

Co-Chairman: PDG Ronald Landers

2815 Teague Rd. 1436

281-520-9195

rglanders@comcast.net

Name of Nominee:	Houston, TX 77080
	ed from the community, non Lions organizations and / or Lions:
Submitted by:	
Club	Date

#### PAST DISTRICT GOVERNORS DISTRICT 2-S2

#### Distinguished Achievement Award Application

#### **PURPOSE**

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to "bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District."

#### **OUALIFICATIONS**

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club. Community and/or District.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

#### **NOMINATIONS**

The completed application form(s), will be provided to the Chairman of the District Governor's Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

#### PAST DISTRICT GOVERNORS DISTRICT 2-S2 DISTINGUISHED ACHIEVEMENT AWARD APPLICATION

(Please Print/Type name as it is to appear on the Certificate)

Applicant:	Year Joined Lions Club:
Lions Club(s):	
Offices Held:	
Service to Club and/or District:	
10.7	
Service to Community:	
100	GOVE
Awards & Honors received from the community	ity, non-Lions organizations and/or Lions:
Other achievements:	
Submitted by:	
Lions Club: Date:	

SEND TO: PDG IRV WISHNOW, 5235 BRAESVALLEY DR., HOUSTON, TX 77096

## Lions District 2-S2 Humanitarian Relief Fund Matching Funds Request Form

HRF provides funds for local disaster relief and to aid Lions Clubs in humanitarian efforts that are beyond the resources of the individual club. HRF will match funds (up to \$1,250) raised by clubs to aid their projects.

Once the HRF Request has been approved, the Cabinet Treasurer will issue the check to the service provider.

Lions Club:	
Other Lions Club a	ssisting in project:
Request description	on:
Name and address	of service provider (include copy of bill):
Person or persons	benefiting from project:
Is this an emergen	cy situation (Yes) (No) Date funds needed:
DISTRICTZE	Club contact person:
	Contact phone number:
TARIAN RELIE	Contact email:

Submit requests to Minette Chiu, 13638 La Concha Lane, Houston, TX 77083. Check made out to District 2-S2 HRF for club's portion of request (1/2 of total project cost – maximum \$1,250) must accompany request. Request may be emailed with copy of check being mailed.

#### **HRF Committee Members:**

Chairman: 1<sup>st</sup> VDG Mark Roth, (C) 713-962-4194, (W) 713-349-2550 email: markwroth@live.com Vice Chair: 2<sup>nd</sup> VDG Betty Ezell, (H) 713-849-0490, (C) 281-743-0523, email: bez1texab@sbcglobal.net

Secretary: Minette Chiu, (C) 713-208-2380, email: lionminette88@gmail.com

Treasurer: Greg Turner, (H) 936-257-8897, (C) 936-776-1334, email: greg.turner46@gmail.com

DG: Noah Speer, (H) 936-291-3045, (C) 936-661-1685 email: noahspeer@sbcglobal.net

IPDG: Chris Moorman, (H) 936-336-5043, (C) 936-776-3018 email: jcmoorman@lonestarcomputing.com

#### **Directors:**

Betty Williamson (C) 281-785-0559, email: betwmsn@hotmail.com

Jim Kerr (C) 713-385-7619, (H) 936-334-1672, email: jimakerr@aol.com

Donald Landers (C) 281-520-7418, email: dlanders1484@gmail.com

Revised: July 1, 2015

# SIXTEENTH ANNUAL TEXAS LIONS LEADERSHIP FORUM and

# LCI REGIONAL LIONS LEADERSHIP INSTITUTE Crowne Plaza North Central 6121 North I-35 – Austin, Texas

March 5 (start 11:30 a.m) and March 6 (end 2:15 p.m.), 2016

Registration – All who attend must register

Registration must be for the total event package. It is not possible to register for individual meals.

Separate registration form is required, even if lodging together.	if lodging together.
Please check if you are a first-timer –	Please check if you are a first-timer – Never attended this Forum / Institute before.
Name:	Lion ∏Yes ∏No Member#
⊃hone: E-mail	
Address:	
City/State	Zip code:
Club:	District
Highest Lion office held	
Are vou staving at the Crowne Plaze? Yes $\sqcap$ No $\sqcap$ If ves. name on reservation?	es. name on reservation?
	If have not been Vice Governor or above
Make checks to:Texas Lions Leadership ForumMail to:Frances CherryPhone:915-584-01306216CaprockCell:915-494-4425	Forum registration by 2/7/16 #@ \$50.00 =  If have been Vice District Governor or above
912 om	Forum registration byr 2/7/16 #
Reserve lodging at the Crowne Plaza Austin North Central, 6121 North I-35, Austin, TX. The Lions Clubs International rate must be requested. To reserve telephone 877-227-6963 or telephone the hotel direct at 512-323-5466. Rate: \$104 per night, single or double. The reservation deadline at this rate is February 20.	The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have their March 5th lodging paid by the Institute. Even those who qualify for this paid lodging must make, and guarantee, their own reservations with the Crowne Plaza Austin North Central and complete all parts of the Institute evaluation. A charge will be made to the credit card of those not attending who do not cancel
Reserve and guarantee your room <u>now</u> .	lodging through Frances Cherry (915)494- 4425 or

Please select 6 choices.+

Indication of choices are used for scheduling purposes – Participant may change to other choices.

- may change to other choices.

  ☐ CQI, Blueprint, Just Ask
- ☐ Local Issues & Opportunities
- ☐ Effective Meeting Management
- ☐ Club Success
- ☐ Member Diversity & Inclusion
- ☐ Future Vice Governors☐ Texas Lion history
- ☐ Leadership fundamentals
- ☐ Membership fundamentals

Lion fundamentals

- ☐ Motivating club members
- Public speaking
- ☐ Set & reach club goals
- ☐ Social media & Lionism

Structure & organization

- ☐ Time management
- Working in teams

Service entities invited to display only

Leaderdogs for the Blind Lions Clubs Int'l Foundation Texas Lions Camp Lions Eyeglass Recycling Texas Lions Foundation

(915) 584-0130

#### **CLUB CLASSIFIEDS**

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.

tslanders@comcast.net or calling 281-726-0334

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL,
LORD MAKE US STRONG.
TO AID THE WEAK AND
RIGHT THE WRONG.



I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands.

One nation under God, indivisible, with liberty and justice for all

(Face the Texas flag with your right hand over your heart.)



Honor the Texas flag.
I Pledge Allegiance to thee.
Texas, One State under God.
One and Indivisible.

(Face the Texas flag with your right hand over your heart.)

#### **Conroe Noon Lions Club**



1939 - Celebrating 76 years of Community Service - 2015

#### **Huntsville Lions Club**



District Governor Noah Speer

#### **Liberty Lions Club**



Second Vice District Governor Betty Ezell

Houston Heights Lions Club



First Vice District Governor Mark Roth

#### **PAWPRINTS of 2-S2**

#### Official newsletter of Lions District 2-S2

All Ads and subscriptions need to be renewed at this time.

August - June, 2015-2016

The District Newsletter Advertisements.

These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,

They cost \$100 per ad panel for the year, or \$25 a month.

Double sized ads double the cost.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

**Subsciptions** 

\$30 for the year.

Make Checks out to Lions District 2-S2

Lion Terry Landers 2815 Teague #1443 Houston, TX 77080 tslanders@comcast.net

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

#### **Visit One of Our Web Sites**

Which have been recently updated

www.lions2s2.org

www.texaslions.org

www.lionsclubs.org

#### **PSC Meeting**

#### **NOVEMBER 4, 2015**

\*\* CHINA BEAR \*\* 15000 I-45 North

Dinner 6:00 P.M. Meeting 7:00 P.M.

CHINA BEAR RESTAURANT located at 15000 I-45 North On the northbound feeder road

The cost for the buffet is \$13.00 per person, including tax and gratuity.

The food is buffet-style, of Chinese, American and Mexican food.

There are desserts galore and more than one Ice Cream Machine.



#### **2015-2016 OFFICERS**

Noah Speer District Governor

Mark Roth First Vice District Governor

Betty Ezell
Second Vice District Governor

Minette Chiu
Cabinet Secretary

Greg Turner
Cabinet Treasurer

Terry S. Landers/Mike Sheeran Newsletter Editor/WebMaster