



# District 2-S2



AUGUST

2003



Melba Buado [Romito]  
District Governor  
15734 Ridge Park Drive  
Houston, Texas 77095-2647

Fred Wuensche [Judy]  
Vice District Governor  
10611 Hat Street  
Houston, Texas 77099-4503

Charles Martin [Sandra]  
Treasurer  
9018 Bonnyview Dr.  
Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]  
Secretary  
12710 Woodcreek Dr.  
Willis, Texas 77318

## CALENDAR OF EVENTS

- July 26 First Cabinet Meeting for District 2-S2 2003-2004  
Hosted By HOUSTON FIL-AM LIONS CLUB  
PINE FOREST COUNTRY CLUB  
18003 CLAY RD., HOUSTON, TX. 77084  
7:30 A.M. TO 1:00 P.M.
- July 31 - August 2 First MD-2 Council of Governors Meeting for  
2003 - 2004 Kerrville, Texas
- August 6 PSC MEETING - FURRS CAFETERIA
- September 3 PSC MEETING - FURRS CAFETERIA
- September 18-20 27th Annual USA/CANADA LIONS LEADERSHIP  
FORUM PORTLAND, OREGON
- October 1 PSC MEETING - FURRS CAFETERIA
- October 4 2nd CABINET MEETING for District 2-S2 2003-2004  
HOSTED BY CONROE NOON LIONS CLUB
- October 31 Second MD-2 COUNCIL OF GOVERNORS  
MEETING IN AMARILLO
- November 5 PSC MEETING - FURRS CAFETERIA
- December 3 PSC MEETING - FURRS CAFETERIA

**Next PSC Meeting - AUGUST 6, 2003**  
**Furr's Cafeteria 10950 North Frwy**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

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# Houston Fil-Am Lions Club



Home of District Governor  
Melba T. Buado

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

# Alief Noon Lions Club



Home of Vice District Governor  
FRED WUENSCHÉ

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.

BEST WISHES  
GOVERNOR MELBA  
FOR A GREAT LIONS YEAR  
FROM  
**THE ALIEF NOON LIONS CLUB**  
HOME OF VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 7001

WE HAVE 65 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the  
Texas Lions Camp

## [www.lions2s2.org](http://www.lions2s2.org)

[tlanders@houston.rr.com](mailto:tlanders@houston.rr.com)  
H: 713-461-7086  
FAX: 713-827-8130

This issue of our newsletter was  
reproduced by Kwik Kopy Printing,  
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Contact Chad Gaulding,  
281-345-6677 or fax at 281-345-6077

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 [tlanders@houston.rr.com](mailto:tlanders@houston.rr.com)

**DISCLAIMER:** Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.



## District Governor Melba T. Buado

Once again, thank you Lions of District 2-S2 for giving me the opportunity to serve you as District Governor.

I have spent ten days attending the International Convention, as well as the District Governor-Elect seminar. I was a very good convention. Lion Romito and I enjoyed it immensely as if I was re-introduced to the wonderful world of Lionism. It is refreshing to observe that Lions all over the world are bonded by simple good heartedness, spontaneous spirit of generosity and great respect to humanity. Lions Club International is truly the greatest service organization in the world. All District Cabinet members are in place. I am very

fortunate to have such an outstanding Cabinet members on board. I feel confident that with their support towards my set goals we will have a very successful year. Speaking of goals, I have placed my goals in four categories.

1. Membership. I would like to have a net gain in membership throughout the District by enhancing retention of members and establishing new clubs. I believe that there are many areas of the District that are undeserved. Houston is the 4th largest city in the country and we are growing leaps and bounds but our membership is declining. I appointed 3 Region Chairmen this year to support our MERL Team. I am relying on both of these team to assess and look at areas and communities where we can serve and establish clubs.

2 Service initiatives and enhancement. I encourage each club to support District 100% charities and increase youth outreach services. I am fully aware that we have good youth outreach programs like Lions Quest, Exchange student program, Peace poster contest Diabetic essay ,Drug speech and Outstanding youth contest and others but I think we need to do more as our youth are our most valuable resources. They are 100% of our future. If every Lions Club will organize a Leo Club we can reach more youth and train them to be better replacements of us. We need to look new innovative way to partner with institution public or private so we can offer youth services in larger scale. Some Clubs are giving scholarships to students and that is a way of promoting education and I commend those Clubs that do so.

3. Leadership Development. I plan to have 2 to 3 training sessions all Thru the year for new members, club officers and prospective club/district leaders. I encourage every Lion to take the opportunity to access our State and International resources as example attend the State Leadership Seminar, and USA/Canada Forum.

4. Public Relations, enhance public awareness of Lionism. I have appointed Lion Terry Landers as PR Chairman this year. Thru his expertise in the information technology we can increase publicity of the things we do as Lions. As Lions we do so much yet we are the best kept secret in town.

I have one more goal this year and that is to support PID Jimmy Ross as a candidate for 2nd International Vice President. I am looking forward to visiting Clubs in the District. Please check with Lion District Sec. Betty Goetzman for scheduling visits. I am also encouraging every Lion in the District to attend Cabinet Meetings, PCS, Zone meetings as well as District, State and International Convention.

I hope to see all of you at all the District functions.

*Melba Buado*

Sincerely,  
DG. Melba T. Buado



**District Governor Melba T. Buado, Lions International President Dr. Tae-Sup “TS’ Lee,  
and Lion Romito Buado  
At The Lions International Convention in Denver Colorado**

## **NEWSLETTER ADVERTISEMENTS**

The District Newsletter has Two Types of Advertisements.

### **Type One is Called Page 2 Ad’s.**

These Ad’s are displayed after the front page, and are 3 1/4 inches by 1 3/4 inches,

They cost \$75 per ad panel for the year, or \$15 a month.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

### **Type Two is Full page Ad’s**

This type of Ad is for Club Fundraisers.

Ad copies must be clean and clear.

Cost of a full page ad is \$30 a month.

Please note that Resolutions for District Candidates and District Held Projects are free.

### **Make Checks out to Lions District 2-S2**

PLEASE SEND TO:

LION TERRY LANDERS 2015 CRESTDALE HOUSTON, TX 77080

tlanders@houston.rr.com

**ALL AD’S ARE SUBJECT TO DISCLAIMER.**

**ALL ADS FOR CLUB PROJECTS WILL BE PLACED ON WEB SITE.**

# Vice District Governor Fred Wuensche



Hello Lion Partners:

Thank you for allowing me the privilege of serving you in our great District 2-S2 this year. I'm very excited about supporting Governor Melba's objectives, and working with you all for an outstanding Lions year.

It's been a busy summer. Training for Vice District Governors began with the organization of the MD-2 (Texas) Vice District Governors Council, led by next years Council of Governors Chairman, PDG Dick Robinson. Formal training sessions were held at the State Convention in June, and later the month at the Texas Lions Camp. More are scheduled throughout the year. I expect a total of over 60 hours in training before next spring. The VIP Day session at the Camp was a great experience. You can see details and photos on the camp Web site.

You'll be seeing and hearing a lot about our **MERL** team this year. **MEMBERSHIP** growth, **EXTENSION** into new clubs, **RETENTION** of existing members, and **LEADERSHIP** training are pivotal to our Clubs and our Districts future ability to serve

Our communities with **WE SERVE** endeavors. This year's **MERL** Team is staffed by a really fine collection of Lion talent:

Membership: Art Drouin, Conroe Noon

Extension: Eddie Risha, Conroe Noon

Retention: PDG Harry Goetzman, Cut & Shoot

Leadership: Barron Cagle, Houston East End

I'll be chairing the group, and Governor Melba is also a member, and with our PDG advisors, Cliff Burke, Eddie Munger, and Tony Wenzel. Please use us as resources to your club, zone and district activities. Contact the MERL specialists directly, or through Gov. Melba or me.

Finally, thanks to Zone Chairman Larry Graves, and the fine folks at the Huntsville and New Waverly Lions for allowing me the honor of installing both club's officers at a banquet at Elkins Lake CC June 26<sup>th</sup>. It was a grand evening, attended by over 50 people. You can see photos at [www.huntsvilletxlions.org](http://www.huntsvilletxlions.org).

See you at the Cabinet Meeting

*Fred Wuensche*

VDG Lion Fred Wuensche

**RULES FOR DISTRICT 2-S2  
PRESIDENTS AND SECRETARIES COUNCIL  
2003-2004**

1. Protocol will be stated by the Council Chair at the beginning of each meeting and need not be repeated during the meeting.
2. To respect the environment and avoid potential health risk, there is **NO SMOKING** inside the meeting room.
3. The Presidents and Secretaries of each Lions Club in District 2-S2 are voting members of the council and are expected to attend each meeting.
4. Solicitation of funds during council is discouraged. On rare occasions, solicitation may be allowed when approved by the District Governor or the President and Secretary of the Council. Fiscal needs should be anticipated and submitted in writing to the District Newsletter.
5. District and Club announcements, reports, awards, and speeches are limited to two (2) minutes. Any speaker exceeding the time limit is subject to a fine of \$1.00 for each quarter minute or fraction thereof.
6. Persons having more than one reason to address the Council should consolidate all announcements, reports, awards, and speeches into one appearance on the floor. Greater use of the District Newsletter for these purposes should be made.
7. Council members and guests remain respectfully silent while others are addressing the Council. The Tail Twister is encouraged to assess fines for bad manners, throaty whispers and mumbling. **All cell phones and pagers should be placed in a mode that will not create sound when activated. All cell phone use should be conducted outside the meeting area.**
8. Notices of council meetings are sent in the District Newsletter. (It should be received approximately 8 days prior to the meeting).
9. Material to be printed in the District Newsletter is sent to the editor by the tenth (10<sup>th</sup>) of the month. The District Newsletter is the primary means of communication of the Club and District information.
10. President and Secretary of the PSC meeting must be 100% in attendance at the PSC meetings the previous year. Nominated person for President must have been President of his/her club the previous year and the nomination for Secretary must have been Secretary of his/her club the previous year. PSC President and/or Secretary will serve a term of one (1) year and cannot seek either office thereafter. Only those eligible to vote are the current Presidents and Secretaries of the year the voting for PSC President and Secretary takes place. Presidents vote for the nominated President and Secretaries vote for nominated Secretary. The nominating committee presents the slate one (1) month (in May) before elections (in June). The new officers take office July 1. The presiding officers of the PSC meeting are the President and Secretary. In the absence of the President, the Secretary will preside and will appoint a temporary Secretary to take minutes. In the absence of the Secretary, the President will appoint a temporary Secretary.
11. The Agenda for the Presidents and Secretaries Council: Call to order, protocol and recognition of guests. Invocation. Pledge to the flag of the nation. Song. Lions' action program. District Announcements. Club Announcements. Cabinet Secretary/Treasurer. District Governor. Parade of Gifts. Lions Roar and adjournment.
12. Procedural questions are resolved by of Robert's Rules Order.
13. Lions requesting time of the floor should register before the meeting on the first come "Sign-up Sheet".

# CLUB ACTIVITIES REPORT

PLEASE PRINT OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,  
ALSO JUST PLACING A NUMBER TELLS NOTHING..  
OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.  
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP  
WITH OTHER LIONS CLUBS PROJECTS ...  
THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**



CLUB  
Anahuac Lions  
Baytown Lions  
Bellaire Lions  
  
Cleveland Lions  
Conroe Noon Lions  
  
Conroe Evening Lions  
Deer Park Lions  
Greenspoint Lions  
Huffman Lions  
  
Hempstead Lions  
  
Houston Cy-Fair Lions  
Houston Downtown Lions  
  
Katy Lions  
  
Lake Conroe Lions  
  
Pasadena Lions  
Waller Lions  
  
The Woodlands Lions

NEW MEMBER  
Randy Forrest  
Michael McAlister  
Madelyn Kamen  
Sam Kamen  
Shawnk Presswood  
Meredith Lowery  
Janis Henry  
Nikita Wilson  
Jeff Pursley  
Kenneth Burkhalter  
Emile Unverzagt  
Martha Escalante  
Scott Stone  
George Messinger  
Debora Duplechain  
Donnie Mordecai  
Joshua Hatfield  
Hugh Cantlon  
Larry Rayes  
Angela Richardson  
Peter Mackintosh  
Allen Anderson  
Gerritt Schepman (T)  
Jerry Greer  
Velma Greer  
Patricia Zenier  
Margaret Smith Williams  
Bernard Renken, Jr  
Deborah Renken  
Bernard Maslovitz

SPONSOR  
L Tinnerman  
Pat Mann  
Morris Dante  
Morris Dante  
Michelle Hendrick  
Phu Vuong  
Pat McPherson  
Iene Guajardo  
Phu Vuong  
Jim Vaughn  
Vic Harbors  
Henry Vogel  
D Duplechain  
G Parker  
PDG Bud McCune  
Royce Smith  
J T Howard  
PDG Fred Hamilton  
Ellis Douglas  
Ellis Douglas  
John Evans  
  
Marvin McKenzie  
Marvin McKenzie  
Debbie Jeane  
Joe Lartigue  
Gary Ferguson  
Gary Ferguson  
Nina Marino

**TOTAL NEW LIONS**  
**New Memebers 29**  
**Transferred 1**



*Around  
The  
District*



**PLEASE NOTICE THAT THIS SECTION IS FOR UPCOMING EVENTS AND FUNCTIONS.**

**CLUBS WISHING TO ANNOUNCE SHOULD SUBMIT COMPLETE DETAILS ON THEIR (CAR) CLUB ACTIVITY REPORT**

**Friends of Katie**

Charity Bar-B-Que Cook Off

Humble Civic Center

Friday, August 15, 2003 & Saturday, August 16, 2003

**Presented by:**

Humble Lions Club  
Humble Noon Lions Club  
Huffman Lions Club  
Houston Aldine Lions Club  
Houston East End Lions Club  
Kingwood Kiwanis Club  
Humble Rotary Club

**Activities:**

Friday Night Live Auction at 8 PM  
Humble Senior Activity Center Parking Lot  
Adjacent to Civic Center Parking Lot & Cook-Off Area  
Bar-B-Que Cook Off Judging on Saturday  
Saturday Bar-B-Que Dinner from Noon-3 PM  
With Live Music in the Humble Senior Center  
1401 South Houston Ave.  
(north of Octavia Fields Library off of Will Clayton Blvd)

**For More, Information Please Call**

Dr Tony Braddick (281-446-1041)  
Loretta Darden (832-423-3231)  
Pam Langebahn (281-446-5030)

**FIRST CABINET MEETING  
2003-2004  
HOSTED BY  
HOUSTON FIL-AM LIONS CLUB  
PINE FOREST COUNTRY CLUB  
18003 CLAY RD., HOUSTON, TX. 77084  
JULY 26, 2003  
7:30 A.M. TO 1:00 P.M.**

**Klein Lions Club**



**First annual  
Ice Cream Social  
August 8, 2003**

**4pm – 9pm**



**Cypress Creek Christian Church  
6823 Cypresswood Drive**

**Lions  
RECYCLE  
For Sight**

**TOTAL USED EYEGLASSES  
TURNED IN**

**3857**

## CLUB STATUS REPORT as of JULY 2003

ALIEF	20	20	0	12/2002
ALIEF NOON	29	28	<1>	6/2003
ANAHAUC	34	36	2	5/2003
BAY AREA NOON	7	6	<1>	9/2002
BAYTOWN	79	78	<1>	6/2003
BEAR CREEK AREA	11	12	1	6/2003
BELLAIRE	29	27	<2>	6/2003
BROOKSHIRE-PATTISON	30	28	<2>	6/2003
CHANNELVIEW	12	7	<5>	6/2003
CLEVELAND	37	44	7	6/2003
COLDSRING AREA	49	51	2	1/2003
CONROE EVENING	25	21	<4>	6/2003
CONROE NOON	264	265	1	6/2003
CUT & SHOOT FAMILY	18	23	5	6/2003
DAYTON NOON	20	20	0	1/2003
DEER PARK	17	17	0	6/2003
HARDIN	22	24	2	6/2003
HEMPSTEAD	37	38	1	6/2003
HOUSTON ALDINE	20	14	<6>	5/2003
HOUSTON BELT WAY	20	18	<2>	6/2003
HOUSTON CAMBODIAN AMERICAN	14	14	0	6/2003
HOUSTON CHINESE AMERICAN	29	30	1	5/2003
HOUSTON COUPLES	45	42	<3>	2/2003
HOUSTON CY-FAIR	30	31	1	6/2003
HOUSTON CYPRESS	11	10	<1>	6/2003
HOUSTON DOWNTOWN	51	54	3	6/2003
HOUSTON EAST END	17	17	0	6/2003
HOUSTON FIL-AM	45	43	<2>	5/2003
HOUSTON GREENSPOINT	9	10	1	6/2003
HOUSTON HEIGHTS	24	19	<5>	6/2003
HOUSTON HOBBY AIRPORT	26	25	<1>	4/2003
HOUSTON KOREAN	23	23	0	6/2003
HOUSTON MEMORIAL	28	27	<1>	6/2003
HOUSTON MILLENNIUM	46	44	<2>	2/2003
HOUSTON OAK FOREST	10	9	<1>	6/2003
HOUSTON SOUTHWEST	21	22	1	6/2003
HOUSTON SPACE CITY	15	14	<1>	6/2003
HOUSTON SPORTS	27	20	<7>	6/2003
HOUSTON SPRING BRANCH	41	42	1	5/2003
HOUSTON VIETNAM	16	16	0	2/2003
HOUSTON WESTBURY	22	23	1	6/2003
HUFFMAN	58	63	5	6/2003
HUMBLE	24	23	<1>	6/2003
HUMBLE NOON	24	23	<1>	6/2003
HUNTSVILLE	34	32	<2>	6/2003
KATY	17	18	3	6/2003
KLEIN	44	27	<17>	6/2003
LAKE CONROE	28	36	8	6/2003
LIBERTY	63	67	3	5/2003
MAGNOLIA	35	36	1	5/2003
NEW WAVERLY	10	10	0	1/2003
PANORAMA	34	28	<6>	6/2003
PASADENA	16	18	2	6/2003
SOUTH HOUSTON	18	17	<1>	6/2003
SOUTH MONTGOMERY	24	24	0	4/2003
SPRING HOUSTON NW	16	17	1	6/2003
SPRING OLD TOWN	24	31	7	6/2003
TOMBALL	42	45	3	6/2003
TOMBALL RISING STARS	24	21	<3>	12/2002
TRI CITY BEACH	10	6	<4>	5/2003
TRI CITY FAMILY	24	21	<3>	9/2002
TWIN CITY	14	15	1	5/2003
WALLER	21	26	5	6/2003
WILLIS	8	7	<1>	5/2003
THE WOODLANDS	50	49	<1>	4/2003

1999 1972 <91> 69

42 UP TO DATE 23 LATE



## **FOCUS ON SIGHT**

**TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY**

# **277**



**LION JUDY!!!  
LION JUDY!!! LION JUDY!!!  
LION JUDY CHAMPION GET HER CAT NAP  
AT LAST**

**David & Helene Bazinet  
3055 Burris Rd.  
Davie, FL 33314  
C: 954 600 7920 - Dave  
C: 954 600 7921 - Helen  
[dbazi@yahoo.com](mailto:dbazi@yahoo.com) - Dave  
[helbaz56@yahoo.com](mailto:helbaz56@yahoo.com) - Helen  
Life is nice in Florida!  
Much cooler than Houston.  
We hope to hear from you soon.  
Come visit us!  
Dave**



**LIONS CLUBS INTERNATIONAL  
PRESIDENT  
DR. TAE-SUP LEE**



**Innovation: Gateway to Our Future**

**Lions Clubs International  
1.4 Million Lions in 46,000 clubs in  
191 countries and Geographic areas.  
MD-2 Texas has 32,400 Lions  
960 Clubs, with 16 Districts  
District 2-S2 has 65 clubs and 2000  
Lions**



**Candidate for  
Lions International  
Second Vice President**



**ROSS RANGERS' BANNER PATCH**

(SHOWN AT ACTUAL SIZE)

**YES, WE WANT TO JOIN THE TEAM AND BE A ROSS' RANGERS CLUB!**

Club Name \_\_\_\_\_ District \_\_\_\_\_

Contact Lion \_\_\_\_\_

Mailing Address \_\_\_\_\_

City,Zip \_\_\_\_\_

\*100% (\$100) \_\_\_\_\_ 200% (\$200) \_\_\_\_\_ 300% (\$300) \_\_\_\_\_ 400% (\$400) \_\_\_\_\_

500% (\$500) \_\_\_\_\_ Other \_\_\_\_\_ \*\$100 receives Banner Patch

Additional amounts receive corresponding % chevrons

Please make check payable to: Jimmy Ross Campaign

Mail to: Jimmy Ross Campaign

PDG Bev Stebbins, Chairman

4623 Wooded Acres Drive

Arlington, TX 76016-1718

INTERNATIONAL SEMI-ANNUAL PER CAPITA TAX  
(INTERNATIONAL DUES)  
ARTICLE VIII SECTION 2

At the International Convention just held Denver, Colorado the delegates passed a dues increase. The dues will increase each of the next three years beginning on July 1, 2003.

**Effective July 1, 2003**

Semi-annual per capita tax	\$ 11.50
International Convention Fund	\$ .25
“The Lion” subscription rate	\$ 2.375
Total to be billed July 1, 2003 and January 1, 2004	\$ 14.125

**Effective July 1, 2004**

Semi-annual per capita tax	\$ 13.975
International Convention Fund	\$ .25
“The Lion” subscription rate	\$ 2.375
Total to be billed July 1, 2004 and January 1, 2005	\$ 16.60

**Effective July 1, 2005**

Semi-annual per capita tax	\$ 16.875
International Convention Fund	\$ .25
“The Lion” subscription rate	\$ 2.375
Total to be billed July 1, 2005 and January 1, 2006	\$ 19.50

District, State and Texas Lions League for Crippled Children, Inc. dues remain the same as years past. Clubs need to adjust the amounts collected from members to compensate for the increase.

# WOW!

**Local Lions Clubs raised \$13,840**

**last year in the Houston Area**

**With the Entertainment Book!**

**2003 PARTICIPATING LIONS CLUBS**

Alief

Alief Noon

Bellaire

Brookshire-Pattison

Heights

Houston Cambodian American

Houston Couples

Houston Cypress

Houston Downtown

Houston Memorial Club

Houston Oak Forest



Houston Space City

Houston Spring Branch

Houston Sports

Katy

Klein

Panorama

Pasadena

South Houston

Spring Houston NW

Spring Old Town

**What a great campaign!**

**We are already planning another great campaign for the fall and need your help!**

**We need your Lions club to join the fund-raising frenzy and grow the**

## **LIONS CLUB ANNUAL FUNDRAISING EVENT!!**

Because of the size of your group, you qualify as an umbrella account status. This means you make more on each book! Because you as a group sell more than 1000 books, **your guaranteed profit is \$10.00 per book.** This fund raiser is a easy way to add to your bank accounts and support all the great charities you help.

**Get a FREE 2003 ENTERTAINMENT BOOK** for

1.) Filling the reservation form out, signing it, and sending it to:

Karen Sharpe  
1022 Wirt Road, Ste 304  
Houston, TX 77055  
(F) 713-688-6425

2.) Or giving me an opportunity to present the fundraiser to your club.  
Call me at **713-443-9610**

# Texas Lions Camp

Camper Statistics Are In.....

***and We Did It Again!!!***

District 2-S2 sent a total of 217 campers to the Texas Lions Camp this season.

Down from 270 last year but still more than any other District.

We gave more money, too....\$88,004.86 as of 7/2/2003

\$4,632.19 down from last year, but still an amount and level of support to be proud of.

Following are the camper statistics by Clubs. Congratulations to all the Clubs who participated. A whole lot of hard work goes into recruiting campers and seeing their attendance through. We appreciate all you did.

Alief Noon	3	Houston Sports	5
Baytown	12	Houston Spring Branch	47
Bear Creek	5	Houston Westbury	10
Bellaire	5	Huffman	1
Cleveland	3	Humble	5
Conroe Evening	1	Humble Noon	2
Conroe Noon	8	Huntsville	4
Deer Park	2	Katy	9
Hardin	4	Lake Conroe	1
Houston Aldine	1	Liberty	1
Houston Beltway	1	Magnolia	2
Houston Couples	3	Panorama	1
Houston Cy-Fair	1	Pasadena	2
Houston Cypress	4	South Houston	2
Houston Downtown	8	South Montgomery	2
Houston East End	5	Spring Houston NW	1
Houston Heights	2	Spring Old Town	2
Houston Hobby	1	The Woodlands	4
Houston Memorial	3	Tomball	18
Houston Southwest	20	Tri-City Beach	1
Houston Space City	3	Waller	2

In case you are counting,  
65% of our clubs participated in sponsoring campers way to go!  
We are confident all of you will double your efforts to recruit campers for next year.  
Let's beat our record!!!

Thank you for your participation.....we are proud of you.

Ed Hohmann and Margaret Badeaux

Your Camp Directors



## **2-S2 Lions Are So Special.....**

Because 37 clubs in District 2-S2 donated, we were able to raise \$7170 toward our charter bus costs for transportation of Houston kids to the Texas Lions Camp. You know who you are..... **WE THANK YOU VERY MUCH.**

Your generosity enabled us to transport 111 children to camp this year (at an average cost of \$65 for the round trip).  
That's a record!

The fund is short \$300 to cover our costs this year, but we are confident that "the check is in the mail" from some of those clubs who have not yet sent their donation.

Our trips are over for the year and it is time for the **Bus Transportation Committee** to say **THANKS!!!**

- To all the Clubs who donated to the fund.....we would not have "wheels" without you;
- To the Houston Westbury Lions, the Houston Downtown Lions and the Houston East End Lions who came to help check in campers going on the bus;
- To the Tomball Lions who not only helped check in campers but also "rode the bus" to help with chores necessary during the trips;
- **To the Houston Millennium Lions, at least six for every session, who helped to 1) conduct our lice checks and 2) to load luggage. They have done this for the last two years and they are "pros" at both;** and
- To the **Houston Spring Branch Lions** who do a "Lion's Share" of the work involved in loading campers, luggage and wheelchairs and chaperoning all of the campers to and from camp; and for also meeting the bus returning with campers on Saturday by making telephone calls, unloading luggage and making sure all of the campers are picked up.

We could not have done it without your help!

**Margaret Badeaux**, Chairman





# HUMBLE LIONS CLUB

## Resolution

Whereas: Lion Wanda Elder

Has been a Lion for eleven (11) years and eleven (11) years perfect attendance, as an active member of the Aldine and Humble Lions Club.

Whereas: Lion Wanda Elder

Has served the offices in the Aldine Lions Club as Vice President and President. Served as President two (2) years Secretary two (2) years and Vice President in the Humble Lions Club.

Whereas: Lion Wanda Elder

Has served her District as Diabetic Essay contest Chairman, Drug Awareness Chairman, Outstanding Youth Chairman, Program Chairman for three (3) years, and is currently serving as Zone Chairman.

Whereas Lion Wanda Elder

Has been awarded the honors of Melvin Jones Fellowship, Jack Wiesh Fellowship, and received (2) Life Memberships of The Texas Lions Camp, The Lion of the year Award Twice (2), and Lighthouse brick, 100% President Awards and 100% Secretary Awards.

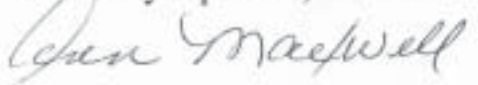
Whereas: Lion Wanda Elder

Wishes to continue her service to the principles of Lionism by offering herself as a candidate for the position of Director for the Texas Lions Camp for the year 2004 - 2006.

Therefore: Be It Resolved

That the Board of Directors and the members of her home club, The Humble Lions Club, hereby recommend and endorse the candidacy of Lion Wanda Elder for Director of the Texas Lions Camp for the year 2004 - 2006.

This resolution was passed by unanimous vote of the Board of Directors on Thursday April 17, 2003.

  
Lion Ann Maxwell, President

  
Lion Wanda Elder, Secretary

# HUMBLE LIONS CLUB

P. O. BOX 621  
HUMBLE, TEXAS 77347-0621



## Resolution

**Whereas: Lion Terry Harris**

Has been a Lion for fifteen (15) years with perfect attendance as an active member of the Humble Lions Club.

**Whereas: Lion Terry Harris**

Has served in the position of Vice-President for 2 years, President for 2 years, Treasurer for 2 years and has been re-elected for another term as Treasurer. She has also been Chairman of several Events held by the club.

**Whereas: Lion Terry Harris**

Has served her District 2S-2 as Zone Chairman for three (3) years, Chairman of Hearing & Speech for three (3) years and will continue in this capacity for the coming year plus she has been asked to be Chairman of the Outstanding Youth Contest for the coming year.

**Whereas: Lion Terry Harris**

Has been awarded the Honors of Melvin Jones Fellowship and Jack Wiesch Fellowship. She has also received The Lion of the Year Award, one (1) Lighthouse brick, two (2) 100% President Awards and three (3) 100% Zone Chairman Awards.

**Whereas: Lion Terry Harris**

Wishes to continue her service to the principles of Lionism by offering herself as a candidate for the position of Director for the Lighthouse for the Blind for the years 2004-2006.

**Therefore: Be It Resolved**

That the Board of Directors and the members of her home club, The Humble Lions Club, hereby recommend and endorse the candidacy of Lion Terry Harris for Director of the Lighthouse for the Blind for the years 2004-2006.

This Resolution was passed by unanimous vote of the Board of Directors on Thursday, April 17, 2003.

  
**Lion Ann Maxwell, President**

  
**Lion Wanda Elder, Secretary**



**Lions Day at the Astros**

**September 14, 2003**

**1:05 pm**

**\$20.00 Ticket**

**Club keeps \$10.00 for Charity**

**Contact Lion Bob Otto**

**281-631-0363**

**Seats are in the BullPen**

This may be a law that no one enforces but I believe that Lions Clubs in District 2-S2 should know that this law exists. Some of the things I am talking about are:

- a) The brochure refers to the **Charitable Raffle Enabling Act, recodified September 1, 1999.**
- b) What “**Qualified Organizations** may hold a raffle.
- c) What **prizes** may be offered?
- d) What are the **restrictions** on how a raffle may be conducted.  
( **There is a limit of two a year and more than one raffle at a time is prohibited.**)
- e) What are the penalties for conducting an unauthorized raffle?  
(Only raffles held according to this law are authorized. An **unauthorized raffle is considered gambling under the Texas Penal Code.** — **conducting** such a raffle is a **Class A misdemeanor** and **participating** in such a raffle is a **Class C misdemeanor.**
- f) Also, certain things **must be printed on** each raffle ticket.
- g) The Attorney General has Regional offices. The phone number for the one in the Houston Area is **713-223-5886.**

Sincerely,  
Lion Miles Rutherford  
President  
Houston Southwest Lions Club

A copy of the Rules and regulations is available on the District website, under the publication

**<http://lions2s2.org/raffle.pdf>**



## ***The Pin***

Don't overlook me, Lions.

I'm the Lions pin.

Right up here in front. Put the spotlight on me because I'm proud to play a part in the lives of the men and women who wear me as the symbol of service to the community.

I've witnessed excitement, sadness, and happiness. I have been with my wearer as eyes of deceased Lions were removed for deposit in the eye bank.

I was there, too when I watched as the hungry were fed and the destitute cared for.

I've seen the Leader Dogs instill in a blind person a new kind of confidence as they move about their sightless world.

I heard the hearts of the retarded pounding with joy when Lions

visited them. I've seen and heard the laughter of children in playgrounds enjoying recreational facilities and leadership provided by Lions.

Yes, I've traveled all over the world and can recall thousands of incidents diverted from sadness to gladness because those who wear me made it so.

I am a symbol of service to the world. If I could really talk, I'd be too filled with emotional pride to say more than "Thank you and may God Bless You and protect you."

Author Unknown and furnished by PDG Jack Longacre of Ohio

# NEWSLETTER SUBSCRIPTION

With the New Lions year approaching, It is time to renew newsletter subscriptions.

There are 11 issues sent out each year. July is the only month that is not done.

Information is collected and printed in the Newsletter to help Lions Clubs, Presidents, Secretaries, Treasures, Membership Chairmen, Program Chairmen. Any Lion that wants information about our district. Other clubs have events and welcome other clubs to attend.

The District mails the newsletter to District Cabinet Members, PDG's, Presidents, Secretaries, Treasures, Membership Chairmen. Some clubs have purchased subscription for their members, and even have printed out copies for their members.

The District has a Website, [www.lions2s2.org](http://www.lions2s2.org) which has past newsletters and current issues to view. The Newsletters on the Website are in color.

This is a great tool to help your club, and show what is going on around your area.

Subscriptions are \$25 a year. Please send to, Lion Terry Landers

2015 Crestdale, Houston TX 77080 [tlanders@houston.rr.com](mailto:tlanders@houston.rr.com)

Make Checks out to Lions District 2-S2

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_



**Lions District 2-S2 is looking for a few Good Lions to step Forward and run for Directors and Positions for this years elections.**

**Vice District Governor, HRF Director,  
TLC Director, LightHouse Director, and Lions Eye Bank Director.**

**Candidates will have their Proclaiptions printed in the newsletter for free.**

**Qualifications for all Offices are available at the District web site In the  
Publication section.**

**<http://lions2s2.org/qualifications.pdf>**

**Qualifications and Responsibilities of each Director,  
and Officer is listed.**



## The Lions Vest serves many purposes

1. Prospective members see the Vest and wish they could wear one because they know it means being a part of something POSITIVE. Without it, they don't belong. It's an incentive to join.
2. New members wear their Vests with pride and excitement because they're eager to show their COMMITMENT TO SERVICE for their fellowman and that they are ready to LEAD the way. Further, they belong.
3. Older members wear their Vests to show they are part of all the activities of their club, including: ALL meetings, service projects, fundraisers, and other special occasions. They have PRIDE in their accomplishments.
4. The Vest is a marketing tool. Whenever the public sees the Vest, they know something POSITIVE is happening. They have an expectation of SERVICE from the Lions club. Those who see and hear the positive things associated with the Vest will ask questions about membership because people want to be a part of something POSITIVELY ACTIVE.
5. The Vest, emblazoned with our Lions logo is an OFFICIAL Vestment. We wear the Vest to signify that our meeting is officially underway and that Lions business is being conducted.
6. The Vest is synonymous with TRUST. People trust we are going to do the right thing, they trust we are fundraising for the right cause and they trust that we are going TO SERVE.

There's no association to Lions without the Vest, it's just a nameless group of people meeting or fundraising for an unknown cause. Many organizations are secret about their beliefs and vestments, or at least, arrogant. The mystique of their being does not necessarily promote membership inquiry. Contrarily, the hush-hush tone of their existence sows negative inquests that sprout pessimistic ideas that are harvested by those with little or no information about the organization. This is unfortunate for those organizations because they do wonderful work for their communities and mankind.

The Lions Vest aids in advertising our clubs' good deeds. It lets folks know we are an "open society" of citizens filled with the desire to do great things for our communities and the world. I believe the public knows our motto better than we, because they know they can depend on Lions TO SERVE.



**We Serve**

***LIONS Code of Ethics***

- TO SHOW** *My faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.*
- TO SEEK** *Success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.*
- TO REMEMBER** *That in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.*
- WHENEVER** *A doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.*
- TO HOLD** *Friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.*
- ALWAYS** *To bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor. and means.*
- TO AID** *Others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.*
- TO BE CAREFUL** *With my criticism and liberal with my praise; to build up and not destroy.*

# 16th Annual Lions International Peace Poster Contest

## Create a Brighter Tomorrow



Sponsor a Lions International Peace Poster Contest and join clubs worldwide in sharing children's visions of peace with your community.

### How the Contest Works

Lions clubs sponsor the contest in a local school or organized youth group. The contest is open to students 11-13 on November 15, 2003. Participating students are asked to draw, sketch or paint their interpretation of the contest theme, "Create a Brighter Tomorrow."

One winner for each contest sponsored by a club is chosen to advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged at all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winner are chosen to represent the many entries submitted from around the world.

### Awards

Artists of posters advancing to the final international judging are recognized as follows:

- **International Grand Prize Winner** receives a trip to the award ceremony at Lions Day with the United Nations in New York City, New York, USA (subject to change). At the ceremony he/she will receive a cash award of US\$2,500 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions club president or a club member (as designated by the club president) will accompany the winner to the award ceremony. The award ceremony will be held in February or March 2004.
- **23 Merit Award Winners** each receive a cash award of US\$500 (or local equivalent) and a certificate of achievement.

Mail or fax your order to: LIONS CLUBS INTERNATIONAL  
CLUB SUPPLIES SALES DEPARTMENT, 300 W 22ND ST.  
OAK BROOK IL 60523-8842 USA; Fax 630-571-0964

Peace Poster Contest Kit (PPK-1) \_\_\_\_\_ Qty. @ US\$7.95/each \$ \_\_\_\_\_  
Language Required \_\_\_\_\_ Tax \$ \_\_\_\_\_  
(Available in all official languages.) Postage & Handling \$ \_\_\_\_\_  
Total \$ \_\_\_\_\_

### Method of payment (select one):

- A. Club/District Acct. # \_\_\_\_\_  
Lions Club of \_\_\_\_\_  
Officer's Signature (Required) \_\_\_\_\_
- B. Visa/Mastercard # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Cardholder's Signature (Required) \_\_\_\_\_
- C. Check attached for \$ \_\_\_\_\_

PR 785 10/02

### How to Enter

Lions clubs must order a Peace Poster Contest kit from the Club Supplies Sales Department at International Headquarters. Available in all 11 official languages, it costs US\$7.95, plus shipping, handling and applicable taxes. Each kit contains everything your club needs to sponsor one\* school or organized, sponsored youth group:

- **Official Club Contest Guide & Rules**
- **Official School or Youth Group Contest Guide & Rules**
- **Participant Flyer** may be duplicated and given to each participating student to take home
- **Sticker** to place on back of winning poster
- **District Governor Postcard** to notify your district governor of your club's participation
- **Certificates** for contest winner and school or youth group

\*A kit must be purchased for each contest sponsored.



Kits are available January 15, 2003 – October 1, 2003. Purchase your kit early to allow adequate time for shipment and contest planning.

To order the Peace Poster Contest kit (PPK-1) submit the form below, order through the online Club Supplies Catalog (Item search: Peace Poster Kit) or call Club Supplies at (630) 571-5466 or (800) 710-7822 (U.S., Puerto Rico, U.S. Virgin Islands and Canada only).

Visit [www.lionsclubs.org](http://www.lionsclubs.org) for more contest information and deadlines, send a Peace Poster e-card or view past finalists' posters.

### Ship order to:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_  
Zip Code \_\_\_\_\_ Country \_\_\_\_\_  
Daytime Phone # \_\_\_\_\_

Shipping/Handling Chart U.S. Only		Sales Tax Chart
If order is:	Please add:	We are obliged to charge sales/use tax in the following states: Illinois 6.75%      Minnesota 6.5% Iowa 5%      New Mexico 5% Kansas 4.9%      Ohio 5% Michigan 6%      So. Dakota 4% Wisconsin 5% (Ohio, South Dakota, Iowa and Wisconsin also require city and county taxes.)
\$15.00 or under	\$3.95	
\$15.01 to \$30.00	5.85	Additionally: Canada (GST) 7%; New Brunswick, Newfoundland, Nova Scotia & Ontario, Canada 8%
\$30.01 to \$55.00	7.45	
\$55.01 to \$75.00	8.85	
\$75.01 to \$100.00	10.05	
\$100.01 to \$125.00	11.50	These taxes and postage will be added to the order at the time of billing which follows shipment. Outside the U.S., duty and shipping charges will be added.
Orders in excess of \$125.00 will be billed \$11.50 or actual postage charges, whichever is greater.		
Additional charges will be incurred if shipped outside the continental U.S. or if special shipping instructions are requested. Allow 3-4 weeks for delivery; outside the U.S. may take longer than specified.		



# INNOVATION – THE GATEWAY TO LEADERSHIP

## 27<sup>th</sup> ANNUAL USA/CANADA LIONS LEADERSHIP FORUM

Opening Session Thursday Afternoon  
Closing Session Saturday After Banquet  
September 18 – 20, 2003 Portland, Oregon

Sub District No.

Registration Form  
One Lion Per Form Unless Accompanying a Spouse

(A)	<input type="checkbox"/> LION	<input type="checkbox"/> LIONESS	<input type="checkbox"/> LEO	<input type="checkbox"/> NON-MEMBER					
Name _____		Badge Name (If Different) _____							
	Last	First	Initial						
(B) SPOUSE:	<input type="checkbox"/> LION	<input type="checkbox"/> LIONESS	<input type="checkbox"/> LEO	<input type="checkbox"/> NON-MEMBER					
Name _____		Badge Name (If Different) _____							
	Last	First	Initial						
Mailing Address _____									
Street Number/PO Box			City			State/Province		Zip/P.C.	
Phone (____) _____		(____) _____		E-Mail Address _____		On-Line? Yes <input type="checkbox"/>			
Residence		Business							
Proceedings Book Format Preference: Print Copy <input type="checkbox"/> OR CD <input type="checkbox"/>				Number of Years in Lionism <input style="width: 50px;" type="text"/>					
Number of Forums Previously Attended <input style="width: 50px;" type="text"/>			Highest Office Held _____		Past <input type="checkbox"/>		Present <input type="checkbox"/>		

**NOTE: THESE ITEMS MUST BE COMPLETED BEFORE REGISTRATION WILL BE ACCEPTED!**

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

No of People in Room \_\_\_\_\_ Number of Beds \_\_\_\_\_

Sharing Room with \_\_\_\_\_

Transportation: Car  RV  Other  Undecided

Registration Fees (US \$)					
	Ending 1-31-03	6-30-03	8-15-03	After Aug 15	Total
(A) Reg Fee	\$155 _____	\$165 _____	\$175 _____	\$185 _____	\$ _____
(B) Reg Fee	\$155 _____	\$165 _____	\$175 _____	\$185 _____	\$ _____
(C) Leo	\$ 78 _____	\$ 83 _____	\$ 88 _____	\$ 93 _____	\$ _____
Hotel Deposit	\$100 _____	\$100 _____	\$100 _____	\$100 _____	\$ _____

**SPECIAL REQUESTS: Check all that apply**

(A) <input type="checkbox"/> Non Smoking Room	(B) <input type="checkbox"/> Hearing Challenged
(A) <input type="checkbox"/> Diabetic Diet	(B) <input type="checkbox"/> Visually Challenged
(A) <input type="checkbox"/> Vegetarian	(B) <input type="checkbox"/> Wheelchair Access

Other (please specify) \_\_\_\_\_

**Rooms cannot be reserved without a deposit!**

Check or Money Order  Amount Due \$ \_\_\_\_\_

*Checks should be payable to USA/Canada Forum and mailed to: USA/Canada Lions Leadership Forum, NW 7991, P.O. Box 1450, Minneapolis, MN 55485-7991*

*Credit Card Registration should be made to USA/Canada Forum, P.O. Box 8013, Rapid City, SD 57709-8013*

MasterCard  Visa  Discover

\_\_\_\_\_  
Exp Date \_\_\_\_\_ Card Number (MasterCard, Visa and Discover only)

Signature \_\_\_\_\_

Fax Registrations Accepted with Credit Card

**REGISTRATION FEE** covers the cost of the seminars and four designated meals. **NO** hotel room will be assigned until registration fee and hotel deposit is received. All attendees must pay full registration fee to participate in any of the meals or seminars. Individual Meal function tickets will not be available. **ALL REGISTRATION AND HOTEL RESERVATIONS ARE ON A FIRST-COME FIRST-SERVED BASIS.**

**CANCELLATION POLITY:** If you must cancel your registration and/or room. Notification must be received on or before August 31, 2003. Notice must be in writing or by telephone (to be followed up in writing) to Forum Registrar: P.O. Box 8013, Rapid city, SD 57709-8013. REFUNDS WILL BE PAID 4-6 WEEKS AFTER THE CANCELLATION IS RECEIVED. PHONE (605) 718-4010; fax (605) 718-4011; E-MAIL: [FORUM@RUSHMORE.COM](mailto:FORUM@RUSHMORE.COM)

\*\*\*\*\*OVER FOR HOTEL/SEMINAR CHOICES\*\*\*\*\*

## Hotels/Education Seminars ---- Portland, Oregon

Hotels: Reservations must be made with this form. Do not register directly with the hotel. Please indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choice.

Hotel	Cost (US\$)	Distance
<input type="checkbox"/> Inn at the Convention Ctr.	\$89.00	1 Block
<input type="checkbox"/> LaQuinta Inn	\$89.00	2 Blocks
<input type="checkbox"/> Sheraton	\$115.00	10 Min Shuttle
<input type="checkbox"/> Holiday Inn	\$95.00	Adjacent
<input type="checkbox"/> Courtyard by Marriott	\$99.00	2 Blocks
<input type="checkbox"/> Ramada Inn	\$84.00	6 Blocks
<input type="checkbox"/> Doubletree Downtown	\$99.00	10 Min Shuttle
<input type="checkbox"/> Radisson Hotel	\$103.00	4 Blocks
<input type="checkbox"/> Hilton	\$115.00	10 Min Shuttle
<input type="checkbox"/> Downtown Marriott	\$109.00	10 Min Shuttle
<input type="checkbox"/> Doubletree Lloyd Ctr.* Headquarters	\$115.00	3 Blocks

**To assist in planning appropriate room size assignments, please check the 8 sessions that you are likely to attend.**

### Speakers

- |   |   |
|---|---|
| <p>(A) <input type="checkbox"/> Survival Through Innovation (Thursday Afternoon)</p> <p><input type="checkbox"/> Gail Wenos with Ezra D. Peabody (Friday)</p> <p><input type="checkbox"/> Dr. Peter Lee Powers (Saturday)</p> | <p>(B) <input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> |
|---|---|

### Seminars

- |   |   |
|---|---|
| <p>(A) <input type="checkbox"/> Partnerships – Hoby / BB &amp; Boy Scouts</p> <p><input type="checkbox"/> M D Secretaries / Treasurer</p> <p><input type="checkbox"/> News Letters – Club / District / M D</p> <p><input type="checkbox"/> Goal Setting</p> <p><input type="checkbox"/> Roberts Rules of Order</p> <p><input type="checkbox"/> Conflict Resolution</p> <p><input type="checkbox"/> Fund Raisers – Share Your Success</p> <p><input type="checkbox"/> Guiding Lion Certification – Leadership for New Clubs</p> <p><input type="checkbox"/> MERL Program</p> <p><input type="checkbox"/> How to Make a Lions Orientation Interesting &amp; Effective</p> <p><input type="checkbox"/> Induction Ceremonies – What Works for You?</p> <p><input type="checkbox"/> LCI – Service to Members</p> | <p>(B) <input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> |
|---|---|

### Seminars

- |   |  |
|---|--|
| <p>(A) <input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> | <p>(B) <input type="checkbox"/> Legal – Putting Your Club On a Solid Footing</p> <p><input type="checkbox"/> Lions Mentoring – Passing the Torch</p> <p><input type="checkbox"/> Lions Quest – Tools for Our Youth’s Future</p> <p><input type="checkbox"/> Local Lions Communications – How Do We Make It Better?</p> <p><input type="checkbox"/> LEHP Public Relations</p> <p><input type="checkbox"/> Public Relations – Your Image</p> <p><input type="checkbox"/> Public Speaking – Build Confidence in Yourself</p> <p><input type="checkbox"/> Dog Guides</p> <p><input type="checkbox"/> Sharing Ideas On Leadership Institutes</p> <p><input type="checkbox"/> Successful Membership Programs At The Local Level</p> <p><input type="checkbox"/> Tail Twisting Techniques – Generating Fun</p> <p><input type="checkbox"/> Innovative Use of Past Officers</p> <p><input type="checkbox"/> LCIF – World Wide Service &amp; Service to the Community</p> |
|---|--|

### Special Interest Sessions

- |   |  |
|---|--|
| <p>(A) <input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> | <p>(B) <input type="checkbox"/> Club Secretary – More Than a Note Taker</p> <p><input type="checkbox"/> Council Chairman – The Role in Today’s Lionism</p> <p><input type="checkbox"/> Future International Candidates Forum (Thursday)</p> <p><input type="checkbox"/> 1<sup>st</sup> Timers (Thursday)</p> <p><input type="checkbox"/> How To Bid The Forum</p> <p><input type="checkbox"/> How To Promote The Forum</p> <p><input type="checkbox"/> Peace Posters – Picturing A Better Future</p> <p><input type="checkbox"/> Discussion Leaders – Presenters &amp; Moderators</p> <p><input type="checkbox"/> Club Retreats</p> <p><input type="checkbox"/> Zone Chairman – 1<sup>st</sup> Step To District Leadership</p> |
|---|--|

### Officers Sessions (offered once)

- |   |   |
|---|---|
| <p>(A) <input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> | <p>(B) <input type="checkbox"/> Club Presidents with International President</p> <p><input type="checkbox"/> District Governors with International President</p> <p><input type="checkbox"/> Past District Governors with Immediate Past President</p> <p><input type="checkbox"/> PIPs &amp; PIDs</p> <p><input type="checkbox"/> Vice District Governors with 1<sup>st</sup> Vice President</p> |
|---|---|

# INTERNATIONAL ASSOCIATION OF LIONS CLUBS

## INVITATION-APPLICATION FOR MEMBERSHIP



IN THE LIONS CLUB

OF \_\_\_\_\_

PLEASE PRINT

Mr.     Mrs.  
 Miss    Ms.

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix \_\_\_\_\_ Nickname \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Candidate's Employer \_\_\_\_\_

Spouse's Occupation \_\_\_\_\_

Candidate's Occupation/Title \_\_\_\_\_

Home Address \_\_\_\_\_

Business Address \_\_\_\_\_

Home City, ST/Province, Zip Code \_\_\_\_\_

Business City, ST/Province, Zip Code \_\_\_\_\_

Home Country \_\_\_\_\_

Business Country \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_

Ext. \_\_\_\_\_

Home Telephone No. \_\_\_\_\_

Business Telephone No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_

Send Mail:     Home     Business

Business Fax No. \_\_\_\_\_

Candidate a Former Member?     Yes     No

How long in present Occupation? \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

Other Service Organizations Candidate a Member of: \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ as entrance fee, semi-annual dues, semi-annual international per capita tax, and convention fee. US \$2.375 or its equivalent of the above amount is for a six months subscription to "THE LION" magazine.

Recognizing the importance of rendering personal service to my community in cooperation with other civic-minded persons, and appreciating the opportunity afforded me to enjoy the good fellowship and prestige of Lions Clubs International, I hereby accept membership.

Signature \_\_\_\_\_

Date \_\_\_\_\_

I express a preference to serve on the committee, or committees, checked below:

### ADMINISTRATIVE COMMITTEES

- Attendance
- Constitution and By-Laws
- Convention
- Finance
- Greeter
- Leadership Development
- Lions Information
- Membership
- Program
- Public Relations-Bulletin Editor

### ACTIVITIES COMMITTEES

- Diabetes Awareness
- Sight Conservation and Work with the Blind
- Hearing Conservation and Work with the Deaf
- Environmental Services
- International Relations
- Leo Club Program
- Lioness Club Program
- Youth Exchange
- Youth Outreach

I realize that membership in my Lions Club is attained by invitation only, that the standards are reasonably high and limited to persons of good moral character and reputation.

In proposing this candidate for membership, I attest that they are morally, socially and financially responsible, and that, in my estimation, will become an active member, in support of our objects and ethics.

I have known the prospective member for \_\_\_\_\_ months/years. If candidate is approved, I will extend an invitation to join our Club, and if accepted, I pledge my personal interest in this Lion's development and progress in the principles of Lions Clubs International.

\_\_\_\_\_  
Signature of Sponsoring Lion

\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Approved by:

\_\_\_\_\_  
Chairman, Membership Committee                      Date

\_\_\_\_\_  
Board of Directors    Date

If not approved, other action \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### CHECKLIST FOR CLUB SECRETARY

- Be sure the invitation is approved, properly completed and signed.
- Once the dues and entrance fee have been collected and new member provided with membership card, turn money over to club treasurer.
- Keep form in the Club's files.** Do not send form to Lions Clubs International.
- See that the new member gets a Lions emblem lapel button, personalized badge and club roster.
- Add new member's name and address to the club roster and mailing list.
- Include member's name and address on the Membership and Activities Report to be sent to Lions Clubs International.

#### INITIAL RECORD OF NEW MEMBER

INDUCTION CEREMONY	Date Conducted _____ By Whom _____
COMMITTEE ASSIGNMENT	Date of Assignment _____ What Committee _____
ORIENTATION SESSION	Date of Session _____ Conducted by Whom _____
BOARD MEETING	Date Attended _____
CLUB PROJECT	Date of Project _____ Project Name _____
VISITED ANOTHER CLUB	Date of Visit _____ Name of Club _____
SPONSORED A MEMBER	Date _____ Whom _____

Information sent to District Governor on \_\_\_\_\_ by \_\_\_\_\_

**INITIATE SOLEMNLY . . . EDUCATE COMPLETELY . . . INVOLVE IMMEDIATELY**

## LION CLUB PRESIDENTS, SECRETARIES OR CLUB PROGRAMS CHAIRPERSONS

Looking for something interesting for a club meeting? Then choose one of these Club Programs on the list. Get one of the Directors or Chairpersons out to your club meetings. This would be an excellent time to let your new members find out a little more about being a Lion and to update us Lions that have been around awhile of new activities and programs that our clubs support.

Please try to arrange for your presentations a couple weeks in advance and follow up with the speaker of any changes.

These Lions have put a lot of time and effort in the preparation of their presentations  
so please contact them to speak at your meetings.

Lion Jerry Thomas, Program Chair, (H) 281-324-3522 jthomas@wt.net

### LIONS CLUB INTERNATIONAL FOUNDATION (LCIF)

PDG James E. (Bud) McCune,  
(H) 281-324-3644  
(FAX) 281-324-6661

### LEADER DOG FOR THE BLIND

Danny Kaiser, Jr. DVM  
(H) 936-588-2130  
(W) 281-259-7297

### HEARING & SPEECH ACTION

Terry Harris  
(H) 281-441-2741  
(FAX) 281-441-3741  
lahtjh@aol.com

### YOUTH EXCHANGE

Gloria Stansky  
(H) 281-367-4339

### HUMANITARIAN RELIEF FUND (HRF)

Judy Champion  
(H) 281-583-9035  
(W) 281-442-9707  
(FAX) 281-442-6000  
jwalley@flash.net  
Billy Chiasson  
(H) 713-681-2125  
(W) 713-682-5969

### TEXAS LIONS FOUNDATION

PDG Harry Goetzman  
(H) 936-856-3782  
goetz@llc.net

### SIGHT CONSERVATION

Dr Ralph Herring  
(H) 713-869-7115  
(W) 713-743-1917  
rherring@uh.edu

### LIONS EYE BANK OF TEXAS

Trustee Charles Martin  
(H) 281-550-2798  
cbmartin@evl.net  
Trustee Michael Ramirez  
(H) 936-549-7018  
(W) 936-334-7127  
mramirez@cityofliberty.org

### TEXAS LIONS CAMP

Director Margaret Baron Badeaux  
(H) 713-856-5549  
(FAX) 713-856-5449  
(CP) 713-410-0481  
mbado@prodigy.net  
Director Roy Morton  
(H) 936-588-3550  
(W) 936-539-3124

### TESTIMONIAL (Texas Lions Camp)

Susan Brown  
(W) 281-486-1105 ex 327  
(FAX) 281-218-3716  
sbrown@subsidence.org

### HOUSTON LIGHTHOUSE FOR THE BLIND

Director Thomas Capers  
(H) 281-447-3312  
(W) 281-442-9707  
(B) 281-262-2531  
TC\_Capers@yahoo.com  
Director Angelina Arnobit  
(H) 281-859-3466  
(CP) 832-878-3466

### LIONS WORLD SERVICE FOR THE BLIND (LSWB)

Nito & Letty Acupan  
(H) 713-777-4228  
lacupan@aol.com

### LIONS QUEST INTERNATIONAL

Bob Otto  
(H) 281-631-0363  
rotto4072@aol.com

### CAMPERS TRANSPORTATION

Margaret Badeaux  
(H) 713-856-5549  
(FAX) 713-856-5449  
(CP) 713-410-0481  
mbado@prodigy.net

### McGRUFF

John & Clara Evans  
(H) 713-723-3119

### LEO CLUBS

C. W. "Buzz" Goins  
(H) 281-496-9344  
buzzgoins@pdq.net

### YOUTH OUTREACH

Sherry Mettlen  
(H) 936-298-9688  
mettlen@lcc.net  
Angelina Arnobit  
(H) 281-859-3466

### YOUTH CONTESTS

#### DIABETIC ESSAY

Cher Colbert  
(H) 281-345-4867  
akachan3@aol.com

#### DRUG AWARENESS SPEECH

Wanda Elder  
(H) 281-443-8002  
ewandaelder@aol.com

#### OUTSTANDING YOUTH

Terry Harris  
(H) 281-441-2741  
lahtjh@aol.com

#### PEACE POSTER CONTEST

Margaret Jennings  
(H) 281-324-3565  
margeinhou@aol.com

### THE TEXAS FEDERATION OF THE BLIND

Allen Dunbar, President  
(H) 281-361-9135  
(VM) 713-639-3414

### BO'S PLACE

A center for grieving children.  
Kris Kerlin  
(W) 713-942-8339  
(FAX) 713-942-2252  
kris@bosplace.org  
www.bosplace.org

### ESCAPE SCHOOL

Child safety  
H. Glen Nelson  
(W) 281-397-0800  
(W) 281-469-6511

**EXXON MOBIL SPEAKERS**

Ali Stone or Ray Thompson  
(W) 281-444-3007

**HOUSTON HOBBY AIRPORT  
AUTHORITY**

Travel safety, home safety, security  
Officer Charles Garmond  
(W) 713-845-6838  
(FAX) 713-845-6840  
(P) 713-938-5500

**HOUSTON LIVESTOCK  
SHOW & RODEO**

HLSR, Taxes, Humorist  
Fun with auctioneering.  
Clarence Wisenbaker  
(W) 281-441-7344  
(FAX) 281-441-7374  
(C) 281-382-4792

**MERL TEAM**

**(Membership, Extension, Retention, Leadership)**

Chairman  
VDG Fred Wuensche  
(H) 713-725-8708  
(W) 281-933-0121  
wuensche@pdg.net

**MEMBERSHIP**

Art Drouin  
(H) 936-890-8840  
(FAX) 281-345-4869  
adrouin@txu.net

**EXTENSION**

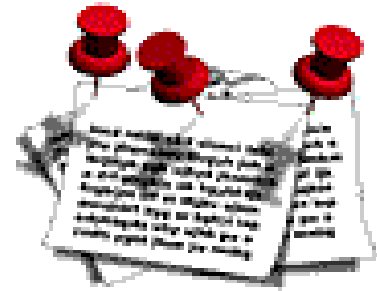
Eddie Risha  
(H) 936-441-7364  
(W) 936-788-1415  
(FAX) 936-788-2005

**RETENTION**

PDG Harry Goetzman  
(H) 936-856-3782  
goetz@llc.net

**LEADERSHIP/ORIENTATION**

Barron Cagle  
(H) 281-990-0802  
(W) 713-731-6200 ex 235  
(C) 281-924-1747  
(FAX) 713-731-6213  
bcagle@centralsystems.com  
caglebw@earthlink.net



**Any Additions, Changes or  
Corrections contact  
Jerry Thomas, Program Chair,  
(H) 281-324-3522  
jthomas@wt.net**



# TRANQUILITY



Governor Bud, you deserve this rest after doing an excellent job as Governor of District 2-S2. No need to worry about next year for it will be in good hands once more.

To make yourself more comfortable you need a cold drink and a cool breeze. A fan is one item that helps the environment by saving on electricity.

A ceiling fan is like a breeze on a hot day, and the cost of running a ceiling fan is less than a penny per hour.

One of the most popular amenities in today's homes is the ceiling-mounted paddle fan. For circulating heat, cooling a room, lighting up a space or just as a decorating touch, paddle fans offer something for just about every home, taste and budget.

In the winter, you can use the fan to push heat at the top of the vault down to the room. In the summer, the motor is reversed to pull warm air up to the ceiling and out the windows.

Another desirable and increasingly common feature is a multiple or variable speed motor. This allows you to adjust the speed that the blades rotate, increasing or decreasing the amount of air being moved by the fan.

Another choice is whether or not you want a light kit. Most fans are sold without a light attached, but are pre-wired for the light kit.

With all that decided on, the final selection comes down to one of appearance. You'll find fans in polished brass, antique brass, chrome and any of a variety of colors. Blades can be purchased in white or any of several wood tones, some with wicker accents.

## Installation

Lighter weight fans can be mounted directly to standard ceiling boxes in place of the original Ceiling light. Larger fans, especially ones with light kits attached, can be quite heavy, and are often too much weight for a standard box. In those cases, specially reinforced or braced boxes need to be used. Consult with the dealer where you buy the fan for their recommendations on the proper type of box to use.

Fans with multifunction switches may require multiple wires between the fan and the switch, so consult the instruction booklet or talk with your dealer before completing any wiring installations.

Cliff Heiman, Environmental Chairman

**JULY Club Contest Form For \_\_\_\_\_ Lions Club**

**MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL**

200 Points for MMR sent to Lion Betty Goetzman & CAR to Lion Terry Landers by 1 of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by 9-10-03 (one time only) \_\_\_\_\_

-200 Points if one, or both, paid after 9-10-03(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club  
Clubs: \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program circled (one time/year/program) \_\_\_\_\_

- TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each Meeting Attendance Percentage Point over 75% (250 MAX) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS (Will Be voted on at 1st Cabinet meeting July 26th, 2003)**

**NEW LIONS/LIONESSE/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club  
New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions ( Once per Club visit ) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions  
Club visited \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin received by the Contest Chairman \_\_\_\_\_

**TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**THIS MONTH'S BONUS POINT ACTIVITIES**

100 Points for each new, transferred or reinstated member between April 1st. and June 30th. \_\_\_\_\_

25 Points for each Camper sent to TLLCC Sessions 1 thru 6 & Diabetic Sessions 1 and 2 \_\_\_\_\_

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431  
Form must be **post marked by August 6, 2003** to be counted in the contest