



Lions District 2-S2



SEPTEMBER

2005

CALENDER OF EVENTS

August	27	Houston Northwest Charter Night 12801 Northwest Freeway
September	7	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
September 22-24		Usa/Canada Leadership Forum, Peoria Illonis
October	5	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
October	15	Second Cabinet Meeting
November	2	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
November	2	Peace Poster Deadline and Judging at the PSC meeting



C.W. "Buzz" Goins [Ellen]
District Governor
12835 Westhorpe Dr.
Houston, Texas 77077-3707

Margaret Badeaux
Vice District Governor
6819 Oakwood Grove
Houston, Texas 77040-4403

PDG Ronald Landers
Treasurer
2015 Crestdale
Houston, Texas 77080-5303

Ann Maxwell
Secretary
1304 McDugald Rd.
Humble, Texas 77338-8038

Next PSC Meeting - SEPTEMBER 7, 2005
Ryan's Steakhouse 5601 W. 34th Street
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

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Alief Lions Club



Home of District Governor
C.W. "Buzz" Goins

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Houston Spring Branch Lions Club



Home of Vice District Governor
Margaret Badeaux



**"Honor the Texas flag; I pledge
allegiance to thee, Texas, one and
indivisible."**

(Face the Texas flag and stand at attention with the
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

9450

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.



1750

TOTAL USED EYEGLASSES
TURNED IN



FOCUS ON
SIGHT

57

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$50 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

**17th Annual
Conroe Lions Rodeo
&
Music Fest**

Sept. 8, 9, & 10, 2005

Lone Star Arena - Montgomery County Fairgrounds
call 936/760-1666
for times & ticket information




Lions Clubs International
1.4 Million Lions in 45,829 clubs in
194 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 66 clubs and
2000 Lions

CASINO NIGHT
*Great For Fund Raisers, Birthdays,
Anniversaries, Corp. Parties & More!*

WE RENT & SET UP:
Black Jack, Roulette & Craps Tables
Play Money • Dealers (if Needed)

Contact Mario
281-441-8668
Greenspoint Lions Club



www.lions2s2.org

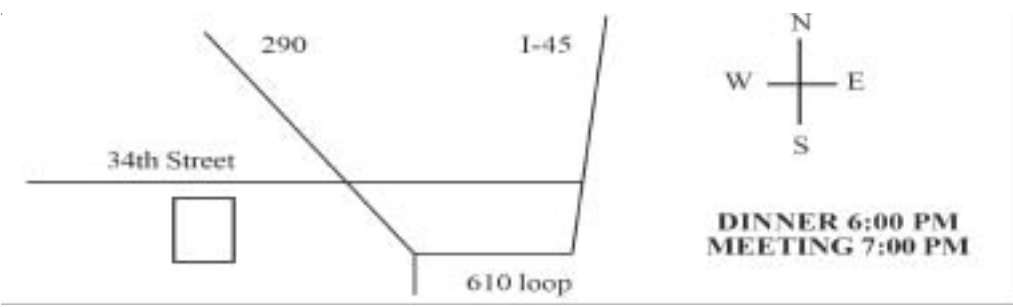
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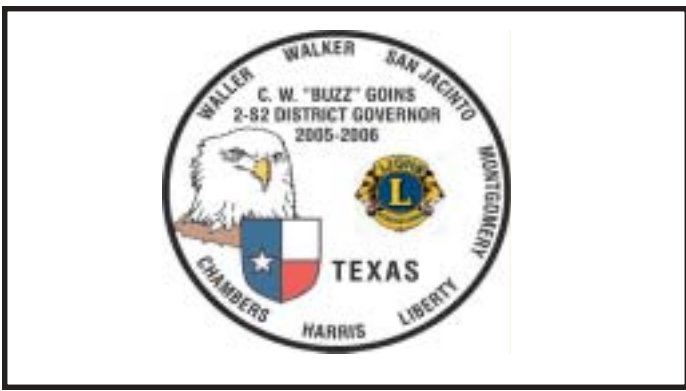
Presidents and Secretaries Council

Ryan's Steakhouse
5601 W. 34th Street
Houston, TX 77092
(713) 680-0901

Go west on 34th Street. Ryan's will be 1/2 block on the left.



**DINNER 6:00 PM
MEETING 7:00 PM**



TEXAS LIONS CAMP

201

**TOTAL CAMPERS
FROM 2-S2**



District Governor C.W. "Buzz" Goins

It's beyond the first week in August, and the first Council of Governor's meeting in Kerrville is history. The sixth-largest number of campers was served this year. There are still spaces going to waste! Now is the time to start looking for campers.

The International President, Ashok Mehta and his wife, Kokila, visited the camp on Friday and Saturday. He was lavish in his praise for the accomplishments of the Lions of Texas. In route to the camp, they toured the Eye Research facility and the Lion's Low Vision Center in San Antonio. As a young man and before he became a Lion, Ashok worked at some of the eye care camps in India. Seeing what could be accomplished was the impetus for his joining the Lions.

There was the opportunity for everyone to have as much "face time" with the President as they wished. I had a conversation with him about our need for a District Convention speaker taking care to note that I would not presume to impose on his full schedule. My approach was to point out that the greater Houston area is home to 80 to 100 thousand Indians and very, very few of them are Lions. This he knew, and did not rule-out himself as the speaker. We discussed Mr. A.P. Singh, International Director as an alternative. Singh is an imposing figure and a gifted speaker. I await the phone call. In either case, this will be a coup for District 2-S2.

The District Governors and Vice District Governors hosted a luncheon for the International President and his wife, and they were the guests of honor at the PDG Banquet on Saturday night. On the President's message one last thought, his Plus 1 Concept is simple and very viable. Remember, "One new member per club and one new club per district." is an increase of more than fifty thousand new members! Retention is an important part of this program. Do not forget the new rule, woe be upon the club president that drops members without first informing Judy Champion the Retention Chairman who is not in the least appalled at the sight of fresh blood.

Switching gears, Jimmy Ross, 1st VP will be the incoming president in New Orleans next July. His elevation from Director to 2nd VP in Detroit is still a topic of conversation among Lions throughout the world. Before this event, Texans were thought to be "over the top", now they are known to be far beyond the top, which means we have to exceed the spectacle of Detroit. Our reputation seems to grow on an exponential scale; e.g., At the convention in Hong Kong, a Brit from Wales asked me if it was true that a bottle Scotch (donated by a British Lion), was auctioned-off for \$3,000.00 at a Lions function (see last August's VDG Report). I told him that he had been victimized by idle rumor and gossip, and in fact, the actual "final price" was \$3,400.00. This wiped the quickly growing "I knew it." grin from his face. I can't wait to tell him that the "Scotch auction" this year netted \$4,500.00. Like his predecessor, President Mehta looked on in disbelief. I digress. More to the point, to make Jimmy's coronation worthy of Texans (and for the edification of the universe), we need \$45.00 from every club in District 2-S2.

Send your Club's check to the Cabinet Treasurer PDG Ron Landers marked for "JR Parade Fund".

We also need a GREAT representation of Lions from Texas at the International; Convention – more on this particular point later.

YIL

C. W. " Buzz " Goins

Vice District Governor Margaret Badeaux



THE LIONS OF 2-S2 ARE "GOING TO THE DOGS"!

Actually, \$1 of our 100% donations will be going to the dogs, the *Canine Companions for Independence*. When you make your donation, this is what your dollar is going to do:

- ***It will help train Service Dogs.*** A Service Dog is partnered with an adult who is disabled but who has the physical ability to work independently with a dog. The Service Dog is trained to perform important tasks specifically designed to enhance the independence of its partner. For example, a Service Dog can pull their disabled partner in a manual wheel chair, flip light switches on an off, push buttons for elevators or automatic doors, open refrigerator doors, retrieve dropped items and many other tasks specific to their partner's needs.
- ***It will help train Hearing Dogs.*** Hearing Dogs work with adults who are deaf or hard of hearing and are trained to alert their partners to key sounds by making physical contact with their partner. They are trained to recognize and respond to the ring of a doorbell, the cry of a baby, a knock at the door, a kitchen timer, an alarm clock, an intruder, a smoke alarm, even someone calling a name. A Hearing Dog is also trained to indicate the source of the sound.
- ***It will help train Skilled Companion Dogs.*** Skilled Companion Dogs are trained to work with an adult or child with a disability under the guidance of a facilitator. The facilitator is typically a care-giver, a spouse, or a parent, who handles and cares for the assistance dog and facilitates the success of a primary human-canine partnership. Both the recipient and the facilitator are trained to learn dog handling skills and how to work as a team. Skilled Companion Dogs can perform tasks like retrieving dropped items, open and close doors, and many other tasks common to everyday living. With this kind of assistance, recipients can rely more on their trained canine and less on other people.
- ***It will help train Facility Dogs.*** A Facility Dog is trained to work with a facilitator-handler who is able-bodied and who works or volunteers in settings such as hospitals, extended care facilities, physical therapy programs, hospices, special education classrooms, and programs for people with developmental disabilities. Facility Dogs are trained to perform many tasks that arise in the types of facilities mentioned above. The most valued quality, however, is the unconditional love and attention it gives to the patients with whom it interacts. For a person in recovery or in extended care, the mere presence of a friendly, safe, attentive dog can be an uplifting experience.

Canine Companions was founded in 1975 in Santa Rosa, California. Over 2100 Canine Companions have graduated since that time. There are over 200 candidates on the waiting list for canine companions.

The mission statement for *Canine Companions for Independence* is "to enhance the lives of people with disabilities by providing highly trained assistance dogs and ongoing support to ensure quality partnership. Their website is www.caninecompanions.org or info@caninecompanions.org.

Maragret Badeaux

Presidents and Secretaries Meeting

August 3, 2005

This PSC meeting was called to order at 7 p.m. by PSC President Lion Rick Reynolds (Cut N Shoot). The invocation was led by PDG Harry Goetzman (Cut N Shoot) The Pledge to the Flag was led by Lion Gayland Dunn (Cut N Shoot). Lion Ladoris Cates (Conroe Noon) led the song "America".

PSC President Lion Rick reminded everyone to sign in, but if you're not signed in by 7 p.m. wait until after the meeting. Only those in attendance should sign in, so the records are accurate for attendance. The manager of Ryan's Steakhouse offered to provide a space near the register for Lions to sign in before the meal.

The PSC meetings are for the Presidents and Secretaries, by the Presidents and Secretaries, but all Lions are welcome. Everyone is encouraged to share ideas, learn what's going on in other Clubs, the District, State and International.

PDG's were recognized and agreed they were here to help Presidents and Secretaries. Lion Rick gave a pep talk to the Presidents about enthusiasm, member involvement and attendance to the PSC and Zone meetings. The Zone meetings are a great way for Lions to interact with the Clubs in your Zone. Club Presidents encourage your members to be involved. Have an agenda for the meetings, it helps keep the meetings on track.

Lion Eva (Cut N Shoot) briefly explained how to fill in a MMR (Monthly Member Report) and reminded the Secretaries the importance of getting the MMR's in by the last day of the month.

Lion Len Honey, from England, donated a bottle of English Scotch to be auctioned by PDG Harry Goetzman, with the proceeds going to the Texas Lions Camp. Lion Noah Speers (Huntsville Lion) won the bid for \$350.00.

Immediate PDG Fred Wuensche (Alief Noon) presented the program "Mission 30"-Passion to Excel-Passion to Grow. The goals and recognition, increase Club membership by at least 1 new member and add at least 1 new Club per District.

District Announcements: Lion Mary Krebs (Klein)-school is starting, watch for the children, there are steep fines for traffic violations related to school zones/buses. Lion Judy Champion (Houston Aldine)-call her before you drop any member. Houston Cy-fair read a resolution nominating Lion Chuck Martin (Houston Cy-Fair) as Texas Lions Camp Director for 2006. PDG Ron Landers (Houston Spring Branch) reminded everyone the District directories are ready, all Pres/Sec should have theirs, additional copies are available for \$5.00 each. Lion Bob Kuchera (Houston Hobby Airport) encouraged all Clubs to participate in the District contest. Lion Debi Harrell (Conroe Noon) encouraged Clubs to participate in the Peace Poster contest. Kits can be ordered from Club Supplies. Lion Ladoris Cates (Conroe Noon) reminded everyone about the USA Canada Forum, Sept 22-24, in Reno, Nevada.

Club Announcements: Lion Jim Gregory (Houston Downtown)-extended an invitation to Houston Northwest Lions Charter Night, August 27, at 6 p.m. at Crowne Plaza Hotel-Brookhollow. Silent and live auction items are needed, see flyer for more details. Lion Ken Smith (Conroe Noon). 17th annual rodeo and music fest, Sept 9/8-9-10. August 10th "kick-off" dance, presale tickets \$8.00-at the door \$10.00. Clubs are invited to help sell rodeo tickets as a fund raiser, Clubs will receive 1/2 funds from the tickets they sell. Lion Donald Free (Magnolia) 7th annual Breakfast, August 19th at the FBC Magnolia. Lion Albert Wong (Chinese American) Asian Casino Night, Lion Kelly Marts (South Montgomery County) 18th Annual Golf Tournament, October 31st.

Parade of Checks: Houston Downtown-100% Contribution for District Charities (\$1034.00), Tomball Rising Star-Camp Bus Fund (\$100.00), Hardin-100% Charities (\$640.00) and 1st dues (\$385.00), Bellaire-100% Charities (\$864.00).

District Secretary Lion Ann Maxwell reminded Clubs to send in their MMR's on time. Introduction was made for DG Buzz Goins.

DG Buzz encouraged Presidents to ask PDG for help, they are more than willing to answer your questions. Attendance to the PSC Meeting and Zone Meeting are important to your Club. Encourage your members to participate.

DG Buzz was presented the Jack Wiech Fellowship Award and Lion Len Honey presented DG Buzz with a Friendship Banner Patch and Pin.

PDG Lion Harry Goetzman (Cut N Shoot Family) led the closing roar at 9 p.m.

REPORTS AS OF AUGUST 15, 2005	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL
CLUB NAME										
ALIEF	14	2						0		
ALIEF NOON	33	*						0		
ANAHUAC	33	*						0		
BAY AREA								0		
BAYTOWN	72	-1	X	X	X			0		
BEAR CREEK AREA								0		
BELLAIRE	28	*	X	X				0		
BROOKSHIRE PATTISON	30	*						0		
CHANNELVIEW	11	*						0		
CLEVELAND					X			0		
COLDSRING AREA								0		
CONROE EVENING								0	100	100
CONROE NOON	316	-9			X			0	2750	2750
CUT AND SHOOT FAMILY	48	*						0	775	775
DAYTON NOON	19	*						0		
DEER PARK	15	*	X	X	X			0	1060	1060
HARDIN	21	1	X	X	X			0	1135	1135
HEMPSTEAD	38	*						0		
HOUSTON ALDINE	12	*	X	X	X			0	840	840
HOUSTON BELTWAY								0		
HOUSTON CHINESE AMERICAN	15	*						0		
HOUSTON COPPERFIELD	20	1						0		
HOUSTON COUPLES	15	*			X			0		
HOUSTON CY-FAIR								0		
HOUSTON CYPRESS					X			0		
HOUSTON DOWNTOWN	47	-1	600	X				0	1550	1550
HOUSTON EAST END	22	*	X	X	X			0	1785	1785
HOUSTON FIL-AM								0		
HOUSTON GREENSPOINT	10	*	X	X	X			0		
HOUSTON HEIGHTS	29	*						0		
HOUSTON HOBBY AIRPORT								0		
HOUSTON KOREAN								0		
HOUSTON MEMORIAL	23	*						0		

Categories will be added when an accurate membership count is finalized by the Cabinet Secretary

* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

REPORTS AS OF AUGUST 15, 2005										
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL
HOUSTON MILLENNIUM	30	*						0	690	690
HOUSTON NORTHWEST								0	759	759
HOUSTON OAK FOREST	9	*			X			0		
HOUSTON SOUTHWEST	16	*						0	525	525
HOUSTON SPACE CITY	11	*						0	712	712
HOUSTON SPORTS	21	*	X	X	X			0	1185	1185
HOUSTON SPRING BRANCH	37	*			X			0	100	100
HOUSTON VIETNAM								0		
HOUSTON WESTBURY	29	*						0		
HUFFMAN	58	*						0	100	100
HUMBLE	20	-6						0		
HUMBLE NOON	18	*						0		
HUNTSVILLE								0		
KATY	26	*			X			0		
KLEIN	16	*	X	X	X			0		
LAKE CONROE	14	*			X			0		
LIBERTY	59	-4						0		
MAGNOLIA	32	*						0		
MONTGOMERY HISPANIC	33	4						0		
NEW WAVERLY								0		
PANORAMA								0		
PASADENA	21	*						0		
SOUTH HOUSTON	3	-1						0		
SOUTH MONTGOMERY COUNTY	16	-3						0		
SPRING HOUSTON	21	*						0	870	870
SPRING OLD TOWN	15	-1						0	275	275
THE WOODLANDS	29	*						0	655	655
TOMBALL								0		
TOMBALL RISING STARS	9	*						0		
TRI-CITY BEACH	13	*	X	X	X			0		
TWIN CITY								0		
WALLER	24	-1						0		
WILLIS								0		

Categories will be added when an accurate membership count is finalized by the Cabinet Secretary

* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

CAMP SEASON IS OVER FOR 2005.....

***And a lot of kids from 2-S2 attended and had a great time!
A big thank-you to those clubs who worked hard to sponsor these kids. The
statistics by clubs are listed below:***

ALIEF NOON	1
BAY AREA	1
BAYTOWN	14
BEAR CREEK AREA	4
BELLAIRE	4
BROOKSHIRE PATTISON	1
CLEVELAND	3
CONROE NOON	10
CUT AND SHOOT FAMILY	2
DAYTON NOON	1
DEER PARK	6
HEMPSTEAD	3
HOUSTON CY-FAIR	3
HOUSTON CYPRESS	6
HOUSTON DOWNTOWN HOST	2
HOUSTON EAST END	8
HOUSTON HEIGHTS	3
HOUSTON HOBBY AIRPORT	2
HOUSTON MEMORIAL	2
HOUSTON SOUTHWEST	10
HOUSTON SPACE CITY	4
HOUSTON SPORTS	6
HOUSTON SPRING BRANCH	39
HOUSTON WESTBURY	9
HUMBLE	5
HUMBLE NOON	2
HUNTSVILLE	6
KATY	14
KLEIN	2
MAGNOLIA	1
PASADENA	4
SOUTH MONTGOMERY COUNTY	1
SPRING HOUSTON NORTHWEST	3
SPRING OLD TOWN	2
THE WOODLANDS	2
TOMBALL	10
TOMBALL RISING STARS	1
WALLER	4
TOTAL FOR DISTRICT	201

***Around
The
District***



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**

HUMBLE NOON LIONS CLUB

**Annual Golf Tournament
Tour 18**

**Monday October 31, 2005
8:00am**

281-852-3171

**HUMBLE NOON LIONS CLUB
HUMBLE LIONS CLUB
HOUSTON ALDINE LIONS CLUB
HOUSTON EASTEND LIONS CLUB
SPRING HOUSTON LIONS CLUB
KLEIN LIONS CLUB
HUFFMAN LIONS CLUB**

Magnificent 7 Bike Ride

SPRING OLD TOWN LIONS CLUB

**SPAGHETTI DINNER
SEPTEMBER 7, 2005**

**CAR SHOW
SEPTEMBER 24-25, 2005**

CUT & SHOOT FAMILY LIONS CLUB

**FALL AUCTION
November 13, 2005**

**FAMILY FALL CARNIVAL
October**

HOUSTON HIEGHTS LIONS CLUB

PANCAKE BREAKFAST

THE WOODLANDS LIONS CLUB

November Wild Flower Festival

**Here's where you let other Lions Clubs know of you upcoming Events.
Nothing like a free advertisement to bring in some extra money or to
have Other Lions Club memebers see in your Club in action.
We will also use this area to Send information to Local TV and Radio
and Newspapers.. Even more reason to fill out the CAR form and give
as many details to Your UP COMING events..**

WOMEN'S MEMBERSHIP DEVELOPMENT AND PARTICIPATION

Women's Symposium: March 2006

I have made arrangements with The Tracy Gee Center for the Symposium in March. In my conversation with Margaret Patterson, Director of Tracy Gee Center, she advised me that since we were there last year we are now on the list of participants and she will be sending out letters in September for reservations requests for the year 2006. They do not begin accepting reservations until Mid October and we are in good standing. She asked me to be flexible on the date so I mentioned any Saturday in March except the 11th as that date is the Leadership Training in Austin. I prefer Saturday, March 25th.

The venue for the Symposium will be different. Last time we had considered breakout sessions and changed to questions and answers after the speakers. However, this year we will have the break out sessions, similar to the format of the USA Canada Forum, with subject matters and team leaders.

I will continue to have the planning sessions at my house with the committee members.

This year we will not be eligible for the International grant since we got it last year so we can be more flexible in the planning. Last year we had to use their guidelines, this year we will determine our own.

I am looking forward to it.

WOMEN LIONS FACTS 2005-2006:

Some interesting statistics Lions International as of July 2005:

Currently reported:

There is 1 woman international director.

There are 8 women council chairpersons.

There are 109 women district governors.

There are 6,105 women club presidents.

Respectfully Submitted,

Lion Kathryn Burke, Chairperson

Women's Membership Development and Participation

I was contacted by The Kids Wish Network, last week for a 3 year old girl in the Katy Area that has a malignant tumor located on her brain, and has between 6 - 12 months to live.

Her family is wanting to take her to Florida to Disney World to see some of her favorite characters.

The Katy Lions Club is committing to funding this wish.

Since the PSC meeting is a couple of weeks out, would you please send out a request for assistance to the club presidents, to see if any of them can make donations towards fulfilling this wish?

Her favorite color is Pink, and she likes playing with her stuffed animals.

The network is also open to anyone who has a creative idea on how to make this wish even more special.

Thanks for your assistance Yours in Lionism

Les Sturm

President

Katy Lions Club

This is Katherine Harwood, President of the Montgomery High School Leo Club for Montgomery Independent School District. I am contacting you for help starting an annual Veteran's Fundraiser for the month of February 2006. In order to accomplish the fundraiser successfully, I am requesting a list of the Leo Clubs in your area to establish an information tree. Along with the names of each club please include applicable phone numbers and addresses for each. Please respond asap.

Sincerely,
Katherine Harwood
President of MHS Leo Club



LIONS

&

Houston Astros

VS

Milwaukee Brewers

September 18, 2005 – 1:05 PM

\$15.00

Get Your Tickets Now

See BOB OTTO for Ticket Information

PS YOU KEEP \$7.50 FOR YOUR CLUB

PS. BOBS TEL...281-631-0363

South Montgomery County Lions Club



South Montgomery County
Lions Club

19th Annual
Golf Classic

October 31st 2005 at Noon
18 Hole Scramble (Shotgun Start)

Willow Creek Golf Club
24525 Northcrest, Spring TX



Knights of Columbus
Council 6557

A product of the noted design team of von Hagge and Devlin, for several years Willow Creek has been recognized by the South Texas PGA as one of the "Twenty Best" golf courses in South Texas. The Golf Course is located 3 miles south of the Woodlands. For more information about this golf course, please visit <http://www.willowcreekclub.com/>

Half of the proceeds go to support the following Lions Club Programs to include the Texas Lions Camp; Kerrville, Texas; The Lions Eye Bank of Texas; The Lighthouse of Houston; Texas, US and International Relief Efforts; Eyeglasses for Students; and SMC Lions Club Scholarship Programs;

The other half of the proceeds will benefit scholarships for college from the Knights of Columbus.

\$125.00 Entry Fee per golfer or \$500.00 per team

Full dinner, door prizes, silent auction and awards ceremony immediately following the Event

Sponsorships

Each sponsor represents a significant contribution to our community and the many Lions Club and Knights projects, which provide comfort, and assistance to those who need our help.

GOLD Your company will be recognized exclusively on the tee of one of the 18 holes to be played during the tournament, and featured prominently in tournament promotion and ceremony. This also includes a four - (4) person team! Cost: \$1,000.00

SILVER Your company will be recognized exclusively on the tee of one of the 18 holes to be played during the tournament, and featured prominently in tournament promotion. Cost: \$250.00

BRONZE Your company will co-sponsor one of the 18 holes to be played during the tournament and recognized in tournament promotion. Cost: \$100.00

Company Name: _____ Sponsor Level: Gold Silver Bronze Team Individual
(as you'd like it to appear) (Check One)

Contact Name: _____ Telephone _____

Team

Members

1. _____ 2. _____

3. _____ 4. _____

Attach check made payable to "SMC Lions Club." Mail check and form to Lions Club Golf Tournament, P.O. Box 7251, The Woodlands, TX 77387. For more information, call Lion Jeff Hansen at (281) 355-1345 or Knight Bob Binkle at (281) 610-1995.

SILENT AUCTION

DOZENS OF DOOR PRIZES

HOUSTON NORTHWEST LIONS CLUB

CHARTER NIGHT

Saturday, August 27, 2005

6:00 P.M.

**Crowne Plaza Hotel-Brookhollow
12801 Northwest Freeway
Houston, Texas 77040**

**PID RAY HUGHSTON
KEYNOTE SPEAKER**

Cost: \$30.00 per person

Silent and Live Auction

Reservations and Checks to:

**Lion Kay Burke
10327 Rothbury
Houston, Texas 77043
713-462-0996
Email: kayb@houston.rr.com**

Make checks payable to:

Houston Northwest Lions Club

Must have all reservations by August 23, 2005

Business Attire



CUT & SHOOT FAMILY LIONS CLUB

Since 1985

“IT’S GREAT TO BE A LION”

Resolution of Candidacy

Whereas, Lion Art Drouin has been a Lion since April of 1982 with perfect attendance for 22 years in the Conroe Noon and Cut and Shoot Family Lions Clubs and

Whereas, Lion Art Drouin has served on numerous committees while a member of the Conroe Noon Lions Club and the Cut and Shoot Family Lions Club

Whereas, Lion Art Drouin has served as Committee Chairperson on at least seven committees while a member of these Lions Clubs and

Whereas, Lion Art Drouin served Conroe Noon Lions Club as Assistant Secretary and Secretary and served on the Board of Directors three times and

Whereas Lion Art Drouin served the Cut and Shoot Family Lions Club as Director, Membership Chairperson, First Vice President and is currently serving as President and

Whereas, Lion Art Drouin has served Lions District 2-S-2 as Speech Contest Chairperson, Zone Chairperson twice, and District Membership Chairperson since 2003 and is currently serving as District Membership Chairperson and

Whereas, Lion Art Drouin wishes to continue his service to his club and district by serving as Vice District Governor for Lions District 2-S-2 for the Lions Year 2006-2007.

Therefore, be it resolved that the Board of Directors and Members of the Cut and Shoot Family Lions Club do hereby endorse and support the candidacy of Lion Art Drouin for the office of Vice District Governor for the Lions Year of 2006-2007.

This resolution was voted on and unanimously approved at our regular meeting of July 7, 2005.

Attested by:

Richard A. Reynolds _____

Richard A. Reynolds

Immediate Past President

Eva Thatcher _____

Eva Thatcher

Secretary

**MAKE NEW LIONS, KEEP THE OLD
ONE IS PURPLE AND THE OTHER GOLD**

New Lions are the means by which we grow. New Lions are GRRRRREAT.

**Old Lions teach our new members. Old Lions are our heart and soul.
Lionism, District 2-S2, WE need both.**

REPLACEMENT (new member) is NOT RETENTION (keeping members).

Your district has a retention committee that wants to help you retain your membership. PLEASE contact me before you drop any members. Let's work together to save Lions.

Yours In Lionism,

Lion Judy Champion



Effective immediately the following Lions Club activities are being moved forward.

Diabetes Speech Contest, Drug Awareness essay, Outstanding Youth Contest will take place at Mid-Winter Conference on Saturday, January 21, 2006.

State Contests will be held in Kerrville 2 - 4 February, 2006.

Each Lions Club is encouraged to enter at least one or more candidates in the Diabetes Essay Contest and the Drug Awareness Contest, Outstanding Youth Contest.

Specific details are to follow but get your Chairpersons alerted and ready NOW!

Lions District 2S2 Youth Activities 2005-2006

LCI Youth Outreach Mission Statement: *To help and challenge youth to learn, to achieve, and to serve.*

DG Buzz's Goals pertaining to Youth: *Support all LCI Youth Programs; Charter at least three new LEO Clubs.*

Youth Activities Coordinator: Glen Starr (Conroe Noon): *New Cabinet position created by DG Buzz to increase participation in the youth contests and programs.*

LCI Youth Programs

- LEO Clubs
- Peace Poster contest
- Diabetic Essay contest
- Outstanding Youth contest
- Drug Awareness Speech contest
- Hugh O'Brien Youth Program (HOBY)

LEO Clubs: Chair – Dr. Daniel Kainer, Jr. (South Montgomery County)

Ten clubs currently sponsor 12 LEO Clubs. Cut & Shoot Family soon to sponsor their second. New LEO Clubs can not only be organized in schools, but religious youth groups and community youth programs as well.

See http://www.lionsclubs.org/EN/content/youth_leo_organize.shtml for more information on organizing a LEO Club.

Peace Poster Contest: Chair – Debi Harrell (Conroe Noon)

"Peace Without Borders" is the theme for 2005-2006. Students age 11, 12, to 13 are eligible. November 2, 2005 is postmark deadline for clubs to send poster to be Judged at the PSC meeting.

See http://www.lionsclubs.org/EN/content/youth_peace_poster.php3 for more information. Had just a handful of clubs participate last year.

Diabetic Essay Contest: Chair – Winnie Eads (Houston Heights)

"How Does Becoming a Diabetic Affect a Person's Life as a Youth Verses That of an Adult?" is the essay topic.

State contest is Feb 4, 2006. District Contest will be held at the Mid-Winter Conference on Saturday, January 21, 2006. One district contestant last year.

Drug Awareness Speech Contest: Chair – Ronald Anderson (Houston Millenium)

"How do young adults deal with peer pressure and substance abuse?" is the topic. State contest if Feb 4, 2006.

District contest will be held at the Mid-Winter Conference on Saturday, January 21, 2006. One contestant last year – won Diabetic Essay too.

Outstanding Youth Contest: Chair – Mary Krebs (Klein)

Identify and reward an outstanding student based upon grade point average (20%), personal biography (15%), three letters of recommendation (15%), community service/leadership (30%), and personal interview (30%). Just a few clubs held their own contest last year while additional clubs sponsored contestants for district contest. District contest will be held at the Mid-Winter Conference on Saturday, January 21, 2006.

Hugh O'Brien Youth Program (HOBY) – Chair: Glen Starr (Conroe Noon)

New District charity on Governor's 100% Charity list. Reach out and help develop young community leaders in your area. Help identify a high school sophomore in your area to attend HOBY Leadership week (held at Rice University in 2005) and become a HOBY Ambassador. Maybe they are a LEO, or can help organize a LEO club.

18th Annual Lions International Peace Poster Contest

Peace Without Borders



Sponsor a Lions International Peace Poster Contest and join clubs worldwide in sharing children's visions of peace with your community.

How the Contest Works

Lions clubs sponsor the contest in a local school or organized youth group. The contest is open to students 11-13 on November 15, 2005. Participating students are asked to draw, sketch or paint their interpretation of the contest theme, "Peace Without Borders."

One winner for each contest sponsored by a club is chosen to advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged at all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winner are chosen to represent the many entries submitted from around the world.

Awards

Artists of posters advancing to the final international judging are recognized as follows:

- **International Grand Prize Winner** receives a trip to the award ceremony at Lions Day with the United Nations in New York City, New York, USA (subject to change). At the ceremony he/she will receive a cash award of US\$2,500 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions club president or a club member (as designated by the club president) will accompany the winner to the award ceremony. The award ceremony will be held in February or March 2006.
- **23 Merit Award Winners** each receive a cash award of US\$500 (or local equivalent) and a certificate of achievement.

Mail or fax your order to: **LIONS CLUBS INTERNATIONAL CLUB SUPPLIES SALES DEPARTMENT, 300 W 22ND ST. OAK BROOK IL 60523-8842 USA; Fax 630-571-0964**

Peace Poster Contest Kit (PPK-1) _____ Qty. @ US\$7.95/each \$ _____
 Language Required _____ Tax \$ _____
 (Available in all official languages.) Postage & Handling \$ _____
 Total \$ _____

Method of payment (select one):

- A. Club/District Acct. # _____
 Lions Club of _____
 Officer's Signature (Required) _____
- B. Visa/Mastercard # _____ Exp. Date _____
 Cardholder's Signature (Required) _____
- C. Check attached for \$ _____

PR 785 12/04

How to Enter

Lions clubs must order a Peace Poster Contest kit from the Club Supplies Sales Department at International Headquarters. Available in all 11 official languages, it costs US\$7.95, plus shipping, handling and applicable taxes. Each kit contains everything your club needs to sponsor one* school or organized, sponsored youth group:

- **Official Club Contest Guide & Rules**
- **Official School or Youth Group Contest Guide & Rules**
- **Participant Flyer** may be duplicated and given to each participating student to take home
- **Sticker** to place on back of winning poster
- **District Governor Postcard** to notify your district governor of your club's participation
- **Certificates** for contest winner and school or youth group

*A kit must be purchased for each contest sponsored.



Kits are available **January 15, 2005 – October 1, 2005**. Purchase your kit early to allow adequate time for shipment and contest planning.

To order the Peace Poster Contest kit (PPK-1) submit the form below, order through the online Club Supplies Catalog (Item search: Peace Poster Kit) or call Club Supplies at (630) 571-5466 or (800) 710-7822 (U.S., Puerto Rico, U.S. Virgin Islands and Canada only).

Visit www.lionsclubs.org for more contest information and deadlines, send a Peace Poster e-card or view past finalists' posters.

Ship order to:

Name _____
 Address _____
 City _____ State/Province _____
 Zip Code _____ Country _____
 Daytime Phone # _____

Shipping/Handling Chart U.S. Only	
If order is:	Please add:
\$15.00 or under	\$4.35
\$15.01 to \$30.00	6.45
\$30.01 to \$55.00	8.20
\$55.01 to \$75.00	9.70
\$75.01 to \$100.00	10.95
\$100.01 to \$125.00	12.50

Orders in excess of \$125.00 will be billed \$12.50 or actual postage charges, whichever is greater.

Additional charges will be incurred if shipped outside the continental U.S. or if special shipping instructions are requested. Allow 3-4 weeks for delivery. Delivery to remote areas may take longer than specified.

Sales Tax Chart	
We are obliged to charge sales/use tax in the following states:	
Illinois 7%	Minnesota 6.5%
Iowa 5%	New Mexico 5%
Kansas 4.9%	Ohio 5%
Michigan 6%	So. Dakota 4%
Wisconsin 5%	
(Ohio, South Dakota, Iowa and Wisconsin also require city and county taxes.)	
Additionally: Canada (GST) 7%; New Brunswick, Newfoundland, Nova Scotia & Ontario, Canada 8%	
These taxes and postage will be added to the order at the time of billing which follows shipment. Outside the U.S., duty and shipping charges will be added.	

2005-2006 Drug Awareness Speech Contest Rules

The _____ Lions Club will sponsor a Drug Awareness Speech Contest. The 2005-2006 speech subject is **“How Do Young Adults Deal With Peer Pressure and Substance Abuse?”** The speech should analyze the problem and present a solution. Information, concepts, and ideas presented in the speech may be personal observations of past and current activities, news reports, television programs, and/or movies.

The 1st, 2nd, and 3rd place contestants will each receive a \$_____ scholarship. The 1st place contestant has the first opportunity to represent the _____ Lions Club at the District 2S2 Outstanding Youth Contest and will receive an additional \$_____ scholarship provided he/she represents the club at the District Contest. If the 1st place contestant cannot represent the club at the District contest, then the 2nd place contestant will have the opportunity and receive the additional scholarship money. The same applies to the 3rd place contestant if 1st and 2nd place cannot represent the club. The District Contest date will be held at the Mid-Winter Conference on Saturday, January 21, 2006. Winner of the District 2S2 Contest is eligible to compete at the State level.

The application deadline is December 16, 2005 and must be returned to the College & Career Center at your school. The Speech Department at _____ High School will select three finalists and will be notified and invited to attend the _____ meeting of the _____ Club for presentation of their speech. Please note the presentation is NOT a beauty or fashion contest. Yet your mannerisms, personal hygiene, communication skills, and your attire ultimately count (as they do in all walks of life).

The rules of the contest are as follows:

1. A false statement on the application will disqualify the contestant.
2. Contestant must be a full time senior grade level student at _____ high school.
3. Contestants shall not have been married, had a marriage annulled, cohabited with a person of the opposite sex who is unrelated to contestant, or who has participated in the conception of a child before participation in the contest.
4. The contest shall be conducted in the English language and contestants shall speak English during any contest presentations.
5. Scholarship money must be collected no later than two years following the recipient's date of graduation or achievement of equivalent. Collection shall be by forwarding the amount to the registrar or business office of the post high school institution after acceptable proof of enrollment/attendance is received. Acceptable proof is a receipt showing charges (tuition, fees, etc.) and some form of payment (deposit, check, etc.). A Letter of Acceptance is NOT sufficient. The receipt must have an explanation of charges and credits, include the name of the school, and include your name and information.
6. Decisions by judges from _____ Lions Club are final.
7. You must staple a wallet size color photograph (head and shoulders) to the upper left corner of your application package.
8. The speech should be between five (5) and seven (7) minutes in length. A speech that goes over seven minutes will receive a reduced score. A speech less than five (5) minutes or more than seven and one-half (7 ½) minutes in length will be disqualified.
9. The use of notes, cue cards, or visual aids is prohibited.
10. You must attach your personal biographical information that is no more than two pages in length, one page preferred, and must not be less than 10 point typeface.

Scoring used for judging speeches is weighted as follows:

- | | |
|-----|---|
| 25% | Authenticity and pertinence to the assigned subject |
| 25% | Grammar, sentence structure, correct word usage |
| 50% | Personal presentation techniques used to convey meaning (posture, eye contact, voice modulation, volume, clarity, pronunciation, enunciation, etc.) |

Incomplete application packages will be disqualified.

Best wishes, be yourself, and may you always do your best!

_____ **Lions Club**
2005-2006 Drug Awareness Speech Contest Application
APPLICATION DEADLINE - December 16, 2005

Please print legibly with blue or black ink in your own handwriting utilizing only the space provided.

Full Name: _____ Name you use: _____

Age: _____ Date of Birth: _____ Gender (circle): Male Female

School: _____ Current GPA: _____

School Counselor: _____

Parent's or Guardian's Name(s): _____

Home Address: _____ City, State, Zip: _____

Home Phone: _____ Other Phone: _____

(Cellular#, work#, parents work#, etc.)

E-Mail Address: _____

College/University/Institution you plan to attend: _____

When do you plan to enroll? _____

Major/Minor or area of study: _____

Briefly describe any experience you have related to the speech subject: _____

We certify that statements in this application package are true and agree to comply with the contest rules. We have read the rules and will accept the decision of the judges as final. We understand that to compete at the District or State Contests, some travel and incidental expenses may be incurred.

Applicant Signature: _____ Parent/Guardian Signature: _____

Please review the rules prior to submitting. Each application package MUST include:

- A wallet size color photograph attached to this application page
- Personal biographical information

Please complete your application package in its entirety and return to the College Career Center at your school by APPLICATION DEADLINE above.

IF YOU HAVE ANY QUESTIONS PLEASE CALL _____.

2005-2006 Diabetic Essay Contest Rules

The _____ Lions Club will sponsor a Diabetic Essay Contest. The 2005-2006 essay topic is **“How Does Becoming a Diabetic Affect a Person’s Life as a Youth Versus That of an Adult?”** The essay should analyze the problem and present a solution. Research for this topic can be conducted by interviewing school officials, teachers, doctors, nurses, other medical professionals, diabetes research organizations, diabetes patients, internet (except research paper mills), and the library. Innovative, practical, and reasonable ideas are welcome.

The 1st 2nd and 3rd place contestants will each receive a \$_____ scholarship. The 1st place contestant has the first opportunity to represent the _____ Lions Club at the District 2-S2 Outstanding Youth Contest and will receive an additional \$_____ scholarship provided he/she represents the club at the District Contest. If the 1st place contestant cannot represent the club at the District contest, then the 2nd place contestant will have the opportunity and receive the additional scholarship money. The same applies to the 3rd place contestant if 1st and 2nd place cannot represent the club. The District Contest date will be held at the Mid-Winter Conference on Saturday, January 21, 2006. Winner of the District 2-S2 Contest is eligible to compete at the State level.

The essay and application are due on December 16, 2005 and must be returned to the College & Career Center at your school. The essays will be judged during the month of _____. The 1st, 2nd, and 3rd place winners will be notified and invited to attend the _____ meeting of the _____ Club for presentation of their essay. Please note the presentation is NOT a beauty or fashion contest. Yet your mannerisms, personal hygiene, communication skills, and your attire ultimately count (as they do in all walks of life).

The rules of the contest are as follows:

1. A false statement on the application will disqualify the contestant.
2. Contestant must be a full time senior grade level student at _____ high school.
3. Contestants shall not have been married, had a marriage annulled, cohabited with a person of the opposite sex who is unrelated to contestant, or who has participated in the conception of a child before participation in the contest.
4. The contest shall be conducted in the English language and contestants shall speak English during any contest presentations.
5. Scholarship money must be collected no later than two years following the recipient’s date of graduation or achievement of equivalent. Collection shall be by forwarding the amount to the registrar or business office of the post high school institution after acceptable proof of enrollment/attendance is received. Acceptable proof is a receipt showing charges (tuition, fees, etc.) and some form of payment (deposit, check, etc.). A Letter of Acceptance is NOT sufficient. The receipt must have an explanation of charges and credits, include the name of the school, and include your name and information.
6. Decisions by judges from _____ Lions Club are final.
7. You must staple a wallet size color photograph to the upper left corner of your application package.
8. The Diabetic Essay shall be a written article not to exceed one thousand five hundred (1500) words. All words in the essay are counted (e.g. “a,” “I,” “and” all count as a word).
9. In addition to the essay copy used by the contestant in reading, each contestant must submit four double spaced, typewritten copies of the essay at the time it is read.
10. Each contestant must personally research and write the essay. The essay will be read before the judges and spectators. The essay must include a bibliography.
11. You must attach your personal biographical information that is no more than two pages in length, one page preferred, and must not be less than 10 point typeface.

Scoring used for judging essays is weighted as follows:

- | | |
|-----|---|
| 60% | Authenticity and pertinence to the assigned essay topic |
| 15% | Grammar, spelling, sentence structure, correct word usage |
| 25% | Personal presentation techniques used to convey meaning (posture, eye contact, voice modulation, volume, clarity, pronunciation, enunciation, etc.) |

Incomplete application packages will be disqualified.

Best wishes, be yourself, and may you always do your best!

_____ **Lions Club**
2005-2006 Diabetic Essay Contest Application

APPLICATION DEADLINE - December 16, 2005

Please print legibly with blue or black ink in your own handwriting utilizing only the space provided.

Full Name: _____ Name you use: _____

Age: _____ Date of Birth: _____ Gender (circle): Male Female

School: _____ Current GPA: _____

School Counselor: _____

Parent's or Guardian's Name(s): _____

Home Address: _____ City, State, Zip: _____

Home Phone: _____ Other Phone: _____
(Cellular#, work#, parents work#, etc.)

E-Mail Address: _____

College/University/Institution you plan to attend: _____

When do you plan to enroll? _____

Major/Minor or area of study: _____

Briefly describe any experience you have related to the essay topic: _____

We certify that statements in this application package are true and agree to comply with the contest rules. We have read the rules and will accept the decision of the judges as final. We understand that to compete at the District or State Contests, some travel and incidental expenses may be incurred.

Applicant Signature: _____ Parent/Guardian Signature: _____

Please review the rules prior to submitting. Each application package MUST include:

- A wallet size color photograph attached to this application page
- One double-spaced typewritten essay
- Bibliography
- Personal biographical information

Please complete your application package in its entirety and return to the College Career Center at your school by APPLICATION DEADLINE above.

IF YOU HAVE ANY QUESTIONS PLEASE CALL _____.

2005-2006 Outstanding Youth Contest Rules

The _____ Lions Club will sponsor an Outstanding Youth Contest. The 1st 2nd and 3rd place contestants will each receive a \$ _____ scholarship. The 1st place contestant has the first opportunity to represent the _____ Lions Club at the District 2S2 Outstanding Youth Contest and will receive an additional \$ _____ scholarship provided he/she represents the club at the District Contest. If the 1st place contestant cannot represent the club at the District contest, then the 2nd place contestant will have the opportunity and receive the additional scholarship money. The same applies to the 3rd place contestant if 1st and 2nd place cannot represent the club. The District Contest date will be held at the Mid-Winter Conference on Saturday, January 21, 2006. Winner of the District 2S2 Contest is eligible to compete at the State level.

All applicants will be interviewed during the week of _____; interviews will be scheduled by your counselor. Please note the interview is NOT a beauty or fashion contest. Yet your mannerisms, personal hygiene, communication skills, and your attire will ultimately count (as they do in all walks of life). After all applicants are interviewed, _____ finalists will be selected and will appear at the _____ meeting of the _____ Club for final judging to select 1st 2nd and 3rd place.

The rules of the contest are as follows:

1. A false statement on the application will disqualify the contestant.
2. Contestant must be a full time senior grade level student at _____ high school.
3. Contestants shall not have been married, had a marriage annulled, cohabited with a person of the opposite sex who is unrelated to contestant, or who has participated in the conception of a child before participation in the contest.
4. The contest shall be conducted in the English language and contestants shall speak English during any contest presentations.
5. Scholarship money must be collected no later than two years following the recipient's date of graduation or achievement of equivalent. Collection shall be by forwarding the amount to the registrar or business office of the post high school institution after acceptable proof of enrollment/attendance is received. Acceptable proof is a receipt showing charges (tuition, fees, etc.) and some form of payment (deposit, check, etc.). A Letter of Acceptance is NOT sufficient. The receipt must have an explanation of charges and credits, include the name of the school, and include your name and information.
6. Decisions by judges from _____ Lions Club are final.
7. You must staple a wallet size color photograph to the upper left corner of your application package.
8. You must include an un-official high school transcript.
9. Three original letters of recommendation from unrelated adults must be included. Each letter of recommendation may not be more than two pages in length, with a single page preferred.
10. You must attach your personal biographical information that is no more than two pages in length, one page preferred, and must not be less than 10 point typeface.

Scoring used for judging contestants is weighted as follows:

- | | |
|-----|--|
| 20% | Grade point average |
| 5% | Personal biographical information |
| 15% | Letters of recommendation (weighted 5% each) |
| 30% | Community service and leadership |
| 30% | Personal interview |

Correct spelling, grammar, and neatness will count. Incomplete application packages will be disqualified.

Best wishes, be yourself, and may you always do your best!

_____ **Lions Club**
2005-2006 Outstanding Youth Contest Application

APPLICATION DEADLINE - December 16, 2005

Please print legibly with blue or black ink in your own handwriting utilizing only the space provided.

Full Name: _____ Name you use: _____

Age: _____ Date of Birth: _____ Gender (circle): Male Female

School: _____ Current GPA: _____

School Counselor: _____

Parent's or Guardian's Name(s): _____

Home Address: _____ City, State, Zip: _____

Home Phone: _____ Other Phone: _____
(Cellular#, work#, parents work#, etc.)

E-Mail Address: _____

College/University/Institution you plan to attend: _____

When do you plan to enroll? _____

Major/Minor or area of study: _____

Briefly describe an experience that has had a positive impact on you (you can elaborate in the interview): _____

We certify that statements in this application package are true and agree to comply with the contest rules. We have read the rules and will accept the decision of the judges as final. We understand that to compete at the District or State Contests, some travel and incidental expenses may be incurred.

Applicant Signature: _____ Parent/Guardian Signature: _____

Please review the rules prior to submitting. Each application package MUST include:

- A wallet size color photograph attached to this application page
- An unofficial transcript
- Three (3) letters of recommendation
- Personal biographical information

Please complete your application package in its entirety and return to the College Career Center at your school by APPLICATION DEADLINE above.

IF YOU HAVE ANY QUESTIONS PLEASE CALL _____.



LIONS Code of Ethics

- TO SHOW** *My faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.*
- TO SEEK** *Success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.*
- TO REMEMBER** *That in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.*
- WHENEVER** *A doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.*
- TO HOLD** *Friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.*
- ALWAYS** *To bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor, and means.*
- TO AID** *Others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.*
- TO BE CAREFUL** *With my criticism and liberal with my praise; to build up and not destroy.*

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.

THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP

WITH OTHER LIONS CLUBS PROJECTS ...

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

GOING, GOING, GOING – UP, UP, UP!



As we produce more of our own oil, we need to improve our ability to refine it into gasoline. To meet our growing demand for gasoline America now imports more than a million barrels of fully refined gasoline every day. That means one of every nine gallons of gas you get in your pump is refined in a foreign country. The Environmental Protection Agency is simplifying rules and regulations for refinery expansion.

Diesel engine technology has also progressed dramatically in the past few decades. Many Americans remember the diesel cars of the 1970's. They made a lot of noise and they spewed a lot of black smoke. Advances in technology and new rules have allowed us to leave those days of diesel behind. Our clean diesel rules will reduce air pollution from diesel engines by about 90% and reduce the sulfur content of diesel fuel by more than 95 percent.

A step toward making America less dependent on foreign oil is to develop new alternatives for gasoline and diesel. - using soybean oil to produce a clean burning fuel - making fuel from waste products like recycled cooking grease. Bio-diesel can be used in any vehicle that runs on regular diesel, and delivers critical environmental and economic benefits.

Bio-diesel burns more completely and produces less air pollution than gasoline or regular diesel. Bio-diesel also reduces engine wear, and produces almost no sulfur emissions, which makes it a good choice for cities and states working to meet strict air quality standards. And every time we use home grown

Bio-diesel, we support American farmers, not foreign oil producers.

In the past three years more than 300 public fueling stations have started offering Bio-diesel. You're beginning to see a new industry evolve. And as more Americans choose Bio-diesel over petroleum fuel, they can be proud in knowing they're helping to make this country less dependent on foreign oil. More Americans are realizing the benefits of Bio-diesel every year.

Another important alternative fuel is ethanol. Ethanol comes from corn, and it can be mixed with gasoline to produce a clean, efficient fuel. In low concentrations, ethanol can be used in any vehicle. And with minor modifications, vehicles can run on fuel blend that includes 85% ethanol and only 15% gasoline.

Like Bio-diesel, ethanol helps communities to meet clean air standards, farmers to find new markets for their products, and America to replace foreign crude oil with a new renewable source grown right here in the nation's heartland. Together, ethanol and Bio-diesel present a tremendous opportunity to diversify our supply of fuel for cars and buses and trucks and heavy-duty vehicles.

A recent study by Oak Ridge National Laboratory projected that bio-fuels, such as ethanol and Bio-diesel could provide about a fifth of America's transportation fuel within 25 years. And that would be good for our kids.

Clifton Heiman, Environmental Chairman

AUGUST 2005 Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL

200 Points for MMR sent to **Lion Ann Maxwell & CAR** to **Lion Terry Landers** by 1st of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **9-10-05** (one time only) _____

-200 Points if one, or both, paid after **9-10-05**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

TLC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each **Meeting Attendance** Percentage Point over 75% (250 points max) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 Points for each charity checked (**FIRST 100%**) **1600 points if all checked** _____

Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____
Lions World Services for the Blind _____ Taping for the Blind _____ LCIF _____
Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____
Lions Quest International _____ Hearing & Speech _____ Lighthouse Activity Fund _____
Lighthouse Operations Fund _____ HOBY Hugh O'Briien Youth Leadership _____
Lions Project for Canine Companions for Independence _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club
New Club _____

50 Points per visit to another Club by a minimum of three Lions (**Once per Club visit**) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

CLUB BULLETIN

100 Points per month for Club Bulletin **Received** by the Contest Chairman _____

Texas Lions CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

100% Contribution To Texas Lions Camp

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October _____

150 Points if paid in November 100 Points if paid in December _____

This month's Bonus Point Activities

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be **PostMarked by SEPTEMBER 30th** to be counted in the contest