



Lions District 2-S2



NOVEMBER

2005

CALENDER OF EVENTS

- November 2 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy.
- November 2 Peace Poster Deadline and Judging at the
PSC meeting
- November 4-5 2nd - MD-2 Council of Governors Meeting
Brenham, Texas
- December 7 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy.
- December LightHouse Shopping Trip
- January 4 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy.
- January 21 MID-WINTER CONFERENCE
Saint Pauls Episcopalian Chruch



C.W. "Buzz" Goins [Ellen]
District Governor
12835 Westhorpe Dr.
Houston, Texas 77077-3707

Margaret Badeaux
Vice District Governor
6819 Oakwood Grove
Houston, Texas 77040-4403

PDG Ronald Landers
Treasurer
2015 Crestdale
Houston, Texas 77080-5303

Ann Maxwell
Secretary
1304 McDugald Rd.
Humble, Texas 77338-8038

Next PSC Meeting - NOVEMBER 2, 2005
Ryan's Steakhouse 5601 W. 34th Street
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

Prsrt Std
Auto
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Cypress, TX 77429
Permit No. 361

Alief Lions Club



Home of District Governor
C.W. "Buzz" Goins

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Houston Spring Branch Lions Club



Home of Vice District Governor
Margaret Badeaux



**"Honor the Texas flag; I pledge
allegiance to thee, Texas, one and
indivisible."**

(Face the Texas flag and stand at attention with the
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

8095

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.



3216

TOTAL USED EYEGLASSES
TURNED IN



FOCUS ON
SIGHT

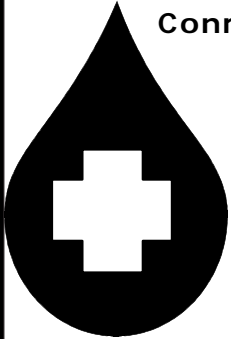
93

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY


Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$50 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.



Conroe Noon Lions Club sponsors
Annual Lions Club Blood Drive
 Wednesday, Nov. 30th
 11am til 3pm
 Lone Star Convention Center
 contact: 936/760-1666



Lions Clubs International
 1.4 Million Lions in 45,829 clubs in 194 countries and Geographic areas
 MD-2 Texas has 32,400 Lions
 960 Clubs, with 16 Districts
 District 2-S2 has 66 clubs and 2000 Lions

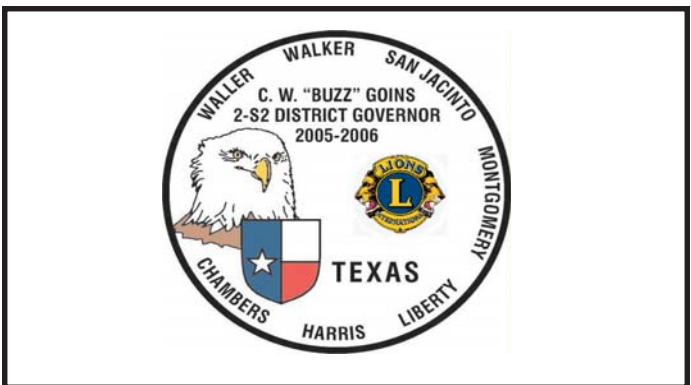


CASINO NIGHT
Great For Fund Raisers, Birthdays, Anniversaries, Corp. Parties & More!
WE RENT & SET UP:
 Black Jack, Roulette & Craps Tables
 Play Money •Dealers (If Needed)
 Contact Mario
281-441-8668
Greenspoint Lions Club

www.lions2s2.org
 tlanders@houston.rr.com
 H: 713-461-7086
 FAX: 713-827-8130
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 Contact Chad Gaulding, 281-345-6677 or fax at 281-345-6077

DIRECTORY CORRECTIONS

| | |
|---|--|
| <p>Houston Spring Branch New E-Mail Address for President Agnes Sullivan ASullivanHouston@aol.com</p> | <p>Hempstead Lions Club New Meeting location Howard Insurance Agency 945 12th Street, Hempstead, Texas New E-Mail Address for President Lois Rafferty Irrafferty@ev1.net</p> |
| <p>Cut N Shot Family Correct Address for Secretary Eva Thatcher 12478 Eva Ln Conroe, Tx 77306</p> | <p>EYE SCREENING CHAIRPERSON Lion Eddie Thatcher 12478 Eva Lane Conroe, TX 77306 H: 936-231-3562 E-Mail: EET2@msn.com</p> |



TEXAS LIONS CAMP
201
 TOTAL CAMPERS
 FROM 2-S2



District Governor C.W. "Buzz" Goins

Welcome to Hurricane Alley, or so it seems.

Have you noticed that they seem to be getting closer? I hope the exercise that we had for Rita defines our problems so that solutions can be in place the next time. Personally, I'm going to pioneer some secret routes opposite the storm's track. I did get to watch the landfall of Rita on TV in Chicago while being unable to return until the Houston Airport was opened, and all in all, not a bad seat. One observation from Chicago is offered. I watched 4-5 channels on the TV and had some trouble determining where the storm was going to hit – or if in fact, if the stations were all covering the same event. Somehow it seemed as if the media was trying auction off the landfall site or that a "landfall pool" was in play.

In a couple of weeks, we will be at the one-third point of this Lions Year. This is typically a time for evaluating what has been accomplished in terms of our mission statement "Making a better District thru building stronger clubs." Obviously, we have much work to do in a few areas. Too many MMRs and MARS are delinquent, and too many club have not been submitted the required dues to both International and the District, and a few clubs are overdue by 60 to more than 120 days. An old "song", I realize. Surely, this has to be a communications problem. Is the word not getting down the organization from the Governor, Cabinet Treasurer and Secretary, Region and Zone Chairs and to the Club's President and Secretary? This chain the basic link the district communications network, and as the current results indicate, some "fixing" is required. If this communication link is broken, a club or clubs are isolated.

A limited survey also shows that a portion of our problems can be laid to a lack of training as indicated by the performance of some club officers. This we realize, and this we have addressed in scheduling two Club Officer training programs; 8 October and 15 October after the cabinet meeting. It is sad to report that only seven (7) trainees showed up for the first program. There is a difference of opinion between the Cabinet and the some Clubs as to what is required. One can only hope that there is an outpouring of attendees at the next scheduled session. Since you will not see this before the next Cabinet Meeting, I'm hopeful. A lot of money, time and effort of many good Lions have gone into this offering. We now have a great Lions Orientation program - that will come to you.

By no means does this indicate that all clubs are irresponsible or derelict in the performance of their sworn duties or that the District is rapidly sinking; nothing could be further from the truth. One needs only to attend the PS&C Meetings. The place where the Club Presidents and Secretaries can air their problems and get solutions and up to date Lions information. The non-responsive clubs are a minority – 17 or 18 clubs total. In the final analysis, these clubs number less than one-third of the total, and not enough to deter or derail the District, but certainly enough to tarnish and definitely handicap the efforts of others.

THANKS to all those Lions who do their jobs in an efficient and timely manner.

Don't forget that the \$10.00 for the Texas Lions Camp. That's \$10.00 for each member, and it's due before 31 December 2005. Did I mention that it comes out of the Activities Fund?

Yours in Lionism

“Sight First II is coming soon. Details to be announced!”

Vice District Governor Margaret Badeaux



A new charity on Governor Buzz' "administered by the District list" this year is the H-O-B-Y (Hugh O'Brian Youth Leadership) program. This charity fits with Lions hand-in-glove. HOBY trains teens to be leaders and Lions train teens to be leaders through our Leo Clubs.

HOBY offers motivational leadership training to 10th graders in the United States, Canada and around the world. Since its inception in the spring of 1958, more than 335,000 10th graders have attended HOBY's four-day leadership training seminar. Many trainees have gone on to become leaders in their communities and many are now Lion ...exactly what we are hoping Leos will be "when they grow up".

In September of each year, packets are mailed to all high schools in our seven-county area. Each school that wishes to participate selects a worthy student who will attend a training seminar at Rice University.

How can the \$1 that is a recommended part of your 100% donation help? It can help a teenager in your area to be a part of this great program.

How do you do it? **First**, contact Lion Glen Starr (Conroe Noon Lions) at 936-756-9870 (w); 936-441-3692 (h) or glen.starr@lpl.com. He will give you all the details on funding and how your club can obtain assistance from the District fund to help you sponsor a student in your selected school. He can also give you the latest details on how the District fund will be administered. **Second**, visit the HOBY web site at www.hoby.org.

Get involved in this great organization.....you will be glad you did!

**" International President Ashok Mehta's Goal: Mission 30....
one new club per District...one new member per club. Let's do it!"**

October 5, 2005

The PSC meeting was called to order at 7 p.m. by PSC President Lion Rick Reynolds. The invocation was given by IPDG Lion Fred Wuensche. The Pledge to the Flag was led by Lion Mark Roth and Lion Jim Gregory led the song "God Bless America"

The minutes were approved as presented in the District Newsletter.

Lion Glenn Starr introduced the Speaker for the Guest Program, Allison McIntyre, Regional HOBY Director. Allison and Ron Clinger explained the HOBY Program and ask all Lions Clubs to check with the High Schools in their area and sponsor a student. The information regarding the Program was already in the schools, but sponsors were needed. The cost for a full sponsorship is \$200.00 per student including registration.

PDG Lion George Connors expressed his thanks to everyone who helped with the vision screening for the evacuees, the co-operation with the medical professionals and the volunteer Lions was outstanding. The vision screening would be an on-going service to those in need.

Lion Debra Harrell announced Conroe Noon Lions Club and Lubbock Lions are having a membership drive and competing with each other. Conroe Noon is having a Glaucoma Screening on Saturday October 15th, 9a.m.-3 p.m. at Target in Conroe.

Lion Betty Goetzman read a resolution of Candidacy for Lion Art Drouin for the office of Vice District Governor for the Lions Year of 2006-2007.

PSC President Lion Rick Reynolds wants to form a committee to plan the Bob Dowden Memorial Dinner, which will be February 1, 2006.

Another Contest!!! Lion Rick has challenged the Program Chairpersons to "sell yourself" to encourage Club Presidents to schedule a Program Presentation for their Clubs. Program Chairs will have minimum of 3 minutes and maximum of 4 minutes to "show their best". Their presentations will be judged by five judges, carefully chosen by Lion Rick. There will be a 1st, 2nd, and 3rd place winners, prizes will be a donation to the Lions Charity of the winner's choice.

Lion Bob Otto presented DG Buzz with an Astro's cap. He will have tickets to the Astro games for 2006.

The Lions Eye Bank Foundation will be celebrating 100 years of Cornea Transplants with a Gala on Wednesday December 7th at InterContinental Hotel in Houston.

Lion Larry Snider expressed thanks to all the volunteers for the vision screening.

For those Katrina/Rita evacuees who need eyeglasses The number to call for appointments is 713-743-2020. The staff will inform the caller of the necessary documentation they will need to bring (usually a drivers license or some other form of Louisiana ID) when they come for their appointment.

| REPORTS AS OF OCTOBER 20, 2005 | | | | | | | | | | |
|-----------------------------------|---------|-----------|---------------------|----------------|------------------|------------------|--------------|-------------|------------|-------------|
| CLUB NAME | MEMBERS | LOSS/GAIN | TEXAS LIONS CAMP | 100% CHARITIES | 1st HALF DUES | 2nd HALF DUES | CLUB CONTEST | PRE - TOTAL | THIS MONTH | NEW - TOTAL |
| ALIEF | 14 | | | | X | | 1 | 0 | | |
| ALIEF NOON | 25 | -1 | | | X | | 2 | 0 | | |
| ANAHUAC | 33 | | X | X | X | | 2 | 0 | | |
| BAY AREA | 5 | | | | | | 1 | 0 | | |
| BAYTOWN | 71 | | X | X | X | | 3 | 0 | | |
| BEAR CREEK AREA | 9 | | | | X | | 2 | 0 | | |
| BELLAIRE | 28 | | X | X | X | | 2 | 0 | | |
| BROOKSHIRE PATTISON | 31 | 1 | X | | X | | 2 | 0 | | |
| CHANNELVIEW | 11 | | | | X | | 1 | 0 | | |
| CLEVELAND | 37 | -3 | | | X | | 2 | 0 | | |
| COLDSRING AREA | | | | | | | 2 | 0 | | |
| CONROE EVENING | 14 | -1 | | | X | | 1 | 200 | 100 | 300 |
| CONROE NOON | 303 | -9 | X | | X | | 4 | 2750 | 700 | 3450 |
| CUT AND SHOOT FAMILY | 48 | | X | X | X | | 3 | 4019 | 740 | 4759 |
| DAYTON NOON | 19 | | | | X | | 1 | 0 | | |
| DEER PARK | 15 | | X | X | X | | 1 | 3760 | 415 | 4175 |
| HARDIN | 21 | | X | X | X | | 2 | 2565 | 675 | 3240 |
| HEMPSTEAD | 38 | | X | | X | | 2 | 0 | 800 | 800 |
| HOUSTON ALDINE | 13 | 2 | X | X | X | | 1 | 4545 | 1525 | 6070 |
| HOUSTON BELTWAY | 17 | | | | | | 1 | 1300 | 0 | 1300 |
| HOUSTON CHINESE AMERICAN | 23 | | | | | | 1 | 0 | | |
| HOUSTON COPPERFIELD | 24 | -1 | | | X | | 2 | 0 | | |
| HOUSTON COUPLES | 15 | | | | X | | 1 | 0 | | |
| HOUSTON CY-FAIR | 23 | | X | X | X | | 2 | 1300 | 2440 | 3740 |
| HOUSTON CYPRESS | 10 | | X | X | X | | 1 | 0 | | |
| HOUSTON DOWNTOWN | 49 | -1 | 600 | X | X | | 3 | 4574 | 1067 | 5641 |
| HOUSTON EAST END | 22 | -1 | 2.5 | X | X | | 2 | 2620 | 0 | 2620 |
| HOUSTON FIL-AM | 55 | -7 | | | X | | 3 | 0 | | |
| HOUSTON GREENSPOINT | 10 | | X | X | X | | 1 | 0 | | |
| HOUSTON HEIGHTS | 30 | | X | X | X | | 2 | 0 | | |
| HOUSTON HOBBY AIRPORT | 23 | | X | X | X | | 2 | 970 | 410 | 1380 |
| HOUSTON KOREAN | 12 | | | | X | | 1 | 0 | | |
| HOUSTON MEMORIAL | 23 | | | | X | | 2 | 0 | | |

| Category | | Membership | STANDINGS | |
|----------|--|------------|---------------------------------|--------------------|
| | | | 1st Place | 2nd Place |
| 1 | | 0-20 | Houston Aldine | Houston Space City |
| 2 | | 21-40 | The Woodlands | Houston Sports |
| 3 | | 41-80 | Houston Downtown | Cut and Shoot |
| 4 | | 81 and up* | Must have 25,000 points minimum | |

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

| REPORTS AS OF OCTOBER 20, 2005 | | | | | | | | | | |
|-----------------------------------|---------|-----------|---------------------|----------------|------------------|------------------|---|-----------------------------|------------|-----------------------------|
| CLUB NAME | MEMBERS | LOSS/GAIN | TEXAS LIONS CAMP | 100% CHARITIES | 1st HALF DUES | 2nd HALF DUES | | CLUB CONTEST PRE - TOTAL | THIS MONTH | CLUB CONTEST NEW - TOTAL |
| HOUSTON MILLENNIUM | 30 | | | | X | | 2 | 690 | 0 | 690 |
| HOUSTON NORTHWEST | 28 | 2 | | | X | | 2 | 1354 | 1815 | 3169 |
| HOUSTON OAK FOREST | 9 | | | | X | | 1 | 0 | | |
| HOUSTON SOUTHWEST | 16 | | X | X | X | | 1 | 525 | 0 | 525 |
| HOUSTON SPACE CITY | 13 | 1 | | | X | | 1 | 1870 | 3082 | 4952 |
| HOUSTON SPORTS | 23 | 2 | X | X | X | | 2 | 2755 | 1135 | 3890 |
| HOUSTON SPRING BRANCH | 41 | 4 | | | X | | 2 | 1540 | 1115 | 2655 |
| HOUSTON VIETNAM | 10 | | | | | | 1 | 0 | | |
| HOUSTON WESTBURY | 29 | | | | X | | 2 | 535 | 400 | 935 |
| HUFFMAN | 60 | | X | X | X | | 3 | 1717 | 0 | 1717 |
| HUMBLE | 20 | | | | X | | 2 | 870 | 410 | 1280 |
| HUMBLE NOON | 19 | 1 | | | X | | 1 | 450 | 410 | 860 |
| HUNTSVILLE | 30 | | | | X | | 2 | 0 | | |
| KATY | 25 | | | | X | | 2 | 0 | | |
| KLEIN | 21 | | X | X | X | | 1 | 0 | 1325 | 1325 |
| LAKE CONROE | 20 | 3 | | | X | | 1 | 0 | | |
| LIBERTY | 55 | -4 | X | X | X | | 3 | 0 | | |
| MAGNOLIA | 32 | | X | X | X | | 2 | 0 | | |
| MONTGOMERY HISPANIC | 30 | | | | X | | | 0 | | |
| NEW WAVERLY | 11 | | | | X | | 1 | 0 | | |
| PANORAMA | 23 | -1 | | | X | | 1 | 0 | | |
| PASADENA | 20 | | | | | | 2 | 0 | | |
| SOUTH HOUSTON | 2 | | X | X | X | | 1 | 0 | | |
| SOUTH MONTGOMERY COUNTY | 16 | -3 | | | X | | 1 | 0 | | |
| SPRING HOUSTON | 21 | | | | X | | 2 | 870 | 300 | 1170 |
| SPRING OLD TOWN | 16 | | X | X | X | | 1 | 1704 | 0 | 1704 |
| THE WOODLANDS | 29 | | | | X | | 2 | 3340 | 995 | 4335 |
| TOMBALL | 42 | | | | X | | 3 | 0 | | |
| TOMBALL RISING STARS | 9 | -1 | | | X | | 1 | 0 | | |
| TRI-CITY BEACH | 13 | | X | X | X | | 1 | 3190 | 395 | 3585 |
| TWIN CITY | 17 | | | | X | | 1 | 0 | | |
| WALLER | 24 | | X | X | X | | 2 | 0 | | |
| WILLIS | 11 | | | | X | | 2 | 0 | | |

STANDINGS

| | | | |
|----------|--|------------------|--------------------|
| Category | Membership | 1st Place | 2nd Place |
| 1 | 0-20 | Houston Aldine | Houston Space City |
| 2 | 21-40 | The Woodlands | Houston Sports |
| 3 | 41-80 | Houston Downtown | Cut and Shoot |
| 4 | 81 and up* Must have 25,000 points minimum | | |

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

*Around
The
District*



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**

**HUMBLE NOON LIONS CLUB
ANNUAL GOLF TOURNAMENT
TOUR 18
MONDAY OCTOBER 31, 2005
8:00AM
281-852-3171**

**BAYTOWN LIONS CLUB
PANCAKE FESTIVAL
Grace Methodist Church
304 North Pruett
October 1, 2005**

**HOUSTON SPRING BRANCH
LIONS CLUB
CHRISTMAS BAR-B-QUE
DECEMBER 16, 2005**

**CUT & SHOOT FAMILY LIONS CLUB
FALL AUCTION
November 13, 2005
FAMILY FALL CARNIVAL
October**

**HUMBLE LIONS CLUB
HUMBLE NOON LIONS CLUB
HOUSTON ALDINE LIONS CLUB
HOUSTON EASTEND LIONS CLUB
SPRING HOUSTON LIONS CLUB
KLEIN LIONS CLUB
HUFFMAN LIONS CLUB**

Magnificent 7 Bike Ride

**HUMBLE NOON LIONS CLUB
Magic Show
Late November or early December**

**THE WOODLANDS LIONS CLUB
November Wild Flower Festival
November 5, 2005**

**HOUSTON HIEGHTS LIONS CLUB
PANCAKE BREAKFAST
Grace Untied Methodist Church
November 19, 2005**

**SPRING OLD TOWN LIONS CLUB
CAR SHOW
SEPTEMBER 24-25, 2005**

Here's where you let other Lions Clubs know of you upcoming Events. Nothing like a free advertisement to bring in some extra money or to have Other Lions Club members see in your Club in action.

We will also use this area to Send information to Local TV and Radio and Newspapers.. Even more reason to fill out the CAR form and give as many details to Your UP COMING events..

2005 LIONS EYE BANK FOUNDATION GALA

Celebrating 100 Years of Cornea Transplants

Wednesday, Dec. 7, 2005

6:30 p.m.

InterContinental Houston
2222 West Loop South
Houston, Texas

Honoring

MILTON BONIUK, M.D.

Corneal Surgeon

Former Medical Director of the Lions Eye Bank of Texas

Special Lions-Only Ticket Price
(Available until Nov. 1, 2005)

\$150 per person

\$1,500 per table of 10

All Proceeds Benefit Eye-Related Medical Research.
Black tie optional.

For more information:

Alicen Swift
Lions Eye Bank Foundation
713-798-5545
alswift@bcm.edu

Checks Payable to:

Lions Eye Bank Foundation
6565 Fannin St. NC-205
Houston, TX 77030

After Nov. 1, 2005, all reservations will be for the regular price of \$250 per person.

**DISTRICT AND STATE TRADING PINS
AVAILBALE AT THE PSC MEETING OR OTHER DISTRICT
MEETINGS**

Have you ever wondered where everyone gets the pins they wear on their vest or hats?
The District has a supply that needs to be sold. Please purchase the pins form Chairman
Don Haven. He has them available and will provide pins for you to sell to your fellow
Club members on consignment.
Contact him at 281-324-2193



It is my pleasure to announce that PDG Ernie Robertson has accepted this position. We are very fortunate to have a person of PDG Ernie's capabilities and experience to head this project for our District.

He will need much help, and when called upon, I'm sure you will respond in true 2-S2 fashion. Several people have expressed a wish to join this effort; I will pass your names along.

Keep in mind that this District raised \$ 63,000.00+ in the last campaign. I'm told that this was the MD-2 high. This is not the time to stop. We are going for \$200 million in three years. Also note that the world wide goal for Sight First-1 was \$100 million and \$190 million was raised.

YIL

DG Buzz Goins





89th Annual Lions Clubs International Convention
FRIDAY, JUNE 30 – TUESDAY, JULY 4, 2006
BOSTON, Massachusetts, USA

Convention Registration and Hotel Reservation Form

Deadline for Advance Registration is May 1, 2006. See http://www.lionsclubs.org/EN/content/news_conv_register.shtml for details.

REGISTRANT INFORMATION. Please type or print.

First Name _____ Last Name _____ Nickname for Badge _____
 Address _____ City _____ State/Province _____
 Postal Code _____ Country _____
 Daytime Phone _____ Fax _____ E-mail _____
 Lion: Club No. _____ Club Name _____ District _____ Title _____ Leo Lioness
 SPOUSE: First Name _____ Last Name _____ Nickname for badge _____
 Lion: Club No. _____ Club Name _____ District _____ Title _____ Lioness Non-Lion
 CHILD: First Name _____ Last Name _____ Nickname for badge _____
 CHILD: First Name _____ Last Name _____ Nickname for badge _____
 Club Delegate Alternate Delegate
 This is my/our first LCI convention. Not my first convention, I've attended _____
 Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above to verify membership]
 The plenary sessions are presented in English with simultaneous translation Will you require a headset? No Yes

PACKAGE A: Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

Before January 31: Reservation in delegation hotel
 After January 31: I prefer my delegation hotel
 Prefer hotel based on: room rate of _____ location near convention center
 Arrival date _____ Departure date _____
 Number of Guests in Room: _____ Number of Beds Needed 1 2
 Special Requirements Non-smoking Wheelchair Accessible Other _____
 Indicate special needs _____ Subject to hotel availability.
 • Hotel deposit is not the rate but reserves the room. Deposit will be credited to hotel bill at checkout.

PACKAGE B: REGISTRATION ONLY. Includes convention registration for each person listed above.

NO ROOM REQUIRED. I am staying at _____

OPTIONAL TICKETED EVENTS I/we plan to attend the following events (Must be registered to attend)

| EVENT | DATE/TIME | FEE | QUANTITY | AMOUNT DUE |
|------------------------------|------------------------|-------|----------|------------|
| Key Award Breakfast | July 2 / 07:00 – 08:30 | \$25 | _____ | \$ _____ |
| Academy Awards Banquet | July 2 / 19:00 – 23:00 | \$100 | _____ | \$ _____ |
| Melvin Jones Fellow Luncheon | July 3 / 13:00 – 15:00 | \$35 | _____ | \$ _____ |

Meal Preference: None Vegetarian Indian Vegetarian

PAYMENT • Full payment is required with this form. • US currency only. Checks and money orders must be drawn on US banks.
 • Only Visa and MasterCard accepted. Credit card **must** be in the name of the registrant. • Contact LCI for wire transfer instructions.

| REGISTRATION FEES | | Adult | Child (17 and under) |
|-------------------|-------------------------|---------|----------------------|
| Early | (before 31/Jan/2006) | US\$100 | US\$10 |
| Regular | (1/Feb - 31/March/2006) | US\$115 | US\$20 |
| Late | (1/April/2006 – onsite) | US\$130 | US\$30 |

| | | |
|------------------------------|-----------|------------------------------|
| Package A: | OR | Package B: |
| Registrations: US\$ _____ | | Registrations: US\$ _____ |
| Ticketed Events: US\$ _____ | | Ticketed Events: US\$ _____ |
| Hotel Deposit: US\$ 150.00 | | |
| Total Due: US\$ _____ | | Total Due: US\$ _____ |

Check Bank transfer/deposit (copy must be attached to this form)
 Visa MasterCard Your name as it appears on the card _____
 Card Number - - - - - Exp. Date - - - - -
 Signature _____

Mail form and payment to: Attn: Convention Division • Lions Clubs International • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA
 Credit Card and Bank Transfer Payments can be faxed to: (1-630) 571-1689 [If you fax, please do not mail original]
 • Allow 4 weeks for processing and mail delivery of your confirmation.
 2006.EN 10/05

HELLO DISTRICT CHAIRPERSONS!!!

WE HAVE ONLY HAD THREE SIGN UPS FOR THE PSC CONTEST!!

REMEMBER.....SELL YOUR PROGRAM TO THE PRESIDENTS AND PROGRAM CHAIRS AT THE PSC MEETINGS!

WE WILL BE JUDGING YOU NOT ON THE MERITS OF YOUR CHARITY OR YOUR PROGRAM, BUT ON YOUR “SALES PRESENTATION” ONLY.

THERE ARE NO RULES!!!!!!*

(*Except for the ones we make up as we go along)

YOU WILL HAVE BETWEEN THREE MINUTES AND FOUR MINUTES FOR YOUR SALES PITCH

(minus one point for going under three minutes and minus two points for going over four)

WE HAVE A PANEL OF FIVE INDEPENDENT JUDGES WHO WILL SCORE YOU FROM ZERO TO TEN AND ALL FIVE SCORES WILL BE AVERAGED FOR YOUR FINAL SCORE

THE JUDGES ARE:

LION BETTY GOETZMAN

LION SAM THOMAS

LION ROBIN MAZE

LION EDDIE THATCHER

LION PETE BRASHER

(Now is the time start to schmooze the judges!!!!!!)

PRIZES WILL AWARDED TO FIRST PLACE, \$300; SECOND PLACE, \$200; AND THIRD PLACE, \$100

CONTACT:

PSC CHAIR RICK REYNOLDS OR PSC SEC. EVA THATCHER

COUNT OF MEMBERS BY FEMALES & MALES IN CLUBS

Figures Reflect Changes Reported August 2005

| <u>Club Name</u> | <u>Females</u> | <u>Male</u> | <u>TOTAL</u> |
|--------------------------|----------------|-------------|--------------|
| ALIEF | 3 | 11 | 14 |
| ALIEF NOON | 7 | 18 | 25 |
| ANAHUAC | 6 | 27 | 33 |
| BAY AREA | 0 | 5 | 5 |
| BAYTOWN | 12 | 59 | 71 |
| BEAR CREEK AREA | 4 | 5 | 9 |
| BELLAIRE | 9 | 19 | 28 |
| BROOKSHIRE PATTISON | 7 | 24 | 31 |
| CHANNELVIEW | 5 | 6 | 11 |
| CLEVELAND | 20 | 20 | 40 |
| CONROE EVENING | 6 | 8 | 14 |
| CONROE NOON | 100 | 212 | 312 |
| CUT AND SHOOT FAMILY | 22 | 26 | 48 |
| DAYTON NOON | 6 | 13 | 19 |
| DEER PARK | 4 | 11 | 15 |
| HARDIN | 12 | 9 | 21 |
| HEMPSTEAD | 12 | 26 | 38 |
| HOUSTON ALDINE | 9 | 2 | 11 |
| HOUSTON BELTWAY | 4 | 13 | 17 |
| HOUSTON CHINESE AMERICAN | 4 | 19 | 23 |
| HOUSTON COPPERFIELD | 12 | 13 | 25 |
| HOUSTON COUPLES | 5 | 10 | 15 |
| HOUSTON CY-FAIR | 5 | 18 | 23 |
| HOUSTON CYPRESS | 5 | 5 | 10 |
| HOUSTON DOWNTOWN | 11 | 38 | 49 |
| HOUSTON EAST END | 11 | 12 | 23 |
| HOUSTON FIL AM | 37 | 18 | 55 |
| HOUSTON GREENSPOINT | 1 | 9 | 10 |
| HOUSTON HEIGHTS | 9 | 21 | 30 |
| HOUSTON HOBBY AIRPORT | 2 | 21 | 23 |
| HOUSTON KOREAN | 1 | 11 | 12 |
| HOUSTON MEMORIAL | 4 | 19 | 23 |

| | | | |
|----------------------------|-----|------|------|
| HOUSTON MILLENNIUM | 15 | 15 | 30 |
| HOUSTON NORTHWEST | 11 | 15 | 26 |
| HOUSTON OAK FOREST | 3 | 6 | 9 |
| HOUSTON SOUTHWEST | 6 | 10 | 16 |
| HOUSTON SPACE CITY | 5 | 7 | 12 |
| HOUSTON SPORTS | 13 | 10 | 23 |
| HOUSTON SPRING BRANCH | 15 | 22 | 37 |
| HOUSTON VIETNAM | 1 | 9 | 10 |
| HOUSTON WESTBURY | 10 | 19 | 29 |
| HUFFMAN | 28 | 32 | 60 |
| HUMBLE | 7 | 12 | 19 |
| HUMBLE NOON | 6 | 12 | 18 |
| HUNTSVILLE | 3 | 27 | 30 |
| KATY | 2 | 23 | 25 |
| KLEIN | 10 | 11 | 21 |
| LAKE CONROE | 10 | 7 | 17 |
| LIBERTY | 5 | 50 | 55 |
| MAGNOLIA | 7 | 25 | 32 |
| MONTGOMERY COUNTY HISPANIC | 16 | 14 | 30 |
| NEW WAVERLY | 3 | 8 | 11 |
| PANORAMA | 2 | 22 | 24 |
| PASADENA | 4 | 16 | 20 |
| SAN JACINTO COUNTY | 4 | 18 | 22 |
| SOUTH HOUSTON | 1 | 1 | 2 |
| SOUTH MONTGOMERY COUNTY | 2 | 14 | 16 |
| SPRING HOUSTON | 5 | 16 | 21 |
| SPRING OLD TOWN | 11 | 5 | 16 |
| THE WOODLANDS | 11 | 18 | 29 |
| TOMBALL | 10 | 32 | 42 |
| TOMBALL RISING STARS | 3 | 6 | 9 |
| TRI CITY BEACH | 3 | 10 | 13 |
| TWIN CITY | 2 | 15 | 17 |
| WALLER | 6 | 18 | 24 |
| WILLIS | 5 | 6 | 11 |
| Total | 600 | 1259 | 1859 |

From Lions International:

This report reflects the number of female members by club in District 2-S2. These numbers are based on the August 2005 Cumulative Reports. These numbers are based on the information that the club secretaries provide each month in the MMRs. Don't forget to visit the Opportunities for Women section of the Lions Clubs International website. Should you have any questions please feel free to contact me.

Lion Kay Burke

Women's Membership and Development and Participation Chairperson: District 2-S2

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

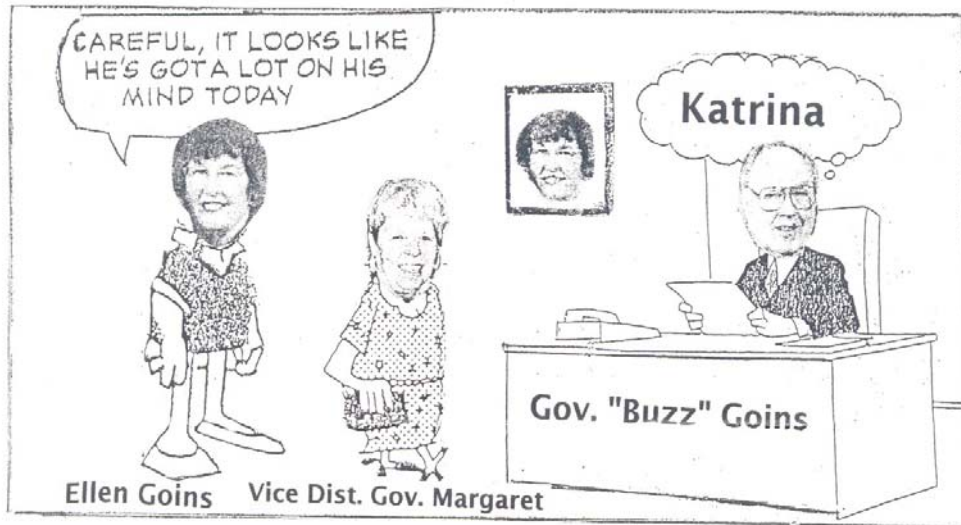
OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.

THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP

WITH OTHER LIONS CLUBS PROJECTS ...

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

ON OUR MINDS



Sometimes a picture is worth a thousand words. The picture above is shared by people worldwide—as well as Governor Buzz Goins. The heavy burden will be in our thoughts for many years to come.

What more can be said about the people of Houston? They came forward in this time of need. The Lions of District 2-S-2 also came through. Gov. “Buzz”, Humanitarian Relief, Cabinet Members, Presidents & Secretaries and members have helped so much. I take my hat off to all of you.

Raw sewage, traces of weed killers and toxic lead taint the floodwaters inundating New Orleans. The results of the tests, which analyzed water for more than 100 chemical and biological contaminants in six residential areas of the city, confirm warnings issued by federal authorities last week not to drink or wade in the stagnant water.

Fecal coliform — a bacteria that comes from human and animal waste, can cause vomiting, nausea and diarrhea if ingested — was found in nearly all tests at levels thousands of times higher than what the EPA designates as safe. Lead at one location was nearly 700 times greater than the standard for drinking water.

And along with traces of pesticides below federal guidelines, the EPA analysis also unearthed more than a dozen other chemicals in the putrid water,

But unlike the coliform, which the officials suspect is coming from flooded treatment plants and broken sewage pipes, the sources of other contaminants are unclear.

Environmental officials were busy conducting a full-blown assessment of the contaminants in air, water and soil, and setting up hazardous waste collection sites. In addition to continued water sampling, the agency began testing the city’s soil and air for contaminants.

Analysis of air pollution was hindered since some of the state’s monitors were down, either from damage or no electricity, according to the EPA. Flooding has restricted access to some sites and limited soil testing.

Everyone is looking to the EPA for what are the results and are these being done in a scientifically appropriate and sound way.

Some of the water, air and soil testing could be completed by the time you read this District Newsletter.

Clifton Heiman, Environmental Chairman

OCTOBER 2005 Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REORT (MAR) SUBMITTAL

200 Points for MMR sent to Lion Ann Maxwell & CAR to Lion Terry Landers by 1st of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by 9-10-05 (one time only) _____ NA _____

-200 Points if one, or both, paid after 9-10-05(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program circled (one time/year/program) _____

- TLC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each Meeting Attendance Percentage Point over 75% (250 points max) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 Points for each charity checked (FIRST 100%) 1600 points if all checked _____

- Texas Lions Camp Texas Lions Foundation Humanitarian Relief Fund
Lions World Services for the Blind Taping for the Blind LCIF
Lions Eye Bank Leader Dog Sight Conservation Diabetic Day Camp
Lions Quest International Hearing & Speech Lighthouse Activity Fund
Lighthouse Operations Fund HOBY Hugh O'Brien Youth Leadership
Lions Project for Canine Companions for Independence

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club
New Club _____

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

CLUB BULLETIN

100 Points per month for Club Bulletin Received by the Contest Chairman _____

Texas Lions CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

100% Contribution To Texas Lions Camp

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October _____

150 Points if paid in November 100 Points if paid in December _____

This month's Bonus Point Activities

100 Bonus Points for bringing in New Members _____

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be PostMarked by NOVEMBER 30th to be counted in the contest