



# Lions District 2-S2



JUNE

2006

## CALENDER OF EVENTS

<b>May</b>	<b>25 - 27</b>	<b>State Convention, Abilene TX</b>
<b>June</b>	<b>7</b>	<b>PSC meeting, Ryans Steakhouse 5601 w. 34TH STREET</b>
<b>June</b>	<b>10</b>	<b>4th Cabinet Meeting and New Officer Training.</b>
<b>June 30 - July 4</b>		<b>Lions International Convention Boston, Massachusetts</b>
<b>August</b>	<b>2</b>	<b>PSC meeting, Ryans Steakhouse 5601 w. 34TH STREET</b>
<b>September</b>	<b>6</b>	<b>PSC meeting, Ryans Steakhouse 5601 w. 34TH STREET</b>
<b>September 14-16</b>		<b>2006 USA/CANDA Lions Leadership Forum Columbus, Ohio</b>

## 2005-2006 OFFICERS

C.W. "Buzz" Goins [Ellen]  
District Governor  
12835 Westhorpe Dr.  
Houston, Texas 77077-3707

Margaret Badeaux  
Vice District Governor  
6819 Oakwood Grove  
Houston, Texas 77040-4403

PDG Ronald Landers  
Cabinet Treasurer  
2015 Crestdale  
Houston, Texas 77080-5303

Ann Maxwell  
Cabinet Secretary  
1304 McDugald Rd.  
Humble, Texas 77338-8038

**Next PSC Meeting - JUNE 7, 2006**  
**Ryan's Steakhouse 5601 W. 34th Street**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

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## Alief Lions Club



Home of District Governor  
C.W. "Buzz" Goins

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

## Houston Spring Branch Lions Club



Home of Vice District Governor  
Margaret Badeaux



**"Honor the Texas flag; I pledge  
allegiance to thee, Texas, one and  
indivisible."**

(Face the Texas flag and stand at attention with the  
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 7205

WE HAVE 66 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.



# 3305

TOTAL USED EYEGLASSES  
TURNED IN



FOCUS ON  
SIGHT

# 154

TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$75 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

*DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.*



## District Governor C.W. "Buzz" Goins

The District Convention is over, and it was great success. Congratulations to DG-E Margaret and her committee for a job well done. The Cabinet Treasurer PDG Ron is happy and smiling. We made money or did not lose any. Either keeps the money man happy, actually his happiness is a linear function between breaking even and making money. Since he's not dancing around, we can assume at least a no loss bottom line.

Friday night was a highlight and was the best attended event. Our International Family visitors, PIP J. Frank Moore III and spouse Lion Rita were impressed by our approach to a convention and readily joined in all the events. They represented the "family" with grace and aplomb and were well received by all they met. (Our Tail Twister crew made a very favorable and lasting impression.)

The elections were held in the usual fashion without problems. Congratulations to the winners, especially in the only contested race in which two long time (seasoned, maybe?) Lions Ann Maxwell and Wanda Elder contested for Director of the Houston Lighthouse. Congratulations to Ann and a "Well Done." to Wanda. We need more contested races. The Necrology Service was impressive. "Atta Boys" to President Mark Roth and the Houston Heights Lions Club for some very good work. The PDG Association Awards ceremony was, as usual, in excellent form and well done. The music and speaker programs were memorable and well received. All in all, a couple of very good days,

There is one "downer" to consider before basking in the glow and warmth of all the platitudes. Less than half of the delegates, inclusive of the PDG, etc., registered and fewer that that even bothered to vote. That fact says a lot about us of the "We Serve" persuasion, those who voted can rest in the fact that they contributed to the "We", and those who chose to absent themselves will have to wear the tag of rejection for the "We Serve" and probably need an in depth soul search about their commitment and allegiance to themselves, community and organization. In true fact, those who voted will have to carry those who chose not to vote as an inherited burden. Even truer, the burden of the many is becoming too onerous for the dedicated few. I salute you, the overburdened few who are the real LIONS.

PIP Frank reminded me that we have two months to go which provides ample time to get new members and start a club or two. He is, of course, correct. Let's give it a shot!

Please note that Zone Chairperson and Region Chairperson Awards will be presented at the June 10<sup>th</sup> Cabinet Meeting in Katy. The 100% Club, 100% President and 100% Secretary Awards will be presented at the 1<sup>st</sup> PSC Meeting on August 3, 2006. Be sure to return the forms mailed to you in early April concerning the various awards. Return the form to Cabinet Secretary Ann Maxwell before June 1, 2006.

Speaking of awards let me offer my deepest appreciation to the Cabinet for the Melvyn Jones Fellow.

Make plans for the MD-2 and the ILC Conventions.

## Vice District Governor Margaret Badeaux



As Governor Buzz said in his letter, we had a VERY SUCCESSFUL Convention!

We listened for this year and we learned for coming years. This is what many of you said about this convention:

- We like to have fun. This Convention was fun!  
*(our Casino Night was the highest attended event of the Convention.)*
- We like food, but we ate too much.
- We love to sing, but you need to sometimes give us the words.
- With work schedules and monetary restraints, we can't attend the "whole convention....so we like being able to sign up for individual functions.  
*(we averaged 125 Lions per event but not the same 125.)*
- It was great seeing some new faces, even if it was just for one event.
- Thank you for allowing the Leos to speak to us....they made us very proud.
- The new Certification process for voting has promise ....  
*(still needs some fine-tuning/improvement).*
- We like being able to register on line.
- The lower price helped.

We are passing this information on to the next Convention Committee. I know they will consider your comments and suggestions in their planning.

For those of you who attended, thanks for coming. For those of you who could not attend, mark your calendar for April 20, 21 and 22, 2007 for our next Convention. We will keep you posted on what is in store for you.

I Have Governor Buzz' Best Italian Godfather's blessing to tell you what is coming your way next Lions' year.

Our theme will be

**WE SERVE — A CELEBRATION OF CONTINUING SERVICE TO OUR COMMUNITIES.**

Our focus will be on Education, Business Networking and Service to our Communities.



Presidents and Secretaries Council

Meeting Minutes

May 3, 2006



The PSC meeting was called to order by Lion Rick Reynolds. First order of business was the return of certain “rescued” items, such as a microphone, Governor’s Membership Cup, and a Banner. All items had been recovered and were returned to their rightful owners.

Invocation was led by Lion Alma Pizzolato, with a special prayer for 9 yr old Morgan Trap.

Pledge to the Flag was led by Lion Larry Snider.

Lion Harry Geotzman led the song.

Lion Mark Roth made the motion for the minutes from the last PSC mtg to be accepted as presented, the motion was 2<sup>nd</sup> by Lion Hank Lauchley, motion carried.

Lion Rick explained the “Rescue and Recovery” game, supported by PDG Lion Tony Braddick and Lion Hank Lauchley telling of their experiences, and humorous tales regarding the fun they’ve had recovering items. It’s done all in fun and encourages Club visits

June 10<sup>th</sup> and 17<sup>th</sup> are scheduled Officers Training, location to be announced.

Presidents and Secretaries encouraged to bring incoming Presidents and Secretaries to the June 7<sup>th</sup> PSC Mtg.

“Sell Your Presentation Contest” brought 4 Chairpersons to compete for the prizes, they were: Lion Sam Thomas, Lion Betty Goetzman, Lion Judy Ball and Lion Larry Snider. Winners for the year will be announced at next PSC Mtg.

The Judges were: Lion Eddie Thatcher, Lion Eddie Risha, Lion Elaine Montgomery, Lion Chuck Martin and Lion Mark Roth.

District Convention-DG Elect Lion Margaret Badeaux reported the Convention was a success, and gets better every year. Lion Terry Landers has CD with pictures from the Convention.

CLUB ANNOUNCEMENTS:Houston SW Lions-18<sup>th</sup> Annual Barbecue-May 7<sup>th</sup>, 11 a.m.-4 p.m. Benefiting the Camp.

Lion Judy Ball-needs recipes for LPCCI cookbook, Spring Auction (Cut & Shoot Family Lions-May 21<sup>st</sup>, 12 noon, need items to sell. Lion Ed Hohmann-Kid Fish-May 7<sup>th</sup>, Lion alma Pizzolato-Golf Tournament, Lion Don Free-Magnolia Lions celebrating 50 yrs-celebration June 17<sup>th</sup>, RSVP required, Houston Millennium Lions are sponsoring a Lions Share Health Fair-May 20<sup>th</sup>-10 a.m.until 2 p.m.

DISTRICT ANNOUNCEMENTS:Lion Gloria Stansky-Youth Exchange, host families are needed PDG Fred Wuensche-LCIF-total of \$500 million was raised for Charities, PDG Pat Brernnan-International 1<sup>st</sup> VP Jimmy Ross’ campaign committee members are selling raffle tickets as a fund raiser, cost is \$50.00 per ticket.

Nominations for PSC President Alma Pizzolato was made at the last PSC Mtg., Nominations for Secretary-Lion Eva nominated Lion Judy Ball, Lion Hank Lauchley nominated Lion Karen Newman from Alief Lions, Lion Judy Ball withdrew, A motion was made to cease nomination , 2<sup>nd</sup> by Lion Mark Roth. Elections will be held at June 7<sup>th</sup> Mtg.

DG Elect Lion Margaret Badeaux introduced DG Buzz Goins.

DG Buzz Goins-Great job at the Convention, Jimmy Ross a Texan, needs \$45.00 from each Club for Parade. Empower the Clubs: needs training to all Club Officers, bring incoming Presidents and Secretaries to the next PSC Mtg.

PARADE OF CHECKS

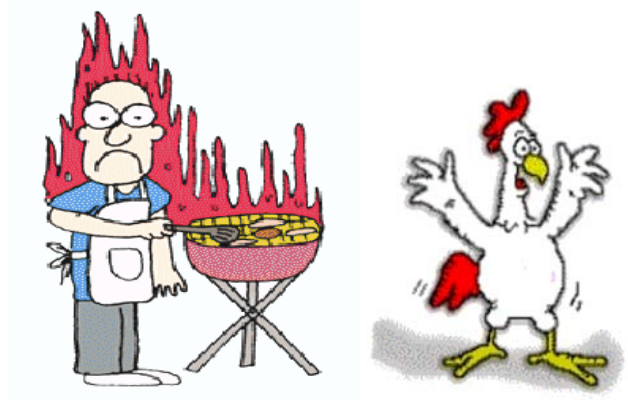
OPEN DISCUSSION-NONE

Meeting closed at 8:10 p.m.

*Around  
The  
District*



**PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT**



**Here's where you let other Lions Clubs know of you upcoming Events. Nothing like a free advertisement to bring in some extra money or to have Other Lions Club members see in your Club in action.**

**We will also use this area to Send information to Local TV and Radio and Newspapers.. Even more reason to fill out the CAR form and give as many details to Your UP COMING events..**

REPORTS AS OF MAY 16, 2006												
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	J Ross Parade Fund	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL	
ALIEF	12		X	X	X	X	X	1	0			
ALIEF NOON	25		X			X		2	0			
ANAHUAC	31		X	X		X	X	2	0			
BAY AREA	5		X					1	0			
BAYTOWN	69		X	X	X	X	X	3	0			
BEAR CREEK AREA	9		X		X	X	X	2	0			
BELLAIRE	26		X	X		X	X	2	0			
BROOKSHIRE PATTISON	23		X	X		X	X	2	0			
CHANNELVIEW	11		X	X		X	X	1	0			
CLEVELAND	34		X	X	X	X	X	2	0			
COLDSRING AREA			X	X		X	X	2	0			
CONROE EVENING	16		X	X		X	X	1	0			
CONROE NOON	314		X	X		X	X	4	0			
CUT AND SHOOT FAMILY	39		X	X	X	X	X	3	0			
DAYTON NOON	19		X	X		X	X	1	0			
DEER PARK	9		X	X		X	X	1	0			
HARDIN	23		X	X	X	X	X	2	0			
HEMPSTEAD	36		X			X	X	2	0			
HOUSTON ALDINE	16		2	2		X	X	1	0			
HOUSTON BELTWAY	16		X					1	0			
HOUSTON CHINESE AMERICAN	23		X	X			X	1	0			
HOUSTON COPPERFIELD	14		X			X	X	2	0			
HOUSTON COUPLES	15					X	X	1	0			
HOUSTON CY-FAIR	23		X	X		X	X	2	0			
HOUSTON CYPRESS	10		X	X		X	X	1	0			
HOUSTON DOWNTOWN	49		6	X	X	X	X	3	0			
HOUSTON EAST END	23		2.5	X	X	X	X	2	0			
HOUSTON FIL-AM	30		X			X	X	3	0			
HOUSTON GREENSPOINT	11		X	X		X	X	1	0			
HOUSTON HEIGHTS	30		X	X		X	X	2	0			
HOUSTON HOBBY AIRPORT	23		X	X		X	X	2	0			
HOUSTON KOREAN	12		X	X		X	X	1	0			
HOUSTON MEMORIAL	24		4.3	X		X	X	2	0			

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

REPORTS AS OF MAY 16, 2006												
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	J Ross Parade Fund	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL	
HOUSTON MILLENNIUM	32		X			X	X	2	0			
HOUSTON NORTHWEST	24		X	X	X	X	X	2	0			
HOUSTON OAK FOREST	9		X	X		X	X	1	0			
HOUSTON SOUTHWEST	17		X	X		X	X	1	0			
HOUSTON SPACE CITY	17		X	X		X	X	1	0			
HOUSTON SPORTS	23		X	X	X	X	X	2	0			
HOUSTON SPRING BRANCH	40		X	X		X	X	2	0			
HOUSTON VIETNAM	10		X			X	X	1	0			
HOUSTON WESTBURY	29		X	X		X	X	2	0			
HUFFMAN	61		X	X		X	X	3	0			
HUMBLE	19		2	X	X	X	X	2	0			
HUMBLE NOON	21		X	X		X	X	1	0			
HUNTSVILLE	33		2			X	X	2	0			
KATY	23		X			X	X	2	0			
KLEIN	24		X	X	X	X	X	1	0			
LAKE CONROE	19		X	X		X	X	1	0			
LIBERTY	56		X	X		X	X	3	0			
MAGNOLIA	32		X	X	X	X	X	2	0			
MONTGOMERY HISPANIC	20		X		X	X	X		0			
NEW WAVERLY	11		X	X		X	X	1	0			
PANORAMA	23		X	X		X	X	1	0			
PASADENA	25		10	X		X	X	2	0			
SOUTH HOUSTON			X	X		X	X	1	0			
SOUTH MONTGOMERY COUNTY	15		X			X	X	1	0			
SPRING HOUSTON	24		X		X	X	X	2	0			
SPRING OLD TOWN	16		2	2		X	X	1	0			
THE WOODLANDS	25	-	X	X		X	X	2	0			
TOMBALL	46		X			X	X	3	0			
TOMBALL RISING STARS	8		X	3		X	X	1	0			
TRI-CITY BEACH	12		X	X		X	X	1	0			
TWIN CITY	17		X			X	X	1	0			
WALLER	26		X	X		X	X	2	0			
WILLIS	14		2	2		X	X	2	0			

STANDINGS

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)





We Serve

Lions Clubs International  
District 2-S2  
4th Cabinet Meeting

\*\*\*\* Cabinet Members Awards presented at this meeting

Saturday, June 10<sup>th</sup>  
9:00 AM – 1:00 PM (Registration begins at 8:30am)

Officer Training Immediately Following Cabinet Meeting  
You Don't Want To Miss This!

Hosted by: Katy Lions Club

SpringHill Suite by Marriott

2501 Texmati Drive, Katy, Texas 77494

Directions: Take I-10 West. Exit Pin Oak Road. Make a U-turn under the freeway and stay on service road. It is wise if you stay in the middle lane. (Left one goes onto freeway, right one turns into entrance of Katy Mills Mall) After you pass entrance to Mall you will see SpringHill Suite on your right.

\$20.00 per person – This includes Continental Breakfast and Lunch  
Registration needed by June 1st, this is so we can adequately prepare for the Cabinet Meeting.  
Please be timely by sending in your registration & check as soon as possible.

Questions or additional information, please call Lion Elaine Montgomery Home: 281-829-1506  
Work: 281-391-7029 Cell: 281-678-1051 or E-mail: msflowerlady2003@yahoo.com  
Mail Registration and Checks payable to Katy Lions Club, (P.O. Box 1113, Katy, Texas 77493-1113)

\$20.00 x \_\_\_\_\_ = \_\_\_\_\_ Total Enclosed

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_, Texas \_\_\_\_\_ Phone \_\_\_\_\_

## **Accountant needed for Audit and IRS Form Preparation**

We are in the need of an “accountant, who shall have a current permit to practice accounting” to perform the Audit of the 2005-2006 books and prepare the IRS Form 990. The books would be available around the first of August. The Form 990 would need to be filed by November 15... The books are maintained on Quick Books Pro.

We need someone to perform the Audit and Form for a minimum charge. Our funds are very limited to pay for this service.

Please send any contact information to PDG Ronald Landers, Cabinet Treasurer, 2015 Crestdale, Houston, Texas 77080-5303 or rlanders@houston.rr.com

Article VIII Section 3 Sub-Section J of the District Constitution and By-Laws reads:

### **Financial Reports and Audits**

The Cabinet shall receive from the Cabinet Treasurer financial reports at least ten (10) days prior to each Cabinet meeting and shall make provisions for an annual audit (more frequently if required) of the books and accounts of the District. Said audit(s) shall be made by a competent accountant, who shall have a current permit to practice accounting and shall show all receipts and disbursements made by the District during the fiscal year. A copy of said audit(s) shall be furnished to all District Officers, the State Office and Lions International.

# Houston Spring Branch Lions Club

For the 5th Year in a row has turned in over  
6,000 Used eyeglasses.

Thanks to the work of the Lions and  
The Hard work Of Lion Jim Powell

# **WANTED PU 101**

We have not received a PU-101 Report of Incoming Officers from the following clubs. We have check online with International and they do not show information has been submitted from the clubs either. The Report was due to International by May 15, 2006.

Please complete the forms either hard copy or online. To submit online go to [www.lionsclubs.org](http://www.lionsclubs.org) and then to Membership and Officers Reports. Click on Clubs. Click on Club Officers. Complete the information requested.

Please be sure to forward a copy to PDG Ronald Landers, Directory Editor. [rlanders@houston.rr.com](mailto:rlanders@houston.rr.com)

**Alief Noon**

**Anahuac**

**Bellaire**

**Houston Beltway**

**Houston Fil-Am**

**Houston Vietnam**

**Montgomery County Hispanic**

**South Montgomery County**

**Tomball**

**Twin City**

**Waller**



## THIS IS YOUR 2006-2007 LIONS CLUB'S OFFICER REPORTING FORM FOR YOUR DISTRICT GOVERNOR

**Lion Secretary:** Use this form to report your newly elected club officers to to your District Governor. Please TYPE in the needed information and send it to your District governor *immediately following your club elections in April*. Without it, your new officers will not be able to receive information from the district during the coming year..

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB

(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK						
1ST WEEK						
2ND WEEK						
3RD WEEK						
4TH WEEK						
ALTERNATE WEEKS						
HOUR						

MEETING PLACE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

Please check box if above address is permanent address for club

*Any change in club officers during the fiscal year must be reported to headquarters.*

**\*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS**

<b>PRESIDENT:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>SECRETARY:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>TREASURER:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>MEMBERSHIP CHAIRMAN:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	

PU-101A EN 10-05

# NEWSLETTER

We send Newsletters out to  
All Presidents, Secretaries, Treasures,  
Membership Chairpersons, PDG's, Cabinet Chairpersons,  
and Committee Chairpersons.

If you have a e-mail address we will not send a hardcopy  
unless you inform the Editor.

This is your Districts main information source,  
a link to other clubs and events.  
Use it to Announce Upcomming Lion Fundriasers.

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The District Newsletter has Two Types of Advertisements.

## Type One is Called Page 2 Ad's.

These Ad's are displayed after front page and before back page,  
and are 3 1/4 inches by 1 3/4 inches,

They cost **\$100** per ad panel for the year, or **\$25** a month.

This is a Way to say Thanks to a Great Lion or  
to show your Clubs pride.

## Type Two is Full page Ad's

This type of Ad is for Club Fundraisers.

Ad copies must be clean and clear.

Cost of a full page ad is **\$75** a month.

Please note that Resolutions for District Candidates and  
District Held Projects are free.

## Make Checks out to Lions District 2-S2

PLEASE SEND TO:

LION TERRY LANDERS 2015 CRESTDALE HOUSTON, TX 77080

tlanders@houston.rr.com

ALLAD'S ARE SUBJECT TO DISCLAIMER.  
ALLADS FOR CLUB PROJECTS WILL BE PLACED ON WEB SITE.

# COUNT OF MEMBERS BY FEMALES & MALES IN CLUBS

Figures Reflect Changes Reported

March 2006

Club Name	Females	Male	TOTAL	Club Name	Females	Male	TOTAL
ALIEF	3	9	12	TWIN CITY	2	15	17
ALIEF NOON	8	17	25	WALLER	6	20	26
ANAHUAC	6	25	31	WILLIS	7	7	14
BAYTOWN	11	59	70	BAY AREA	0	5	5
BELLAIRE	7	19	26	HOUSTON HOBBY AIRPORT	2	21	23
BROOKSHIRE PATTISON	3	20	23	HOUSTON KOREAN	1	11	12
CHANNELVIEW	5	6	11	THE WOODLANDS	9	15	24
CONROE NOON	104	206	310	BEAR CREEK AREA	4	5	9
CONROE EVENING	6	10	16	TOMBALL	10	36	46
PANORAMA	2	21	23	SPRING HOUSTON	8	16	24
HOUSTON CY-FAIR	5	18	23	HOUSTON VIETNAM	1	9	10
HARDIN	14	9	23	HUMBLE NOON	6	13	19
HEMPSTEAD	13	24	37	SAN JACINTO COUNTY	2	13	15
HOUSTON ALDINE	11	5	16	CUT AND SHOOT FAMILY	18	29	47
HOUSTON DOWNTOWN	11	38	49	HOUSTON CHINESE AMERICAN	4	19	23
HOUSTON EAST END	10	13	23	HOUSTON FIL AM	7	23	30
HOUSTON HEIGHTS	8	21	29	DAYTON NOON	6	13	19
HOUSTON MEMORIAL	4	21	25	HOUSTON GREENSPOINT	2	9	11
HOUSTON OAK FOREST	3	6	9	HOUSTON COUPLES	5	10	15
HOUSTON SOUTHWEST	6	11	17	DEER PARK	4	7	11
HOUSTON SPRING BRANCH	15	26	41	LAKE CONROE	11	8	19
HOUSTON SPACE CITY	8	9	17	HOUSTON SPORTS	13	10	23
HOUSTON WESTBURY	11	18	29	HOUSTON BELTWAY	4	12	16
HUFFMAN	31	29	60	CLEVELAND	14	20	34
HUMBLE	9	10	19	NEW WAVERLY	3	8	11
HUNTSVILLE	3	30	33	HOUSTON CYPRESS	5	5	10
KATY	2	21	23	SPRING OLD TOWN	11	5	16
LIBERTY	5	51	56	TOMBALL RISING STARS	3	5	8
MAGNOLIA	7	25	32	HOUSTON MILLENNIUM	16	16	32
PASADENA	5	20	25	KLEIN	11	13	2
SOUTH HOUSTON	0	0	0	MONTGOMERY COUNTY HISPANIC	10	10	20
SOUTH MONTGOMERY COUNTY	2	13	15	HOUSTON COPPERFIELD	5	9	14
TRI CITY BEACH	3	9	12	HOUSTON NORTHWEST	12	12	24

**Total Clubs**

**66**

**Females**

**563**

**Male**

**1,248**

**Total Members**

**1,811**



**Lions Clubs International**  
**Monthly Gain /Loss - By Constitutional Area - 3/2006**  
**Womens/Mens Gain/Loss**

Constitutional Area	Total # of Clubs	—Womens—			— Mens —		Net Gain/Loss	Total Net Membership Gain/Loss
		(Current) 3/2006	(July 1)	Net Gain/Loss	(Current) 3/2006	(July 1)		
U.S. A. and Affiliates, Bermuda and Bahamas	13,356	85,379	84,919	460	321,199	329,168	-7,969	-7,509

**Lions Clubs International**  
**Monthly Gain /Loss - Multiple Districts by District - 3/2006**  
**Womens/Mens Gain/Loss**

DISTRICT	Total # of Clubs	—Womens—			— Mens —		Net Gain/Loss	Total Net Membership Gain/Loss
		(Current) 3/2006	(July 1)	Net Gain/Loss	(Current) 3/2006	(July 1)		
2 A1 TEXAS	55	288	294	-6	1,469	1,473	-4	-10
2 A2 TEXAS	65	549	538	11	1,398	1,449	-51	-40
2 A3 TEXAS	66	437	469	-32	1,124	1,203	-79	-111
2 E1 TEXAS	59	357	363	-6	1,395	1,411	-16	-22
2 E2 TEXAS	74	631	633	-2	1,720	1,755	-35	-37
2 S1 TEXAS	55	377	362	15	1,663	1,658	5	20
2 S2 TEXAS	66	563	587	-24	1,248	1,298	-50	-74
2 S3 TEXAS	59	545	532	13	1,602	1,598	4	17
2 S4 TEXAS	63	442	458	-16	1,561	1,599	-38	-54
2 S5 TEXAS	70	725	722	3	1,809	1,857	-48	-45
2 T1 TEXAS	54	316	311	5	1,359	1,372	-13	-8
2 T2 TEXAS	63	317	314	3	1,502	1,534	-32	-29
2 T3 TEXAS	38	256	252	4	797	806	-9	-5
2 X1 TEXAS	67	505	449	56	1,539	1,568	-29	27
2 X2 TEXAS	47	309	281	28	1,103	1,087	16	44
2 X3 TEXAS	53	439	422	17	1,478	1,510	-32	-15
<b>Totals</b>	<b>954</b>	<b>7,056</b>	<b>6,987</b>	<b>69</b>	<b>22,767</b>	<b>23,178</b>	<b>-411</b>	<b>-342</b>





# Texas Lions Camp

## 13<sup>th</sup> Annual Harry Wickersham Golf Tournament



August 3, 2006 ~ TWO FLIGHTS - 8:00 a.m. & 1:00 p.m. Shotgun Starts  
 Lady Bird Johnson Golf Course ~ Fredericksburg, Texas  
**FLORIDA SCRAMBLE**

Entry Fee: Includes two mulligans per front nine & back nine  
 \$65.00 per person before July 1, 2006 ~ \$75.00 per person after July 1, 2006  
ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED

4 Players per Team: Limited to 24 Teams Per Flight

Team Prize: Based on number of team entries per flight  
 GRAND PRIZE: Winning Score from Both Flights

Individual Prizes: You must play the shot to win the Prize.  
 Longest Drive / Closest to Pin - Front Nine  
 Straightest Drive / Closest to Pin - Back Nine  
 Drawing for Door Prizes

\$100.00 Cash: Door Prize - P. M. Flight Only!

### Hole-In-One Hamburger Lunch

New Vehicle Both Flights 11:00 a.m. ~ 2:00 p.m. Send Entries to: Fredericksburg Lions Club  
 Lester Frantzen, Tournament Director  
 P. O. Box 587  
 Fredericksburg, Texas 78624  
 Phone: 830-997-9531  
 Email: lesfkk@ktc.com

Sponsored By  
 Crenwelge Chevrolet, Pontiac, Buick, & Olds  
 Fredericksburg, Texas

### Entry Form

13<sup>th</sup> Annual TLC Harry Wickersham Golf Tournament - August 3, 2006 - Two Flights: 8:00 a.m. & 1:00 p.m. Shotgun Starts

Lady Bird Johnson Golf Course ~ Fredericksburg, Texas ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED Flight Preference: 8:00 a.m. \_\_\_\_\_ or 1:00 p.m. \_\_\_\_\_ or Either \_\_\_\_\_

- 1) Team Contact \_\_\_\_\_ Email: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
 Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
 City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 2) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
 Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
 City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 3) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
 Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
 City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 4) Name \_\_\_\_\_ Email: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
 Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
 City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_

\*Entry Confirmation: Entry Form confirmation will be sent by email only. If you do not list an email address for you you will not receive a confirmation

Make Checks Payable to: Fredericksburg Lions Club Mail to: Tournament Director  
 Fredericksburg Lions Club  
 P. O. Box 587  
 Fredericksburg, Texas 78624 Amount Enclosed \$ \_\_\_\_\_

## GOLF RULES



# 30th ANNUAL USA/CANADA LIONS LEADERSHIP FORUM

Columbus, Ohio

Opening Session—Thursday, September 14, 2006 @ 5:30 PM

Closing Session—Saturday, September 16, 2006 @ 6:00 PM

*Discover A New World of Leadership & Service*

**Registrant (A)**  SUB-DISTRICT  LION  LIONESS  LEO  NON-MEMBER

Name \_\_\_\_\_ Badge Name (If Different) \_\_\_\_\_  
Last First Initial Nickname

Mailing Address \_\_\_\_\_  
Street Number/PO Box City State/Prov Zip/PC

Phone (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Residence Business or Mobile

E-Mail Address \_\_\_\_\_  I would like to receive newsletters via e-mail  
Please print clearly Please verify address to [forum@rushmore.com](mailto:forum@rushmore.com)

Proceedings Book Format Preference:  Print Copy OR  Data CD OR  None

This is my First Time Attending a Forum I was invited to the Forum by \_\_\_\_\_  
(name of mentor must be listed to receive credit for your attendance)

\_\_\_\_\_ Number of Years in Lionism \_\_\_\_\_ Number of Forums attended

Highest Office Held \_\_\_\_\_  Past  Present  
Titles will NOT appear on your name badge

*Please check all that apply*

Special Meals:  Diabetic  Vegetarian  Other \_\_\_\_\_  
(It may not be possible to accommodate all special meal requests)

Hearing Challenged  Visually Challenged  Physically Challenged Specific needs \_\_\_\_\_  
(i.e.: hearing device, signer, wheelchair access...?)

I would like to participate in the Lions Chorus  I would like to be a Seminar Facilitator  I am a Pin Trader

**Registrant (B)**  SUB-DISTRICT  LION  LIONESS  LEO  NON-MEMBER

Name \_\_\_\_\_ Badge Name (If Different) \_\_\_\_\_  
Last First Initial Nickname

Mailing Address \_\_\_\_\_  
Street Number/PO Box City State/Prov Zip/PC

Phone (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Residence Business or Mobile

E-Mail Address \_\_\_\_\_  I would like to receive newsletters via e-mail  
Please print clearly Please verify address to [forum@rushmore.com](mailto:forum@rushmore.com)

Proceedings Book Format Preference:  Print Copy OR  Data CD OR  None

This is my First Time Attending a Forum I was invited to the Forum by \_\_\_\_\_  
(name of mentor must be listed to receive credit for your attendance)

\_\_\_\_\_ Number of Years in Lionism \_\_\_\_\_ Number of Forums attended

Highest Office Held \_\_\_\_\_  Past  Present  
Titles will NOT appear on your name badge

*Please check all that apply*

Special Meals:  Diabetic  Vegetarian  Other \_\_\_\_\_  
(It may not be possible to accommodate all special meal requests)

Hearing Challenged  Visually Challenged  Physically Challenged Specific needs \_\_\_\_\_  
(i.e.: hearing device, signer, wheelchair access...?)

I would like to participate in the Lions Chorus  I would like to be a Seminar Facilitator  I am a Pin Trader

\*\*\*\*\* NEXT PAGE TO CONTINUE \*\*\*\*\*

## Seminars

*Please check the 8 sessions that you are likely to attend.*

(A) (B)

- |                          |                          |                                                                    |
|--------------------------|--------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 1. Presenters and Moderators Orientation Session                   |
| <input type="checkbox"/> | <input type="checkbox"/> | 2. Seminar Facilitators Orientation Session                        |
| <input type="checkbox"/> | <input type="checkbox"/> | 3. First Timers Orientation Session <i>(Part 1)</i>                |
| <input type="checkbox"/> | <input type="checkbox"/> | 4. First Timers Orientation Session <i>(Part 2)</i>                |
| <input type="checkbox"/> | <input type="checkbox"/> | 5. Discover the 2006 Forum                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | 6. Lead and Serve as a Future International Candidate              |
| <input type="checkbox"/> | <input type="checkbox"/> | 7. Lead and Serve in a Changing World                              |
| <input type="checkbox"/> | <input type="checkbox"/> | 8. Lead and Serve as a Council Chairperson                         |
| <input type="checkbox"/> | <input type="checkbox"/> | 9. Lead and Serve as an IPDG                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | 10. Lead and Serve as a District Governor                          |
| <input type="checkbox"/> | <input type="checkbox"/> | 11. Lead and Serve as a VDG                                        |
| <input type="checkbox"/> | <input type="checkbox"/> | 12. Lead and Serve as a Region or Zone Chairperson                 |
| <input type="checkbox"/> | <input type="checkbox"/> | 13. Lead and Serve as a Club President                             |
| <input type="checkbox"/> | <input type="checkbox"/> | 14. Lead and Serve as a Club Secretary                             |
| <input type="checkbox"/> | <input type="checkbox"/> | 15. Lead and Serve as a Club Treasurer                             |
| <input type="checkbox"/> | <input type="checkbox"/> | 16. Lead and Serve as a Club Vice President                        |
| <input type="checkbox"/> | <input type="checkbox"/> | 17. Leadership and Service Opportunities for PIPs and PIDs         |
| <input type="checkbox"/> | <input type="checkbox"/> | 18. Leadership and Service as a PDG                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 19. Special Membership Initiatives For Clubs and Districts         |
| <input type="checkbox"/> | <input type="checkbox"/> | 20. Lions and Diabetes: <i>A Partnership for Service</i>           |
| <input type="checkbox"/> | <input type="checkbox"/> | 21. Lead Effective Meetings                                        |
| <input type="checkbox"/> | <input type="checkbox"/> | 22. Build a Better Convention                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 23. Public Speaking for Effective Leaders                          |
| <input type="checkbox"/> | <input type="checkbox"/> | 24. Discover Fun Through Taitwisting                               |
| <input type="checkbox"/> | <input type="checkbox"/> | 25. Motivate Lions to Lead and Serve                               |
| <input type="checkbox"/> | <input type="checkbox"/> | 26. Conducting Innovative Member Orientations                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 27. Discover Robert's Rules of Order                               |
| <input type="checkbox"/> | <input type="checkbox"/> | 28. Discover A World of Service Through Low Vision                 |
| <input type="checkbox"/> | <input type="checkbox"/> | 29. Unraveling the Secrets of Lions Protocol                       |
| <input type="checkbox"/> | <input type="checkbox"/> | 30. From Quarterback to Coach: <i>Creating a Leadership Legacy</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | 31. Communicate for Better Leadership                              |
| <input type="checkbox"/> | <input type="checkbox"/> | 32. Delegate for Better Performance                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 33. Team Building for Success                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 34. Behavior Styles and Conflict Management for Volunteers         |
| <input type="checkbox"/> | <input type="checkbox"/> | 35. Manage Your Time, Priorities and Goals                         |
| <input type="checkbox"/> | <input type="checkbox"/> | 36. Host a Successful Membership Growth Night                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 37. LCI Legal Aspects: <i>Discover the Rules of the Road</i>       |

(A) (B)

- |                          |                          |                                                                        |
|--------------------------|--------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 38. Roles and Responsibilities of Not-for-Profit Board Members         |
| <input type="checkbox"/> | <input type="checkbox"/> | 39. LCIF Grants and Programs: <i>A World of Service</i>                |
| <input type="checkbox"/> | <input type="checkbox"/> | 40. Discover Service Opportunities for Youth                           |
| <input type="checkbox"/> | <input type="checkbox"/> | 41. Lions Quest: <i>Secure our Children's Futures</i>                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 42. Leo Club Starts in Your Community                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 43. Campaign SightFirst II: <i>Lions Vision for All</i>                |
| <input type="checkbox"/> | <input type="checkbox"/> | 44. Community Service: <i>How Does YOUR Club Serve?</i>                |
| <input type="checkbox"/> | <input type="checkbox"/> | 45. Successful Strategies for Creating New Lions Clubs <i>(Part 1)</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | 46. Successful Strategies for Creating New Lions Clubs <i>(Part 2)</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | 47. The Changing Face of Volunteerism <i>(Part 1)</i>                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 48. The Changing Face of Volunteerism <i>(Part 2)</i>                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 49. A World Without Vision: <i>How the Sighted Can Serve</i>           |
| <input type="checkbox"/> | <input type="checkbox"/> | 50. Lions Eyeglass Recycling: <i>Reach Out to the World</i>            |
| <input type="checkbox"/> | <input type="checkbox"/> | 51. Enhance Our Lions Image                                            |
| <input type="checkbox"/> | <input type="checkbox"/> | 52. Discover Public Relations <i>(Part 1)</i>                          |
| <input type="checkbox"/> | <input type="checkbox"/> | 53. Discover Public Relations <i>(Part 2)</i>                          |
| <input type="checkbox"/> | <input type="checkbox"/> | 54. Club and District Website Development for Beginners                |
| <input type="checkbox"/> | <input type="checkbox"/> | 55. Find Your Way Through LCI's Information Technology                 |
| <input type="checkbox"/> | <input type="checkbox"/> | 56. A World of Ideas for Fundraising                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | 57. What Do You Want From Future Forums                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 58. How to Bid the Forum                                               |
| <input type="checkbox"/> | <input type="checkbox"/> | 59. How to Promote the Forum in Your District                          |
| <input type="checkbox"/> | <input type="checkbox"/> | 60. MERL TEAMS: <i>Are Yours Performing?</i>                           |
| <input type="checkbox"/> | <input type="checkbox"/> | 61. Lions Service: <i>A Proud Past...A Brighter Future</i>             |
| <input type="checkbox"/> | <input type="checkbox"/> | 62. Network for Success                                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 63. The New World Order and It's Impact on Lionism                     |
| <input type="checkbox"/> | <input type="checkbox"/> | 64. HOBY: Discover Leadership Opportunities for Our Youth              |
| <input type="checkbox"/> | <input type="checkbox"/> | 65. Special Interest: Personal Security at Home and Away               |
| <input type="checkbox"/> | <input type="checkbox"/> | 66. Special Interest: Identity Theft                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | 67. Special Interest: Scrapbooking For Fun                             |
| <input type="checkbox"/> | <input type="checkbox"/> | 68. Special Interest: Knitting for a Better World II                   |

### Featured Speakers

- |                          |                          |                                                                                                     |
|--------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 69. Tom Krause: Touching Hearts - Teaching Greatness<br><i>(Special Session Thursday @ 1:00 PM)</i> |
| <input type="checkbox"/> | <input type="checkbox"/> | 70. Tom Krause: Shooting For The Stars - The Importance of Goals<br><i>(Friday @ 8:00 AM)</i>       |
| <input type="checkbox"/> | <input type="checkbox"/> | 71. Sam Glenn: Recharge for Success <i>(Saturday @ 8:00 AM)</i>                                     |

\*\*\*\*\* NEXT PAGE TO COMPLETE REGISTRATION \*\*\*\*\*

**HOUSING**

**Hotels:** Reservations must be made with this form. **Do not register directly with the hotel.** Please Indicate 3 choices in order of preference.

	<b>HOTELS</b>	<b>RATE</b>	<b>DISTANCE</b>
<input type="checkbox"/>	Hyatt Regency (Hdq)	\$128.00	Adjacent
<input type="checkbox"/>	Crown Plaza Hotel	\$128.00	Adjacent
<input type="checkbox"/>	Drury Inn & Suites	\$125.00	Adjacent
<input type="checkbox"/>	Red Roof Inn	\$ 90.00	Adjacent
<input type="checkbox"/>	Hampton Inn & Suites	\$115.00	Adjacent
<input type="checkbox"/>	Doubletree	\$115.00	6 Blocks
<input type="checkbox"/>	Holiday Inn City Center	\$ 99.00	8 Blocks
<input type="checkbox"/>	Best Western	\$ 65.00	30 min shuttle
<input type="checkbox"/>	Clarion Columbus North	\$ 75.00	30 min shuttle

**Rooms cannot be reserved without \$100 US deposit**

**RV Park:** You must reserve your site directly with the RV Park. Please call 1-419-684-7813 to make your reservation. Shuttle service will be provided with the purchase of a bus pass.

**I will be staying at the State Fair Grounds RV Park**

I would like to purchase \_\_\_\_\_ transportation passes for the RV Park at \$10 per person.  
(number)

**THESE ITEMS MUST BE COMPLETED BEFORE ROOM RESERVATIONS CAN BE FINALIZED!!**

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

No. of People in Room \_\_\_\_\_

Number of Beds Needed \_\_\_\_\_

Sharing Room with \_\_\_\_\_

Special Room Requests:  Non-smoking

Other \_\_\_\_\_

**HELP US BETTER PLAN FOR YOUR ARRIVAL**

I will be arriving by:

Air  Car  RV

Undecided  Other \_\_\_\_\_

**Registration Fees (US \$)**

	<b>Early Bird</b>	<b>Postmarked after June 30</b>
Reg A	\$195	\$210
Reg B	\$195	\$210
Leos	\$100	\$105
Hotel Dep	\$100	\$100
RV Bus Pass	\$ 10	\$ 10

**Rooms cannot be reserved without \$100 US Deposit**  
**Total Amount Due Now \$ \_\_\_\_\_**

**REGISTRATION FEE** covers the cost of the seminars and four designated meals (Thursday evening banquet, Friday noon lunch, Saturday noon lunch, Saturday evening banquet). All attendees must pay full registration fee to participate in any of the meals or seminars. **Individual meal function tickets will NOT be available.**

Hotel rooms CANNOT be assigned until registration fee and hotel deposit is received. **ALL REGISTRATION AND HOTEL RESERVATIONS ARE MADE ON A FIRST-COME FIRST-SERVED BASIS.**

**METHOD OF PAYMENT**

**By Check or Money order**

Please send Total Amount Due in US Funds to:  
**USA/Canada Lions Leadership Forum**  
NW 7991  
PO Box 1450  
Minneapolis, MN 55485-7991

**CANCELLATION POLICY:** If you must cancel your registration and/or room, notification must be in writing to the Forum Registrar. Such notification must be received on or before **August 15, 2006**. Cancellations received after this date may be subject to a cancellation fee and any refund must be approved by the Planning Committee. Please send cancellation notice to: USA/Canada Lions Leadership Forum, PO Box 8013, Rapid City, SD 57709-8013. **Phone (605) 718-4010; FAX (605) 718-4011; E-Mail: [forum@rushmore.com](mailto:forum@rushmore.com)**  
**REFUNDS WILL BE PAID 4-6 WEEKS AFTER THE CANCELLATION IS RECEIVED.**

**By Credit Card**

Please send by mail to:  
**USA/Canada Lions Leadership Forum**  
PO Box 8013  
Rapid City, SD 57709-8013  
Fax: (605) 718-4011

I authorize \$ \_\_\_\_\_ to be charged to my credit card listed below.

\_\_\_\_\_ / \_\_\_\_\_  
card number (MasterCard, Visa, or Discover) exp date

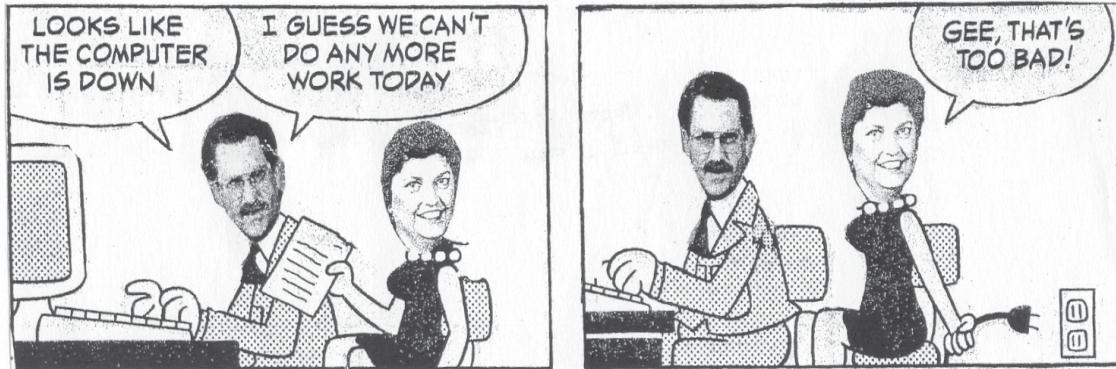
Signature \_\_\_\_\_

Online registration available at: <http://usacanadalionsforum>

Please direct any questions to the Forum office: **USA/Canada Lions Leadership Forum, PO Box 8013, Rapid City, SD 57709-8013; Phone (605)718-4010; Fax (605)718-4011; Email: [forum@rushmore.com](mailto:forum@rushmore.com)**  
**Visit our website at: <http://usacanadalionsforum.org>**

# LIGHTNING STRIKES

## Part II



PDG Pat and Tommy Brennan

Texas is second to Florida in lightning strike deaths. Last year the insurance companies were hit with an unusual amount of claim damages due to lightning strikes. The end results of a lightning strike can include damaged equipment and wiring fires and injuries or deaths.

Most lightning strikes occur in the following sequence. The tallest object, usually a tree, is struck by lightning, which follows the tree trunk to earth.

The lightning travels to and then enters along the perimeter of the building closest to the tree.

It then seeks an electrical wiring system and travels to an electrical breaker panel causing havoc along the way by being routed to anything plugged into an electrical receptacle or controlled by a switch.

If there is a proper surge suppressor mounted at each electrical breaker panel, the lightning voltage is clamped from traveling back through the system and causing more damage through other circuits in the building.

Proper individual multioutlet surge suppressor strips with low-clamping voltages are recommended in each area where an entertainment center, TV, computer, or other appliances will be plugged into.

Another consideration is the building's grounding system. Remember, when lightning strikes, you want it to bleed off as soon as possible so it does the least amount of damage.

There should be two means of grounding at the main electrical service. A properly sized (according to the service amperage) grounding electrode conductor should be routed to two inch by 10 ft. copper ground rods no closer than 6 feet apart.

Incoming telephone and cable TV service also should be grounded at the same point of connection as the electrical service.

Clifton Neiman, Environmental Chairman

# Conroe Noon Lions Club



1939-2006

*"Celebrating 67 years of Community Service"*

Lions Clubs International  
1.4 Million Lions in 45,829 clubs in  
194 countries and Geographic areas  
MD-2 Texas has 32,400 Lions  
960 Clubs, with 16 Districts  
District 2-S2 has 66 clubs and  
2000 Lions

**CASINO NIGHT**  
Great For Fund Raisers, Birthdays,  
Anniversaries, Corp. Parties & More!

**WE RENT & SET UP:**  
Black Jack, Roulette & Craps Tables  
Play Money • Dealers (If Needed)

Contact Mario  
**281-441-8668**  
Greenspoint Lions Club

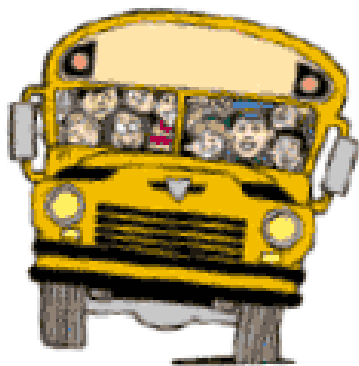
[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

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reproduced by Kwik Kopy Printing,  
Your Printing Solution.  
Contact Chad Gaulding,  
281-345-6677 or fax at 281-345-6077



Please remember the  
**Camper Bus Fund.**  
We need your help  
sending the kids to  
the Camp



## Investment Management Financial Counsel



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glen.starr@lpl.com  
www.lpl.com/glen.starr

CERTIFIED FINANCIAL PLANNER™ Professional

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Securities and advisory services offered through Linsco/Private Ledger Member NASD/SIPC

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.  
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP  
WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**