



# District 2-S2



NOVEMBER

2003



Melba Buado [Romito]  
District Governor  
15734 Ridge Park Drive  
Houston, Texas 77095-2647

Fred Wuensche [Judy]  
Vice District Governor  
10611 Hat Street  
Houston, Texas 77099-4503

Charles Martin [Sandra]  
Treasurer  
9018 Bonnyview Dr.  
Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]  
Secretary  
12710 Woodcreek Dr.  
Willis, Texas 77318

## CALENDAR OF EVENTS

October	31	Second MD-2 COUNCIL OF GOVERNORS MEETING IN AMARILLO
November	5	PSC MEETING - FURRS CAFETERIA
November	5	District Peace Poster Contest
November	27	Thanksgiving
December	3	PSC MEETING - FURRS CAFETERIA
December	5	Light House Shopping Trip, DeerBrook Mall
December	20	Hanukkah
December	25	Christmas Day
January	1	New Years Day
January	17	Mid-Winter Conference, The WoodLands Marriot
February	4	Bob Dowden Dinner
March	7	Third Cabinet Meeting, Humble Civic Center

**Next PSC Meeting - NOVEMBER 5, 2003**  
**Furr's Cafeteria 10950 North Frwy**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

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# Houston Fil-Am Lions Club



Home of District Governor  
Melba T. Buado

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

# Alief Noon Lions Club



Home of Vice District Governor  
FRED WUENSCHÉ

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.

BEST WISHES  
GOVERNOR MELBA  
FOR A GREAT LIONS YEAR  
FROM  
**THE ALIEF NOON LIONS CLUB**  
HOME OF VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 6935

WE HAVE 64 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the  
Texas Lions Camp

[www.lions2s2.org](http://www.lions2s2.org)


tlanders@houston.rr.com  
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FAX: 713-827-8130


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Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

**DISCLAIMER:** Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

**Conroe Noon Lions Club** 



**Our eyeglass program paid for  
141 - eye exams  
and  
149 pairs of eyeglasses  
for a cost of over \$14,000  
in the '02-'03 school year!**


**Lions Clubs International**  
 1.4 Million Lions in 46,000 clubs in  
 191 countries and Geographic areas  
 MD-2 Texas has 32,400 Lions  
 960 Clubs, with 16 Districts  
 District 2-S2 has 65 clubs and  
 2000 Lions



**Lions  
RECYCLE  
For Sight**

**TOTAL USED EYEGLASSES  
TURNED IN**

**7624**



**FOCUS ON  
SIGHT**

**TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY**

**64**

**NEWSLETTER ADVERTISEMENTS**

The District Newsletter has Two Types of Advertisements.

**Type One is Called Page 2 Ad's.**

These Ad's are displayed after the front page, and are 3 1/4 inches by 1 3/4 inches,  
 They cost \$75 per ad panel for the year, or \$15 a month.  
 This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

**Type Two is Full page Ad's**

This type of Ad is for Club Fundraisers.  
 Ad copies must be clean and clear.  
 Cost of a full page ad is \$30 a month.

Please note that Resolutions for District Candidates and District Held Projects are free.

**Make Checks out to Lions District 2-S2**

PLEASE SEND TO:  
 LION TERRY LANDERS 2015 CRESTDALE HOUSTON, TX 77080  
 tlanders@houston.rr.com

**ALL AD'S ARE SUBJECT TO DISCLAIMER.  
 ALL ADS FOR CLUB PROJECTS WILL BE PLACED ON WEB SITE.**



## District Governor Melba T. Buado

Fellow Lions,

The USA/Canada forum in Portland is now history and Lion Romito and I had enjoyed the many learning opportunities it had offered, as well as the fellowship, exchanges of ideas and information amongst us Lions in both countries and the top leaders of our great organization. I was also fascinated with the area and the surrounding contrasting scenery from the snow capped mountains to the beautiful serene Pacific coastline. Next year's USA/Canada forum will be in Reno/Lake Tahoe. Many Lions already registered for the forum while in Portland.

I'd like to thank Conroe Noon Lions Club for hosting our second Cabinet meeting. That too is now history and we are rolling along the second quarter of our Lion year. We have a lot more to accomplish. Membership growth is one goal on the priority list. The last data I have received is that our District is in the negative side fortunately it is a small number. I'd like to thank those who are vigilant in keeping up with membership growth more importantly retention of members. Our leaders from LCI with our Past President Kay Fukushima had put on massive and worldwide programs and information that were geared to membership growth, better retention of members and education of better leaders last year and now our IP Dr. Tae Sup Lee is continuing those programs with Innovation Gateway to Our Future as his theme, yet we are losing members. It could be that it is inherent to the time because of economic instability and we could say that every organization is losing membership too. Fellow Lions of District 2-S2, we can't let time dictate to us what we can do. We can reverse the trend and have a big plus in our membership. My goal is 10% in growth and you might say that is very ambitious however it is attainable. I am asking every Lion in District 2-S2 to help attain this goal.

We are having our Leadership school this Sunday, October 19<sup>th</sup> @ 2:30pm to 4:30 pm at the New China Buffet in Fm 1960/I-45. I encourage everyone to come and take the opportunity to learn all the leadership positions available in our District, State and further on. I hope to see you all there.

*Melba Buado*

Melba T. Buado  
District Governor

# Vice District Governor Fred Wuensche



Hello Lion Partners,

At the end of October, this Lions year will be 1/3 over. Governor Melba has established a goal of a ten percent membership increase in Lions District 2-S2 for this year. This equates to approximately 200 new members in the District before the end of June, 2004. The goal sounds imposing, but averages only three new members per club.

Why all the to-do about membership? Gaining new members is vitally important to your club, your community, District 2-S2, Lions International and all the charities that we support, especially the Texas Lions camp, which relies on membership dues for a large portion of its operating budget. Many of our clubs are aging, and face dim prospects for existence in the next decade unless new life blood is infused in the form of new members. It's really tragic to see a club with half a century of service to its community literally die off. All of us need to make a legacy of the future of our clubs. New members are pivotally important in our communities, because they provide the muscle to work fundraisers and service projects. They also bring brainpower and fresh ideas to help keep our clubs vital.

District 2-S2 needs an increase in membership to help support our charities, and to bolster the very slim administrative budget through dues. Right now we are forced to solicit clubs for the funds to purchase two vitally needed training tools. An increase in administrative funds available from a membership increase could make this unnecessary.

Lions International needs an increase in membership to help support our worldwide charities.

All the charities we presently support will benefit from an increase in membership. This is especially true the Texas Lions Camp, which faces an ongoing challenge in meeting its operating budget.

How do we get new members? The answers are almost unbelievably simple. I had the opportunity to attend the 85<sup>th</sup> anniversary of the Corsicana Lions Club, this summer. Texas own candidate for second vice president of Lions International, PID Jimmy Ross, put it this way "Tell them while we do, and they'll want to become members." The second part of the equation is simply to ask them to become members. Why are we so reticent to ask? Experts who have studied this tell us that it is our fear of rejection that keeps us from asking. When we invite a prospect to become a Lion, and they say "no", it's not a rejection of us or of Lions. It simply means they're not ready now.

Give it a try! Tell them what we do and then ask them to become members. Keep asking others, I can guarantee you'll get some yes's.

Fred Wuensche  
Vice District Governor

*Fred Wuensche*

# Presidents & Secretaries Council

## Wednesday, October 1, 2003

The meeting was called to order by the president, Lion Ann Maxwell at 7:00 P.M. PDG Tony Braddick, president of the Humble Lions Club, gave invocation. Lion Paul Yackley, president of the Bear Creek Lions Club, led the Pledge of Allegiance and Lion Ladoris Cates of the Conroe Noon Lions Club led the song. No guests were recognized. All in attendance were of our district Lions Clubs.

The minutes of the PSC Meeting on September 3, 2003 were approved as published in the October District Newsletter.

Our first guest speaker was Trevor Corwell, a senior at Rice University who founded the Humanitarian Medical Outreach program in Western Kenya, Africa. 30% to 35% of the people have HIV and many of the children die before the age of 5. They are working on prevention education and treatment. The **ABC for AIDS is A-abstinence, B-be faithful, C-condoms**. Many of the clubs were interested in helping financially with this program. Mr. Corwell is available to present programs to local Lions Clubs.

The MERL Team, led by Vice District Governor Fred Wuensche, presented a program. MERL stands for Membership, Extention, Retention, and Leadership. He explained that the membership in Lions International, especially in the United States, is declining. Who will take our place in Lionism? No club under 10 people will exist after July 2004.

**During Club Announcements**, Lion Pat Mann of the Baytown Club announced their pancake breakfast. Lion Mary Krebs, president of the Klein Club, announced for us to continue to bring canned goods for their food drive to the PSC meetings. Lion George Malone of the Space City Club informed us of the passing of Lion Neil Sorenson on September 30, 2003. Lion Ernie Rausa, president of the Houston Fil-Am Club announced their first golf tournament to be held on November 15. Registration begins at 9 A.M. for the 4-man scramble.

**During District Announcements**, Lion Thomas Capers, director of the Light House for the Blind, said the Christmas Shopping Spree for December 5, will be at Deerbrook Mall. He needs help with transportation for the blind students. Lion Barron Cagle, chair of Leadership, announced the USA Canada Leadership Forum would be held in Reno/Lake Tahoe, Nevada, in September 2004. PDG Bill Hughes spoke of the Officer Training on October 19, 2003. District Contest Chairman Lion Bob Kuchera announced he would accept new clubs to the contest (July thru September) with no penalty. President of the Huntsville Lions Club, Lion Clint Cooke, presented Lion Noah Speer as a candidate for Texas Lions Camp Director. Lion Rudy Garcia wants us to sell advertisements for the program book for the 2-S2 District Convention. President of the Conroe Noon Club, Lion Ricky Morton, said that on November 13, 2003, there would be a new member orientation beginning at 6:30. PDG Irv Wishnow announced that there would be a golf tournament as part of the District Convention.

**Parade of Checks** was led by Lion Jody Regen of the Liberty Lions Club who presented checks in the amount of \$3156.75 for District Charities. Lion Gloria Stansky, president of the Houston Aldine Lions Club presented checks of \$100 to Lions Quest and \$100 for the Lighthouse Shopping Trip. Lion Mary Krebs, president of the Klein Lions Club presented a \$300 check for the Texas Lions Camp.

**Under Old Business**, Lion Judy Champion presented PDG Bud McCune with his Past District Governor's pin. Lion Becky Judah thanked Lion Tim Bradshaw for having the PSC secretary job so well organized for her to take over.

**Under New Business**, for the Christmas meeting on December 3, 2003, PDG Tony Braddick made a motion, that we bring gifts for abused children. The motion was seconded by Lion Thomas Capers and passed. The ages are from 3 months to 16 years.

District Secretary, Lion Betty Goetzman, urged all secretaries to get the MMRs in by the 10<sup>th</sup> of each month and please schedule the governor's visits. She then introduced District Governor Melba Buado. Lion Melba thanked all those who volunteered in the MDA Telethon. Please keep up the growth in membership so Texas can make a good showing for PDI Jimmy Ross in Detroit next July.

The meeting adjourned at 8:30 P.M. with a Lions roar.

Respectfully Submitted, Lion Becky Judah, PSC Secretary



**Please note to reduce newsletter cost if you have a e-mail, I am removing you from the hard copy list.**

**If you still want a hard copy please e-mail me. This is the Only way to reduce the costs. I have asked for Ad's and subscriptions.**

**THE CABINET SECRETARY HAS NOT RECEIVED MMR'S FROM THE FOLLOWING CLUBS:**

**AS OF OCTOBER 13, 2003**

**JULY 2003**

Bay Area  
Houston Korean  
Houston Vietnam  
Liberty

**AUGUST 2003**

Bay Area  
Houston Couples  
Houston Korean  
Houston Oak Forest  
Houston Vietnam  
Liberty  
Tomball  
Tri-City Beach  
Twin City

**SEPTEMBER 2003**

Bay Area  
Bear Creek Area  
Coldspring Area  
Houston Couples  
Houston Korean  
Houston Oak Forest  
Houston Vietnam  
Liberty  
New Waverly  
Panorama  
South Montgomery County  
The Woodlands  
Tomball  
Tri-City Beach  
Twin City



**PLEASE MAIL COPY TO:**

**Lion Betty Goetzman  
12710 WOODCREEK DRIVE  
WILLIS, TEXAS 77318**

**OR: FAX 936-856-7227**

**OR: [goetz@lcc.net](mailto:goetz@lcc.net)**

**DON'T FORGET A COPY TO LIONS INTERNATIONAL**

*Around  
The  
District*



**Clubs with a Bar B Que**

**PLEASE NOTICE THAT THIS SECTION IS FOR LIONS CLUBS WITH EVENTS AND FUNCTIONS. TIME AND DATE AND LOCATION. CLUBS WISHING TO ANNOUNCE SHOULD SUBMIT COMPLETE DETAILS ON THEIR (CAR) CLUB ACTIVITY REPORT**

**Panarama Lions Club**

**Annual Bar-B-Q**

**November 1, 2003**

**10:00am -1:00pm**

**Tickets \$7.00**

**Lion Max: 936-856-2887**

**Lion Jim: 936-856-1160**



**Cut and Shoot Faimly Lions Club**

**4th Annual Bowling day**

**and Bar-B-Q sale**

**November 23, 2003**

**Clubs with a Spaghetti Supper**

**Old Town Spring Lions Club**

**November 10, 2003**



**Clubs with Auction or Rummage Sale**

**Clubs with a Fruit Basket sale**

**Cut and Shoot Faimly Lions Club**

**City Park, HWY 105**

**November 9, 2003**

**12:00am - 5:00pm**

**Huffman Lions Club**

**Rummage Sale**

**Date TBA**

**Bellaire Lions Club**

**Taking orders for Fruit baskets**

**Delivery in December**

**Houston East End Lions Club**

**Taking orders for**

**Thanksgiving Turkeys and Hams**

**and Fruitbaskets**

**Houston Westbury Lions Club**

**Rummage Sale**

**Date TBA**





**Clubs with a Golf Tournament**

**Houston Fil-Am Lions Club  
November 15, 2003  
Greatwood Country Club  
Sugarland Texas  
Lion Rudy Gracia  
832-823-2177**



**Clubs with a Bike Ride**

**Humble Lions Club  
Planning a Bike ride  
February 28, 2004**



**Clubs with a Pancake Breakfast**

**Houston Hieghts Lions Club  
November 15, 2003  
7:30am -10:30am  
Grace United Methodist Church  
\$5.00**



**2003  
ENTERTAINMENT BOOKS**

**Karen Sharpe  
1022 Wirt Road, Ste 304  
Houston, TX 77055  
713-443-9610  
(F) 713-688-6425**

**www.lions2s2.org  
click the  
ENTERTAINMENT BOOKS**



**Fellow Lions as Leadership Chair, I am trying to assemble a corps of educators and/or professional trainers who might enjoy becoming presenters and/or trainers for District 2-S2 Lions events, and to assist in building a library of presentations on Lion matters that can be used by Clubs, Zones or Regions for training and/or leadership events. Anyone interested can contact me via e-mail at [bcagle@centralsystems.com](mailto:bcagle@centralsystems.com), or by phone at 281-924-1747, after October 22., 2003  
Lion Barron Cagle**

**The 2-S2 Lions District is trying to raise funds to purchase additional assets, digital projector, scanner, laptop. Costs for these items is approximately \$2,500. These items would help in Training and Conference presentations. Any contribution will be appreciated.**



## **MD-2 TEXAS COUNCIL OF GOVERNORS 2003-2004**

### **Upcoming Lions International Convention Dates & Locations:**

<b>Detroit, MI, USA</b>	<b>2004</b>
<b>Hong Kong, China</b>	<b>2005</b>
<b>New Orleans, LA, USA</b>	<b>2006</b>
<b>Chicago, IL, USA</b>	<b>2007</b>
<b>Bangkok, Thailand</b>	<b>2008</b>
<b>Minneapolis, MN, USA</b>	<b>2009</b>
<b>Sydney, Australia</b>	<b>2010</b>

### **Bus trips to International Convention in Detroit**

**In July of 2004, the Lions of Texas will have the opportunity to enjoy being a part of electing a great Texas Lion, Jimmy Ross, to be International 2nd Vice President. It could be another 20 years before we have such an opportunity again. We should have 1000 voting delegates there to show the Lions of the world that Texas Lions support their “favorite son”.**

**We have contracted for buses for the trip and for use in Detroit. On the way we will spend two nights in Branson and see three shows. Then it on to Detroit to elect Jimmy and enjoy the convention. The buses carry 55 passengers, have a rest room, vcr, large baggage belly and a P A system. In Detroit, we will have the use of the buses to take us to the parade staging area and pick us up at the end of the parade. We can use the buses for trips to the convention center and for side tours.**

**Buses are scheduled to depart Thursday, July 1st, from San Antonio, El Paso, Lubbock, Amarillo, Dallas and Houston. They will meet in Branson and convoy to Detroit arriving Sunday afternoon, July 4th. We will stay Friday night to celebrate the victory and leave Saturday morning, spend the night in St. Louis and return home Sunday.**

**For more information about trip costs and a registration form download this letter. ([Trip Letter](#)), <http://www.texaslions.org/busarticle.pdf>**

**For additional information contact bus coordinator PCC Lin Rose 1020 Cole, New Braunfels, TX 78130 R (830) 606-2049 \* M (830) 708-0246 \* e-mail: [lrose2@satx.rr.com](mailto:lrose2@satx.rr.com).**

REPORTS AS OF OCTOBER 14, 2003							
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st QUARTER DUES	2nd QUARTER DUES	
ALIEF	21		X	X	X		
ALIEF NOON	32						
ANAHUAC	35		X	X	X		
BAY AREA	3						
BAYTOWN	77		X		X		
BEAR CREEK AREA	12		X	X	X		
BELLAIRE	26		X	X	X		
BROOKSHIRE PATTISON	27	-1			X		
CHANNELVIEW	9	1	X	X	X		
CLEVELAND	47	1					
COLDSRING AREA	46		X	X	X		
CONROE EVENING	19	-1	X	X	X		
CONROE NOON	273	2	X	X	X		
CUT AND SHOOT FAMILY	25		X	X	X		
DAYTON NOON	20				X		
DEER PARK	16		X	X	X		
HARDIN	22		X	X	X		
HEMPSTEAD	39	1			X		
HOUSTON ALDINE	14		X	X	X		
HOUSTON BELTWAY	19	1					
HOUSTON CAMBODIAN	13				X		
HOUSTON CHINESE AMERICAN	30						
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	29	-2	X	X	X		
HOUSTON CYPRESS	12		X				
HOUSTON DOWNTOWN HOST	51	-1	3	3	X		
HOUSTON EAST END	18	-1	2.5	2.5	X		
HOUSTON FIL-AM	54	-1	X	X	X		
HOUSTON GREENSPPOINT	10		X	X	X		
HOUSTON HEIGHTS	19		X	X	X		
HOUSTON HOBBY AIRPORT	28		X		X		
HOUSTON KOREAN	23		X		X		

**EFFECTIVE JULY 1, 2004  
EACH LIONS CLUB IS REQUIRED  
TO HAVE A MINIMUM MEMBERSHIP  
OF 10 MEMBERS**

REPORTS AS OF OCTOBER 14, 2003	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st QUARTER DUES	2nd QUARTER DUES	
CLUB NAME							
HOUSTON MEMORIAL	28		X	X	X		
HOUSTON MILLENNIUM	45	1					
HOUSTON OAK FOREST	9				X		
HOUSTON SOUTHWEST	21	-1			X		
HOUSTON SPACE CITY	14		X	X	X		
HOUSTON SPORTS	19	-1	1000	X	X		
HOUSTON SPRING BRANCH	45	1	X	X	X		
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	24	1					
HUFFMAN	61	1	X		X		
HUMBLE	23				X		
HUMBLE NOON	23	-1	X	X	X		
HUNTSVILLE	32	1	X	X	X		
KATY	23	1	X	X	X		
KLEIN	23	1			X		
LAKE CONROE	33						
LIBERTY	67						
MAGNOLIA	36		X	X	X		
NEW WAVERLY	12		X	X	X		
PANORAMA	29		X	X	X		
PASADENA	18		X		X		
SOUTH HOUSTON	16				X		
SOUTH MONTGOMERY COUNTY	26				X		
SPRING HOUSTON NORTHWEST	15		X	X	X		
SPRING OLD TOWN	31	1					
THE WOODLANDS	51		X	X	X		
TOMBALL	44				X		
TOMBALL RISING STARS	16	-1	X		X		
TRI-CITY BEACH	8	1			X		
TWIN CITY	17						
WALLER	26		X		X		
WILLIS	8		X	X	X		
	1939	4					

**EFFECTIVE JULY 1, 2004  
EACH LIONS CLUB IS REQUIRED  
TO HAVE A MINIMUM MEMBERSHIP  
OF 10 MEMBERS**

# CLUB ACTIVITIES REPORT

PLEASE PRINT OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,  
ALSO JUST PLACING A NUMBER TELLS NOTHING..  
OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.  
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP  
WITH OTHER LIONS CLUBS PROJECTS ...  
THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**

The Lions have long been noted for their concern for children. PCAT wanted to provide an opportunity for the Lions to support their community's children and families by supporting the Eighteenth Annual Conference on the Prevention of Child Abuse. The Conference is scheduled for February 16th and 17th, 2004 at the Wyndham Greenspoint Hotel in Houston, Texas. Providing this premier conference in Houston meets a critical training need for children agencies in the area.

Since a chaotic, brutal family environment can be a school for violent, deviant behavior leading to drug abuse, emotional problems, poverty, young parents, prostitution and violence in our communities, we must raise the awareness of the community to eliminate all forms of child abuse. Over 90% of the continued cases of abuse of children from birth to eighteen occur by a family member or someone close to the family. Many cases of abuse can be prevented.

Annually we receive scholarship requests from professionals in your area who are anxious to attend but are unable to due limited resources. I am asking for \$1,000 to support scholarships for individuals from the area to attend the Eighteenth Annual Conference on the Prevention of Child Abuse. The information they receive will be invaluable as they work to prevent child abuse back in the community.

The Conference has shown a tremendous increase in attendance over the years making it the largest in the state. Persons including child protective services workers; social workers; counselors/therapists; school personnel; foster parents; medical, and law enforcement professionals; and individuals will make up the realm of those in attendance.

Prevention is critical in order to reduce the number of children abused and neglected. As the only statewide conference dedicated to child abuse prevention, interest in and attendance at the conference has increased each year. Clearly the conferences are meeting a critical need for child abuse prevention training in the state.

Should you need any additional information, please open the attachments for funding opportunities. You can also find additional information about the conference on our web site. Thank you for your consideration... for it shouldn't hurt to be a child.

[www.preventchildabusetexas.org](http://www.preventchildabusetexas.org)

Region IV together with TX School for the Blind and Visually Impaired and TCB is sponsoring a family day for families with a child with Deaf Blindness. Parents, siblings and children who are deafblind will be participating. It was suggested that the Lions Clubs in our area may be willing to helping out in some way.

We will be holding the event at TH Rogers School in Houston on 11/8/03. We would welcome any type of help your members would care to give! We don't yet know how many families will be attending but are planning for about 20 families, roughly 80 people. We need people to help with the kids, help with the lunch that we will provide, (either serving, preparing or sponsoring), and help with activities. If your organization would be willing to underwrite any of the expenses, that would be most welcome as well.

At the suggestion of one of your members, I'm directing this to you. Pls. feel free to forward on as necessary.

Thank you,  
Suzy Scannell and Karen Crone  
Region IV ESC  
713-744-6315 or 713-744-6324





**Lions Clubs International**  
**Multiple District 2 S-2**  
***84<sup>th</sup> Convention - 2004***  
*Woodlands, Texas*  
**Souvenir Program Advertising Form**

Dear Fellow Lions:

Our 84th District 2 S-2 Convention will be held on April 30, 2004 through May 2, 2004 at the Marriott Convention Center in Woodlands. We appeal for your full participation and 100% Lions Club attendance.

We are seeking advertising donations from each of your Clubs for our convention's souvenir program. Please prepare your advertising now and plan to attend. Your presence and commitment will ensure and make this year successful, truly historic, and magnanimous!

For further details, please contact Lion Rudy Garcia, Zone-10 Chairperson at 281.575.0676 (H), 713.942.6169 (W) or, your respective Region and Zone Chairpersons.

**Melba Buado**  
*District Governor*

**Fred Wuensche**  
*Vice District Governor*

<b>Advertising Cost:</b>	
<b>Full Page/Back Page</b>	<b>\$ 100.00/\$200.00</b>
<b>One Half (½) Page</b>	<b>\$ 75.00</b>
<b>One Fourth (¼) Page</b>	<b>\$ 50.00</b>
<b><i>Deadline for submission of advertising – March 31, 2004</i></b>	

Lions Clubs Name or \_\_\_\_\_  
Donor's Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone No. \_\_\_\_\_

**Make Check Payable To:**

**LCI Multiple District 2 S-2**  
c/o Lion Chuck Martin - Cabinet Treasurer  
9018 Bonnyview Dr  
Houston TX 77095-3741  
Telephone No. 281.550-2798



# Huntsville Lions Club

Whereas: Lion Noah Speer

Has been a Lion since April of 1981

Whereas: Lion Noah Speer

Has served in as 3<sup>rd</sup>, 2<sup>nd</sup>, and 1<sup>st</sup> Vice President, and has served as President, and has held vital committee chair positions for over 10 years

Whereas: Lion Noah Speer

Has maintained a steady relationship with the Texas Lions Camp for the past 25 years, even involving other members of his family

Whereas: Lion Noah Speer

Wishes to continue his service to the Texas Lions Camp by becoming a Director of the Texas lionscamp

Therefore: Be it Resolved

That the Board of Directors and the members of his home club, the Huntsville Lions Club, hereby recommend and endorse the candidacy of Lion Noah Speer for Director of he Texas Lions Camp for club year 2004-2005.

This resolution was passed by unanimous vote of the Board of Directors and the club membership July 10, 2003.

  
Clint Cooke, Lion President

  
Brooke Addams, Lion Secretary





Texas Lions Eyeglass Recycling Center - Each year, the Texas Lions Eyeglass Recycling Center supplies 60-80 missions sponsored by church groups, physicians and other organizations with used eyeglasses. The center also supplies eyeglasses for permanent distribution centers in the Republic of Ghana, Nigeria and Brazil.

The center organizes optical training teams composed of Lions, doctors and opticians to work with Lions of multiple districts in developing countries. TLERC has the following training programs in place and available:

- How to create and operate an optical clinic with used eyeglasses;
- How to create and operate a new and used eyeglass distribution center;
- How to create and operate a finishing lab;
- Photo-screening;
- Low vision

To date, Lions in the following countries have received training: US, Guyana, Guatemala, Mexico, El Salvador and Honduras. Currently, the center is working with Chevron to set up a permanent Lions eyeglass distribution facility in The Republic of Congo. In addition, the center also procures new and used optical and surgical equipment for use by various mission groups.

Texas Lions Eyeglass Recycling Center  
 200 Plaza Street  
 Midland, TX 79701  
 Contacts: Lion Denisa Marston, MD 2 Coordinator  
 e-mail: demarst@attglobal.net  
 Phone: (915) 683-3611  
 Lion George Miles, Operations Manager  
 PDG Ike Fitzgerald, C.E.O.  
 Phone: (915) 682-7074  
 Fax: (915) 699-6233  
 e-mail: eyeglassike@juno.com

**Number of eyeglasses collected in 2001-02: 1,140,000**  
**Number of eyeglasses distributed in 2001-02: 618,911**



## *The Pin*

Don't overlook me, Lions.

I'm the Lions pin.

Right up here in front. Put the spotlight on me because I'm proud to play a part in the lives of the men and women who wear me as the symbol of service to the community. I've witnessed excitement, sadness, and happiness. I have been with my wearer as eyes of deceased Lions were removed for deposit in the eye bank. I was there, too when I watched as the hungry were fed and the destitute cared for. I've seen the Leader Dogs instill in a blind person a new kind of confidence as they move about their sightless world. I heard the hearts of the retarded pounding with joy when Lions visited them. I've seen and heard the laughter of children in playgrounds enjoying recreational facilities and leadership provided by Lions. Yes, I've traveled all over the world and can recall thousands of incidents diverted from sadness to gladness because those who wear me made it so. I am a symbol of service to the world. If I could really talk, I'd be too filled with emotional pride to say more than "Thank you and may God Bless You and protect you."

Author Unknown and furnished by PDG Jack Longacre of Ohio





**APPLICATION TO PARTICIPATE IN DISTRICT 2-S2 CONTEST**

**\*\*Please print or type - Check the contest for which application is made\*\***

Diabetic Essay     Drug Awareness Speech     Outstanding Youth

Contestant's full name \_\_\_\_\_ Home Phone \_\_\_\_\_

Home address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name(s) parent or guardian \_\_\_\_\_ Home phone \_\_\_\_\_

Contestant's birth date: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Grade point average \_\_\_\_\_

School attended during contest year \_\_\_\_\_

School address \_\_\_\_\_

School counselor name \_\_\_\_\_

Expected year of higher education enrollment \_\_\_\_\_

Preferred school \_\_\_\_\_

Sponsoring Lions Club \_\_\_\_\_

Two wallet-sized, color photographs (head and shoulders closeup) shall accompany this application.  
Personal biographical information (continue on back of application or add additional sheets)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed by Contestant \_\_\_\_\_ Parent or guardian \_\_\_\_\_

Lions Club President \_\_\_\_\_ District Governor \_\_\_\_\_

Drug Awareness Speech  
Mail to Lion Wanda Elder  
1203 Pear Tree Lane  
Houston, TX 77073-1237  
281-443-8002  
[ewandaelder@aol.com](mailto:ewandaelder@aol.com)

Diabetic Essay Contest  
Lion Cher Colbert  
16715 Township Meadows Ct  
Houston, TX 77095  
281-345-4867  
[chercolbert@sbcglobal.net](mailto:chercolbert@sbcglobal.net)

Outstanding Youth  
Lion Terry Harris  
2871 Pheasant Run  
Humble, TX 77396-1849  
281-441-2741  
[lahtjh@aol.com](mailto:lahtjh@aol.com)

# DIABETIC ESSAY RULES

Topic: "What is the impact of exercise on diabetes?"

"Essay" is a written article read, by the author, at the District 2-S2 Youth Contest Day on a Saturday, March 21st, 2004 at Tomball Community College with other contestants from District Lions' Club. The District winner will compete with other contestants from other Districts in the State of Texas at the State Convention in Longview, June 4 & 5, 2004.

The essay does not exceed 1,500 words. All words in the essay are counted including articles, conjunctives and pronouns, for example: i.e., "a", "I", "and", and "an".

Each contestant must personally research, write, and read the contest essay and present it before judges and spectators. The essay must include a bibliography of sources used in its composition. In addition to copies used by the contestants in the reading of the essay, each contestant submits four double spaced, typewritten copies of the contest essay at the time the article is read.

The following criteria used for judging essay:

- a. 60 percent currentness, authenticity and application to the assigned Essay Topic.
- b. 15 percent grammars, sentence structure, pronunciation, enunciation, correct word usage, and relationship to the assigned essay.
- c. 25 percent understandability of the essay through personal presentation techniques in use of posture, eye contact and voice, by its modulation, volume, speed clarity and enunciation.

Each contestant must be or have been:

- a. Regularly enrolled as a student at a public high school or comparable educational program of learning.
- b. Junior or Senior level up to 19 years of age by June 5, 2004.
- c. Never married.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) Scholar/Grant: \$500.00 State Multiple District-2: Scholar/Grant: \$1000.00 for 1<sup>st</sup> Place and \$500.00 for 2<sup>nd</sup> Place.

Lions Club: co-ordinate with your school counselor. Invite contestants to present their essay verbally at your club meeting as a program by January.

**DEADLINE** for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 15, 2004.

Sponsoring club of District winner, will arrange for transportation to State Convention in Longview for winner and their chaperone. Other expenses are paid by MD-2.

To Lions Club Diabetic Chair:

Send application and check (payable to District 2-S2) to

Lion Cher Colbert

16715 Township Meadows Ct

Houston, TX 77095

281-345-4867

[chercolbert@sbcglobal.net](mailto:chercolbert@sbcglobal.net)



## Young Texans Speak Out on Drugs

What are the challenges teens face in confronting a substance abuse problem?

The presentation should analyze the problem with present a solution. Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, Juvenile Court Officials, legislators, medical personnel and by using the library. The topic is broad and allows the contestants considerable leeway in proposing the plan. Sources of data and any quotes used in the presentation should be identified by title and or date published (year if known). Innovative practical and reasonable ideas are welcomed. Each contestants must be a full time student in a Texas High School, a junior or senior class member at the time of the MD-2 convention and be sponsored by a Lion/Lioness/Leo Club in Multiple District 2.

The speech will be from 5 to 7 minutes in length. Notes, cue cards and video equipment may not be used at District or State contests. Contestants will be required to use either the stationary or hand held mike for presentation. A monitor will signal contestants at 5 minutes and at 6 ½ minutes. At 7 minutes, the monitor will signal and 5 points will be deducted from the contestant's score. A speech of less than 5 or 7 ½ minutes will be disqualified. Contestants will not give any self-introduction but give the title of their speech and then deliver the speech.

After all speeches have been delivered, the contestants will assemble at the lectern in order of their presentations, and will give their name, age, school, grade and sponsoring district and club. All person connected with the contest shall be introduced at this time, including judges, monitors, VIP's and etc.

Names of the winners will not be disclosed until the announcement at the Saturday luncheon on June 5<sup>th</sup> in Longview, Texas. The winner will present his/her speech at that time.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) Scholar/Grant: \$500.00. State Multiple District-2: Scholar/Grant: \$1000.00 for 1<sup>st</sup> Place and \$500.00 for 2<sup>nd</sup> Place.

Sponsoring club of District winner, will arrange for transportation to State Convention in Longview, June 4<sup>th</sup> & 5<sup>th</sup>, 2004 for winner and their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 is February 15, 2004.

District Contest: Will be held on Saturday, March 21, 2004 at the Tomball Community College.

Send application and check (payable to District 2-S2)

Lion Wanda Elder  
1203 Pear Tree Lane  
Houston, TX 77073-1237  
ewandaelder@aol.com  
281-443-8002 Home  
281-443-4712 Fax



# Outstanding Youth Scholarship Contest Rules and Guidelines

Contestant must be a full time student at a public school or comparable educational program of learning, at the junior or senior level, within the area designated as District 2-S2 in Texas Lions Clubs districts. Contestant must be between the ages of 17 and 19 as of June 5, 2004. Contestant must not be nor have been a party to a marriage or cohabitation with a person of the opposite sex who is unrelated to contestant or have participated in the conception of a child before participation in the 2-S2 scholarship contest. Contestant must be available to attend the State Convention in Longview, Texas on June 4 & 5, 2004.

Each contestant's application shall be accompanied by an unofficial high school transcript and three letters of recommendation.

The maximum points to be used for judging contestants shall be:

- |   |   |            |
|---|---|------------|
| a. Grade point average                      | = | 20 points. |
| b. Personal biography information statement | = | 5 points.  |
| c. Three letters of recommendation (total)  | = | 15 points. |
| d. Community service / leadership           | = | 30 points. |
| e. Personal Interview                       | = | 30 points. |

The judges' total scores are to be combined to reach a grand total score.

Contestants shall remain outside the contest room until invited to enter by the Contest Chairman.

Before the contestants enter the contest room, the audience is asked to refrain from applauding or celebrating until all contestants have been interviewed. No one is allowed to enter the contest room during an interview.

Upon entering the contest room, contestants shall state only their names and then the interview shall proceed.

Contestants may remain in the contest room to hear interview of other contestants.

When all interviews have been concluded, contestants shall assemble in the order of their presentations to state their names, hometowns, ages, schools, grade levels and sponsoring Lions clubs. The audience may collectively applaud upon completion of the process.

The Lions District 2-S2 Outstanding Youth Contest will be held on Saturday, March 21<sup>st</sup> at Tomball Community College.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) 1<sup>st</sup> Place winner receives a Scholar/Grant: \$500.00 and competes in the State Contest to be held on June 4 & 5, 2004.

State Multiple District-2 1<sup>st</sup> Place winner receives \$1000.00 Scholar/Grant and 2<sup>nd</sup> Place winner receives \$500.00 Scholar/Grant.

Sponsoring club of District winner, arrange for transportation to State Convention in Longview for winner and their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 15, 2004.

Send application and check (payable to District 2-S2)

Lion Terry Harris

2871 Pheasant Run

Humble, TX 77396-1849

lahtjh@aol.com

281-441-2741 Home

281-441-3741 Fax



# BOTTLED WATER

## Part I



"Getting us to actually pay for water is smart. Making us think it matters which brand we buy ... now that's pure genius!"

It's not just tap water. It's more than bottled water. It's super water. And it's in stores now - from big name brands such as Quaker Oats, Pepsi, Snapple and soon, Coca Cola - a rapidly expanding selection of super-charged aqua, boosted with vitamins, minerals, herbs and electro-lytes. Plus flavor, color and sweetener.

They're called "value-added" waters and are the newest industry bid to soak up more of the mammoth beverage market. They deliver nutrients to people who aren't eating enough fruits and veggies, but consumers should be wary of way-out claims.

In the beginning, there was water, and it was good. Clean fluoridated and convenient, fresh from your tap.

Houston water is as safe as water can be, and

it's virtually free. About 0.0013 cents per glass or 770 glasses for a penny, at current prices. That wasn't so good, at least not for entrepreneurs.

What water needed was shelf appeal, something to make it sexier to the consumer. And so bottled water was borne to American shores by importers.

It came with picturesque names including words like "spring" and "mountain", though sometimes the words were more hype than fact.

Perrier appeared on store shelves in 1976. A generation later, bottled water is no longer a gimmick or extravagance. People unflinchingly pay a dollar or more for the pleasure of drinking what they once got virtually for free.

In fact, sales of bottled water reached \$6.5 billion in the United States in 2001.

And so a new kind of water has been born. Water with vitamins and minerals - even one claiming to be "oxygenated".

People are turning to these products because they are saying, 'Hey, you're going to drink bottled water, anyway, it may as well have something (beneficial) in it'.

The real issue is, what are these things doing for you? Most consumers probably don't have any idea, or why they would need such additives.

Manufacturers include top names in beverages. Snapple makes Elements, an "Enhanced Water" in flavors, two with electrolytes, two with B vitamins and herbs.

Clearly Canadian offers Reebok Fitness Water in three flavors with vitamins and minerals.

(to be continued next month)

Cliff Heiman, Environmental Chairman

## PEACE POSTER DEADLINES

**Entries not meeting deadlines will be disqualified.**

January 15, 2003	Kits go on sale from the Club Supplies Sales Department at International Headquarters.
October 1, 2003	Deadline to purchase kits from the Club Supplies Sales Department at International Headquarters.
November 3, 2003	Postmark deadline for a club to send one winning poster (per contest sponsored) to the district governor.
November 5, 2003	Lions 2-S2 District Peace Poster Judgeing at the PSC meeting.
December 1, 2003	Postmark deadline for a governorto send one winning district poster to multiple district council chairman.
December 1, 2003	Postmark deadline for a governor not belonging to a multiple district to send one winning poster to the Public Relations Department at International Headquarters.
December 1, 2003	Postmark deadline for a club not belonging to a district to send one winning entry to the Public Relations Department at International Headquarters.
December 6, 2003	Lions MD-2 Texas State Peace Poster Contest, Amarillo Texas
December 15, 2003	Postmark deadline for the multiple district council chairman to send one winning poster to the Public Relations Department at International Headquarters.
February 1, 2004	International winners will be notified on or before this date.

### DISTRICT DIRECTORY

The 2003-2004 District Directory has been distributed. Secretaries are asked to verify the information for the club and officers. If corrections need to be made, please email PDG Ronald Landers at [rlanders@houston.rr.com](mailto:rlanders@houston.rr.com), so that the data base may be corrected and published to the district.

The following corrections need to be made to your directory.

#### Zone Seven Chairperson

E. Steven Couvillion, DDS  
9183 Katy Frwy #101  
Houston, Texas 77024

(H) 281-589-6323  
(B) 713-932-6456  
(F) 713-932-6158

#### Zone Fourteen Chairperson

Sally Jo Gembala  
11007 Highstar Drive  
Houston, Texas 77072-1415

(H) 281-933-8627  
(B) 281-568-3101  
[sallyjogem@Earthlink.net](mailto:sallyjogem@Earthlink.net)

#### Zone One Chairperson

Rick Reynolds  
12146 Kimberly Place  
Conroe, Texas 77304

(H) 936-441-9797  
(B) 936-441-9799  
[ricke2424@aol.com](mailto:ricke2424@aol.com)

PAST DISTRICT GOVERNORS DISTRICT 2-S2  
Distinguished Achievement Award Application

**PURPOSE**

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

**QUALIFICATIONS**

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

**NOMINATIONS**

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

**PAST DISTRICT GOVERNORS DISTRICT 2-S2  
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION**

Applicant: \_\_\_\_\_

Lions Club(s): \_\_\_\_\_

Offices Held: \_\_\_\_\_

Service to Club: \_\_\_\_\_  
\_\_\_\_\_

Service to Community: \_\_\_\_\_

Service to Lions District: \_\_\_\_\_

Awards & Honors received from the community, non-Lions organizations and/or Lions:

Other achievements: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Lions Club: \_\_\_\_\_ Date: \_\_\_\_\_

SEND TO : PDG IRV WISHNOW 5235 BRAESVALLEY DR. HOUSTON, TX 77080



## Club Contest Status ( As of 10 - 9 - 2003 )

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF	2	2270	1575	3845	HOUSTON MEMORIAL	2			0
ALIEF NOON	2			0	HOUSTON MILLENNIUM	3			0
ANAHUAC	2			0	HOUSTON OAK FOREST	1			0
BAY AREA	1			0	HOUSTON SOUTHWEST	2	1450	325	1775
BAYTOWN	3			0	HOUSTON SPACE CITY	1	3085	545	3630
BEAR CREEK AREA	1			0	HOUSTON SPORTS	1	1475	1925	3400
BELLAIRE	2	2860	1265	4125	HOUSTON SPRING BRANCH	3	4000	2855	6855
BROOKSHIRE PATTISON	2			0	HOUSTON VIETNAM	1			0
CHANNELVIEW	1			0	HOUSTON WESTBURY	2	1985	0	1985
CLEVELAND	3	1900	0	1900	HUFFMAN	3	600	759	1359
COLDSRING AREA	3			0	HUMBLE	2	1605	1465	3070
CONROE EVENING	1	835	310	1145	HUMBLE NOON	2	2550	0	2550
CONROE NOON	3	4260	895	5155	HUNTSVILLE	2			0
CUT AND SHOOT FAMILY	2	1535	0	1535	KATY	1		1835	1835
DAYTON NOON	1			0	KLEIN	2	810	900	1710
DEER PARK	1	465	700	1165	LAKE CONROE	2			0
HARDIN	2	438	0	438	LIBERTY	3			0
HEMPSTEAD	2			0	MAGNOLIA	2			0
HOUSTON ALDINE	1	4029	1335	5364	NEW WAVERLY	1			0
HOUSTON BELTWAY	1			0	PANORAMA	2	735	0	735
HOUSTON CAMBODIAN	1			0	PASADENA	1			0
HOUSTON CHINESE AMERICAN	2	278	325	603	SOUTH HOUSTON	1	1260	1264	2524
HOUSTON COUPLES	3			0	SOUTH MONTGOMERY COUNTY	2			0
HOUSTON CY-FAIR	2	2478	195	2673	SPRING HOUSTON NORTHWEST	1	2355	200	2555
HOUSTON CYPRESS	1			0	SPRING OLD TOWN	2	1078	1228	2306
HOUSTON DOWNTOWN HOST	3	4895	345	5240	THE WOODLANDS	3			0
HOUSTON EAST END	1	3210	375	3585	TOMBALL	3			0
HOUSTON FIL-AM	3	3523	0	3523	TOMBALL RISING STARS	2			0
HOUSTON GREENSPOINT	1			0	TRI-CITY BEACH	1			0
HOUSTON HEIGHTS	1	1967	2078	4045	TWIN CITY	1			0
HOUSTON HOBBY AIRPORT	2	1070	935	2005	WALLER	2	380	0	380
HOUSTON KOREAN	2			0	WILLIS	1			0

### STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	20 or LESS	HOUSTON ALDINE	HOUSTON HEIGHTS
2	21 to 41	BELLAIRE	ALIEF
3	42 and UP	HOUSTON SPRING BRANCH	HOUSTON DOWNTOWN

Membership categories are based on the July 1, 2003 Club membership count  
supplied by the District Cabinet Secretary

# OCTOBER Club Contest Form For \_\_\_\_\_ Lions Club

**MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL**

200 Points for **MMR** sent to **Lion Betty Goetzman** & **CAR** to **Lion Terry Landers** by 1 of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by **9-10-03** (one time only) **NA**

-200 Points if one, or both, paid after **9-10-03**(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club  
Clubs: \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled** (one time/year/program) \_\_\_\_\_

- TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each Meeting Attendance Percentage Point over 75% (250 MAX) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 **Points for each checked (First 100%) Total 1300** \_\_\_\_\_

- Texas Lions Camp \_\_\_\_\_ Texas Lions Foundation \_\_\_\_\_ Humanitarian Relief Fund \_\_\_\_\_
- Lions World Services For The Blind \_\_\_\_\_ Lions Clubs International Foundation \_\_\_\_\_
- Lions Eye Bank \_\_\_\_\_ Leader Dog \_\_\_\_\_ Sight Conservation \_\_\_\_\_ Diabetic Day Camp \_\_\_\_\_
- Lions Quest International \_\_\_\_\_ Hearing/Speech \_\_\_\_\_ Lighthouse Activity Fund \_\_\_\_\_/Operations Fund \_\_\_\_\_

200 Points each for second 100% (All Charities at one time) Total points 2600 \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club  
New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions ( Once per Club visit ) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions  
Club visited \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **received** by the Contest Chairman \_\_\_\_\_

**TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**THIS MONTH'S BONUS POINT ACTIVITIES**

100 **Bonus points for each new member to your Club this month** \_\_\_\_\_

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431  
Form must be **post marked by NOVEMBER 30, 2003** to be counted in the contest