



Lions District 2-S2



SEPTEMBER

2004

CALENDAR OF EVENTS

- September 1 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy. See Map inside
- Spetember 8 - 11 USA/CANDA Leadership Forum - Reno, Nevada
- September 18 Second Cabinet Meeting 7:30am
Park Place United Methodist Church
- October 6 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy.
- October 18 Lions Eye Bank Board Meeting
- November 3 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy.
- November 5 - 6 2nd MD-2 Council of Governors Meeting.
Nacogdoches, Texas
- December 1 PSC MEETING - RYAN'S STEAKHOUSE
34th and 290 Hwy.



Fred Wuensche [Judy]
District Governor
10611 Hat Street
Houston, Texas 77099-4503

C.W. "Buzz" Goins
Vice District Governor
12835 Westhorpe Dr.
Houston, Texas 77077-3707

Charles Martin [Sandra]
Treasurer
9018 Bonnyview Dr.
Houston, Texas 77095-3741

Margaret Badaeux
Secretary
6819 Oakwood Grove
Houston, Texas 77040-4403

Next PSC Meeting - SEPTEMBER 1, 2004
Ryan's Steakhouse 5601 W. 34th Street
Dinner 6:00 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

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Alief Noon Lions Club



Home of District Governor
Fred Wuensche

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Alief Lions Club



Home of Vice District Governor
C.W. "Buzz" Goins

Lions Clubs International
1.4 Million Lions in 46,000 clubs in
192 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 64 clubs and
1900 Lions

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

7575

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?

www.lions2s2.org

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

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reproduced by Kwik Kopy Printing,
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4520

TOTAL USED EYEGLASSES
TURNED IN



FOCUS ON
SIGHT

88

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.



16th Annual Conroe Lions Rodeo



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Thurs., Fri., Satur. - 7:30 nightly

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2004

ENTERTAINMENT BOOKS

LIONS CLUB ANNUAL
FUNDRAISING EVENT!!

This fund raiser is a easy way to add to your bank
accounts and support all the
Great charities you help.

Karen Sharpe
1022 Wirt Road, Ste 304
Houston, TX 77055
713-443-9610
(F) 713-688-6425





District Governor Fred Wuensche

Hello, Lion Family

This last Saturday morning, at the way to early breakfast held in the dining hall of the Texas Lions Camp, Lions from all over the state got to experience 2-S2 at our best. First, a check for \$30,000 from the City Federation of Women's Clubs was presented to the Camp Endowment Fund. This was facilitated by 2-S2 Lions from Houston Downtown, and the Houston Lioness Club. Houston Sports Lions presented a check for 1000% to the Camp. Then Lion Mark Roth, Houston Heights donated a brand new Golf Cart and trailer (which he won in the Eye Bank raffle earlier). 2-S2. I'm Proud of You!

Please consider attending the Second Cabinet meeting, to be held Saturday, September 18th, at the Park Place United Methodist Church. Experience the hospitality of the Houston East End Lions, participate in the business workings of your Cabinet. We will conclude with a luncheon featuring MD-2 Council Chairman Richard "Dick" Robinson, as speaker, and be through by 1pm.

Here's a chance for a Service Project that can also raise our visibility in our District. The American Diabetes Association is conducting the America's Walk for Diabetes on October 23rd, at three locations: The Woodlands, Kingwood, and Downtown (Sam Houston Park). Kipp Baxter with the local ADA Chapter is asking for Lions help with registration, food and water distribution, and post-event clean-up. This is a great opportunity for Lions to show our "We Serve" spirit. I'll talk with you about this at the PSC and Cabinet meetings.

From the MD-2 Council of Governor's Meeting last weekend: The Council approved the annual budget for our MD-2 operations, and in a very significant action, elected to terminate distribution of our State Newsletter, The Texas Lion, in printed form. The Texas Lion will switch to a letter-size sheet format, and will be distributed electronically. A number of other Districts in MD-2 are also making the switch. PDG Lew Vail, the very able Editor of The Texas Lion, will continue in his role.

Last, but not least: One more very significant event took place at the Breakfast. See VDG Buzz's column about the Little Bottle That Could..... Way to go PSC, Way to go, Lion Larry Snider.

2-S2, There's No Better Than You!

Fred Wuensche

District Governor Fred Wuensche

Vice District Governor C.W. “Buzz” Goins



My Fellow Lions:

Life continues to be a kaleidoscope of endless revelations of all that is good – especially where Lionism is concerned. In what was seemingly an inauspicious event, The First Council of Governors (04-05) meeting was held this past weekend at the Texas Lions Camp in Kerrville. What an inspiration it was to again visit this facility, even though the children were not there. I have the feeling that if this were our only project, it would be our ticket to the hereafter.

Dramatic hyperbole: perhaps, but you had to be there to feel the energy. As an example; at the Saturday breakfast with the International President, Clement Kusiak, and most of the MD-2 International Family, an assortment PDGs as far as the eye could see, the current DGs and VDGs, and a large number of guests, there occurred one of the most memorable events that I have ever seen. Remember the bottle of liquor (an up-market bottle of single malt scotch) that was auctioned off at the PS&C meeting, well it somehow found its way to the camp breakfast. In the hands of an animated (and somewhat clever and devious) auctioneer, it was again on the action block.

The bidding was opened in the moderate price range and languished there for the briefest of moments. The auctioneer appealed to the honor, integrity and man/woman-hood of the DGs who made an eye-flicking (not opening) bid. The same appeal was made to the PDGs, the VDGs and even the International Family. While these groups were counting their disposable assets on an individual group basis, a bid of \$1,000.00 came from the rear. Hearts stopped beating and breathing became labored, but reality set in quickly in the heart of every Lion – regardless of his position, or lack thereof. How dare someone from the “cheap seats” throw the gauntlet, down - not to the ground, but in our collective face.

Now the secret weapon of Lionism took over. What we cannot do as a club, we can do as a zone or a region or as a multiple district – all the way up to a united world. When the dust cleared, the Lions Camp was richer by \$3,250.00, and the International President has yet one more Texas-size story to tell the world. We responded when challenged - this is our strength.

Ironically, that small and somewhat maligned bottle of liquor, now a formidable and proved tool, is on its way to south Texas to be auctioned off one more time. Truly, our maker works in mysterious ways - despite what we choose to think or how we posture.

C. W. “Buzz” Goins

Yours in Lionism
Vice District Governor C. W. “Buzz” Goins

Lions District 2-S2

Presidents and Secretaries Council

Hello,

I just wanted to thank everyone for there patience on the subject of HEAT! Considering that it was hotter than the Serengeti Plains in Africa (where the Lions live). And a very special Thank You to the powers that be for the NEW Sound System and the lovely people from Cryton, England who donated a bottle of Spirits that Auctioned for \$144.00

The Presentation will be on "Medical Bridges" an organization that helps distribute medical supplies and articles of need to Third world countries.

The Chinese Auction will be for a "Lion & Lioness Statue" app.. 12 inches tall and 18 inches long BRING YOUR MONEY this will be donated in honor of our new Governor FRED WUENSCHÉ

The Leadership Class will be on the Presidents Training after the meeting

ALL VESTS OR JACKETS ARE TO BE WORN OR SUFFER A \$ 2 FINE BY our Ferocious Tail Twisters Posse

Respectfully submitted,
President of The President and Secretaries Council,

Lion Larry Snider III



Presidents and Secretaries Council

Moving to

Ryan's Steakhouse

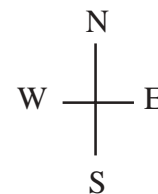
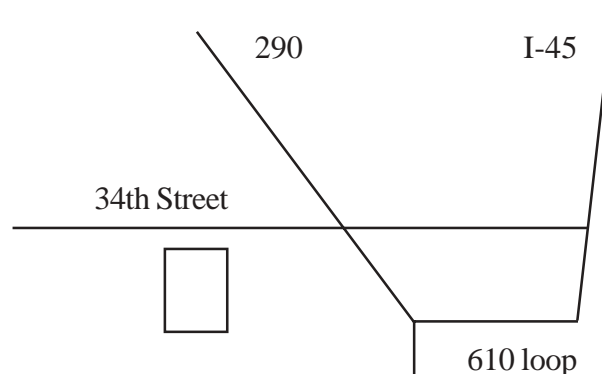
5601 W. 34th Street

Houston, TX 77092

(713) 680-0901



Go west on 34th Street. Ryan's will be 1/2 block on the left.



DINNER 6:00 PM
MEETING 7:00 PM

Lions Presidents and Secretary's Meeting Minutes

Date: August 4th, 2004

Time: 7:00pm

Guest Speaker:

1. Recording for the blind and dyslexic
2. Entertainment Book (\$3,000 + plus raised)

New Rules:

1. No ticket sales during the meeting
2. Meetings will be held to 45 min. to one hour
3. Auction will be held at meetings for fundraising

Parade of checks: See Parade of checks form

District Announcements: See Dist. Announcements form

Club Announcements: See Club Announcements form

District Governor's Address

Old Business: None

New Business: Motion to move P&S meeting place to HWY 290 and 34th street (Ryan's) was made by Greg Smith and Seconded by Tomball Rising –motion passed

Kids N' Coins
Help Send a Leader Dog to School!





DISTRICT 2-S2 WELCOMES.....

Sharon Anderson	Liberty Lions	sponsored by K Butler
Brenda Carter	Liberty Lions	sponsored by K. Butler
Bonnie K. Clary	Liberty Lions	sponsored by M. Address
Lola V. Ivy	Liberty Lions	sponsored by M. Address
Henry Patterson	Liberty Lions	sponsored by M. Penry
Debra White	Liberty Lions	sponsored by K. Butler
Caroline Griffin	Conroe Noon	
Gwen Jones	Conroe Noon	
David Kafer	Conroe Noon	
Joseph Leslie	Houston Downtown	sponsored by Bill Williams
Amy Cagle (June)	Houston East End	sponsored by Barron Cagle
John Cullen	Houston East End	sponsored by Bill Ross
Larry Monks	Houston Heights	sponsored by Paul Eads
Maria Painter	Houston Millennium	sponsored by J. Rodriguez
Florita Langseth	Houston Millennium	sponsored by J. Rodriguez
Rosalinda Santos	Houston Millennium	sponsored by J. Rodriguez
Corazon Romero	Houston Millennium	sponsored by J. Rodriguez
Sue Ellen Holmes	Houston Millennium	sponsored by J. Rodriguez
Eileen Luster	Houston Millennium	sponsored by J. Rodriguez
Nolita Quizon	Houston Millennium	sponsored by J. Rodriguez
Wilson S. Wilson	Houston Millennium	sponsored by J. Rodriguez
Avelino Cassingal	Houston Millennium	sponsored by L. Reyes
Araceli Lamberth	Houston Millennium	sponsored by J. Rodriguez
Susan Heftie	Houston Millennium	sponsored by J. Rodriguez
Dennis Heftie	Houston Millennium	sponsored by J. Rodriguez
Leonardo A. Leonardo	Houston Millennium	sponsored by J. Rodriguez
Mark A. Rudolph	Huffman	sponsored by Barbara Ellis
Jack Fillbranot	Huffman	sponsored by Bud McCune
Steven P. Zierke	Huffman	sponsored by Cynthia Nall
Charles Mason	Huffman	sponsored by Bud McCune
Allison Roderick (June)	The Woodlands	sponsored by Nina Marino

*We are glad you have joined the
BEST DISTRICT in Texas!!*

*Around
The
District*



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**



Clubs with a RODEO

**Conroe Noon Lions Club
16th Annual Rodeo
September 9, 10 & 11, 2004
Thurs, Fri, Satur. - 7:30 Nightly
Lone Star Exp Center
936-760-1666**



Clubs with a Golf Tournament

**Houston Chinese American Lions Club
October 11, 2004
Tour 18 Golf Tournament**

**Humble Noon Lions Club
Annual Charity Golf Tournament
October 25, 2004
Monday. 8:00am
Tour 18 Golf Course**

Clubs with a Rummage sale

**Klein Lions Club
Sept. 11, 2004
16000 Stuebner Airline
(Cypresswood Intersection)
9:00 am to 2:00 pm.**



Clubs with a Pancake Festival

**Baytown Lions Club
September 11, 2004
Grace Methodist Church
304 N. Pruett Street**



Clubs with a Spaghetti Dinner

**Tomball Rising Stars Lions Club
October 16, 2004
1st Presbyterian Church Tomball**

**Spring Old Town Lions Club
Sometime in November**



Clubs with a Bike Ride

**Huffman Lions Club
Bike A Thon
February 2005**



Clubs with a Dragon Boat Race

**Houston Chinese American Lions Club
October 23, 2004**



Clubs with a Christmas Bar B Que

**Houston Spring Branch Lions Club
Annual Christmas Brisket and Ham
Dec 17, 2004**

Clubs with a Trade Days

**Houston Spring Branch Lions Club
5th Week Trade Days
December 11-12, 2004
10:00am - 5:00pm
Houston Farm and Ranch Club**



**Cut And Shoot Family Lions Club
October 2-3, 2004
Montgomery County Fairgrounds**

Clubs with a Spring Bar B Que

**Houston Spring Branch Lions Club
April 1, 2005
Chickens and Sausage**



Clubs with a Auction

**Cut And Shoot Family Lions Club
Fall Auction
November, 2004
Cut And Shoot Park**



A note of thanks to all our Lion friends. The phone calls, letters and get well cards were truly appreciated. It is a wonderful feeling to know we have so many friends that care. God Bless you each and all.

PDG "Cliff" and Lion Kay Burke



REPORTS AS OF AUGUST 12, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
ALIEF	21	*					
ALIEF NOON	33	*					
ANAHUAC	34						
BAY AREA							
BAYTOWN	76	-1	X	X	X		
BEAR CREEK AREA	11						
BELLAIRE	23						
BROOKSHIRE PATTISON	26		X				
CHANNELVIEW	10		X	X	X		
CLEVELAND	43						
COLDSRING AREA	32						
CONROE EVENING	15		X	X			
CONROE NOON	285	+3	X		X		
CUT AND SHOOT FAMILY	30		X				
DAYTON NOON	20	*					
DEER PARK	16						
HARDIN	18						
HEMPSTEAD	37		X				
HOUSTON ALDINE	13		X	X			
HOUSTON BELTWAY	12	*					
HOUSTON CAMBODIAN	13	*					
HOUSTON CHINESE AMERICAN	15						
HOUSTON COUPLES	13						
HOUSTON CY-FAIR	23	-1	X	X	X		
HOUSTON CYPRESS	12	*					
HOUSTON DOWNTOWN	49	+3	300	300			
HOUSTON EAST END	24	+1	X	X	X		
HOUSTON FIL-AM	77	*					
HOUSTON GREENSPPOINT	11						
HOUSTON HEIGHTS	23						
HOUSTON HOBBY AIRPORT	24	-1					
HOUSTON KOREAN	15	*					

* No MMR recieved for July - # based on members in June 2004

REPORTS AS OF AUGUST 12, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	26						
HOUSTON MILLENNIUM	56	+13					
HOUSTON OAK FOREST	10		X	X	X		
HOUSTON SOUTHWEST	20						
HOUSTON SPACE CITY	14		1000				
HOUSTON SPORTS	24						
HOUSTON SPRING BRANCH	42						
HOUSTON VIETNAM	16	*					
HOUSTON WESTBURY	27						
HUFFMAN	56	+2	X		X		
HUMBLE	29		X	X	X		
HUMBLE NOON	20	*					
HUNTSVILLE	37		X				
KATY	23		X	X			
KLEIN	22		X				
LAKE CONROE	18						
LIBERTY	63						
MAGNOLIA	29	-6	X	X	X		
NEW WAVERLY	10	-4					
PANORAMA	24	*	X	X	X		
PASADENA	17	*					
SOUTH HOUSTON	12						
SOUTH MONTGOMERY COUNTY	26	*					
SPRING HOUSTON	24	*					
SPRING OLD TOWN	20	-3					
THE WOODLANDS	41	*					
TOMBALL	41	*					
TOMBALL RISING STARS	10		X				
TRI-CITY BEACH	12	*					
TWIN CITY	17	*					
WALLER	26	*	X				
WILLIS	14	+3	X	X			
	1880	+9					

* No MMR recieved for July - # based on members in June 2004

DISTRICT DIRECTORY

The 2004-2005 District Directory has been distributed. Secretaries are asked to verify the information for the club and officers. If corrections need to be made, please email PDG Ronald Landers at rlanders@houston.rr.com, so that the data base may be corrected and published to the district.

Corrections and Additions for the 2004-2005 District Directory

Page 40 - Angelina Arnobit 17103 Clay Rd. #611 Houston, TX 77084 832-878-3466

James Bolt correct work phone - 281-259-2200

Page 42 – PDG James Cates correct email – doc-ladoris@consolidated.net

Page 42 – Ladoris Cates correct email – doc-ladoris@consolidated.net

Page 43 - Betty Ezell, correct home phone 713-849-0490

Page 44 - PDG Harry & Betty Goetzman, New address and new phone:
8143 Hwy 75 N. Willis, TX 77318 936-344-6759

Page 51 – Judy Wuensche correct email – judycainwuensche@sbcglobal.net

Page 54 – President – Alief Noon Lions Club – Lawrence Kibbey correct home phone – 281-495-7523

Page 57 - Bellaire Lions /Club - President correct email address - morwdan@sbcglobal.com

Page 62 – President – Hardin Lions Club – Correct email address – teddy@awesomenet.net

Page 70 – President – Houston Memorial Lions Club – Correct Spelling of last name is Brichford
Work phone – 281-496-0366

Page 73 – Secretary – Houston Spring Branch Lions Club - Betty Ezell, correct home phone 713-849-0490

Page 74 – Houston Westbury Lions Club – Home Addresses-

President - 5150 Hidalgo #1901, Houston, TX 77056

Secretary - 5150 Hidalgo #1901, Houston, TX 77056

Treasurer – 5907 Valkeith, Houston, TX 77096

Membership Chairperson – 6803 Flowermond, Sugarland, TX 77479

Page 77 – President – Klien Lions Club – correct home phone – 281-370-1755





**APPLICATION TO PARTICIPATE IN DISTRICT 2-S2
SCHOLARSHIP CONTEST**

Please print or type – Check the contest for which application is being made

_____ Diabetic Essay _____ Drug Awareness Speech _____ Outstanding Youth

Contestant's Full Name _____ Home Phone _____

Gender (M/F) E-Mail Address _____

Home Address _____ City _____ Zip _____

Parent or Guardian Name(s) _____ Home Phone _____

Contestant's Birth Date: Month ____ Day ____ Year ____ Grade Point Average _____

School attending during contest year _____

School Address _____

School Counselor Name: _____

Expected year of higher education enrollment _____

Preferred School _____

Sponsoring Lions Club _____

Two (2) wallet-sized color photographs (head and shoulder close-ups) must accompany this application.

Personal biographical information (continue on back of application or add additional sheets) limited to two (2) sheets.

Signed by Contestant _____ Parent or Guardian _____

Lions Club President _____ District Governor _____

Drug Awareness Speech
Mail to Lion Betty Williamson
P. O. Box 776
Dayton, TX 77535
281-852-0736
betwmsn@hotmail.com

Diabetic Essay Contest
Lion Lisa Hachicho
21018 Lilac Meadows Lane
Richmond, TX 77469
281-663-0208
skipper323@ev1.net

Outstanding Youth
Lion Ann Maxwell
1304 McDugald Rd.
Humble, TX 77338
281-446-7512
tymewarp50s@earthlink.net



LIONS DISTRICT 2-S2 2004-2005 DIABETES AWARENESS ESSAY CONTEST

STEM CELL RESEARCH: WILL THIS LEAD TO A CURE FOR DIABETES?

The essay should analyze the problem and present a solution. Research for this topic can be conducted by interviewing school officials, teachers, doctors, nurses, paramedics/emt's, other medical professionals, diabetes research organizations, diabetes patients, and the inter-net and by using the library. The topic allows the contestant considerable lead way in proposing a plan. Sources of data and quotes should be identified by title and date published (year if known). Innovative, practical and reasonable ideas are welcomed. Each contestant must be a full time student at a public school or comparable educational program of learning at the junior or senior level, within the area designated as District 2-S2 in Texas Lions Clubs districts. Contestant must be available to attend the State Convention in Waco, Texas on May 26-28, 2005. If for some reason the 1st place winner cannot attend the State Convention, the 2nd place winner will be eligible to attend.

The Diabetic Essay shall be a written article to be read by the contestant/author at the District 2-S2 Contest on March 5, 2005.

The essay shall not exceed 1500 words. All words in the essay are counted including articles, conjunctives and pronouns, for example, i.e., "a," "I," "the," "and," and "an."

In addition to the copies used by the contestant in the reading of the essay, each contestant submits four (4) double-spaced, typewritten copies of the contest essay at the time the article is read.

Each contestant must personally research, write and read the contest essay and present it before judges and spectators. The essay must include a bibliography of sources used in its composition.

Two or more of the judges should be knowledgeable about the medical aspects of diabetes; one or more should be an educator knowledgeable about English grammar, sentence structure, pronunciation and its correct usage.

The following are the criteria used for judging essays:

1. Sixty percent currentness, authenticity and application to the assigned Essay Topic.
2. Fifteen percent grammar, sentence structure, pronunciation, enunciation, correct word usage, and relationship to the assigned Essay.
3. Twenty-five percent understandability of the essay through personal presentation techniques in use of posture, eye contact and voice by its modulation, volume, speed, clarity, and enunciation.

No one will be allowed to enter during an essay reading nor leave until judges have finished scoring the contestant. All contestants may visit the stage area, be shown the area of mike pick-up, test voice on mike for sound level and be allowed to ask questions concerning the contest, the contestant's area, procedures, grading scorecards, etc.

Contestants will draw for positions and remain outside the contest area until invited to enter by the Contest Chairperson. Contestants will not give any self-introduction but give the title of their essay and then proceed with the reading. The audience should be informed before the first contestant to not applaud at the end of the essay. Contestants may remain to hear following essays.

When all essays have been presented, contestants assemble in the order of their presentations to state their names, hometowns, ages, schools, grade levels, and LIONS club sponsors. At the end of this process, the audience may collectively applaud all contestants.

Persons involved in the conduct of the contest, parents, chaperones, and guests of the contestants, may be introduced.

The winner will receive a Scholar/Grant of \$500.00 from the District. At the State Level a Scholar/Grant of \$1,000.00 for 1st place and \$500.00 for 2nd place. A receipt from a college, junior college or vocational school for registration or a request for payment from the registrar will qualify and the scholarship money will be sent to the school. Scholar/grant must be collected no later than two years following the recipient's date of graduation from high school or achievement of the equivalent.

Send Application and check (payable to District 2-S2)
Lion Lisa Hachicho
21019 Lilac Meadows Lane
Richmond, TX 77469
281-663-0208
skipper323@ev1.net



Outstanding Youth Scholarship Contest Rules and Guidelines

Contestant must be a full time student at a public school or comparable educational program of learning, at the junior or senior level, within the area designated as District 2-S2 in Texas Lions Clubs districts. Contestant must be between the ages of 17 and 19 as of June 5, 2005. Contestant must not be or have been party to a marriage of cohabitation with a person of the opposite sex who is unrelated to contestant or have participated in the conception of a child before participation in the 2-S2 scholarship contest. Contestant must be available to attend the State Convention in Waco, Texas on May 26-28, 2005. If for some reason the 1st place winner cannot attend the State Convention, the 2nd place winner will be eligible to attend.

An unofficial high school transcript and three (3) letters of recommendation shall accompany each contestant's application. A personal biographical information statement (limit 2 pages max.) shall be included in the contestant's application which should include contestants Community service / leadership.

The maximum points to be used for judging contestants shall be:

- | | | | |
|----|--|---|-----------|
| a. | Grade point average | = | 20 points |
| b. | Personal biography information statement | = | 5 points |
| c. | Three letters of recommendation (total) | = | 15 points |
| d. | Community service – leadership | = | 30 points |
| e. | Personal Interview | = | 30 points |

The judges' total scores are to be combined to reach a grand total score.

Contestants shall remain outside the contest room until invited to enter by the Contest Chairman. Before the contestants enter the contest room, the audience is asked to refrain from applauding or celebrating until all contestants have been interviewed. No one is allowed to enter the contest room during the interview. Upon entering the contest room, contestants shall state only their names and then the interview shall proceed. Contestants may remain in the contest room to hear interview of other contestants.

When all interviews have been concluded, contestants shall assemble in the order of their presentations to state their names, hometowns, ages, schools, grade levels and sponsoring Lions clubs. The audience may collectively applaud upon completion of the process.

The Lions District 2-S2 Outstanding Youth Contest will be held on Saturday, March 5, 2005 at Tomball Community College.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) 1st Place winner receives a Scholar/Grant of \$500.00 and must compete in the State Contest to be held on May 26-28, 2005. If for some reason the 1st place winner cannot complete in the State Contest, then the 2nd place winner will take the place of the 1st place winner at State.

State Multiple District-2 1st Place winner receives \$1,000.00 Scholar/Grant and 2nd Place winner receives \$500.00 Scholar/Grant.

Sponsoring club of District winner will arrange for transportation to State Convention in Waco, Texas along with their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 10, 2005.

Send Application and check (payable to District 2-S2)

Lion Ann Maxwell
1304 McDugald Rd.
Humble, TX 77338
281-446-7512

timewarp50@earthlink.net



LIONS DISTRICT 2-S2 2004-2005
YOUNG TEXANS SPEAK OUT ON DRUGS

HOW WOULD YOU EDUCATE THE YOUNGER GENERATION ABOUT SUBSTANCE ABUSE?

The presentation should analyze the problem and present a solution. Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, juvenile court officials, legislators, medical personnel and by using the library. The topic is broad and allows the contestant considerable lead way in proposing the plan. Sources of data and quotes should be identified by title and date published (year if known). Innovative, practical and reasonable ideas are welcomed. Each contestant must be a full time student at a public school or comparable educational program of learning at the junior or senior level, within the area designated as District 2-S2 in Texas Lions Clubs districts. Contestant must be available to attend the State Convention in Waco, Texas on May 26-28, 2005. If for some reason the 1st place winner cannot attend the State Convention, the 2nd place winner will be eligible to attend.

The speech will be from five (5) to seven (7) minutes in length. Notes, cue cards and video equipment may not be used at District or State Contests. Contestants will be required to use either the stationary or hand held mike for presentation. A monitor will signal contestants at five (5) minutes and at six and one half (6 1/2) minutes. At seven (7) minutes, the monitor will signal and five (5) points will be deducted from contestants' score. A speech of less than five (5) or more than seven and a half (7-1/2) minutes will be disqualified. Should a disturbance occur during a speech, the monitor will adjust the time accordingly.

Contestants will draw for positions and remain outside the contest area until their turn. Contestants will not give any self-introduction but give the title of their speech and then deliver the speech. The audience should be informed before the first speaker to not applaud at the end of the speech. Contestants may remain to hear following speeches.

After all speeches have been delivered, the contestants will assemble at the lectern in order of their presentations, and will give their name, age, school, grade and sponsoring club. All persons connected with the contest shall be introduced, including judges, monitors, VIPs, etc.

No one will be allowed to either enter during a speech or leave until judges have finished scoring the contestant. All contestants may visit the stage area, be shown the area of pike pick-up, test voice on mike for sound level and be allowed to ask questions concerning the contest, the speaker's area, procedure, grading scorecards, etc.

The winner will receive a Scholar/Grant of \$500.00 from the District. At the State level a Scholar/Grant of \$1,000.00 for 1st place and \$500.00 for 2nd place. A receipt from a college, junior college or vocational school for registration or a request for payment from the registrar will qualify and the scholarship money will be sent to the school. Scholar/grant must be collected to later than two years following the recipient's date of graduation from high school or achievement of the equivalent.

Send Application and check (payable to District 2-S2)
Lion Betty Williamson
P. O. Box 776
Dayton, TX 77535
281-852-0736
betwmsn@hotmail.com

The Governors Cup

- ★ One club from District 2-S2 will be awarded the Governors Cup. This will be a "traveling cup" and will be awarded yearly.
- ★ The club in District 2-S2 with the highest percentage of membership growth from the Governors Growth Award contest will be awarded the Governors Cup



Governors Growth Award

- ★ (3) Club Categories (Same as District Contest)
- ★ 3rd, 2nd & 1st place banner patch awarded to clubs having the highest percentage of growth for the year
- ★ Growth percentage based on number of new members minus the number of dropped members.
- ★ Membership **START** numbers as of August 2004 newsletter (MMR JULY 2004)
- ★ Membership **END** numbers as of June 2005 newsletter (MMR MAY 2005)
- ★ Only clubs that are active as of JULY 2004 are eligible (No newly formed or reorganized clubs will participate in their first year.
- ★ All ties will be broken by adjusting the raw percentages in the following manner:
- ★ Add 1% for any club with no drops for the year
- ★ Add 1/2% for any club having dropped members in a number **LESS** than 10% of their start number.

Retention Charity Give Away Fund

As part of our program to reach District Governor Fred's goal of a 15% decrease in membership drops this year, there will be a charity giveaway at year's end.

There will four (4) points this year in which I ask each club's active participation in developing a working retention program. These will be announced along the way.

Each time a club responds to request one dollar (\$1.00) will be added to a fund which at year's end will be sent to a charity chosen by the club with the least number of drops and the most participation in the program. The only allowance and adjustments will come in deaths and transfers.

If all clubs participate, theoretically, there could be \$252.00 at year's end.

My first request is participation in and return of a survey on retention and clubs.

These surveys have been sent to all club Presidents who are encouraged to act upon them and return them as soon as possible.

Let's make this a grrr-eat year for growth in Lioniism.

Lion Judy Champion
Retention Chair

Club Retention Programs



Step 1 Please complete this survey

1. Does your club have a set procedure for checking with members when they do not attend meeting?
2. If yes to #1, what is procedure?
3. How long a period of non payment and/or non attendance is allowed before dropping?
4. What is your dues structure, not necessarily amount but does in include meals or amounts over district and international dues?

Please ask for a show of hands at your next meeting from ALL attending on the following questions:
(Answer yes or no by majority of hands shown)

5. Are you happy with the manner in which our meetings are held?
6. Are your satisfied with what we do in our community?
7. Are you overall satisfied with projects and their results?
8. Do you feel your club growing in size, attendance and enthusiasm?
9. Do you feel our enthusiasm waning?
10. Are you proud of our club so that you are excited to bring a guest and/or prospective member to visit us?

Step 2: Please name a Retention Chair. This may your Membership Chair in that Retaining members is a part of membership OR you may appoint a separate chair. Include the Lions Retention Chairs name here

Step 3: Please return to Lion Judy by September 15th.

Thanks for your help,
Lion Judy Champion
Retention Chair

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: (Please count all hours you are either attending, driving to meetings, or planning functions. Most clubs will then multiply this number by the number of active members in the club. Think of it as a paying job, each hour counts. ROUND UP TO FULL HOUR) _____

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP
WITH OTHER LIONS CLUBS PROJECTS ...**

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

Klein Lions Club 3rd Annual



"Dare To Care" Food Drive

While we can distribute almost any food products (except those that are home-preserved or have been opened), the most needed items are:

- | | | |
|---------------------------------|----------------|------------------------------|
| Canned Meat | Canned Tuna | Canned Veggies |
| Canned Chicken | Canned Fruit | Canned Milk |
| Soup | Dry Cereals | Jello/Pudding Mixes |
| Macaroni & Cheese | Fruit Snacks | Rice |
| Peanut Butter | Dry Beans/Peas | Spaghetti Noodles |
| Baby Formula | Baby Food | Juice Boxes |
| Jelly (in plastic container) | | Powdered Milk |
| Condiments (in plastic bottles) | | Boxes of Ready to Make Meals |



Be a "Hunger Hero"
Help provide hunger relief for those in need!

Donated items may be delivered to the Harris County Precinct 4 Constable's Office
6831 Cypresswood Dr., Spring, Texas or call for pick up - Deadline October 6, 2004

Contact Lion Mary Krebs for more information @ 281-401-6249



Lions Clubs International, District 2-S2 Second Cabinet Meeting 2004-2005

Saturday, September 18, 2004

7:30 AM – 1:00 PM

Park Place United Methodist Church

2827 Broadway

(Gymnasium/Recreation Hall at rear)

Houston, TX 77017

Directions: Exit I-45 (Gulf Freeway) at Park Place/Broadway
PPUMC is on the east side of I-45, between Broadway and Park Place

Parking is in fenced lot at intersection of Gulf (off Park Place) and
Kingsley (off Broadway), designated spaces on Broadway,
or parallel on Gulf.

REGISTRATION: \$ 12.50 per person, by September 10, 2004
Includes Continental Breakfast and Lunch

LUNCHEON SPEAKER: MD-2 COUNCIL CHAIRMAN RICHARD ROBINSON

It is IMPORTANT that all Cabinet Members attend!

Mail Registration and Check payable to:

Houston East End Lions Club
P. O. Box 266638
Houston, TX 77207-6638

Amount enclosed \$ _____

Name(s) _____

Club _____

NEWSLETTER SUBSCRIPTION

With the New Lions year approaching, It is time to renew newsletter subscriptions.

There are 11 issues sent out each year. July is the only month that is not done.

Information is collected and printed in the Newsletter to help Lions Clubs, Presidents, Secretaries, Treasures, Membership Chairmen, Program Chairmen. Any Lion that wants information about our district. Other clubs have events and welcome other clubs to attend.

The District mails the newsletter to District Cabinet Members, PDG's, Presidents, Secretaries, Treasures, Membership Chairmen. Some clubs have purchased subscription for their members, and even have printed out copies for their members.

The District has a Website, www.lions2s2.org which has past newsletters and current issues to view. The Newsletters on the Website are in color.

This is a great tool to help your club, and show what is going on around your area.

Subscriptions are \$25 a year. Please send to, Lion Terry Landers

2015 Crestdale, Houston TX 77080 tlanders@houston.rr.com

Make Checks out to Lions District 2-S2

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____



Lions District 2-S2 is looking for a few Good Lions to step Forward and run for Directors and Positions for this years elections.

**Vice District Governor, HRF Director,
TLC Director, LightHouse Director, and Lions Eye Bank Director.**

Candidates will have their Proclaiptions printed in the newsletter for free.

**Qualifications for all Offices are available at the District web site In the
Publication section.**

<http://lions2s2.org/qualifications.pdf>

**Qualifications and Responsibilities of each Director,
and Officer is listed.**



**MD-2 Texas
Lions State Convention
May 26-28, 2005
Waco, Texas**



June 2004

Hello Lions,

Please consider this your personal invitation to come to Waco 26-28 May 2005 and join all your friends, new and old ones, for the Texas Multiple District - 2 Lions State Convention.

We have a great location: Waco Convention Center (WCC), and three very fine hotels located close by for your relaxation and pleasure. Two of those (information enclosed) are next to the WCC and are first class. The third is a short distance away and also in top of the line.

Location and points of interest are abundant: Texas Ranger Hall of Fame, Dr Pepper Museum, Cameron Park Zoo, Art Center Waco, Waco Civic Theater, Waco Suspension Bridge, Texas Sports Hall of Fame, newly-opened Mayborn Museum, and many others. Waco Regional Airport is just down the road.

Make plans to attend now, by registering early and take advantage of discounts on package deals. There are three packets for your consideration. Early-Early Bird, Early Bird, and Regular. The sooner you sign up, the more you will save.

We sure would like to see all our friends at our celebration of Lionism in Waco in May 2005. Remember, a convention is a necessity, however there are many fun times as well.

We look forward to saying "Welcome to Waco".

*Richard "Dick" E. Robinson
MD-2 Council Chairman
2004-2005*



**MD-2 TEXAS LIONS STATE CONVENTION
MAY 26-28, 2005
WACO CONVENTION CENTER
WACO, TEXAS**



CONVENTION REGISTRATION FORM

Name and Title	Name You Want to Be Called	Club Name	District	Delegate <input type="checkbox"/> Yes <input type="checkbox"/> No
Name and Title	Name You Want to Be Called	Club Name	District	Delegate <input type="checkbox"/> Yes <input type="checkbox"/> No
Address	City	State	Zip	Phone#

Register by October 1, 2004 w/discount package and save \$23.00-35.00.
Registration Fee of \$10.00 must be included with all individual purchases.

Mode of Travel

Date and Functions	Early-Early Bird Received by October 1, 2004	Early Bird Received by January 1, 2005	Registration Received After January 2, 2005	Total No. of Tickets	Total Cost
DISCOUNT PACKAGE <i>Includes all Meals, Fees and Welcome Reception. Golf not included.</i>	\$120.00	\$133.00	\$145.00		
REGISTRATION FEE <i>All Attendees, including non-Lions, must be registered.</i>	\$10.00	\$10.00	\$10.00		
Thursday May 26, 2005 RECEPTION		\$10.00	\$12.00		
Friday May 27, 2005 BREAKFAST		\$14.00	\$15.00		
Friday May 27, 2005 HALL OF FAME LUNCHEON		\$22.00	\$24.00		
Friday May 27, 2005 PDG BANQUET		\$25.00	\$27.00		
Saturday May 28, 2005 TEXAS LIONS FOUNDATION BREAKFAST		\$14.00	\$15.00		
Saturday May 28, 2005 YOUTH CONTEST LUNCHEON		\$15.00	\$17.00		
Saturday May 28, 2005 MD-2 GOVERNOR'S BANQUET		\$33.00	\$35.00		

Cancellations will be honored until May 7, 2005

Amount Attached: \$

MAKE CHECKS PAYABLE TO: MD-2 STATE CONVENTION 2005

MAIL CHECKS and REGISTRATION TO:
IPDG James "Jim" Jones
P.O. Box 595
Corsicana, Texas 75151-0595

FOR INQUIRES
Call or e-mail
(903) 874-1122
jones2@airmail.net

FOR OFFICE USE ONLY

Date Received _____
Check # _____ Amount: _____ Due: _____

MD-2 Texas Lions Clubs GOLF TOURNAMENT

Florida Scramble Format

**COTTONWOOD CREEK GOLF COURSE
WACO, TEXAS**

THURSDAY, MAY 26, 2005

11:00-1:00 Lunch • 1:00 SHOTGUN START

Entry Fee: \$50 per player

Includes

Lunch, Green Fee, Cart, Goodie Bag, Door Prizes, On-Course Refreshments, Free Range Balls

Mulligans \$5 each – No Limit

TROPHIES WILL BE AWARDED

For More Information Contact: Bill Gohring – 254-715-3356
or Waco Founder Lions Club Office – 254-776-5341

ENTRY FORM

Club Name _____ District No. _____

Player(s) 1. _____

2. _____

3. _____

4. _____

Address _____

City _____ Zip _____

Phone (w) _____ (h) _____

Make Checks Payable to Waco Founder Lions Club

Mail to: Waco Founder Lions Club
1716 N. 42nd Street
Waco, Texas 76710

Amount Enclosed
\$ _____



**YOU CAN'T TURN BACK THE
CLOCK, BUT YOU CAN WIND
IT UP AGAIN!**

Now that International Convention is over and the District has a new Governor, it's time to work towards another great year.

Being your Environmental Chairman once more, I hope Lions all over the world are doing what they can to help the planet. According to the news, we have made very little progress in land, air and water pollution. Maybe we just need to see the light!

Compact fluorescent lights (CFLs) save money! You will probably want to buy different quality CFLs for various locations in your house. There are many shapes to fit any lamp or lighting fixture.

All CFLs use about 75% less electricity than standard bulbs. CFLs also last 10 to 12 times longer than incandescent bulbs.

With many standard CFLs priced as low as \$7, the lower bulb replacement cost is an additional savings. Over the life of a CFL, the total savings can be \$55 for each lamp.

The least expensive CFLs are efficient and acceptable lighting for hallways, closets and general lighting. These will have a CR1 (color rendition index) of about 60 to 70. CR1 rating indicates how true color looks under the light. The next level of CFLs have a CR1 of about 85. This is generally what you will find at home center stores.

The special CFLs that make it easier to read without glare and to work with fine detail are often called full-spectrum because they simulate the sun. Check for this on the packaging. Their CR1 is in the 93 to 96 range. These full-spectrum bulbs produce a higher ratio of scotopic light to photopic light, similar to the sun.

Lawrence Berkeley Laboratory has researched the effects of scotopic light on vision. This causes the pupil to close down which reduces glare, increases the focusing depth of field and reduces eye strain for easier reading.

When selecting CFLs at the home center store, look for ones with integral electronic ballasts built into the base. The ballast controls the amount of current that flows through the bulb. Electronic ballasts reduce annoying flicker and any buzzing sounds.

If you have the lamp or light fixture on a dimmer switch, make sure to purchase dimmable CFLs. Standard CFLs will not operate if you attempt to dim them.

There also are new three-way CFLs which will fit in any lamp with a three-way socket. For lamps with a large shade, consider using a circular CFL. These have a separate electronic ballast base which lasts three times longer than the replaceable bulbs.

Clifton Heiman, Environmental Chairman

**PROPOSED CHANGES TO
LIONS CLUBS INTERNATIONAL DISTRICT 2-S2
CONSTITUTION AND BY-LAWS**

These changes were voted on at the July 31, 2004 Cabinet Meeting and approved.
Voting on the changes will be held at the District Convention for final District approval.
Approval will require 2/3's votes of certified delegates at 2005 District Convention.
If passed will apply to 2005-2006 Lions Year.

**PROPOSED CHANGES TO
LIONS CLUBS INTERNATIONAL DISTRICT 2-S2
CONSTITUTION AND BY-LAWS**

The Board of Directors for the Texas Lions League for Crippled Children, Inc at its Semi-Annual meeting held on Saturday, August 2, 2003 in Kerrville, Texas, changed the name of the League. The change was made to better reflect the nature of the Camp and League. The Board voted to remove the word "Crippled" from its name.

Accordingly the Constitution and By-Laws for Lions District 2-S2 needs to have the following changes.

- Replace – *Texas Lions League for Crippled Children, Inc.*
- With - *Texas Lions League for Children, Inc.*

Changes to be made in the following places:

- Table of Contents – Article IX
 - Table of Contents – Article IX, Section 5(c)
 - Table of Contents – Article X, Section 7
 - Article V
 - Article VIII, Section 1
 - Article IX, Section 1
 - Article IX, Section 5(c)
 - Article IX, Section 7
 - Article X
 - Article X, Section 7
 - Article X, Section 7(a)
 - Article X, Section 7(f)
 - Any other place the phrase may appear in the Constitution and By-Laws not previously listed and other District publications.
-

**PROPOSED CHANGES TO
LIONS CLUBS INTERNATIONAL DISTRICT 2-S2
CONSTITUTION AND BY-LAWS**

To reflect that a Lion may be either a man or woman and either may hold any office in Lions District 2-S2 the following changes need to be made to the Constitution and By-Laws.

Replace – <u>he</u>	With – <u>he/she</u>
Replace - <u>him</u>	With – <u>him/her</u>
Replace – <u>his</u>	With – <u>his/hers</u>
Replace – <u>Chairman</u>	With – <u>Chairperson</u>



The Lions Vest serves many purposes

1. Prospective members see the Vest and wish they could wear one because they know it means being a part of something POSITIVE. Without it, they don't belong. It's an incentive to join.
2. New members wear their Vests with pride and excitement because they're eager to show their COMMITMENT TO SERVICE for their fellowman and that they are ready to LEAD the way. Further, they belong.
3. Older members wear their Vests to show they are part of all the activities of their club, including: ALL meetings, service projects, fundraisers, and other special occasions. They have PRIDE in their accomplishments.
4. The Vest is a marketing tool. Whenever the public sees the Vest, they know something POSITIVE is happening. They have an expectation of SERVICE from the Lions club. Those who see and hear the positive things associated with the Vest will ask questions about membership because people want to be a part of something POSITIVELY ACTIVE.
5. The Vest, emblazoned with our Lions logo is an OFFICIAL Vestment. We wear the Vest to signify that our meeting is officially underway and that Lions business is being conducted.
6. The Vest is synonymous with TRUST. People trust we are going to do the right thing, they trust we are fundraising for the right cause and they trust that we are going TO SERVE.

There's no association to Lions without the Vest, it's just a nameless group of people meeting or fundraising for an unknown cause. Many organizations are secret about their beliefs and vestments, or at least, arrogant. The mystique of their being does not necessarily promote membership inquiry. Contrarily, the hush-hush tone of their existence sows negative inquests that sprout pessimistic ideas that are harvested by those with little or no information about the organization. This is unfortunate for those organizations because they do wonderful work for their communities and mankind.

The Lions Vest aids in advertising our clubs' good deeds. It lets folks know we are an "open society" of citizens filled with the desire to do great things for our communities and the world. I believe the public knows our motto better than we, because they know they can depend on Lions TO SERVE.

UPDATED 7/27/2004

LION CLUB PRESIDENTS, SECRETARIES OR CLUB PROGRAMS CHAIRPERSONS

Looking for something interesting for a club meeting? Then choose one of these Club Programs on the list. Get one of the Directors or Chairpersons out to your club meetings. This would be an excellent time to let your new members find out a little more about being a Lion and to update us Lions that have been around awhile of new activities and programs that our clubs support.

Please try to arrange for your presentations a couple weeks in advance and follow up with the speaker of any changes.

These Lions have put a lot of time and effort in the preparation of their presentations so please contact them to speak at your meetings.

Lion Jerry Thomas, Program Chair, (H) 281-324-3522 jthomas@wt.net

LIONS CLUB INTERNATIONAL

FOUNDATION (LCIF)

IPDG Melba Buado
(H) 281-550-5053
(FAX) 832-825-1716
(W) 832-824-1704

LEADER DOG FOR THE BLIND

Danny Kainer, Jr. DVM
(H) 936-588-2130
(W) 281-259-7297

HEARING & SPEECH ACTION

Karen Newman
(H) 281-463-8327
knewman@CCGVP.com

YOUTH EXCHANGE

Gloria Stansky
(H) 281-367-4339

HUMANITARIAN RELIEF FUND (HRF)

VDG C. W. "Buzz" Goins
(H) 281-496-9344
(C) 713-299-5941
cgoins@sbcglobal.net
Billy Chiasson
(H) 713-681-2125
(W) 713-682-5969

TEXAS LIONS FOUNDATION

PDG Ronald Landers
(H) 713-468-1196
(F) 713-827-8130
rlanders@houston.rr.com

LIONS EYE BANK OF TEXAS

Trustee Michael Ramirez
(H) 936-549-7018
(W) 936-334-7127
mramirez@cityofliberty.org
Trustee Rudy Garcia
(H) 281-575-0676
(W) 713-942-6169
(F) 281-575-9177
garciaorbe@hotmail.com

SIGHT CONSERVATION

Dr Ralph Herring
(H) 713-869-7115
(W) 713-743-1917
rjherring@uh.edu

TEXAS LIONS CAMP

Director Roy Morton
(H) 936-588-3550
(W) 936-539-3124
Director Wanda Elder
(H) 281-443-8002
(F) 281-443-4712
ewandaelder@aol.com

TESTIMONIAL (Texas Lions Camp)

Susan Brown
(W) 281-486-1105 ex 327
(FAX) 281-218-3716
sbrown@subsidence.org

HOUSTON LIGHTHOUSE FOR THE BLIND

Director Chuck Martin
(H) 281-550-2798
(C) 281-685-6322
cmartin77095@sbcglobal.net
Director Angelina Arnobit
(H) 281-859-3466
(C) 832-878-3466

LIONS WORLD SERVICE FOR THE BLIND (LSWB)

Thomas Capers
(H) 281-447-3312
(W) 281-442-9707
(B) 281-262-2531
TC_Capers@yahoo.com

LIONS QUEST INTERNATIONAL

Bob Otto
(H) 281-631-0363
rotto4072@sbcglobal.net

CAMPERS TRANSPORTATION

Betty Ezell
(H) 713-849-0490
Bez1texan@aol.com

McGRUFF

Clarie Evans
(H) 713-723-3119
George Malone
(H) 281-438-7243
(C) 713-775-1071
gmalone@hal-pc.org

LEO CLUBS

Danny Kainer, Jr. DVM
(H) 936-588-2130
(W) 281-259-7297

YOUTH CONTESTS

Terry Harris
(H) 281-441-2741
(F) 281-441-3741
lahtjh@aol.com

DIABETIC ESSAY

Lisa Hachicho
(H) 281-633-0208
skipper323@ev1.net

DRUG AWARENESS SPEECH

Betty Williamson
(H) 281-852-0796
betwmsn@hotmail.com

OUTSTANDING YOUTH

Ann Maxwell
(H) 281-446-7512
tymewarp50s@earthlink.net

PEACE POSTER CONTEST

Bebra Harrell
(H) 936-344-6918
(W) 936-442-4018
dharrell@woodforest.com

EYE GLASS COLLECTION

Lamar Watts
(H) 713-861-5731
mlwjgw@msn.com

**THE TEXAS FEDERATION
OF THE BLIND**

Allen Dunbar, President
(H) 281-361-9135
(VM) 713-639-3414

BO'S PLACE

A center for grieving children.
Kris Kerlin
(W) 713-942-8339
(FAX) 713-942-2252
kris@bosplace.org www.bosplace.org

ESCAPE SCHOOL

Child safety
H. Glen Nelson
(W) 281-397-0800
(W) 281-469-6511

EXXON MOBIL SPEAKERS

Ali Stone or Ray Thompson
(W) 281-444-3007

**HOUSTON HOBBY AIRPORT
AUTHORITY**

Travel safety, home safety, security
Officer Charles Garmond
(W) 713-845-6838
(FAX) 713-845-6840
(P) 713-938-5500

**HOUSTON LIVESTOCK
SHOW & RODEO**

HLS&R Speakers Committee
Dwayne Sablatura
(W) 713-335-5209
dsablatura@prosrn.com

TAPING FOR THE BLIND

Cynthia S. Franzetti, Executive Director
3935 Essex Lane
Houston, Texas 77027
(W) 713-622-2767
(FAX) 713-622-2772
Cher Colbert
(H) 281-345-4867
(F) 281-345-4869
(C) 832-428-2665
chercolbert@sbcglobal.net

TRADING PINS

Don Haven
(H) 281-324-2193
(W) 281-324-6888
donhuffman@yahoo.com

CENTERPOINT ENERGY

Community Relations
Jack Hudson
(W) 713-207-7121
jack.hodson@CenterPointEnergy.com

Natural Gas Safety
Rick Hurst
(W) 281-422-6656

STAR THERAPY SERVICES

Physical therapy needed for those
needing exercise against pain.
Scott Beasley
(W) 281-379-2345
(F) 281-379-1276

MERL TEAM

(Membership, Extension, Retention, Leadership)

Chairman
VDG C. W. "Buzz" Goins
(H) 281-496-9344
(C) 713-299-5941
cgoins@sbcglobal.net

MEMBERSHIP

Art Drouin
(H) 936-890-8840
(FAX) 936-890-8841
adrouin@txucom.net

EXTENSION

PDG Cliff Burke
(H) 713-462-0996
(F) 713-462-7002
cliffb@houston.rr.com

RETENTION

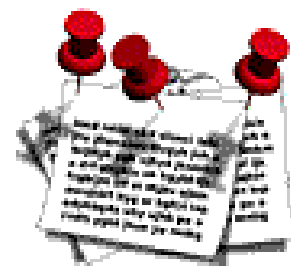
Judy Champion
(H) 281-583-9035
(W) 281-442-9707
(F) 281-442-6000
jwalley@flash.net

LEADERSHIP/ORIENTATION

Barron Cagle
(H) 281-990-0802
(W) 713-731-6200 ex 235
(C) 281-924-1747
(FAX) 713-731-6213
bcagle@centralsystems.com
caglebw@earthlink.net

LIONS SERVICES FOR CHILDREN

Judy Wuensche
(H) 281-933-0121
judycamwuensche@sbcglobal.net



**Any Additions, Changes or
Corrections contact
Jerry Thomas, Program Chair
(H) 281-324-3522
jthomas@wt.net**



Club Contest Status (As of 8 - 12 - 2004)

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF		0	0	0	HOUSTON MEMORIAL		655		655
ALIEF NOON		0	0	0	HOUSTON MILLENNIUM		0	0	0
ANAHUAC		0	0	0	HOUSTON OAK FOREST		0	0	0
BAY AREA		0	0	0	HOUSTON SOUTHWEST		425		425
BAYTOWN		0	0	0	HOUSTON SPACE CITY		775		775
BEAR CREEK AREA		0	0	0	HOUSTON SPORTS		1014		1014
BELLAIRE		0	0	0	HOUSTON SPRING BRANCH		100		100
BROOKSHIRE PATTISON		0	0	0	HOUSTON VIETNAM		0	0	0
CHANNELVIEW		0	0	0	HOUSTON WESTBURY		1645		1645
CLEVELAND		0	0	0	HUFFMAN		1750		1750
COLDSPRING AREA		425		425	HUMBLE		1200		1200
CONROE EVENING		235		235	HUMBLE NOON		0	0	0
CONROE NOON		3050		3050	HUNTSVILLE		1225		1225
CUT AND SHOOT FAMILY		1320		1320	KATY		1650		1650
DAYTON NOON		0	0	0	KLEIN		200		200
DEER PARK		1060		1060	LAKE CONROE		0	0	0
HARDIN		625		625	LIBERTY		0	0	0
HEMPSTEAD		0	0	0	MAGNOLIA		0	0	0
HOUSTON ALDINE		1300		1300	NEW WAVERLY		0	0	0
HOUSTON BELTWAY		0	0	0	PANORAMA		0	0	0
HOUSTON CAMBODIAN		0	0	0	PASADENA		0	0	0
HOUSTON CHINESE AMERICAN		600		600	SOUTH HOUSTON		1185		1185
HOUSTON COUPLES		0	0	0	SOUTH MONTGOMERY COUNTY		0	0	0
HOUSTON CY-FAIR		0	0	0	SPRING HOUSTON		150		150
HOUSTON CYPRESS		0	0	0	SPRING OLD TOWN		0	0	0
HOUSTON DOWNTOWN		5277		5277	THE WOODLANDS		0	0	0
HOUSTON EAST END		2625		2625	TOMBALL		0	0	0
HOUSTON FIL-AM		0	0	0	TOMBALL RISING STARS		0	0	0
HOUSTON GREENSPOINT		0	0	0	TRI-CITY BEACH		0	0	0
HOUSTON HEIGHTS		3259		3259	TWIN CITY		0	0	0
HOUSTON HOBBY AIRPORT		400		400	WALLER		0	0	0
HOUSTON KOREAN		0	0	0	WILLIS		0	0	0

STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	?	?	?
2	?	?	?
3	?	?	?

Membership categories will be based on the July 1, 2004 Club membership count
when supplied by the District Cabinet Secretary

AUGUST Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL

200 Points for **MMR** sent to **Lion Margaret Badeaux & CAR to Lion Terry Landers** by 1 of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **9-10-04** (one time only) _____

-200 Points if one, or both, paid after **9-10-04**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled (one time/year/program)** _____

- TLC LCIFHRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each **Meeting** Attendance Percentage Point over 75% (250 MAX) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 **Points for each checked (First 100%) Total 1400** _____

- Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____
- Lions World Services For The Blind _____ Taping for the Blind _____ LCIF _____
- Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____
- Lions Quest _____ Hearing/Speech _____ Lighthouse Activity Fund _____/Operations Fund _____

200 Points each for second 100% (All Charities at one time) Total points 2800 _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club
New Club _____

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

CLUB BULLETIN

100 Points per month for Club Bulletin **Received** by the Contest Chairman _____

TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

100% Contributions to the Texas Lions Camp

300 Points if paid in July or August 250 Points if pain in September 200 Points if paid in October

150 Points if paid in November 100 Points if paid in December _____

THIS MONTH'S BONUS POINT ACTIVITIES

******* NOT APPLICABLE THIS MONTH *******

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431
Form must be **post marked by SEPTEMBER 30, 2004** to be counted in the contest