



# Lions District 2-S2



OCTOBER

2006

## CALENDER OF EVENTS

September 14-16	2006 USA/CANDA
October 4	PSC meeting
November 1	PSC meeting
November 15	Peace Poster Deadline
November 18	2 <sup>nd</sup> Cabinet Meeting
December 6	PSC meeting
December	Lighthouse Shopping Trip

### INSIDE THE NEWSLETTER

Page 1	GOV & VDG Letter
Page 2	Peace Poster
Page 3	Lions Eyebank Vision Unit
Page 4	Around the District
Page 5	Environmental
Page 6	PSC Information
Page 7	Club Contest Form

We are making progress in having a hard copy newsletter sent to everyone in our District. Until we get there, I hope you will copy the one on line each month, bring it to your club meeting and share it with your membership. It is only eight pages long, so everyone should be able to open and print it.

In preparation of accomplishing our goal for a hard copy newsletter, we would like to have a new name for it. We have received the following suggestions:

- District 2-S2's Roaring Highlights
- The Mane Event in District 2-S2
- Paw Prints from District 2-S2
- The Call to Roar in District 2-S2
- The Lions' Roar in District 2-S2

We have set up a "voting booth" on the web page. Take a few minutes, go on line and vote for your favorite name. The winner will be announced at the Presidents & Secretaries Council meeting on October 4.

Also, remember to consider advertising in our new newsletter. We promise to keep the cost low and, just think, you will be reaching nearly 2000 people each month.

In the meantime, keep on doing what you are doing in your clubs.....because you are doing GRRReat!! Our membership is growing and all of our Lions seem to be having fun and doing a lot of good things in their community.

District Governor Margaret Badeaux

*Well looks like I'm away from Texas right now at the USA Canada Leadership forum in Columbus Ohio as the newsletter is being put together. I'll have stories and information next month to tell you.*

*Vice District Governor Art Drouin*



## District 2-S2 Facts:

We encompass seven counties Chambers, Harris, Liberty, Montgomery, San Jacinto, Waller, and Walker.

From the top most Northern point to the Southern point is roughly 100 miles.

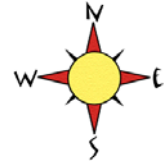
East to West is roughly 100 miles also.

2005 census estimates around 4,296,992 people live in our District.

There are 38 school districts in our area.

There are as of this date 1747 Lions in our District.

We have 62 Clubs and, 15 Leo Clubs.



## Lions Clubs International Facts:

1.3 Million Lions in 45,122 clubs in 199 countries and Geographic areas

## Lions MD-2 Texas Facts:

32,400 Lions

970 Clubs, with 16 Districts



## LIONS PEACE POSTER CONTEST.

Now is the time to get excited about the Peace Poster Contest. It is a great way to get involved with the children in your community. It is exciting to see the talent they have. Kits must be ordered by October 1 from [www.lionsclubs.org](http://www.lionsclubs.org) or telephone number (630) 571-5466 ext. 358. It can take 3 to 4 weeks to receive your order. Contest is for students ages 11-13 as of November 15, 2006.

Please order your kits and get them to the schools in your area as soon as possible.

Deadlines:	October 1	Last date to order kits.
	November 1	Turn the completed posters in at the P&SC Meeting..
	November 15	The posters will be delivered to the District Governor, who will, in turn deliver them to the State for judging at that level.

If you have any questions or need help call (713) 861-8733 or e-mail me at [winniemae@houston.rr.com](mailto:winniemae@houston.rr.com).  
Lion Winnie Mae Eads.

## WE ARE VERY PROUD TO REPORT.....

One-half (1/2) of our Clubs in 2-S2 filed their Monthly Membership Reports on the FIRST day of the next month. Presidents: Please check with your Secretaries.....if they were one of the THIRTY REALLY TIMELY filers, give them a WELL DESERVED pat on the back and a big “roaring” THANK YOU!

# LIONS EYE BANK MOBILE VISION SCREENING UNIT

The Lions Eye Bank of Texas is proud to announce the availability of its Mobile Screening Unit for use at vision screenings throughout the four districts that support the eye bank – Districts 2-S1, 2-S2, 2-S4 and 2-A3. The Mobile Screening Unit includes a full optic lane for conducting vision screenings as well as a supply of recycled eyeglasses from the Texas Lions Eyeglass Recycling Center in Midland, Texas.

Guidelines for use of the Mobile Screening Unit require a team of volunteers who are trained to use the equipment. District 2-S2 has a team, led by Lion Eddie Thatcher, already trained on the equipment. Lion Eddie and his team are willing to work with Lions interested in being trained to use the equipment and are available to assist with screenings. Other requirements for use include arranging for the transport of the unit and having a licensed professional on-site during all screenings.

Any club wishing to reserve the Mobile Screening Unit should complete a request form and return it to Alicen Swift at the Lions Eye Bank of Texas. The request form is available via e-mail, as well as on the District 2-S2 Web site. All requests will be acknowledged in writing upon receipt. Please contact Alicen Swift at 713-798-5545 or by e-mail at [alswift@bcm.edu](mailto:alswift@bcm.edu)



**Lions Districts**  
2-S1, 2-S2, 2-S4, 2-A3

**[LCI Youth Exchange Program](#)** - For many young people, participating in the Lions Youth Exchange Program is a life-changing experience. Traveling to another country, living with a host family, and experiencing another culture are milestone events. Lions interested in this program can download the Lions Youth Exchange Visitor Application ([YE-1401](#)) and Lions Youth Exchange Host Family Application ([YE-1402](#)) by going to [www.texaslions.org](http://www.texaslions.org) web site and going to MD-2 programs link for applications is at bottom. Applications need to be in the hands of the State Chairperson by 1/1/2007. Lion Gloria Stansky is available to give programs 281-367-4339

## Conroe Noon Lions Club



**1939-2006**

*"Celebrating 67 years of Community Service"*

**[www.lions2s2.org](http://www.lions2s2.org)**

**[tlanders@houston.rr.com](mailto:tlanders@houston.rr.com)**

**H: 713-461-7086**

**FAX: 713-827-8130**

This issue of our newsletter was reproduced by Kwik Kopy Printing, Your Printing Solution. Contact Chad Gaulding, 281-345-6677 or fax at 281-345-6077



## *Around The District*



Here's where you let other Lions Clubs know of your upcoming Events.  
Nothing like a free advertisement to bring in some extra money  
or to have other Lions Club members see your Club in action.

Please fill out the CAR form and give as many details as possible to your UPCOMING events..

In addition to paying Camp dues, **Conroe Noon Lions** made a significant donation to Benevolent Missions International and paid out scholarships this month. Their "Legend of the Lion" Dinner/Dance & Auction will be held Sept. 14th - Social 6:00pm/Dinner 7:00pm at Haven's Landing, Hwy 105 W with music by the Grateful Geezers.

The **Cut 'n Shoot Family Lions** have an innovative fund-raiser. They collect scrap metal for recycling. These Lions have also been out visiting other clubs and attending district meetings. The TRAVELING GAVEL made a short visit to this club.

School has started and the **Houston Aldine Lions** have begun this year's project of supplying eye exams and eyeglasses for students in AISD. They, also, continue their support to Cottage 1 at Boys and Girls Country. **Aldine Lions** are proud to be the first club in 2-S2 to pledge to be a Model Club for CSF II.

Golf anyone? The **Houston Copperfield Lions Club** will be sponsoring a Golf Tournament at Longwood Golf Club benefiting Lions Charities on November 3, 2006. This club's new meeting times are the 2nd and 4th Wednesday of each month at 6:00 pm.

**Houston Cy-Fair Lions** will hold the 7th Annual Houston Cy-Fair Lions Club Biking for Sight bike ride at the Montgomery High School Athletic Complex on Sunday, Sept. 24, 2006, at 8am with routes through Montgomery and Grimes Counties of 25, 40, 62, and 100 miles. Proceeds are used for scholarships for high schoolers, and to purchase eye glasses and exams for needy children in the Cy-Fair School District. Applications for the bike ride can be obtained on the internet at [www.houstoncyfairlions.org](http://www.houstoncyfairlions.org). Please encourage all your cycling friends, neighbors and relatives to attend. Fall baseball will start in September and these Lions hope to be selling concessions from their new, state of the art concession stand which will be attached to their new meeting facility.

Need an Entertainment Book for great savings and discounts? Contact the **Houston Downtown** or the **Houston Heights Lions Club**. Both are selling them as fund-raisers.

The **Houston Downtown Club** continues to make money from the soft sell raffle at their club meetings. And what interesting meetings they have! Programs range from Lions projects such as the Eye Bank and Campaign SightFirst II to programs on the current hurricane season and potable water for Third World Nations.

Hungry? Buy some pecans from the **Houston Heights Lions** or join them for their spaghetti dinner fund-raiser on September 27th at Grace Methodist Church on Heights Blvd. Don't forget to check out this clubs new website at [www.HeightsLions.com](http://www.HeightsLions.com).

Still hungry? The **Humble Noon Lions Club** is sponsoring the 5th Annual Humble Area Chili Cook-Off and Car Show will be Saturday, October 21 from 11:00 am to 4:00 pm at the Humble Civic Arena Pavilion. Chili Team Entry is \$100.00. Sponsorships are needed and available. District Membership Chair Lion Sam Thomas will be there with a booth dedicated to recruiting new Lions. The **Humble Noon Lions** would love to see several Lion Chili Cooking Teams and make it a great Lion Day!

Ready for the rainy season in the Gulf Coast area? The **Huffman Lions** are selling umbrellas. Be looking for their upcoming Shopping Spree Raffle. They will be holding a food drive during the Falcon football game on the 29th and the Huffman Fun Festival will be held on November 4, 2006.

The **Woodlands Lions Club** held an Orientation event for college students about LEO's and they had a bowling event for Leos and Lions. The Woodlands Wildflower Festival will be on October 28th from 10am - 2pm at Cochran's Crossing Shopping Center. Sponsorship for seeds and volunteering in booths are asked. They are also participating in The New Danville Raffle project for a \$500,000 house at Bentwater's Showcase of Homes on September 9th, 10th, 16th, 17th from 10am - 6pm and are asking for volunteers. Thanks to this club, the Traveling Gavel got moving again

*Our Environmental Chairman Clifton Heiman writes....*

## **COOKING VENTILATION**



PDG Harry Goetzman Lion Betty Goetzman

The kitchen has become the gathering place and center of entertainment during the past 20 years. This is why cooking ventilation has become a major aspect in the building of a new house or the complete remodeling of a kitchen.

Home Ventilation Institute has stated that the main source of pollution in the home is produced in the kitchen. Grease is a main contaminant. A family of four will produce a gallon of grease per year because of improper ventilation. A small amount of vaporized grease is some of the reasons why there are odors in

the home. A grease particle could float in a home up to three days. Controlling grease would also control moisture, heat and odors.

There are some common rules for choosing proper ventilation. The height of the hood should be 30 to 36 inches from the cooking surface. The width of the hood should match the width of the cooking surface. The hood can be larger for more efficient canopy collection of heat and steam, but never smaller.

The ventilator - some call it a blower - should match the customer's cooking styles.

The final consideration of proper ventilation is the size of the duct used and how long it will need to be. You can connect 8 inch pipe to 10 inch, but never 10 inch to 8 inch. This would not allow proper exhaust and cause a restriction of air flow. Always try to minimize the number of elbows (4 maximum), and always try to separate each elbow by at least 2 feet. Subtract 10 feet for each 90° elbow and 5 feet for each 45° transition. The maximum recommendation is not to exceed 50 feet, and that could change with the number of elbows or transitions.

Clifton Heiman, Environmental Chairman

### **Houston Downtown Lions Club Celebrates it's 90th Anniversary April 2, 1917 - 2007**



*The Big Ugly Gavel  
has been Traveling.  
It now resides at the  
"Spring Old Town Lions Club"*

*The 2006-2007 District Directory is out!*

*Changes and corrections may be found  
at [www.lions2s2.org](http://www.lions2s2.org). Click on News.*

*If you have corrections, contact  
PDG Ronald Landers  
H: 713-468-1196 or  
[rlanders@houston.rr.com](mailto:rlanders@houston.rr.com)*



Next PSC Meeting - **OCTOBER 4, 2006**

**Ryan's Steakhouse 5601 W. 34th Street**

**Dinner 6:30 P.M. Meeting 7:00 P.M.**



***It Will Be FIESTA Theme Night for the PSC  
wear your Sombero's***

### ***Welcome New Lions***

**Houston Beltway's** Lion Ed Libranda sponsored three new members this month, Lions Guy Villegas, Elly Sawka and Sally Libranda. Three new members joined the **Conroe Noon Lions Club**: Lions Charles Portales, DDS, sponsored by Lion Glen Starr; Lion Linda Hickson, sponsored by Lion Renell Pedigo and Lion Karl Johnson, sponsored by Lion Stephen Scott. **Houston Greenspoint** welcomed a transfer member, Lion Martin Stewart. **Houston Heights Lions** increased their membership by two: Lion Steve Ciapi, sponsored by Lion Joseph Cirincione and Lion Christopher Hanna, sponsored by Lion Mark Roth. The **Humble Noon Club** welcomed Lion Jo Braddick as a transfer member. Lion Les Sturm with the **Katy Lions Club** sponsored Lion Suzanne Neal. Lion Keith Nielsen was sponsored by Lion Deborah Salisbury, **Pasadena Lions Club**. **Tri City Beach Lions** gained a new member, Lion Angela Hammack, sponsored by Lion Rufus Pearson. **Willis Lions** welcomed Lion Leonard Reed, sponsored by Lion Ray Ready.

**WELCOME TO OUR NEW LIONS!**

CONGRATULATIONS and thank you, SPONSORS, for helping to make our organization grow. According to Lions International, our membership at this writing stands at 1747.

### **Houston Spring Branch Lions Club**



**Home of District Governor  
Margaret Badeaux**

### **Cut And Shoot Family Lions Club**



**Home of Vice District Governor  
Arthur Drouin**

**2006 – 2007 District 2-S2 Club Contest**

This form is due to Contest Chairman Lion Bob Kuchera on the first day of the month, September through April. The winning clubs will be announced at convention!

<b>ENTHUSIASM</b>		
Contest form submitted	25	
Club meeting attendance at or above 50% of membership	100 Per meeting	
Sponsored a Leo Club	1000	
Published a club newsletter	100	
In possession of the "traveling gavel"	100	
<b>DISTRICT INVOLVEMENT</b>		
Did your club have a Lions program? Describe:	250	
Who attended last month's PSC meeting? President = 50 pts Secretary = 50 pts Others = 25 pts each		
Who attended last month's zone meeting? President = 50 pts Secretary = 50 pts Others = 50 pts each		
Visited another club (min 3 persons)	150	
<b>TOTAL FOR THIS COLUMN (A)</b>		
<p align="center"><b>Monthly Bonus Point Opportunities</b></p> <p><b>October</b> – Held a club retreat  <b>November</b> – New member(s) joined your club  <b>December</b> – Club participated in a district-sponsored charity event  <b>January</b> – Sponsored a youth contest contestant and/or members attended the Mid-winter Conference  <b>February</b> – Members attended the Bob Dowden Dinner  <b>March</b> – Club generated ad sales for the convention program booklet</p>		

<b>COMMUNITY INVOLVEMENT</b>		
Provided eye exam and/or glasses	50	
Participated in hearing aid collection project	100	
Participated in used eyeglass collection project	100	
Participated in Campbell's soup can label collection project	100	
Club completed a community service project	500	
<b>LIONS CHARITIES INVOLVEMENT</b>		
100% All charities contribution	2000	
Additional 100% all charities contribution	___ x 100 pts	
100% camp contribution	500	
Additional 100% camp contribution	___ x 100 pts	
Made a visit to the camp	500	
Did your club hold a fundraiser last month? Describe:	100	
<b>TOTAL FOR THIS COLUMN (B)</b>		
Do you qualify for this month's bonus points? Add 100 pts here:		
<b>TOTAL FROM COLUMN A</b>		
<b>GRAND TOTAL OF COLUMN A + COLUMN B + BONUS POINTS</b>		

CLUB NAME: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_ Telephone \_\_\_\_\_

**Need a form? Visit One of the Web Sites**

**www.lions2s2.org for**

**CAR Report                      P&SC Minutes**  
**Club Contest Form              Tax form**  
**Hall of Fame Form              PDG Award Form**  
**Leo Clubs and Information in 2-S2**  
**Forms, Forms, and more Forms**

**www.usacanadalionsforum.org for**

**USA/Canada registration**

**www.texaslions.org for**

**State Convention Registraion**

**www.lionsclubs.org for**

**Leo News and Information**  
**International Convention Registration**  
**Lions News Network - Videos**

**Contact for hard copy of forms:**

**Lion Terry Landers              713-461-7086**

**Lion Judy Champion              281-442-9707**

**Your Team Leaders also can supply these**



***We Serve***

**2005-2006 OFFICERS**

**Margaret Badeaux**  
**District Governor**

**Arthur Drouin**  
**Vice District Governor**

**Judy Champion**  
**Cabinet Secretary**

**PDG Ronald Landers**  
**Cabinet Treasurer**

**Terry Landers**  
**Newsletter Editor**

**Lions District 2-S2**  
**Lion Terry Landers**  
**Editor**  
**2015 Crestdale Dr.**  
**Houston, TX 77080-5303**  
**tlanders@houston.rr.com**

**Prsrt Std**  
**Auto**  
**U.S. Postage Paid**  
**Cypress, TX 77429**  
**Permit No. 361**