



# Lions District 2-S2



AUGUST

2004

## CALENDAR OF EVENTS

- |           |        |   |
|-----------|--------|---|
| July      | 31     | First Cabinet Meeting 8:00am<br>Memorial Drive Lutheran Church      |
| August    | 4      | PSC MEETING - FURRS CAFETERIA                                       |
| August    | 5      | 11 Annual TLC Harry Wickersham<br>Golf Tournament                   |
| August    | 5      | First Council of Govenors Meeting for 2004-2005<br>Kerrville TX     |
| August    | 8      | Astro's baseball game. 1pm.<br>Contact Lion Bob Otto                |
| September | 1      | PSC MEETING - FURRS CAFETERIA                                       |
| Spetember | 8 - 11 | USA/CANDA Leadership Forum - Reno, Nevada                           |
| September | 25     | Second Cabinet Meeting 7:30am<br>Park Place United Methodist Church |



Fred Wuensche [Judy]  
District Governor  
10611 Hat Street  
Houston, Texas 77099-4503

Charles Martin [Sandra]  
Treasurer  
9018 Bonnyview Dr.  
Houston, Texas 77095-3741

Margaret Badeaux  
Secretary  
6819 Oakwood Grove  
Houston, Texas 77040-4403

**This is First Issue for this Lions Year.  
All ads and subscriptions need to renewed or  
submitted to the Editor at this time.  
Deadline for newsletter is 12th of each month.**

**Next PSC Meeting - AUGUST 4, 2004  
Furr's Cafeteria 10950 North Frwy  
Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

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## Alief Noon Lions Club



Home of District Governor  
Fred Wuensche

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

## Alief Lions Club



Home of Vice District Governor  
C.W. "Buzz" Goins

Lions Clubs International  
1.4 Million Lions in 46,000 clubs in  
192 countries and Geographic areas  
MD-2 Texas has 32,400 Lions  
960 Clubs, with 16 Districts  
District 2-S2 has 64 clubs and  
1900 Lions

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 6645

WE HAVE 64 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

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FAX: 713-827-8130

This issue of our newsletter was  
reproduced by Kwik Kopy Printing,  
Your Printing Solution.  
Contact Chad Gaulding,  
281-345-6677 or fax at 281-345-6077



# 4810

TOTAL USED EYEGLASSES  
TURNED IN



FOCUS ON  
SIGHT

# 103

TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

**DISCLAIMER:** Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.



# CONROE NOON LIONS CLUB



Affordable and Professional Services  
For Your Meeting and Special Event Needs  
LCD Projectors Microphones Sound Systems Lighting

CALL TODAY AND MAKE YOUR NEXT  
EVENT A SUCCESS!!!

Jef Barr p: 713-646-6959  
([jbarr@swank.com](mailto:jbarr@swank.com)) f: 713-495-6091



## HAVE YOU:

- • *Been given the opportunity to serve in a leadership role?*
- • *Wondered how Lions' business should be conducted?*
- • *Had opportunity to host a Lion dignitary?*
- • *Set goals and planned to assure your success as Lion leader?*
- • *Asked, "What's next?"*

**Training events are offered to answer these questions, and more, and satisfy one requirement to become eligible for the District Governor's 100% Club Officer award.**

### When

1:00 – 3:00 PM  
Saturday\*  
July 31, 2004

### Where

Memorial Drive Lutheran Church  
12211 Memorial Drive  
Memorial Drive at Gessner

\* Immediately following first Cabinet meeting for 2004-2005  
Contact Lion Barron Cagle ([bcagle@centralsystems.com](mailto:bcagle@centralsystems.com) or 281.924.1747) for directions, or assistance



## District Governor Fred Wuensche

Hello, Lion Family

A new Lions year is upon us, full of exciting new opportunities for service and initiatives designed to keep our organization the Largest and Strongest Service Organization in the World.

Before we say goodbye to the 2003-2004 year, however, please take some time to join me in expressing thanks to IPDG Melba and all the Lions in 2-S2 who made the year so great. The final figures for contributions to the Texas Lions Camp are in for the year, and 2-S2 tops the list at \$101,063.15. 2-S2, I'm Proud of You!

The International Convention in Detroit was an unforgettable experience. Texas' own Jimmy Ross was elected International Second Vice President. We can look forward to Jimmy taking over as International President in New Orleans in 2006. The Texas contingent in the Detroit Parade and the Taste of Texas reception were outstanding.

Our new International President, Clement F. Kusiak, from Maryland, has announced his theme for the Lions Year; "Share Success Through Service." President Kusiak's initiative promotes sharing our many accomplishments through public relations and appropriate recognition to amplify the success we have achieved over the past 87 years.

By sharing success through service, we will:

- Learn about other Lions successful projects and approaches
- Increase community awareness and attract new members
- Increase the enthusiasm and motivation of Lion members

You can expect to see a major emphasis on strengthening our membership position in the USA and Canada over the next three years. VP Jimmy Ross will coordinate this project. Look for major new initiatives in service to Children in Need, and a fresh emphasis on the work of LCIF.

To accomplish our mission of enhanced service and strengthened Lions Clubs in 2-S2, a set of goals has been adopted which will be our roadmap for a year of "We Serve." Watch for more information.

Fred Wuensche  
District Governor

*Fred Wuensche*



# Vice District Governor C.W. “Buzz” Goins



My Fellow Lions:

First, let me thank you, one and all, for the honor and privilege of serving you and District 2-S2 for the next year. It is with great pleasure that I look forward to working with and assisting Governor Fred during what promises to be a banner year.

Time has moved very fast since the District Convention and election. The State Convention in Longview was very good and a most enjoyable experience. The program was very well organized and the venue, a nearby convention center, was just short of spectacular for the occasion. The VIP visit to the Texas Lions Camp was truly unforgettable. I have long held some reservations about the camp in terms of cost versus the number of people served. This veil of ignorance has been lifted, and now I wish to be in that group which includes the most ardent supporters of the Texas Lions Camp.

The International Lions Convention in Detroit was, in a word, awesome. The Texas Delegation was spectacular and very conspicuous: our own Jimmy Ross is now the Second VP of Lions Clubs International – on to New Orleans. The Texas Breakfast was made very interesting by the candidates for the various offices addressing us and soliciting the delegate's votes. By far, the most notable and interesting speaker was Lion A.P. Singh from India. I suspect we will see and hear more from him and some of the others in the coming years.

I was given the honor to install the Bear Creek Lions Club officers. It was good to meet them again, and may I take this opportunity to extend my best wishes for their future endeavors. I also was honored to install the officers of the Alief Lions Club which is my home club.

I look forward to meeting all the Lions in the district in the coming year. Your suggestions and help will always be welcome.

Yours in Lionism

*C. W. "Buzz" Goins*

C.W. "Buzz" Goins,  
Vice District Governor, District 2-S2

*Around  
The  
District*



**PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT**

**Clubs with a BLOOD DRIVE**



**CUT AND SHOOT FAMILY LIONS CLUB IS  
HAVING THEIR FIRST BLOOD DRIVE.**

DATE: SATURDAY JULY 31, 2004  
TIME: 8 A.M. TO 12:30

PLACE: CUT AND SHOOT FIRE DEPARTMENT  
14421 HI. 105 EAST  
CUT AND SHOOT, TEXAS

PHONE: LION JUDY BALL 788-1406

**PLEASE ROLL UP YOUR SLEEVES AND HELP  
US HAVE A SUCCESSFUL BLOOD DRIVE.**

CONTACT ME (LION JUDY) (936-788-1406) AFTER  
10 A.M. MON. THRU THURSDAY.. FRI AND  
SAT. AND SUNDAY 10 A.M. TO 4 P.M.

TO SET UP A TIME SO EVERYONE DOESN'T  
SHOW UP ALL AT ONCE.

**IF YOU CAN'T GIVE MAYBE YOU KNOW SOME-  
ONE WHO CAN!**

THANKYOU SO MUCH,  
LION JUDY BALL  
BLOOD DRIVE CHAIRMAN

**Clubs with a Rummage sale**

**Klein Lions Club  
Sept. 11, 2004  
16000 Stuebner Airline  
(Cypresswood Intersection)  
8:00 am to 4:00 pm.**



**Clubs with a Pancake Festival**

**Baytown Lions Club  
September 11, 2004  
Grace Methodist Church  
304 N. Pruett Street**



**Clubs with a Golf Tournament**

**Humble Noon Lions Club  
Annual Charity Golf Tournament  
October 25, 2004  
Monday. 8:00am  
Tour 18 Golf Course**



**Clubs with a Spaghetti Dinner**

**Tomball Rising Stars Lions Club  
October 2004  
1st Presbyterian Church Tomball**

<b>REPORTS AS OF JULY 12, 2004</b>	<b>MEMBERS</b>	<b>LOSS/GAIN</b>	<b>TEXAS LIONS CAMP</b>	<b>100% CHARITIES</b>	<b>1st HALF DUES</b>	<b>2nd HALF DUES</b>	
<b>CLUB NAME</b>							
ALIEF	21						
ALIEF NOON	33						
ANAHUAC	36						
BAY AREA	3						
BAYTOWN	79						
BEAR CREEK AREA	12						
BELLAIRE	25						
BROOKSHIRE PATTISON	25						
CHANNELVIEW	10						
CLEVELAND	41						
COLDSRING AREA	35						
CONROE EVENING	17						
CONROE NOON	274						
CUT AND SHOOT FAMILY	31						
DAYTON NOON	20						
DEER PARK	16						
HARDIN	18						
HEMPSTEAD	35						
HOUSTON ALDINE	17						
HOUSTON BELTWAY	19						
HOUSTON CAMBODIAN	13						
HOUSTON CHINESE AMERICAN	15						
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	27						
HOUSTON CYPRESS	12						
HOUSTON DOWNTOWN	50						
HOUSTON EAST END	22						
HOUSTON FIL-AM	70						
HOUSTON GREENSPPOINT	11						
HOUSTON HEIGHTS	21						
HOUSTON HOBBY AIRPORT	25						
HOUSTON KOREAN	15						

**EFFECTIVE JULY 1, 2004  
EACH LIONS CLUB IS REQUIRED  
TO HAVE A MINIMUM MEMBERSHIP  
OF 10 MEMBERS**

REPORTS AS OF JULY 12, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	26						
HOUSTON MILLENNIUM	43						
HOUSTON OAK FOREST	9						
HOUSTON SOUTHWEST	20						
HOUSTON SPACE CITY	15						
HOUSTON SPORTS	24						
HOUSTON SPRING BRANCH	44						
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	27						
HUFFMAN	59						
HUMBLE	27						
HUMBLE NOON	22						
HUNTSVILLE	37						
KATY	23						
KLEIN	27						
LAKE CONROE	28						
LIBERTY	62						
MAGNOLIA	36						
NEW WAVERLY	14						
PANORAMA	24						
PASADENA	20						
SOUTH HOUSTON	15						
SOUTH MONTGOMERY COUNTY	26						
SPRING HOUSTON	24						
SPRING OLD TOWN	24						
THE WOODLANDS	40						
TOMBALL	41						
TOMBALL RISING STARS	10						
TRI-CITY BEACH	11						
TWIN CITY	16						
WALLER	26						
WILLIS	7						
	1900						

**EFFECTIVE JULY 1, 2004  
EACH LIONS CLUB IS REQUIRED  
TO HAVE A MINIMUM MEMBERSHIP  
OF 10 MEMBERS**





## **PRESIDENTS AND SECRETARIES COUNCIL 2004-2005**

1. Protocol will be stated by the Council Chair at the beginning of each meeting and need not be repeated during the meeting.
2. To respect the environment and avoid potential health risk, there is **NO SMOKING** inside the meeting room.
3. The Presidents and Secretaries of each Lions Club in District 2-S2 are voting members of the council and are expected to attend each meeting.
4. Solicitation of funds during council is discouraged. On rare occasions, solicitation may be allowed when approved by the District Governor or the President and Secretary of the Council. Fiscal needs should be anticipated and submitted in writing to the District Newsletter.
5. District and Club announcements, reports, awards, and speeches are limited to two (2) minutes. Any speaker exceeding the time limit is subject to a fine of \$1.00 for each quarter minute or fraction thereof.
6. Persons having more than one reason to address the Council should consolidate all announcements, reports, awards, and speeches into one appearance on the floor. Greater use of the District Newsletter for these purposes should be made.
7. Council members and guests remain respectfully silent while others are addressing the Council. The Tail Twister is encouraged to assess fines for bad manners, throaty whispers and mumbling. All cell phones and pagers should be placed in a mode that will not create sound when activated. All cell phone use should be conducted outside the meeting area.
8. Notices of council meetings are sent in the District Newsletter. (It should be received approximately 8 days prior to the meeting).
9. Material to be printed in the District Newsletter is sent to the editor by the twelfth (12<sup>th</sup>) of the month. The District Newsletter is the primary means of communication of the Club and District information.
10. President and Secretary of the PSC meeting must be 100% in attendance at the PSC meetings the previous year. Nominated person for President must have been President of his/her club the previous year and the nomination for Secretary must have been Secretary of his/her club the previous year. PSC President and/or Secretary will serve a term of one (1) year and cannot seek either office thereafter. Only those eligible to vote are the current Presidents and Secretaries of the year the voting for PSC President and Secretary takes place. Presidents vote for the nominated President and Secretaries vote for nominated Secretary. The nominating committee presents the slate one (1) month (in May) before elections (in June). The new officers take office July 1. The presiding officers of the PSC meeting are the President and Secretary. In the absence of the President, the Secretary will preside and will appoint a temporary Secretary to take minutes. In the absence of the Secretary, the President will appoint a temporary Secretary.
11. The Agenda for the Presidents and Secretaries Council: Call to order, protocol and recognition of guests. Pledge to the flag of the nation. Invocation. Song. Lions' action program. District Announcements. Club Announcements. Cabinet Secretary/Treasurer. District Governor. Parade of Gifts. Lions Roar and adjournment.
12. Procedural questions are resolved by of Robert's Rules Order.
13. Lions requesting time of the floor should register before the meeting on the first come "Sign-up Sheet".

# RESULTS OF VOTING AT DISTRICT CONVENTION HELD MAY 1, 2004

## Constitutional Amendment

Passed 114 For                      10 No                      2 Abstain

The amendment required a 2/3<sup>rd</sup> favorable vote. The yes votes represent 90%, well above the 84 votes needed for approval.

## District Governor - 2004-2005

Fred Wuensche – Alief Noon Lions Club

## Vice District Governor - 2004-2005

C. W. “Buzz” Goins – Alief Lions Club

## Director - Texas Lions League for Children, Inc. (Texas Lions Camp) - 2004-2006

Wanda Elder – Humble Lions Club

## Trustee – Lions Eye Bank of Texas - 2004-2006

Rudy Garcia – Houston Fil-Am Lions Club

## Director – Lighthouse of Houston for the Blind – 2004-2006

Charles “Chuck” Martin – Houston Cy-Fair Lions Club

## Director – Humanitarian Relief Fund - 2004-2005

PDG James “Bud” McCune – Huffman Lions Club

## Director – Humanitarian Relief Fund - 2004-2007

Karen Newman – Alief Lions Club

Respectfully submitted,  
PDG Ronald Landers  
Elections Chairman



**DISTRICT 2-S2 LIONS INTERNATIONAL  
HUMANITARIAN RELIEF FUND  
MATCHING FUNDS REQUEST FORM**

HRF provides funds for local disaster relief and to aid Lions Clubs  
in humanitarian efforts that are beyond the resources of the individual club.  
HRF will match funds ( up to \$1,250 ) raised by clubs to aid in their projects.

**Lions Club:** \_\_\_\_\_

**Other Lions Clubs:** \_\_\_\_\_

**Request Information:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Person or Persons Benefiting:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Date Funds Needed:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**CHAIRMAN:**

VDG C. W. "BUZZ" GOINS  
H: 281-496-9344  
C: 713-299-5941  
cgoins@sbcglobal.net

**DISTRICT GOVERNOR**

FRED WUENSCHÉ  
W: 832-492-8668  
H: 281-933-0121  
wuensche@pdq.net

**LEGAL COUNSEL:**

LILLILIEMTHAL  
H: 281-355-9716 H: 281-583-9035  
W: 713-697-0055 W: 281-442-9707  
F: 713-697-4380 F: 281-442-6000

**SECRETARY:**

MARGARET BADEAUX  
H: 713-586-5549  
F: 713-856-5449  
mbado@prodigy.net

**DIRECTORS:**

PDG JAMES "BUD" McCUNE  
H: 281-324-3644  
budhuffman77336@yahoo.com

**HOSPITAL CARE PERSON:**

HANK LAUCHLEY  
H: 713-723-6255

BILLY CHIASSON

H: 713-681-2125  
W: 713-682-5969

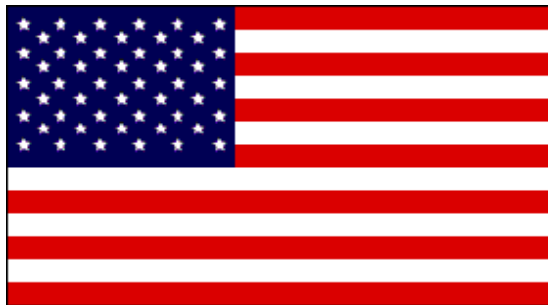
KAREN NEWMAN

H: 281-463-8327  
W: 713-561-6546  
president@aliefionsclub.org

**ALL REQUESTS SHOULD BE SUBMITTED TO:**

**MARGARET BADEAUX  
6819 OAKWOOD GROVE  
HOUSTON, TX 77040-4403  
F: 713-856-5549  
mbado@prodigy.net**





## The Pledge of Allegiance

*I pledge allegiance to the flag of the United States of America,  
and to the Republic for which it stands. One nation under God,  
indivisible, with liberty and justice for all.*

### *LIONS Code of Ethics*

- TO SHOW** *My faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.*
- TO SEEK** *Success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.*
- TO REMEMBER** *That in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.*
- WHENEVER** *A doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.*
- TO HOLD** *Friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.*
- ALWAYS** *To bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor. and means.*
- TO AID** *Others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.*
- TO BE CAREFUL** *With my criticism and liberal with my praise;  
to build up and not destroy.*

# NEWSLETTER SUBSCRIPTION

With the New Lions year approaching, It is time to renew newsletter subscriptions.

There are 11 issues sent out each year. July is the only month that is not done.

Information is collected and printed in the Newsletter to help Lions Clubs, Presidents, Secretaries, Treasures, Membership Chairmen, Program Chairmen. Any Lion that wants information about our district. Other clubs have events and welcome other clubs to attend.

The District mails the newsletter to District Cabinet Members, PDG's, Presidents, Secretaries, Treasures, Membership Chairmen. Some clubs have purchased subscription for their members, and even have printed out copies for their members.

The District has a Website, [www.lions2s2.org](http://www.lions2s2.org) which has past newsletters and current issues to view. The Newsletters on the Website are in color.

This is a great tool to help your club, and show what is going on around your area.

Subscriptions are \$25 a year. Please send to, Lion Terry Landers

2015 Crestdale, Houston TX 77080 [tlanders@houston.rr.com](mailto:tlanders@houston.rr.com)

Make Checks out to Lions District 2-S2

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_



**Lions District 2-S2 is looking for a few Good Lions to step Forward and run for Directors and Positions for this years elections.**

**Vice District Governor, HRF Director,  
TLC Director, LightHouse Director, and Lions Eye Bank Director.**

**Candidates will have their Proclaiptions printed in the newsletter for free.**

**Qualifications for all Offices are available at the District web site In the  
Publication section.**

**<http://lions2s2.org/qualifications.pdf>**

**Qualifications and Responsibilities of each Director,  
and Officer is listed.**



## The Lions Vest serves many purposes

1. Prospective members see the Vest and wish they could wear one because they know it means being a part of something POSITIVE. Without it, they don't belong. It's an incentive to join.
2. New members wear their Vests with pride and excitement because they're eager to show their COMMITMENT TO SERVICE for their fellowman and that they are ready to LEAD the way. Further, they belong.
3. Older members wear their Vests to show they are part of all the activities of their club, including: ALL meetings, service projects, fundraisers, and other special occasions. They have PRIDE in their accomplishments.
4. The Vest is a marketing tool. Whenever the public sees the Vest, they know something POSITIVE is happening. They have an expectation of SERVICE from the Lions club. Those who see and hear the positive things associated with the Vest will ask questions about membership because people want to be a part of something POSITIVELY ACTIVE.
5. The Vest, emblazoned with our Lions logo is an OFFICIAL Vestment. We wear the Vest to signify that our meeting is officially underway and that Lions business is being conducted.
6. The Vest is synonymous with TRUST. People trust we are going to do the right thing, they trust we are fundraising for the right cause and they trust that we are going TO SERVE.

There's no association to Lions without the Vest, it's just a nameless group of people meeting or fundraising for an unknown cause. Many organizations are secret about their beliefs and vestments, or at least, arrogant. The mystique of their being does not necessarily promote membership inquiry. Contrarily, the hush-hush tone of their existence sows negative inquests that sprout pessimistic ideas that are harvested by those with little or no information about the organization. This is unfortunate for those organizations because they do wonderful work for their communities and mankind.

The Lions Vest aids in advertising our clubs' good deeds. It lets folks know we are an "open society" of citizens filled with the desire to do great things for our communities and the world. I believe the public knows our motto better than we, because they know they can depend on Lions TO SERVE.



# Lions Clubs International, District 2-S2 Second Cabinet Meeting 2004-2005

**Saturday, September 25, 2004  
7:30 AM – 1:30 PM**

**Park Place United Methodist Church**  
2827 Broadway  
(Gymnasium/Recreation Hall at rear)  
Houston, TX 77017

Directions: Exit I-45 (Gulf Freeway) at Park Place/Broadway  
PPUMC is on the east side of I-45, between Broadway and Park Place

Parking is in fenced lot at intersection of Gulf (off Park Place) and Kingsley  
(off Broadway), designated spaces on Broadway, or parallel on Gulf.

**REGISTRATION: \$ 12.50 per person, by September 10, 2004  
Includes Continental Breakfast and Lunch**

**LUNCHEON SPEAKER: MD-2 COUNCIL CHAIRMAN RICHARD ROBINSON**

**It is IMPORTANT that all Cabinet Members attend!**

Mail Registration and Check payable to:

Houston East End Lions Club  
P. O. Box 266638  
Houston, TX 77207-6638

Amount enclosed \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

Club \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Lions Mints are now sold to the Loins District 2-S2 at the price of \$62.40 per case, which is a increase in price yet still the lowest price available to the district.

Lions Mints make good handouts for Fund Raisers. The cost per roll of Lions Mints is, 13 cents a roll when purchased thru the district.



In May, 2004 Lions District 2-S2 sent a check of \$653.46 to the Texas Lions Camp in Kerrville for our annual Earnings from the Kroger Share Card Program that ended March 31, 2004.

Our Quarterly Earning Ending on June 19, 2004 was \$132.09 from purchases of \$13,209.14. We can increase our next Quarterly earnings if those who have a Texas Lions Camp Kroger Share card will present the card when checking out at Kroger.

I am hopefull we can raise more then \$1,000.00 for the Texas Lions Camp when the 4<sup>th</sup> Quarter ends March 2, 2005.

Listed are the Earnngs from the last four years.

April	2001	\$1,478.25
April	2002	\$ 951.86
April	2003	\$ 917.39
April	2004	\$ 653.46



Do your part  
Use yur Kroger Share Card with each purchase.  
Remind family and Friends to use theirs also.  
Additional share cards are now available



The Randall's Remarkable Card is used to credit purchases to the Texas Lions Camp.

The Remarkable card must be **Validated with he good neighbor number 2492.**

Amounts sent to the Texas Lions Camp from the Good Neighbor Number 2492 are:

January	2004	\$81.87
April	2004	\$67.45
July	2004	\$77.99

Remember you can make an unseen contribution to the Texas Lions Camp by using the Randall's Remarkable Card.



**Lions Mints, Kroger Share Cards can both be recieved by contacting  
PDG Julius Yellott at 281-589-2285**



# 17th Annual Lions International Peace Poster Contest

## Give Peace a Chance



Sponsor a Lions International Peace Poster Contest and join clubs worldwide in sharing children's visions of peace with your community.

### How the Contest Works

Lions clubs sponsor the contest in a local school or organized youth group. The contest is open to students 11-13 on November 15, 2004. Participating students are asked to draw, sketch or paint their interpretation of the contest theme, "Give Peace a Chance."

One winner for each contest sponsored by a club is chosen to advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged at all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winner are chosen to represent the many entries submitted from around the world.

### Awards

Artists of posters advancing to the final international judging are recognized as follows:

- **International Grand Prize Winner** receives a trip to the award ceremony at Lions Day with the United Nations in New York City, New York, USA (subject to change). At the ceremony he/she will receive a cash award of US\$2,500 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions club president or a club member (as designated by the club president) will accompany the winner to the award ceremony. The award ceremony will be held in February or March 2005.
- **23 Merit Award Winners** each receive a cash award of US\$500 (or local equivalent) and a certificate of achievement.

Mail or fax your order to: **LIONS CLUBS INTERNATIONAL CLUB SUPPLIES SALES DEPARTMENT, 300 W 22ND ST. OAK BROOK IL 60523-8842 USA; Fax 630-571-0964**

Peace Poster Contest Kit (PPK-1) \_\_\_\_\_ Qty. @ US\$7.95/each \$ \_\_\_\_\_  
 Language Required \_\_\_\_\_ Tax \$ \_\_\_\_\_  
 (Available in all official languages.) Postage & Handling \$ \_\_\_\_\_  
 Total \$ \_\_\_\_\_

### Method of payment (select one):

- A. Club/District Acct. # \_\_\_\_\_  
 Lions Club of \_\_\_\_\_  
 Officer's Signature (Required) \_\_\_\_\_
- B. Visa/Mastercard # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Cardholder's Signature (Required) \_\_\_\_\_
- C. Check attached for \$ \_\_\_\_\_

PR 785 11/03

### How to Enter

Lions clubs must order a Peace Poster Contest kit from the Club Supplies Sales Department at International Headquarters. Available in all 11 official languages, it costs US\$7.95, plus shipping, handling and applicable taxes. Each kit contains everything your club needs to sponsor one\* school or organized, sponsored youth group:

- **Official Club Contest Guide & Rules**
- **Official School or Youth Group Contest Guide & Rules**
- **Participant Flyer** may be duplicated and given to each participating student to take home
- **Sticker** to place on back of winning poster
- **District Governor Postcard** to notify your district governor of your club's participation
- **Certificates** for contest winner and school or youth group

\*A kit must be purchased for each contest sponsored.



Kits are available **January 15, 2004 – October 1, 2004**. Purchase your kit early to allow adequate time for shipment and contest planning.

To order the Peace Poster Contest kit (PPK-1) submit the form below, order through the online Club Supplies Catalog (Item search: Peace Poster Kit) or call Club Supplies at (630) 571-5466 or (800) 710-7822 (U.S., Puerto Rico, U.S. Virgin Islands and Canada only).

Visit [www.lionsclubs.org](http://www.lionsclubs.org) for more contest information and deadlines, send a Peace Poster e-card or view past finalists' posters.

### Ship order to:

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Country \_\_\_\_\_  
 Daytime Phone # \_\_\_\_\_

Shipping/Handling Chart U.S. Only	
If order is:	Please add:
\$15.00 or under	\$4.35
\$15.01 to \$30.00	6.45
\$30.01 to \$55.00	8.20
\$55.01 to \$75.00	9.70
\$75.01 to \$100.00	10.95
\$100.01 to \$125.00	12.50

Orders in excess of \$125.00 will be billed \$12.50 or actual postage charges, whichever is greater.

Additional charges will be incurred if shipped outside the continental U.S. or if special shipping instructions are requested. Allow 3-4 weeks for delivery. Delivery to remote areas may take longer than specified.

Sales Tax Chart	
We are obliged to charge sales/use tax in the following states:	
Illinois 6.75%	Minnesota 6.5%
Iowa 5%	New Mexico 5%
Kansas 4.9%	Ohio 5%
Michigan 6%	So. Dakota 4%
Wisconsin 5%	
(Ohio, South Dakota, Iowa and Wisconsin also require city and county taxes.)	
Additionally: Canada (GST) 7%; New Brunswick, Newfoundland, Nova Scotia & Ontario, Canada 8%	
These taxes and postage will be added to the order at the time of billing which follows shipment. Outside the U.S., duty and shipping charges will be added.	



### **2003-04 Grand Prize Poste**

## **Give Peace a Chance 2004-05 Lions International Peace Poster Contest**

“Give Peace a Chance” is the theme of the 2004-05 Peace Poster Contest. Lions clubs can sponsor the program in their community for children in local schools or organized, sponsored youth groups. Students, ages 11, 12 or 13 on November 15, 2004, are eligible to participate. Students select a medium as outlined in the contest rules to draw, paint or sketch their interpretation of the contest’s theme.

Lions clubs may purchase a contest kit through the Club Supplies Sales Department. For an order form, [click here](#). A kit must be purchased for each school or youth group sponsored. (The contest must be sponsored by a Lions club.)

### **Judging**

Each poster is judged on originality, artistic merit and expression of the theme.

Posters advance through several judging levels: local, district, multiple district and international. At the international level, a group of judges from the art, peace, youth, education and media communities select one grand prize winner and 23 merit award winners.

### **Deadlines**

Entries not meeting deadlines will be disqualified.

January 15, 2004	Kits go on sale from the Club Supplies Sales Department at International Headquarters.
October 1, 2004	Deadline to purchase kits from the Club Supplies Sales Department at Lions Club International Headquarters.
November 3, 2004	Peace Posters to be Judged at District PSC Meeting. Winning Poster will be Handed to District Governor for mailing
December 1, 2004	Postmark deadline for a governor to send one winning district poster to multiple district council chairman.
December 15, 2004	Postmark deadline for the multiple district council chairman to send one winning poster to the Public Relations Department at International Headquarters.
February 1, 2005	International winners will be notified on or before this date.



**MD-2 TEXAS LIONS STATE CONVENTION  
MAY 26-28, 2005  
WACO CONVENTION CENTER  
WACO, TEXAS**



## CONVENTION REGISTRATION FORM

Name and Title	Name You Want to Be Called	Club Name	District	Delegate <input type="checkbox"/> Yes <input type="checkbox"/> No
Name and Title	Name You Want to Be Called	Club Name	District	Delegate <input type="checkbox"/> Yes <input type="checkbox"/> No
Address	City	State	Zip	Phone#

Register by October 1, 2004 w/discount package and save \$23.00-35.00.  
Registration Fee of \$10.00 must be included with all individual purchases.

Mode of Travel

Date and Functions	Early-Early Bird Received by October 1, 2004	Early Bird Received by January 1, 2005	Registration Received After January 2, 2005	Total No. of Tickets	Total Cost
<b>DISCOUNT PACKAGE</b> Includes all Meals, Fees and Welcome Reception. <i>Golf not included.</i>	<b>\$120.00</b>	<b>\$133.00</b>	<b>\$145.00</b>		
<b>REGISTRATION FEE</b> All Attendees, including non-Lions, must be registered.	<b>\$10.00</b>	<b>\$10.00</b>	<b>\$10.00</b>		
Thursday May 26, 2005 <b>RECEPTION</b>		\$10.00	\$12.00		
Friday May 27, 2005 <b>BREAKFAST</b>		\$14.00	\$15.00		
Friday May 27, 2005 <b>HALL OF FAME LUNCHEON</b>		\$22.00	\$24.00		
Friday May 27, 2005 <b>PDG BANQUET</b>		\$25.00	\$27.00		
Saturday May 28, 2005 <b>TEXAS LIONS FOUNDATION BREAKFAST</b>		\$14.00	\$15.00		
Saturday May 28, 2005 <b>YOUTH CONTEST LUNCHEON</b>		\$15.00	\$17.00		
Saturday May 28, 2005 <b>MD-2 GOVERNOR'S BANQUET</b>		\$33.00	\$35.00		

**Cancellations will be honored until May 7, 2005**

**Amount  
Attached: \$**

**MAKE CHECKS PAYABLE TO: MD-2 STATE CONVENTION 2005**

MAIL CHECKS and REGISTRATION TO:  
IPDG James "Jim" Jones  
P.O. Box 595  
Corsicana, Texas 75151-0595

FOR INQUIRES  
Call or e-mail  
(903) 874-1122  
[jones2@airmail.net](mailto:jones2@airmail.net)

FOR OFFICE USE ONLY		
Date Received _____		
Check # _____	Amount: _____	Due: _____

# **LIONS CLUBS INTERNATIONAL**

## INTERNATIONAL SEMI-ANNUAL PER CAPITA TAX (INTERNATIONAL DUES) ARTICLE VIII SECTION 2

At the International Convention just held Denver, Colorado the delegates passed a dues increase. The dues will increase each of the next three years beginning on July 1, 2003.

### **Effective July 1, 2004**

Semi-annual per capita tax	\$ 13.975
International Convention Fund	\$ .25
“The Lion” subscription rate	\$ 2.375
Total to be billed July 1, 2004 and January 1, 2005	\$ 16.60

### **Effective July 1, 2005**

Semi-annual per capita tax	\$ 16.875
International Convention Fund	\$ .25
“The Lion” subscription rate	\$ 2.375
Total to be billed July 1, 2005 and January 1, 2006	\$ 19.50

District, State and Texas Lions League for Crippled Children, Inc. dues remain the same as years past. Clubs need to adjust the amounts collected from members to compensate for the increase.

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

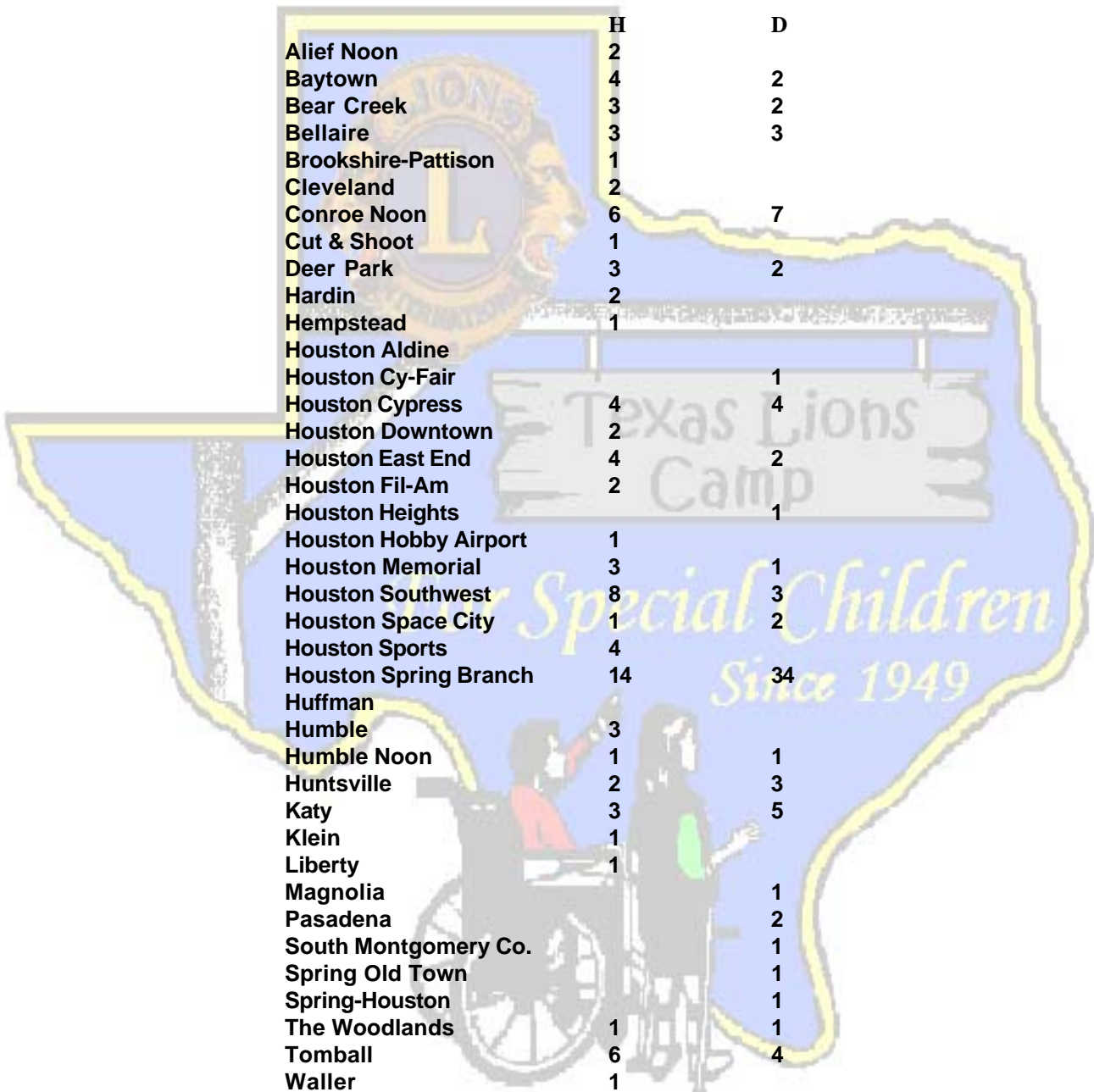
**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.  
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP  
WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**

# Camp is almost over for this year.....

AND.....We are happy to report that District 2-S2 recruited 94 campers for the Handicapped Camp and 88 campers for the Diabetic Camp, or a total of 187. Not quite as good as the 200 we have recruited in the past....but still GREAT! Thank you for the hard work. You were responsible for making a lot of kids happy!

Following is a list by clubs of those who recruited campers from our District.



	H	D
Alief Noon	2	
Baytown	4	2
Bear Creek	3	2
Bellaire	3	3
Brookshire-Pattison	1	
Cleveland	2	
Conroe Noon	6	7
Cut & Shoot	1	
Deer Park	3	2
Hardin	2	
Hempstead	1	
Houston Aldine		
Houston Cy-Fair		1
Houston Cypress	4	4
Houston Downtown	2	
Houston East End	4	2
Houston Fil-Am	2	
Houston Heights		1
Houston Hobby Airport	1	
Houston Memorial	3	1
Houston Southwest	8	3
Houston Space City	1	2
Houston Sports	4	
Houston Spring Branch	14	34
Huffman		
Humble	3	
Humble Noon	1	1
Huntsville	2	3
Katy	3	5
Klein	1	
Liberty	1	
Magnolia		1
Pasadena		2
South Montgomery Co.		1
Spring Old Town		1
Spring-Houston		1
The Woodlands	1	1
Tomball	6	4
Waller	1	
Westbury	7	1
<b>Total</b>	<b>94</b>	<b>88</b>

We are also happy to announce that District 2-S2 is again 100% to the camp with one club contributing 1000% and several other clubs contributing 200 to 300%.

**AND to top all that, District 2-S2 increased their contributions to the camp this year by \$10,680.48 for a grand total of \$101,063.15.....an amount we can be proud of!!!**

Thanks again to all of our clubs for all that you do!

# WOW!

**Local Lions Clubs raised \$16,231.50  
last year in the Houston Area**

**With the Entertainment Book!**

**2004 PARTICIPATING LIONS CLUBS**

Alief

Alief Noon

Bellaire

Brookshire-Pattison

Deer Park

Heights

Houston Cypress

Houston Downtown

Houston Fil-Am

Houston Hobby Airport

Houston Memorial Club

Houston Millennium

Houston Oak Forest

Houston Space City

Houston Sports

Houston Spring Branch

Houston Westbury

Katy

Klein

Panorama

Pasadena

South Houston

Spring Old Town



**What a great campaign!**

**We are already planning another great campaign for the fall and need your help!**

**We need your Lions club to join the fund-raising frenzy and grow the**

## **LIONS CLUB ANNUAL FUNDRAISING EVENT!!**

Because of the size of your group, you qualify as an umbrella account status. This means you make more on each book! Because you as a group sell more than 1000 books, **your guaranteed profit is \$10.00 per book.** This fund raiser is a easy way to add to your bank accounts and support all the great charities you help.

**Get a FREE 2004 ENTERTAINMENT BOOK** for

1.) Filling the reservation form out, signing it, and sending it to:

Karen Sharpe  
1022 Wirt Road, Ste 304  
Houston, TX 77055  
(F) 713-688-6425

2.) Or giving me an opportunity to present the fundraiser to your club.  
Call me at **713-443-9610**

2004 - 2005

## The Lions Year of International Understanding and Cooperation

To emphasize the extreme importance of international understanding and cooperation. Lionism has silently stated as its First object 'To create and foster a spirit OF understanding among the people of the world. "As an irreplaceable asset not only of his community and his Nation, a Lion as a citizen, of the world, symbolizes one of the most important sources of hope and joy for the whole of mankind".

More than anybody else, a Lion is fully aware of the mutual interdependence among members of the human family.

Recognizing the fundamental reality of our age that Freedom and prosperity can, only thrive on a lasting basis in a favorable and friendly environment Lions put forth their best efforts to promote better mutual understanding and closer cooperation among peoples all over the world

To make the first object of Lionism a reality, to increase awareness of world interdependence. Let all the clubs of District 2 appoint an International Understanding and cooperation Lion to work with the District chair to carry out the following projects:

### 1. International Club Twinning:

To prepare a History of each club and exchange it with the twinning club. To exchange club bulletins, banners, pictures, newspapers and membership lists.

It is earnestly hoped that at least each zone in District 2-S2 will be able to twin with one club overseas and get a twinning recognition award From Lions Club International

### 2. International Hosting:

To offer open hospitality in some way to Lions From overseas. To visit Lions clubs overseas when ever occasions arise.

### 8. Lions Interclub Program:

To work together on pro or health, community development, food production, education school supplies, particularly developing countries in Asia, Middle East, South and central America, and the Pacific Area.

### 4. Adult Exchange:

To utilize adults skill for educational purposes.

### 5. Vitamin A deficiency blindness

### 6. Literacy: What we can do?

To start an international pen pal project to encourage reading and writing. Sponsor a reading seminar a bout life in other countries, Sponsor an art contest for book cover designs.

Start a "Give a Book Program"

### 7. International School Twinning

### 8. Stamp Collecting and exchanges

### 9. International Medical Assistance program

### 10. Seminar on International subjects.

### 11. International Art Exhibit.

### 12. International Relations Month on:

World Lions Service Day on Oct. 8 and United Nations Day Oct. 24.

### 13. International Night

### 14. Vocational Assistance Program Grant scholarship to deserving students in developing countries.

### 15. To get young people involved in the Lions International Peace Poster Contest

Nguyen Cao Thanh

International Understanding and Cooperation



**Reno, Nevada**  
**Opening Session—Thursday, September 9, 2004 @ 5:30 PM**  
**Closing Session—Saturday, September 11, 2004 @ 6:00 PM**  
**Sharing Success**

**(A)**  SUB-DISTRICT      LION  LIONESS  LEO  NON-MEMBER

Name \_\_\_\_\_ Badge Name (if Different) \_\_\_\_\_  
Last                                  First                                  Initial

Mailing Address \_\_\_\_\_  
Street Number/PO Box                                  City                                  State/Prov                                  Zip/PC

Phone ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
Residence                                  Business or Mobile

Proceedings Book Format Preference: Print Copy  OR Data CD  Would you like to receive newsletters via e-mail?   
 Please verify address to [forum@rushmore.com](mailto:forum@rushmore.com)

Years in Lionism  Forums Attended  Highest Office Held \_\_\_\_\_ past  present

*Check all that apply*  
 Special Meals: Diabetic  Vegetarian  Other \_\_\_\_\_  
(It may not be possible to accommodate all special meal requests)

Hearing Challenged  Visually Challenged  Physically Challenged  Specific needs \_\_\_\_\_  
(I.e.: hearing device, signer, wheelchair access...?)

I would like to participate in the Lions Chorus

**(B)**  SUB-DISTRICT      LION  LIONESS  LEO  NON-MEMBER

Name \_\_\_\_\_ Badge Name (if Different) \_\_\_\_\_  
Last                                  First                                  Initial

Mailing Address \_\_\_\_\_  
Street Number/PO Box                                  City                                  State/Prov                                  Zip/PC

Phone ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
Residence                                  Business or Mobile

Proceedings Book Format Preference: Print Copy  OR Data CD  Would you like to receive newsletters via e-mail?   
 Please verify address to [forum@rushmore.com](mailto:forum@rushmore.com)

Years in Lionism  Forums Attended  Highest Office Held \_\_\_\_\_ past  present

*Check all that apply*  
 Special Meals: Diabetic  Vegetarian  Other \_\_\_\_\_  
(It may not be possible to accommodate all special meal requests)

Hearing Challenged  Visually Challenged  Physically Challenged  Specific needs \_\_\_\_\_  
(I.e.: hearing device, signer, wheelchair access...?)

I would like to participate in the Lions Chorus

**Hotels:** Reservations must be made with this form. Do not register directly with the hotel. Indicate order of preference.

Hotel	Room Rate(postmarked)		Distance
	Before 6/15/04	After 6/16/04	
Allantis Casino Resort	\$ 94.00	\$ 99.00	1 block
Peppermill Hotel Casino	\$ 93.00	\$ 98.00	5 min shuttle
Reno Hilton	\$ 92.00	\$ 97.00	10 min shuttle

Rooms cannot be reserved without \$100 US deposit

**NOTE: THESE ITEMS MUST BE COMPLETED BEFORE REGISTRATION WILL BE ACCEPTED!**

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

No. of People in Room \_\_\_\_\_ Number of Beds \_\_\_\_\_

Sharing Room with \_\_\_\_\_

Transportation:  
 Air  Car  RV  Other  Undecided

\*\*\*\*\* OVER TO COMPLETE REGISTRATION \*\*\*\*\*

Registration Fees (US \$)			
	Early Bird	Postmarked after June 15	Total
(A) Reg. Fee	\$170 _____	\$180 _____	\$ _____
(B) Reg. Fee	\$170 _____	\$180 _____	\$ _____
Leos	\$ 85 _____	\$ 90 _____	\$ _____
Hotel Deposit	\$100 _____	\$100 _____	\$ _____
Rooms cannot be reserved without \$100 US Deposit			
Total Amount Due Now			\$ _____

Method of payment			
<input type="checkbox"/>	Check or Money Order (in US Funds)	<input type="checkbox"/>	MasterCard
<input type="checkbox"/>	VISA	<input type="checkbox"/>	Discover
<input type="text"/> Exp. Date _____ Card Number (Mastercard, VISA and Discover only) _____			
Signature _____			

REGISTRATION FEE covers the cost of the seminars and four designated meals. NO hotel room will be assigned until registration fee and hotel deposit is received. All attendees must pay full registration fee to participate in any of the meals or seminars. Individual meal function tickets will NOT be available. ALL REGISTRATION AND HOTEL RESERVATIONS ARE ON A FIRST-COME FIRST-SERVED BASIS.

**CANCELLATION POLICY:** If you must cancel your registration and/or room, notification must be in writing to the Forum Registrar. Such notification must be received on or before **August 15, 2004**. Cancellations received after this date may be subject to a cancellation fee and any refund must be approved by the Planning Committee.

Please send cancellation notice to: USA/Canada Lions Leadership Forum, P.O. Box 8013, Rapid City, SD 57709-8013.

Phone (605) 718-4010; FAX (605) 718-4011; E-Mail: [forum@rushmore.com](mailto:forum@rushmore.com)

REFUNDS WILL BE PAID 4-6 WEEKS AFTER THE CANCELLATION IS RECEIVED.

### Seminars

To assist in planning appropriate room size assignments, please check the 8 sessions that you are likely to attend. Thursday seminars are not counted in the 8 sessions.

#### Featured Speakers

- (A) (B)
- Bonnie Dean
- Desi Williamson

#### Thursday Seminars

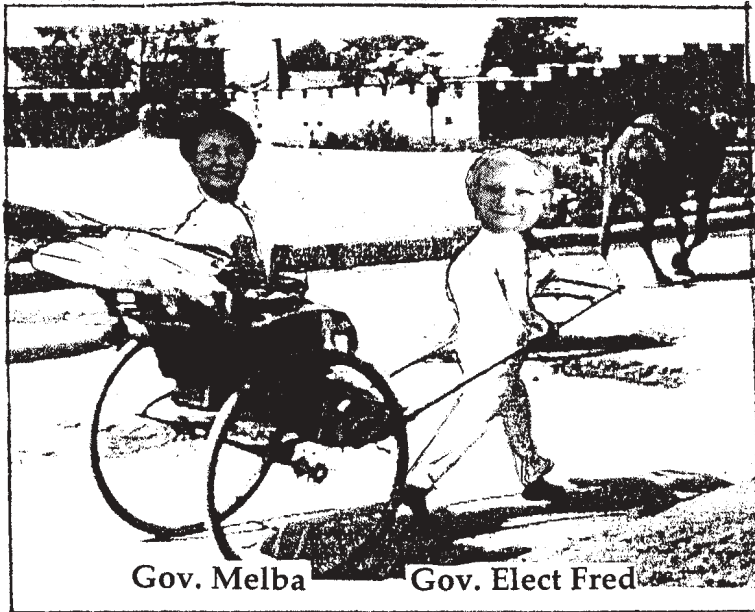
- Sharing Success with Recognition—1:00—3:00*
- Excelling as a First Timer—3:15—4:15*  
Gain the essential skills as a first timer to enable you to get the most benefit from your Forum experience
- Future International Candidates*  
A must for those thinking of running for International Office
- Presenters—Moderators Orientation*  
A program to orientate the presenters and moderators to the Reno facility and procedures to be followed.
- Discussion Leaders Orientation*  
The orientation will provide the tools to be an effective Reno Forum discussion leader

#### Special Interest Sessions (offered once)

- How To Bid The Forum*
- Forum Promotion*
- Club Presidents with International President*
- District Governors with International President*
- Past District Governors With Immediate Past President*
- PIPs & PIDs*
- Vice District Governors With 1st Vice President*

#### Friday & Saturday Seminars

- (A) (B)
- Departure From Conflicts*—provides the tools and techniques to resolve or minimize difficult issues
- Communication Skills that Make a Difference*—How to get your point across and increase your effectiveness when developing a presentation
- Proven Techniques and Positive approaches Used in Our Association for Success—Tool Box—Extension, Retention, and Membership, Mentoring—4 steps Guiding Lions, College Club, and Branch Club*
- Strategies to Motivate and Direct Your Team to Success*  
A workshop emphasizing club retreats and "best practices"
- Establishing, Building and Nurturing a Leo Club*  
Proven methods of success to develop our youth
- Induction and Progressive steps in Developing an Involved Lic*  
A blue print for continued growth
- LCIF, Procuring of Grants*  
A hands on walk through for grant application
- Leadership Institutes*—Feedback on gains and successes from graduates of emerging and senior Lions. All Lions welcome
- Good Club—Bad Club with Roberts Rules of Order*  
A proven procedure for enhancing club effectiveness
- LCI Legal Aspects*—Insurance coverage, trademark liabilities, plus other issues affecting Lions
- Information Technology*
- LCI Youth Programs and Affiliations*—A description and discuss of inter related programs and benefits to youth
- Successes in Community Service*  
Sharing of ideas in successful service ventures
- A Successful Zone Chairperson*—Outline for effective zone chairperson schools and implementation



After a splendid job of being the first woman Governor of District 2-S2, you can now sit back, see the world and enjoy what you have accomplished

Letting Gov. Elect Fred carry on with the job.

## ALTERNATIVE FUELS

Means of transportation have changed a lot since the rickshaw, and the way they are fueled.

Stricter government regulations to lower tail-pipe emissions and to increase fuel economy will force automakers to supplement traditional power trains with alternative-fuel vehicles.

The first environmental initiatives of the 1970s caught the automakers off guard. Initially, they downsized vehicles and engines, designing cars to be more aerodynamic. All aspects of the engine were examined to improve combustion and optimize its operation. They scrutinized every mechanical feature, from engine components to transmissions, to eliminate friction. Automakers also slashed the weight of vehicle parts, while boosting horsepower and adding safety equipment demanded by government regulators, and amenities desired by consumers.

It seems that the world's carmakers have found their way into the future with vehicles that shall save the Earth, its resources and its environment.

These vehicles boast a small internal-combustion engine

working happily alongside an electric motor, and they give us the kind of performance we've grown accustomed to and with fuel economy.

Ford will license hybrid technology from Toyota in a deal that may help establish Toyota's system as a standard for the industry.

Toyota has been trying to sell its hybrid system to a variety of automakers to help offset its high development cost. Ford will incorporate the Toyota technology into a hybrid system it plans to introduce late this year in a gasoline-electric version of its Escape sport utility vehicle, the two companies said in a joint statement.

The Ford vehicle would be the first hybrid offered by a U.S. carmaker and the first application of hybrid technology in an SUV. Powered by the combination of a gasoline engine and an electric motor, hybrids are more fuel efficient and less polluting than traditional gasoline engines.

Clifton Heiman, Environmental Chairman

# JULY Club Contest Form For \_\_\_\_\_ Lions Club

**MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL**

200 Points for **MMR** sent to **Lion Margaret Badeaux** & **CAR** to **Lion Terry Landers** by 1 of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by **3-10-04** (one time only) \_\_\_\_\_

-200 Points if one, or both, paid after **3-10-04**(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled (one time/year/program)** \_\_\_\_\_

- TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each **Meeting** Attendance Percentage Point over 75% (250 MAX) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 **Points for each checked (First 100%) Total 1400** \_\_\_\_\_

- Texas Lions Camp \_\_\_\_\_ Texas Lions Foundation \_\_\_\_\_ Humanitarian Relief Fund \_\_\_\_\_
- Lions World Services For The Blind \_\_\_\_\_ Taping for the Blind \_\_\_\_\_ LCIF \_\_\_\_\_
- Lions Eye Bank \_\_\_\_\_ Leader Dog \_\_\_\_\_ Sight Conservation \_\_\_\_\_ Diabetic Day Camp \_\_\_\_\_
- Lions Quest \_\_\_\_\_ Hearing/Speech \_\_\_\_\_ Lighthouse Activity Fund \_\_\_\_\_/Operations Fund \_\_\_\_\_

200 Points each for second 100% (All Charities at one time) Total points 2700 \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club  
New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions ( Once per Club visit ) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **received** by the Contest Chairman \_\_\_\_\_

**TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**100% Contributions to the Texas Lions Camp**

**300 Points if paid in July or August 250 Points if pain in September 200 Points if paid in October**

**150 Points if paid in November 100 Points if paid in December** \_\_\_\_\_

**THIS MONTH'S BONUS POINT ACTIVITIES**

**100 Points for each new, transferred or re-instated Lion between April 1st and June 1st** \_\_\_\_\_

**25 Points for each camper sent to Texas Lions Camp this Summer** \_\_\_\_\_

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431  
Form must be **post marked by AUGUST 15, 2004** to be counted in the contest