



District 2-S2



OCTOBER

2003



Melba Buado [Romito]
District Governor
15734 Ridge Park Drive
Houston, Texas 77095-2647

Fred Wuensche [Judy]
Vice District Governor
10611 Hat Street
Houston, Texas 77099-4503

Charles Martin [Sandra]
Treasurer
9018 Bonnyview Dr.
Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]
Secretary
12710 Woodcreek Dr.
Willis, Texas 77318

CALENDAR OF EVENTS

- September 28 Houston Cy-Fair Bike for Sight
- October 1 PSC MEETING - FURRS CAFETERIA
- October 4 2nd CABINET MEETING for District 2-S2 2003-2004
HOSTED BY CONROE NOON LIONS CLUB
- October 19 Lion Leadership School 2:30pm - 4:30pm
New China Buffet, 90 FM 1960 West, Houston
- October 31 Second MD-2 COUNCIL OF GOVERNORS
MEETING IN AMARILLO
- November 5 PSC MEETING - FURRS CAFETERIA
- November 27 Thanksgiving
- December 3 PSC MEETING - FURRS CAFETERIA
- December Light House Shopping Trip
- December 20 Hanukkah
- December 25 Christmas Day
- January 1 New Years Day

Next PSC Meeting - OCTOBER 1, 2003
Furr's Cafeteria 10950 North Frwy
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

Prsrt Std
Auto
U.S. Postage Paid
Cypress, TX 77429
Permit No. 361

Houston Fil-Am Lions Club



Home of District Governor
Melba T. Buado

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Alief Noon Lions Club



Home of Vice District Governor
FRED WUENSCHÉ

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.

BEST WISHES
GOVERNOR MELBA
FOR A GREAT LIONS YEAR
FROM
THE ALIEF NOON LIONS CLUB
HOME OF VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

6843

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the
Texas Lions Camp

www.lions2s2.org

tlanders@houston.rr.com
H: 713-461-7086
FAX: 713-827-8130

This issue of our newsletter was
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Contact Chad Gaulding,
281-345-6677 or fax at 281-345-6077

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.



Conroe Noon Lions Club



**Our eyeglass program paid for
141 - eye exams
and
149 pairs of eyeglasses
for a cost of over \$14,000
in the '02-'03 school year!**

**Lions Clubs International
1.4 Million Lions in 46,000 clubs in
191 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 65 clubs and
2000 Lions**



**TOTAL USED EYEGLASSES
TURNED IN**

4770



**FOCUS ON
SIGHT**

**TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY**

67

NEWSLETTER ADVERTISEMENTS

The District Newsletter has Two Types of Advertisements.

Type One is Called Page 2 Ad's.

These Ad's are displayed after the front page, and are 3 1/4 inches by 1 3/4 inches,

They cost \$75 per ad panel for the year, or \$15 a month.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

Type Two is Full page Ad's

This type of Ad is for Club Fundraisers.

Ad copies must be clean and clear.

Cost of a full page ad is \$30 a month.

Please note that Resolutions for District Candidates and District Held Projects are free.

Make Checks out to Lions District 2-S2

PLEASE SEND TO:

LION TERRY LANDERS 2015 CRESTDALE HOUSTON, TX 77080

tlanders@houston.rr.com

**ALL AD'S ARE SUBJECT TO DISCLAIMER.
ALL ADS FOR CLUB PROJECTS WILL BE PLACED ON WEB SITE.**



District Governor Melba T. Buado

From the desk of the District Governor,

Fall is here and the first quarter of this Lions year is almost gone. Fellow Lions, District and Club leaders, it is time to assess what we have done towards achieving our goals. I am very thankful and very pleased how this year has started. I am grateful for all the enthusiasm and support for my goals this year. I want to personally thank Houston East End Lions Club thru Lion Baron Cagle for being the first club to give their 100% District contribution. I am receiving a steady stream of copies of thank you letters from the District Charities (LWSB, Lighthouse, TLC, Eye Bank) to the clubs who have given their contributions and my personal thanks to all of you too. The need for our support is more than ever as our economy continues to decline.

I have been visiting clubs and meeting Lions around the District. It is very enjoyable and rewarding. One of a pleasant surprises and actually a highlight of one of my visits to a club happened yesterday at Waller Lions Club visit. A very happy and beautiful 11yr old camper spoke of her experience at TLC. Her name is Camille. The first year Camille went to the Camp was very tough for her and her parents as she has never spent a day away from her parents. This year is her 3rd year and every year she can't wait for school to close so that she can go to the camp during the first session. It is evident in her smile that she has had wonderful experiences at the Camp. If that is all the reason to be a Lion, is putting a pleasant smile to a single child I will be forever grateful I have that opportunity to be a Lion and support the camp.

I want to inform all the clubs about the LCI Board of Directors decision that each Lions club is required to have a minimum membership of 10 effective July 1, 2004. For those clubs with less than 10 members we have ample time to work to get there. We have dedicated Lions in our MERL team with our Vice District Governor Fred Wuensche as chairperson to help the situation. I am for sure he will be very interested to come and visit with your club and see what we can do to address this issue.

Our Cabinet meeting is coming up October 4 Saturday from 7:30am to 1:30pm. At First Baptist Church in Conroe, sponsored by Conroe Noon Lions Club. It is very important that every Cabinet Member make every effort to attend Cabinet meetings. All Lions especially club officers are encouraged to attend. Our Leadership School is also upcoming. October 19 on a Sunday for 2 hours. This is the first time in our District. I would like this to be a start of some Leadership development/enhancement activity that inform, train and nurture a large pool of future leaders in our district that will continue on. This is an invitation to all Lions that are interested to see what leadership and learning opportunity there is for them in the district and state.

I will be in Portland, Oregon this week for 5 days attending the USA/Canada Forum. I will be back in time for the PSC meeting and Cabinet meeting and I hope to see all of you at both of these events.

Yours in Lionism,

Lion Melba T. Buado
District Governor 2-S2

Melba Buado

Vice District Governor Fred Wuensche



Hello Fellow Lions,

The busy pace for Lion Judy and myself continued this past month, as we traveled to Little Rock Arkansas to visit Lions World Services For The Blind, With the other fifteen Vice District Governors and their spouses from Texas, as well as Vice Governors and from five other states. We got a grounding in the various aspects of LWSB's vocational and adaptive training for blind and visually impaired clients (including Texans), and came away from the experience convinced that this is certainly one of our more worthy charities. LWSB is one of the Governor's 100% charities for Lions year 2003-2004. Please help support this outstanding Lions service work.

The next week we attended the Liberty Lions club Governors visit, which included Dayton. Thank you Liberty Lions for the fine turnout, good fellowship, excellent food and warm reception. About 50 Lions and guests were present for the dinner and program.

Thanking about engaging in district service? Ever wonder what a district governor does? What about a vice district governor? Or a Camp Director? What are the job descriptions for the various positions in district service? A sizable number of cabinet positions must be filled by election or by appointment by the district governor to enable service to the club's of our district, and our charities. This year is the first ever candidate's school will be held October 19th (see notice) If you are considering district service were a candidate for office, If you're just curious, please attend this lively and very useful workshop. It is very important that younger leaders emerge from our clubs into district service to enable 2-S2 and our clubs to be healthy in the future.

Thanks to the Klein lions club for their hospitality at the Klein First Anniversary ice cream social and to the Baytown Lions Club for their hospitality at a meeting that was truly in the dark (no power at the restaurant).

If you've never attended the Conroe Noon Lions rodeo which was held this past weekend, and is their major annual fundraiser, be sure to make plans to attend next September. This outstanding professional rodeo held annually into the Montgomery County Fairgrounds arena couldn't be more fun! The tickets are reasonable and the show's outstanding. Parking is free and convenient. The Conroe Noon Lions this event thoroughly organized, making it a treat for all ages.

Finally, please remember MERL TEAM is available to work with you in the areas of membership, extension, retention, and leadership. Please contact a MERL team member, your Region Chairperson, Governor Melba or me if we can be a resource your club. Currently we are soliciting ideas for locations for new Lions Clubs. New clubs are a large part of the future of our district and of Governor Melba's goals for this year.

Your Fellow Lion,
VDG Lion Fred Wuensche

Fred Wuensche

LION LEADERSHIP SCHOOL

Leaders Are Not Born, They're Prepared.

Participate in the District Candidates' School
(For detailed information go to www.GoLions.us)

A school for Lions who "wannabe" or "should be" Lion leaders (with Spouses and campaign managers) on October 19, 2003 (Sunday) 2:30 'til 4:30 p. m. at the New China Buffet.

Your investment \$5.00. Food, if you choose to eat, is on you.
Learn The Responsibilities of Office With Lions Who Have Been There.

The Purposes:

- To inform and encourage candidates to seek Lions offices.
- To validate the importance of competitive campaigns.
- To list offices to be filled.
- To discuss prescribed qualifications.
- To highlight the importance of preparation for office.
- To address investment of time, talent and financial resources.
- To generate enthusiasm and respect for the elected officers.

The Candidates School is sponsored by *The Spring Houston Lions Club*.
Please pre-register on the web at www.GoLions.us or contact
Lion Richard Hadwin 505 Wells Fargo, Houston, TX 77090 (281-444-9159).
Paid, walk-ins OK.

You may dine before or after the school. The New China Buffet Restaurant is clean, quiet, and well decorated, with many tables of fresh, delicious food - sushi bar, grill, and huge desert selections. All you can eat.

The Presenters:

- Offices and Committees MD-2 (Texas)
PCC Joe Montag (Carrollton Lions Club)
- Regional and Zone Chairs
PCC, Paul Fletcher (2-S2)
- District Offices, Cabinet Members, Directorships and Committees
DG, Melba Buado (2-S2)
- District Governor Orientation and Training
VDG, Fred Wuensche (2-S2)

The Candidates School (a First in the District) is a priority Goal of DG Melba Buado
Directions: Intersection of I-45 and 1960 West (North West corner)
Map and details on www.GoLions.us



We Serve



Wednesday, **September 3rd, 2003** District 2-S2 **Presidents & Secretaries Council** meeting **MINUTES:**

The meeting started on time at 7 PM. Fortunately, this time, the meeting room was set-up when we arrived! There was plenty of seating for everyone that attended. Pledge of Allegiance, Prayer, Song and Toast were completed patriotically, reverently, rejoice-fully and energetically - respectively.

I want to personally thank you for sharing in the celebration my 45th birthday. I was expecting a new Mercedes, but the song and Melvin Jones award was way over the top! For those that could not attend, I announced that my wife and I are relocating to Yankee country, New Jersey by the end of this month. This creates a vacancy for the PSC Secretary and Zone 14 Chairperson positions.

Thank you Lion Leader **Becky Judah** for stepping up and filling the vacancy for District 2-S2 PSC Secretary. Lion Leader Judy Champion, thank you for making yourself available for the vacancy, if no one stepped forward.

There is an old saying, "*if it ain't broke, don't fix it.*" There have been over the past several years' complaints about the agenda, the content and lack of meaningfulness of the PSC meetings.

Last month, we changed the physical set-up of the room. This month, we changed to a different format of the agenda, and we will have a different format in October. Just because we change something, does not necessarily make it better. We are just trying something different in an effort for something better. We invite your open-mindedness and welcome your comments and suggestions. Change is not always easy. There has been an overwhelming cry for changing the PSC meeting – this is a change, however it may not be the change that suits the PSC, PLEASE let us know your ideas and thoughts. Please bear with us. This is our meeting ... not just mine or just yours, it is ours. We want make it worth your time, we want to provide a value to you – if you have an idea on how we can do that, please do not hesitate to let us know.

Wow! What a significant change from the last month. Last month 48 clubs out of 64 were represented. 122 attended, 32 Presidents, 35 Secretaries and 55 guests and District representatives. This month, 38 clubs out of 64 clubs were represented, 96 attended, 32 Presidents, 36 Secretaries and 36 guests and District representatives.

PLEASE make sure you sign-in at before or during the meeting. If you attended the meeting and we missed your sign-in – please notify Lion Beck Judah. If there is a number in parenthesis after the club name, the number indicates the meetings missed by both the President and Secretary including the immediate past meeting. The clubs not represented or missed sign-in at September's meeting were: Anahuac (2), Bay Area (2), Baytown, Bear Creek Area, Channelview (2), Cleveland, Coldspring Area (2), Dayton Noon (2), Deer Park (2), Hempstead (2), Houston Chinese-American, Houston East-End, Houston Greenspoint, Houston-Korean (2), Houston Millennium, Houston-Oak Forest (2), Houston-Vietnam (2), New Waverly, South-Houston, Woodlands, Tomball (2), Tri-City Beach, Tri-City Family (2), Twin City (2), Waller, and Willis. Again, if you missed the sign-up, please call Lion Becky Judah. We intend to make it worth your trip!

There were District announcements. A resolution Read by PDG Pat Brennan, announcing Charles Martin which is running for the LightHouse of the Blind Director

Special Guest Speakers: **Cynthia Franzetti**, Executive Director, *Houston Taping for the Blind, Inc.*, and **Mack McInvale**, Gallery Furniture, Owner/President, "*Making a connection!*"

Protocol and By-Laws were published in this months District Newsletter. We discussed them and Voted to approve them.

Meeting adjourned a little after 8:15 PM and we had a ROAR!



As of 9/9/2003
The Endowment Tree which was presented to the Texas Lions Camp from Lions District 2-S2 in the name of PDG Ernest Pate has Raised over \$202,647.50 in the First year

THE CABINET SECRETARY HAS NOT RECEIVED MMR'S FROM THE FOLLOWING CLUBS:

JULY 2003

Anahuac
Bay Area
Coldspring
Houston Korean
Houston Millennium
Houston Vietnam
Liberty

AUGUST 2003

Anahuac
Bay Area
Bellaire
Coldspring
Houston Cambodian
Houston Couples
Houston East End
Houston Hobby Airport
Houston Korean
Houston Millennium
Houston Oak Forest
Houston Vietnam
Liberty
Panorama
The Woodlands
Tomball
Twin City
Waller



PLEASE MAIL COPY TO:

**Lion Betty Goetzman
12710 WOODCREEK DRIVE
WILLIS, TEXAS 77318**

OR: FAX 936-856-7227

OR: goetz@lcc.net

DON'T FORGET A COPY TO LIONS INTERNATIONAL



**Please note to reduce newsletter cost if you have a e-mail, I am removing you from the hard copy list.
If you still want a hard copy please e-mail me. This is the Only way to reduce the costs. I have asked for Ad's and subscriptions.**

*Around
The
District*



PLEASE NOTICE THAT THIS SECTION IS FOR UPCOMING EVENTS AND FUNCTIONS.

CLUBS WISHING TO ANNOUNCE SHOULD SUBMIT COMPLETE DETAILS ON THEIR (CAR) CLUB ACTIVITY REPORT



Clubs with Chicken Bar B Que's

**Bear Creek Lions Club
October 11, 2003
Foodtown FM 529 -HWY 6**

**Houston Spring Branch Lions Club
October 24, 2003
Plates \$6.00
SPRING BRANCH MIDDLE SCHOOL
1000 PINEY POINT RD
JUST OFF I-10 WEST BETWEEN BLALOCK
AND CAMPBELL
11:00AM - 1:30PM**

**Panorama Lions Club
October 25, 2003
Panorama Fire Station**

**Conroe Evening Lions Club
Sometime in October**



Clubs with a Bar B Que

**Cut "N" Shoot Family Lions Club
Brisket sale
October 4, 2003**

**Cut "N" Shoot Family Lions Club
Bowl-a-thon and Bar B Que
October 19, 2003**



Clubs with a Turkey Shoot

**Magnolia Lions Club
47th Annual Turkey Shoot
September 27-28, 2003
FM 2978 - Conroe Huffsmith Road**



Clubs with a Spaghetti Supper

**Tomball Rising Stars Lions Club
October 4, 2003
5:00 pm - 7:30 pm
1st Presbyterian Church on HWY 249**



Clubs with a Golf Tournament

Alief Noon Lions Club
Hole "N" One Tournament
October 4, 2003
Hackberry Golf Course
7777 S. Dairy Ashford

Houston Fil-Am Lions Club
November 15, 2003
Greatwood Country Club
Sugarland Texas
Lion Rudy Gracia
832-823-2177

Humble Lions Club
Annual Golf Tournament
October 20, 2003
Tour 18 Golf Course
3102 FM 1960 East



Clubs with a Pancake Supper

Baytown Lions Club
Pancake Breakfast
October 25, 2003
Grace United Methodist Church
304 Pruett

Hardin Lions Club
Annual Pancake Supper
October 25, 2003
5:00pm - 8:00pm



Clubs with a Bike Ride

Houston Cy-Fair Lion's Club
Third Annual Biking for
Sight Century Bike Ride
Sunday September 28, 2003
8:00 AM.

Montgomery High School
Montgomery, TX
For more information contact
Chuck Martin at 281-550-2798



Clubs with a Festival

Katy Lions Club
Katy Rice Harvest Festival
October 4-5, 2003
Church of Christ in Katy

2003 ENTERTAINMENT BOOKS

Karen Sharpe
1022 Wirt Road, Ste 304
Houston, TX 77055
713-443-9610
(F) 713-688-6425

www.lions2s2.org
click the

ENTERTAINMENT BOOKS





“Dare To Care” Food Drive

**While we can distribute almost any food products
(except those that are home-preserved or have been opened)**

The most needed items are:

Canned Meat	Canned Tuna	Canned Veggies
Canned Chicken	Canned Fruit	Canned Milk
Soup	Dry Cereals	Powdered Jello/Pudding
Macaroni & Cheese	Fruit Snacks	Rice
Peanut Butter	Dry Beans/Peas	Spaghetti Noodles
Baby Formula	Baby Food	Juice Boxes
Jelly (in plastic container)		Powdered Milk
Condiments (in plastic bottles)	Boxes of Ready to Make Meals	



**Be a “Hunger Hero”
Help provide hunger relief for those in need!**

Donated items may be delivered to the Harris County Precinct 4 Constable’s Office
6831 Cypresswood Dr., Spring, Texas

Contact Lion Ken Rice for more information @ 832-642-0220

LIONS CLUBS INTERNATIONAL

International Understanding For World Peace

True to the first objective of Lionism, "To create and foster a spirit of understanding among the peoples of the world," Lions never miss a single opportunity to make this objective a concrete reality.

October 24 is the United Nations Day. This respectable institution personifies the harmony of nations and represents the last hope for mankind to live in peace and happiness. The United Nations Charter Conference in 1945 marking the foundation of the United Nations witnessed the leading role of Lions in formulating the non-governmental sections of the UN Charter.

Since 1947, Lions Clubs International has held consultative status to the Economic and Social Council, the United Nations body primarily concerned with promoting the welfare of the whole of mankind besides working with many other specialized agencies of the UN for the betterment of the people all over the world.

All the Clubs of District 2-S2 are reminded to celebrate the United Nations Day in a fitting manner to promote good will within their communities. The following are some suggestions:

Raising of the United Nations Flag in the local school with the participation of the school official and students. The Club President will have the chance to increase public awareness of the close relationship between Lionism and the United Nations.

Formalization of an International School or Club Twinning. Sponsoring of special television, radio, Or newspaper coverage of an international nature.

Bus trips to International Convention in Detroit

In July of 2004, the Lions of Texas will have the opportunity to enjoy being a part of electing a great Texas Lion, Jimmy Ross, to be International 2nd Vice President. It could be another 20 years before we have such an opportunity again. We should have 1000 voting delegates there to show the Lions of the world that Texas Lions support their "favorite son".

We have contracted for buses for the trip and for use in Detroit. On the way we will spend two nights in Branson and see three shows. Then it on to Detroit to elect Jimmy and enjoy the convention. The buses carry 55 passengers, have a rest room, vcr, large baggage belly and a P A system. In Detroit, we will have the use of the buses to take us to the parade staging area and pick us up at the end of the parade. We can use the buses for trips to the convention center and for side tours.

Buses are scheduled to depart Thursday, July 1st, from San Antonio, El Paso, Lubbock, Amarillo, Dallas and Houston. They will meet in Branson and convoy to Detroit arriving Sunday afternoon, July 4th. We will stay Friday night to celebrate the victory and leave Saturday morning, spend the night in St. Louis and return home Sunday.

For more information about trip costs and a registration form download this letter. ([Trip Letter](#)), <http://www.texaslions.org/busarticle.pdf>

For additional information contact bus coordinator PCC Lin Rose 1020 Cole, New Braunfels, TX 78130 R (830) 606-2049 * M (830) 708-0246 * e-mail: lrose2@satx.rr.com.

OCTOBER 2003 — page 12

International Relations Month

October is recognized as International Relations Month by Lions Clubs International.

The World Lions Service Day is an opportunity to recall the fundamental reasons for the existence of our club and to perform a humanitarian service in our respective local communities. The United Nations Day reminds us of our very special relationship with the United Nations, initiated by Melvin Jones who early recognized the extremely important role to be played by the United Nations in the maintenance of world peace.

All the Clubs of District 2-S2 are earnestly encouraged to celebrate World Lions Service Day on October 8, and United Nations Day on Oct 24, to promote better mutual understanding and cooperation among people all over the world in faithfully keeping with the first object of Lionism: "To create and foster a spirit of understanding among the peoples of the world."

Upcoming Lions International Convention Dates & Locations:

Detroit, MI, USA	2004
Hong Kong, China	2005
New Orleans, LA, USA	2006
Chicago, IL, USA	2007
Bangkok, Thailand	2008
Minneapolis, MN, USA	2009
Sydney, Australia	2010

REPORTS AS OF SEPTEMBER 10, 2003							
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st QUARTER DUES	2nd QUARTER DUES	
ALIEF	21		X	X	X		
ALIEF NOON	32	1					
ANAHUAC	34		X	X	X		
BAY AREA	3						
BAYTOWN	77	-1					
BEAR CREEK AREA	12						
BELLAIRE	26				X		
BROOKSHIRE PATTISON	28				X		
CHANNELVIEW	8	1	X	X	X		
CLEVELAND	46	2					
COLDSRING AREA	51		X	X	X		
CONROE EVENING	20	-1	X	X	X		
CONROE NOON	271	3			X		
CUT AND SHOOT FAMILY	25	1	X	X	X		
DAYTON NOON	20				X		
DEER PARK	16		X	X	X		
HARDIN	22	-2	X	X	X		
HEMPSTEAD	38				X		
HOUSTON ALDINE	14		X	X	X		
HOUSTON BELTWAY	18						
HOUSTON CAMBODIAN	13				X		
HOUSTON CHINESE AMERICAN	30						
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	31		X	X	X		
HOUSTON CYPRESS	12		X				
HOUSTON DOWNTOWN HOST	52		3	3	X		
HOUSTON EAST END	19		X	X	X		
HOUSTON FIL-AM	55	-1	X	X	X		
HOUSTON GREENSPPOINT	10		X	X	X		
HOUSTON HEIGHTS	19		X	X	X		
HOUSTON HOBBY AIRPORT	28						
HOUSTON KOREAN	23						

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

REPORTS AS OF SEPTEMBER 10, 2003	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st QUARTER DUES	2nd QUARTER DUES	
CLUB NAME							
HOUSTON MEMORIAL	28	1	X	X	X		
HOUSTON MILLENNIUM	44						
HOUSTON OAK FOREST	9				X		
HOUSTON SOUTHWEST	22				X		
HOUSTON SPACE CITY	14				X		
HOUSTON SPORTS	20		X	X	X		
HOUSTON SPRING BRANCH	44	2	X	X	X		
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	23						
HUFFMAN	61		X		X		
HUMBLE	22				X		
HUMBLE NOON	24		X	X	X		
HUNTSVILLE	29		X	X	X		
KATY	22	2	X	X	X		
KLEIN	22	-3			X		
LAKE CONROE	33	-3					
LIBERTY	67						
MAGNOLIA	36		X	X	X		
NEW WAVERLY	12		X	X	X		
PANORAMA	29		X	X	X		
PASADENA	18						
SOUTH HOUSTON	16				X		
SOUTH MONTGOMERY COUNTY	26				X		
SPRING HOUSTON NORTHWEST	15	-2	X	X	X		
SPRING OLD TOWN	30						
THE WOODLANDS	50		X	X	X		
TOMBALL	44	-2			X		
TOMBALL RISING STARS	17						
TRI-CITY BEACH	7				X		
TWIN CITY	17						
WALLER	26				X		
WILLIS	7		X	X	X		
	1935	-2					

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

CLUB ACTIVITIES REPORT

PLEASE PRINT OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,
ALSO JUST PLACING A NUMBER TELLS NOTHING..
OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP
WITH OTHER LIONS CLUBS PROJECTS ...
THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org**



Presents:

Spaghetti Dinner



October 4, 2003, 5:00pm till 7:30pm

At The Tomball First Presbyterian Church

30410 Tomball Parkway Tomball TX
across from Tomball College

Dinner Price:

Adults - \$6.50

Seniors & Students under 12yrs \$4.50

For Information or to Purchase Tickets:
Call 281-351-4441

Proceeds benefit:

The Texas Camp
Texas Eye Bank

Sight Conservation
LCIF





***Lions International District 2-S2
2nd Cabinet Meeting 2003-2004***

**First Baptist Church
600 North Main Street
Conroe, Texas**

**Direction: From 1-45 go East on Hw 105 to Main Street in Downtown Conroe
Turn left on Main Street**

**Saturday October 4, 2003
7:30 AM-1:30 PM**

**ALL CABINET MEMBERS SHOULD BE IN ATTENDANCE SO WE WILL HAVE A
QUORUM. PLEASE BRING A WRITTEN REPORT WITH YOU TO BE GIVEN TO THE
CABINET SECRETARY**

REGISTRATION:

\$15.00 Per Person by October 1, 2003

**Includes Continental Breakfast and Lunch - Lunch will be celebrating the “Conroe
Catfish Festival” and will include catfish, gumbo and etc.**

**IT IS VERY IMPORTANT THAT EVERYONE MAKE EVERY EFFORT TO
ATTEND THIS MEETING.**

MAIL REGISTRATION AND CHECKS TO:

**Conroe Noon Lions Club
P.O. Box 1135
Conroe, Texas 77301-1347**

Make Checks to Conroe Noon Lions Club

Name (s) _____

Club _____ Amount Enclosed \$ _____



Houston Cy-Fair Lions Club

Whereas: Lion Charles B. (Chuck) Martin

Of the Houston Cy-Fair Lions Club has fulfilled the duties of all club offices with distinction having served as 100% Secretary (16 times) and 100% President (twice) and:

Whereas Lion Chuck

Desires to continue his service to Lionism and District 2-S2 by Offering himself as a candidate for the office of Director for The Lighthouse of Houston for the years 2004-2006: and

Whereas Lion Chuck

Has been involved in Lionism for 30 years with 25 years of Perfect Attendance and has served as a 100 % Zone Chairman (twice), Chairman of the President and Secretaries Council, District Membership Chairman, and is currently serving a dual Capacity as Trustee of the Lions Eye Bank of Texas and District Treasurer and:

Whereas Lion Chuck

Is a Life Member of the Lions Eye Bank of Texas, a Life Member of the Texas Lions Camp, and a Melvin Jones Fellow.

Therefore, be it resolved

That the membership of the Houston Cy-Fair Lions Club at their regularly stated meeting on the twenty-sixth day of August 2003, did unanimously recommend and pledge their full support of the candidacy of Lions Charles B. Martin for 2004-2006 as Director of the Lighthouse of Houston

Corene Henry

Corene Henry
President, Houston Cy-Fair Lions Club

Sandra Martin

Sandra Martin
Secretary, Houston Cy-Fair Lions Club



APPLICATION TO PARTICIPATE IN DISTRICT 2-S2 CONTEST

****Please print or type - Check the contest for which application is made****

Diabetic Essay Drug Awareness Speech Outstanding Youth

Contestant's full name _____ Home Phone _____

Home address _____ State _____ Zip _____

Name(s) parent or guardian _____ Home phone _____

Contestant's birth date: Month _____ Day _____ Year _____

Grade point average _____

School attended during contest year _____

School address _____

School counselor name _____

Expected year of higher education enrollment _____

Preferred school _____

Sponsoring Lions Club _____

Two wallet-sized, color photographs (head and shoulders closeup) shall accompany this application.
Personal biographical information (continue on back of application or add additional sheets)

Signed by Contestant _____ Parent or guardian _____

Lions Club President _____ District Governor _____

Drug Awareness Speech
Mail to Lion Wanda Elder
1203 Pear Tree Lane
Houston, TX 77073-1237
281-443-8002
ewandaelder@aol.com

Diabetic Essay Contest
Lion Cher Colbert
16715 Township Meadows Ct
Houston, TX 77095
281-345-4867
chercolbert@sbcglobal.net

Outstanding Youth
Lion Terry Harris
2871 Pheasant Run
Humble, TX 77396-1849
281-441-2741
lahtjh@aol.com

DIABETIC ESSAY RULES

Topic: "What is the impact of exercise on diabetes?"

"Essay" is a written article read, by the author, at the District 2-S2 Youth Contest Day on a Saturday, March 21st, 2004 at Tomball Community College with other contestants from District Lions' Club. The District winner will compete with other contestants from other Districts in the State of Texas at the State Convention in Longview, June 4 & 5, 2004.

The essay does not exceed 1,500 words. All words in the essay are counted including articles, conjunctives and pronouns, for example: i.e., "a", "I", "and", and "an".

Each contestant must personally research, write, and read the contest essay and present it before judges and spectators. The essay must include a bibliography of sources used in its composition. In addition to copies used by the contestants in the reading of the essay, each contestant submits four double spaced, typewritten copies of the contest essay at the time the article is read.

The following criteria used for judging essay:

- a. 60 percent currentness, authenticity and application to the assigned Essay Topic.
- b. 15 percent grammars, sentence structure, pronunciation, enunciation, correct word usage, and relationship to the assigned essay.
- c. 25 percent understandability of the essay through personal presentation techniques in use of posture, eye contact and voice, by its modulation, volume, speed clarity and enunciation.

Each contestant must be or have been:

- a. Regularly enrolled as a student at a public high school or comparable educational program of learning.
- b. Junior or Senior level up to 19 years of age by June 5, 2004.
- c. Never married.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) Scholar/Grant: \$500.00 State Multiple District-2: Scholar/Grant: \$1000.00 for 1st Place and \$500.00 for 2nd Place.

Lions Club: co-ordinate with your school counselor. Invite contestants to present their essay verbally at your club meeting as a program by January.

DEADLINE for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 15, 2004.

Sponsoring club of District winner, will arrange for transportation to State Convention in Longview for winner and their chaperone. Other expenses are paid by MD-2.

To Lions Club Diabetic Chair:

Send application and check (payable to District 2-S2) to

Lion Cher Colbert

16715 Township Meadows Ct

Houston, TX 77095

281-345-4867

chercolbert@sbcglobal.net



Young Texans Speak Out on Drugs

What are the challenges teens face in confronting a substance abuse problem?

The presentation should analyze the problem with present a solution. Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, Juvenile Court Officials, legislators, medical personnel and by using the library. The topic is broad and allows the contestants considerable leeway in proposing the plan. Sources of data and any quotes used in the presentation should be identified by title and or date published (year if known). Innovative practical and reasonable ideas are welcomed. Each contestants must be a full time student in a Texas High School, a junior or senior class member at the time of the MD-2 convention and be sponsored by a Lion/Lioness/Leo Club in Multiple District 2.

The speech will be from 5 to 7 minutes in length. Notes, cue cards and video equipment may not be used at District or State contests. Contestants will be required to use either the stationary or hand held mike for presentation. A monitor will signal contestants at 5 minutes and at 6 ½ minutes. At 7 minutes, the monitor will signal and 5 points will be deducted from the contestant's score. A speech of less than 5 or 7 ½ minutes will be disqualified. Contestants will not give any self-introduction but give the title of their speech and then deliver the speech.

After all speeches have been delivered, the contestants will assemble at the lectern in order of their presentations, and will give their name, age, school, grade and sponsoring district and club. All person connected with the contest shall be introduced at this time, including judges, monitors, VIP's and etc.

Names of the winners will not be disclosed until the announcement at the Saturday luncheon on June 5th in Longview, Texas. The winner will present his/her speech at that time.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) Scholar/Grant: \$500.00. State Multiple District-2: Scholar/Grant: \$1000.00 for 1st Place and \$500.00 for 2nd Place.

Sponsoring club of District winner, will arrange for transportation to State Convention in Longview, June 4th & 5th, 2004 for winner and their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 is February 15, 2004.

District Contest: Will be held on Saturday, March 21, 2004 at the Tomball Community College.

Send application and check (payable to District 2-S2)

Lion Wanda Elder
1203 Pear Tree Lane
Houston, TX 77073-1237
ewandaelder@aol.com
281-443-8002 Home
281-443-4712 Fax



Outstanding Youth Scholarship Contest Rules and Guidelines

Contestant must be a full time student at a public school or comparable educational program of learning, at the junior or senior level, within the area designated as District 2-S2 in Texas Lions Clubs districts. Contestant must be between the ages of 17 and 19 as of June 5, 2004. Contestant must not be nor have been a party to a marriage or cohabitation with a person of the opposite sex who is unrelated to contestant or have participated in the conception of a child before participation in the 2-S2 scholarship contest. Contestant must be available to attend the State Convention in Longview, Texas on June 4 & 5, 2004.

Each contestant's application shall be accompanied by an unofficial high school transcript and three letters of recommendation.

The maximum points to be used for judging contestants shall be:

- | | | |
|---|---|------------|
| a. Grade point average | = | 20 points. |
| b. Personal biography information statement | = | 5 points. |
| c. Three letters of recommendation (total) | = | 15 points. |
| d. Community service / leadership | = | 30 points. |
| e. Personal Interview | = | 30 points. |

The judges' total scores are to be combined to reach a grand total score.

Contestants shall remain outside the contest room until invited to enter by the Contest Chairman. Before the contestants enter the contest room, the audience is asked to refrain from applauding or celebrating until all contestants have been interviewed. No one is allowed to enter the contest room during an interview. Upon entering the contest room, contestants shall state only their names and then the interview shall proceed. Contestants may remain in the contest room to hear interview of other contestants. When all interviews have been concluded, contestants shall assemble in the order of their presentations to state their names, hometowns, ages, schools, grade levels and sponsoring Lions clubs. The audience may collectively applaud upon completion of the process.

The Lions District 2-S2 Outstanding Youth Contest will be held on Saturday, March 21st at Tomball Community College.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) 1st Place winner receives a Scholar/Grant: \$500.00 and competes in the State Contest to be held on June 4 & 5, 2004.

State Multiple District-2 1st Place winner receives \$1000.00 Scholar/Grant and 2nd Place winner receives \$500.00 Scholar/Grant.

Sponsoring club of District winner, arrange for transportation to State Convention in Longview for winner and their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 15, 2004.

Send application and check (payable to District 2-S2)

Lion Terry Harris
2871 Pheasant Run
Humble, TX 77396-1849
lahtjh@aol.com
281-441-2741 Home
281-441-3741 Fax



Dear friends and fellow Lions,

Many of you know that my wife and I are moving from Texas to New Jersey. This all happened recently and quite quickly. Like some of you, we have not come to complete terms with the implications of this change in our lives.

We are excited and looking forward to the new opportunities before us. The friends here that we will not have frequent contact sadden us. We have been blessed by the fellowship, warmth and caring of many while living here in Houston, Texas.

What we have shared will remain long in my heart and memory. I have family, which lives in Spring, Texas. Whenever possible when returning to visit them, I hope to visit my home Club and the District.

It has been my privilege to be associated with the members, past and present, of the Bellaire Lions Club and District 2-S2. You have honored me with your fellowship as we volunteered our time and efforts to support through service and fundraising the many valuable charities of our community.

A special thanks to my home club, the Bellaire Lions Club, for their generosity of making a gift in our name to the Taping for the Blind.

I am grateful for the friendship and guidance of my sponsor to Lions Clubs International, the Bellaire Lions Club, Lion Leader William "Bill" A. Tarver, CLU. I love you guy and I will miss you!

I am disappointed not to be able to complete and to those that are impacted, please forgive me for not be able to fulfill my obligations this year as District 2-S2: Zone 14 Chairperson; President and Secretaries Council's Secretary and Bellaire Lions Club; Membership Chairperson; Entertainment Coupon Fundraiser Chairperson; Bellaire Nature & Discovery Center Pumpkin Patch Festival Liaison; Texas Valley Fruit Fundraiser Chairperson; Sight Conservation Chairperson; and Lion's Programs Chairperson.

I hope in my absence that a Leo's Club is sponsored by the Bellaire Lions Club and prospers, that the Taping for the Blind will gain the support of many of the Lions Clubs in District 2-S2, and in time, the support of our District, and the event initiated three years ago by the Houston Chinese American Lions Club, the Dragon Boat Race, gains support by District 2S2.

Our wishes for continued success in your efforts to grow your Clubs, the District, and supporting the community in so many ways.

To list all those that I want to say, "Thank You" for the blessing of your friendship and love, it would take a few more pages. In light of that, please know that I will miss you and that I am grateful. Thank you for the opportunity to SERVE. Thank you for the opportunity to serve WITH you. Thank YOU!

Love,
Lion Tim Bradshaw



YOU CAN HELP AT HOME

How you address air pollution in your home can have a big effect on the environment and on you and your family's health. The choices you make at home affect the amount of pollution outside your home as well as inside. Here is what you should do to pollute less and all the while save some money.



- Use compact florescent lights with energy-efficiency lighting and other energy-efficient appliances visit the Energy Star web site
- Turn off appliances and lights when you leave the room.
- Use the microwave to cook small meals. (It uses less power than an oven.)
- Plant deciduous trees in locations around your home to provide shade in the summer, but allow light in the winter.
- Recycle paper, plastic, glass bottles, cardboard and aluminum cans. (This conserves energy and reduces production emissions.)
- Reuse materials like paper bags and boxes when you can.
- Properly dispose of household paints, solvents and pesticides. Store these materials in airtight containers. For information on handling solid waste visit the Office of Solid Waste Concerned Citizens webpage at <http://www.epa.gov/epaoswer/osw/citizens.htm>
- For questions about solid waste management call 1-800-424-9346.
- Paint with a brush, not a sprayer.
- Keep woodstoves and fireplaces well maintained.
- Purchase "Green Power" for your home's electricity. (Contact your power supplier to see where and if it is available.)
- Have leaky air conditioning and refrigeration systems repaired.
- Cut back on air conditioning and heating use if you can.
- Turn thermostat down in the winter and up in the summer.
- Insulate your home, water heater and pipes.
- Have air conditioning systems checked in the Spring and heating systems checked in the Fall.
- Follow professional advice on how to check filters monthly. These tips can save money from more serious repairs down the road as well as insure cleaner air.

Clifton Heiman
Environmental Chairman

LIONS CLUBS INTERNATIONAL

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

**PRESENTLY DISTRICT 2-S2
HAS 6 CLUBS IN THIS AREA OF WORRY**

BAY AREA

WILLIS

TRI- CITY BEACH

CHANNEL VIEW

HOUSTON OAK FOREST

HOUSTON GREENSPOINT

DISTRICT DIRECTORY

The 2003-2004 District Directory has been distributed. Secretaries are asked to verify the information for the club and officers. If corrections need to be made, please email PDG Ronald Landers at rlanders@houston.rr.com, so that the data base may be corrected and published to the district.

The following corrections need to be made to your directory.

New Address and phone

Page 50

**PDG Otice Parker
6223 Stone Trail
Spring, TX 77380
Home Phone - 281-376-1901**

Page 75

**Huffman Lions Club
I.T. May Community Center
2100 Wolf Rd
Huffman, Tx 77336
281-324-3373**



PAST DISTRICT GOVERNORS DISTRICT 2-S2
Distinguished Achievement Award Application

PURPOSE

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

QUALIFICATIONS

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

NOMINATIONS

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

**PAST DISTRICT GOVERNORS DISTRICT 2-S2
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION**

Applicant: _____

Lions Club(s): _____

Offices Held: _____

Service to Club: _____

Service to Community: _____

Service to Lions District: _____

Awards & Honors received from the community, non-Lions organizations and/or Lions:

Other achievements: _____

Submitted by: _____

Lions Club: _____ Date: _____

SEND TO : PDG IRV WISHNOW 5235 BRAESVALLEY DR. HOUSTON, TX 77080

Club Contest Status (As of 8 - 14 - 2003)

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF	2	675	1595	2270	HOUSTON MEMORIAL	2			0
ALIEF NOON	2			0	HOUSTON MILLENNIUM	3			0
ANAHUAC	2			0	HOUSTON OAK FOREST	1			0
BAY AREA	1			0	HOUSTON SOUTHWEST	2	875	575	1450
BAYTOWN	3			0	HOUSTON SPACE CITY	1	12030	2055	14085
BEAR CREEK AREA	1			0	HOUSTON SPORTS	1	800	675	1475
BELLAIRE	2	1675	1185	2860	HOUSTON SPRING BRANCH	3	3900	100	4000
BROOKSHIRE PATTISON	2			0	HOUSTON VIETNAM	1			0
CHANNELVIEW	1			0	HOUSTON WESTBURY	2	950	1035	1985
CLEVELAND	3	1900	0	1900	HUFFMAN	3	50	550	600
COLDSRING AREA	3			0	HUMBLE	2	870	735	1605
CONROE EVENING	1	375	400	775	HUMBLE NOON	2	575	1975	2550
CONROE NOON	3	3235	1025	4260	HUNTSVILLE	2			0
CUT AND SHOOT FAMILY	2	575	0	575	KATY	1			0
DAYTON NOON	1			0	KLEIN	2	475	335	810
DEER PARK	1	465	0	465	LAKE CONROE	2			0
HARDIN	2			0	LIBERTY	3			0
HEMPSTEAD	2			0	MAGNOLIA	2			0
HOUSTON ALDINE	1	1420	2609	4029	NEW WAVERLY	1			0
HOUSTON BELTWAY	1			0	PANORAMA	2	0	935	935
HOUSTON CAMBODIAN	1			0	PASADENA	1			0
HOUSTON CHINESE AMERICAN	2	225	53	278	SOUTH HOUSTON	1	885	375	1260
HOUSTON COUPLES	3			0	SOUTH MONTGOMERY COUNTY	2			0
HOUSTON CY-FAIR	2	557	1921	2478	SPRING HOUSTON NORTHWEST	1	750	1605	2355
HOUSTON CYPRESS	1			0	SPRING OLD TOWN	2	275	803	1078
HOUSTON DOWNTOWN HOST	3	1150	3745	4895	THE WOODLANDS	3			0
HOUSTON EAST END	1	2230	980	3210	TOMBALL	3			0
HOUSTON FIL-AM	3	3523	0	3523	TOMBALL RISING STARS	2			0
HOUSTON GREENSPPOINT	1			0	TRI-CITY BEACH	1			0
HOUSTON HEIGHTS	1	825	1142	1967	TWIN CITY	1			0
HOUSTON HOBBY AIRPORT	2	1070	0	1070	WALLER	2	380	0	380
HOUSTON KOREAN	2			0	WILLIS	1			0

STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	20 or LESS	HOUSTON ALDINE	HOUSTON EAST END
2	21 to 41	BELLAIRE	HUMBLE NOON
3	42 and UP	HOUSTON DOWNTOWN	CONROE NOON

Membership categories are based on the July 1, 2003 Club membership count
supplied by the District Cabinet Secretary

SEPTEMBER Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL

200 Points for **MMR** sent to **Lion Betty Goetzman** & **CAR** to **Lion Terry Landers** by 1 of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **9-10-03** (one time only) _____

-200 Points if one, or both, paid after **9-10-03**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club
Clubs: _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each Meeting Attendance Percentage Point over 75% (250 MAX) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 **Points for each checked (First 100%) Total 1300** _____

Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____
Lions World Services For The Blind _____ Lions Clubs International Foundation _____
Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____
Lions Quest International _____ Hearing/Speech _____ Lighthouse Activity Fund _____/Operations Fund _____

200 Points each for second 100% (All Charities at one time) Total points 2600 _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club
New Club _____

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) _____

10 Points per visit for each additional Lion over the minimum three Lions
Club visited _____

CLUB BULLETIN

100 Points per month for Club Bulletin **received** by the Contest Chairman _____

TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

THIS MONTH'S BONUS POINT ACTIVITIES

******Not Applicable This Month******

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431
Form must be **post marked by OCTOBER 31, 2003** to be counted in the contest