



# Lions District 2-S2



MAY

2006

## CALENDER OF EVENTS

- April 28 - 29**      **District Convention, Sheraton North Houston  
15700 JFK Blvd**
- May 3**              **PSC meeting, Ryans Steakhouse  
5601 w. 34TH STREET**
- May 6**              **Kid Fish**
- May 25 - 27**      **State Convention, Abilene TX**
- June 30 - July 4**      **Lions International Convention  
Boston Massachusetts**

## 2005-2006 OFFICERS

C.W. "Buzz" Goins [Ellen]  
District Governor  
12835 Westhorpe Dr.  
Houston, Texas 77077-3707

Margaret Badeaux  
Vice District Governor  
6819 Oakwood Grove  
Houston, Texas 77040-4403

PDG Ronald Landers  
Cabinet Treasurer  
2015 Crestdale  
Houston, Texas 77080-5303

Ann Maxwell  
Cabinet Secretary  
1304 McDugald Rd.  
Humble, Texas 77338-8038

**Next PSC Meeting - MAY 3, 2006**  
**Ryan's Steakhouse 5601 W. 34th Street**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

Prsrt Std  
Auto  
U.S. Postage Paid  
Cypress, TX 77429  
Permit No. 361

## Alief Lions Club



Home of District Governor  
C.W. "Buzz" Goins

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

## Houston Spring Branch Lions Club



Home of Vice District Governor  
Margaret Badeaux



**"Honor the Texas flag; I pledge  
allegiance to thee, Texas, one and  
indivisible."**

(Face the Texas flag and stand at attention with the  
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 10185

WE HAVE 66 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.



# 1965

TOTAL USED EYEGLASSES  
TURNED IN



FOCUS ON  
SIGHT

# 122

TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$50 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

*DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.*



## District Governor C.W. “Buzz” Goins

The District Convention is upon us. VDG Margaret and her crew of “super persons” have done a predictably outstanding job of setting up the convention. The price has been set at the lowest price in many years - \$99.00 for five good, if not outstanding, meals is truly a bargain in anyone’s budget. Getting \$139.00 per day rooms for \$82.00 plus service charge and \$189.00 Suites for \$92.00 plus service charge is a rare bargain. It is good to report that we have met our room commitment, and in fact, now rooms are “iffy” and may not be available at the low rate. For every thing good there is an equally bad thing, the meal count is down considerably. The prediction for the meal count was based on last year’s meal count - without an increase. We may be paying for some meals that we do not eat; sad, so sad!

Again some good has occurred in that the convention book ad sales were up almost 25%. This provides a lot of much needed subsidy for the convention. It certainly makes the low priced food income look good in the final accounting.

Alas (and maybe “gadzooks”), more bad stuff in the wind. It is reported that barely fifty (50) percent of the eligible club delegates vote in our elections. (I’m afraid to ask how many clubs even bother to send in the delegate assignment form. Last year only 127 delegates were registered and 123 of these actually voted.) In my estimation and by any unit of measure, this is not good! District 2-S2 has 1800-plus members, and that says we are entitled to at least 180 delegates from the clubs to the District Convention, plus the PDGs and PIDs, who are automatically assigned delegate status, for a total of over 200 voters. Is this some flawed philosophy coming down from the City, State and National elections? We are just barely beating the turnout for the “local” elections. This certainly makes a deprecating statement about some club officers as well as those appointed delegates who do not bother to vote. From a logical view, membership alone may not our problem; it apparently goes the quality and character of the member. Ergo, “Dear Brutus, the fault lies within our selves.” I do not subscribe to the prevalently held theory that elections are a waste and have no meaning, and I do hold those who advocate such drivell in the highest possible disdain and contempt. I have slipped into a rant, for which I apologize.

Hope to see you at the District Convention especially if you’re a Delegate. This convention belongs to all the members of 2-S2 so be there and show your support for Lionism.

Don’t forget the MD-2 Convention in Abilene and the International Convention in Boston. Has your club paid the \$45.00 for the Jimmy Ross Parade? We, as a district, must support the last Texan to become President of Lions Clubs International that most of us will ever see. Times are a-changing, and if we have to go to the rear of the line, let us go in a grand and glorious style.

# Vice District Governor Margaret Badeaux



If you just read Governor Buzz' letter, you already know the dismal news. Our Convention, being staged on April 28<sup>th</sup>, 29<sup>th</sup> and 30<sup>th</sup>, appears to be the smallest we have ever had. As of this writing, we have only 100 people registered for one or more of the events planned and +/-16 clubs who have notified us they are sending delegates to vote.

What a shame!!!! because this is going to be one of the best conventions ever. Friday night will be special...with Guido and IcePick attending to do drive-by shootings after we eat a delicious Italian Buffet. (This is in honor of our Italian Governor.)

Saturday morning, in addition to a delicious breakfast, we will be entertained by The Jive Sisters...they are great! The highlight of the breakfast will be the opening ceremonies with Mary Krebs' Daisy (little girl scouts) Troop leading the pledge.

The Saturday morning business session will include some very important issues that will be voted upon on Saturday afternoon. PCC Pat Brennan will conduct this part of the Convention.

Lunch for the Pride (of Lions) will feature Frederick Pearce with his message – “The Magic of Words”. Some clubs have already heard Part I of his speech. He will deliver Parts I and II at our Luncheon.

Saturday afternoon will be something different. Our Leos will be attending to “brag” about their accomplishments and Dr. David Gottlieb will sum it all up with “Staying in the Game”...some tips for all of us Lions as well as our Leos to live our lives to the fullest. After this event, voting will be conducted. In addition to next year's candidates, we will be voting on an important State-wide issue that will be explained at the morning business session.

The Governor's Banquet will feature Past International President, J. Frank Moore, who is a marvelous speaker.

Our Sunday Morning Memorial Service will honor our Lions who have passed on this year. This service will be conducted by the Houston Heights Lions Club members who have been working very hard to make this important event memorable for the Clubs and families of Lions who have died this year.

And, to sum it all up, the PDG Distinguished Achievement Award Brunch will honor three deserving Lions this year.....Arthur Drouin of the Cut & Shoot Lions Club, Jim Gregory of the Houston Downtown Lions Club and Chuck Martin of the Houston Cy-Fair Lions Club.

Doesn't all of this sound really great? How can you afford to miss it? Call me...(713-856-5549). I will see what I can do to get you in with a last-minute ticket.

Presidents and Secretaries Council Meeting Minutes April 5, 2006

PSC Chair Lion Rick Reynolds called the meeting to order at 7 p.m.

Invocation was given by PDG Pat Brennan, Lion Pat Mann led the Pledge to the Flag., Lion Ladoris Cates led the song. Lion Hank Lauchley made a motion to accepted the minutes from the March meeting, as presented, seconded by Lion Mary Krebs. Minutes were approved as presented.

One more chance to "Sell Your Presentation". Contest ends with May meeting, awards presented at June PSC mtg.

Auction items are needed for the Casino Night Auction at the Dist. Convention, bring items early on Fri. April 28<sup>th</sup>

April 5<sup>th</sup> deadline regarding the ransom on Lion Sam's cap extended to District Convention.

Nominations for PSC Chair and Secretary were called for. Lion Alma Pizzolato (Cleveland Lions) was nominated and Lion Debi Harrell (Conroe Noon Lions), nominations for secretary will be called for at May PSC mtg.

A reminder was made regarding the deadline for PU-101 to be sent in, needs to be in to Lion Terry Landers April 15<sup>th</sup>.

CLUB ANNOUNCEMENTS:

Lion Bob Otto-July, presale for baseball tickets (tickets must be paid for in advance, due to the non-return policy)

Lion Pat Mann-May 5<sup>th</sup> catfish fry at Optical Club (no oyster fry due to hurricanes)

Lion Alma Pizzolato—May 11<sup>th</sup>-Golf Tournament-Oakhurst Country Club (3+ teams from Dist. 30% discount)

Lion Ed Hohmann-Easter Egg Hunt and Kid Fish May 6<sup>th</sup>-Lake Houston Marina

Lion Winnie Baul-Resolution recommending and endorsing Lion Larry Snider as a candidate for the position of Director of the Lighthouse of Houston for the Blind, 2006-2007.

PDG Tony Wenzel-Houston Heights Lions-Pancake Supper-April 22<sup>nd</sup>, Grace Methodist Church, cost \$6.00 adults

Lion Art Drouin-brisket presale, \$30.00, pick up at May 20<sup>th</sup> Spring Auction-Cut & Shoot Family Lions

Lion Loloy Reyes-Houston Millennium-Health Fair May 20<sup>th</sup>, many different medical screenings.

DISTRICT ANNOUNCEMENTS:

Lion Billy Chiasson-District Convention , April 28<sup>th</sup>-30<sup>th</sup>, April 14<sup>th</sup> deadline for registering (cost more after 14<sup>th</sup>)

Sight First II, each Club needs to choose 2 members as committee members

PDG Ron Landers-absolute deadline for PU-101 info in Directory, April 30<sup>th</sup>,

Ads needed for District Convention Program

PDG Cliff Burke-Cypresswood Golf Tournament, April 27<sup>th</sup>-\$75.00 per person

Lion Bob Kuchera-District Contest ends with March 30<sup>th</sup> report. Clubs must get Dist. Conv. Delegate info to him asap

Lion Mady Crisostono-May 20<sup>th</sup> Health Fair-Free to Public Houston Millennium

Lion Judy Ball-LCCPI-needs recipes for Cookbook, deadline extended to May 4<sup>th</sup>

PDG Par Brennan-gave brief description regarding the eye glass recycling issue that's on the ballot at the Dist Conv. Will post info on District Website, hopefully within 10-12 days.

Lion Art Drouin-Gov. Cup, membership growth award, reminder to get MMR's to International and District on time.

IPDG Fred Wuensche-PDG Distinguished Lion Award presentation April 30<sup>th</sup>, brunch, honorees are

Lion Chuck Martin, Lion Art Drouin, and Lion Jim Gregory.

PDG Harry Geotzman-1<sup>st</sup> IVP Jimmy Ross campaign tickets \$50.00 each, chance to win nice prizes including a Chev truck)

VDG Margaret Badeaux-Dist. Conv. Smiley face=certified delegate, sign in 3:45-4:45 p.m., April 14<sup>th</sup>

deadline for early registering, price increase after April 14<sup>th</sup>.

OLD BUSINESS

NEW BUSINESS: Lion Jack Raffarty-Hospice Care, visitors okay, but limit length of visit,

PDG Golf Tournament name changed to Lion Jack Raffarty Golf Tournament

Cabinet Sec. Ann Maxwell-Introduced DG Buzz

DG Buzz Goins-Reminder to reserve hotel room now to receive special rate for Lions Convention, more ads are needed for the District Program (can be paid from activity fund). Governor's visit to Liberty Lions-Lion Sherry Mettlen was presented the Melvin Jones Award. Club were encouraged to pay 100% charities at the beginning of the Lions year (from activity acct). Clubs requested to send their \$45.00 for Jimmy Ross Parade fund, if not sent yet).

Lion Randy- Memorial Lions presented DG Buzz with a day planner from Italy.

PARADE OF CHECKS

Meeting adjourned at 8:30 p.m. with a Lions ROAR!!!!

*Around  
The  
District*



**PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT**



**HOUSTON DOWNTOWN  
LIONS CLUB  
28th ANNUAL GOOD GUYS  
GOLF TOURNAMENT  
MAY 17, 2006**



**BAYTOWN LIONS CLUB  
FISH FRY  
MAY 5, 2006  
11:00am - 1:00pm  
4:00pm - 7:00pm**



**HUMBLE NOON LIONS CLUB  
MAGIC SHOW  
MAY 7, 2006  
7:00PM  
HUMBLE CIVIC CENTER**



**Here's where you let other Lions Clubs know of you upcoming Events. Nothing like a free advertisement to bring in some extra money or to have Other Lions Club members see in your Club in action.**

**We will also use this area to Send information to Local TV and Radio and Newspapers.. Even more reason to fill out the CAR form and give as many details to Your UP COMING events..**

REPORTS AS OF APRIL 16, 2006												
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	J Ross Parade Fund	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL	
ALIEF	12		X	X	X	X	X	1	0			
ALIEF NOON	25		X			X		2	0			
ANAHUAC	31		X	X		X	X	2	0			
BAY AREA	5		X					1	0			
BAYTOWN	70	1	X	X	X	X	X	3	0			
BEAR CREEK AREA	9		X		X	X	X	2	0			
BELLAIRE	26		X	X		X	X	2	0			
BROOKSHIRE PATTISON	23		X	X		X	X	2	0			
CHANNELVIEW	11		X	X		X	X	1	0			
CLEVELAND	34		X	X	X	X	X	2	0			
COLDSRING AREA			X	X		X	X	2	0			
CONROE EVENING	16		X	X		X	X	1	0			
CONROE NOON	310	-8	X	X		X	X	4	0			
CUT AND SHOOT FAMILY	47		X	X	X	X	X	3	0			
DAYTON NOON	19		X	X		X	X	1	0			
DEER PARK	11		X	X		X	X	1	0			
HARDIN	23		X	X	X	X	X	2	0			
HEMPSTEAD	37		X			X	X	2	0			
HOUSTON ALDINE	16	2	2	2		X	X	1	0			
HOUSTON BELTWAY	16		X					1	0			
HOUSTON CHINESE AMERICAN	23		X	X			X	1	0			
HOUSTON COPPERFIELD	14		X			X	X	2	0			
HOUSTON COUPLES	15					X	X	1	0			
HOUSTON CY-FAIR	23		X	X		X	X	2	0			
HOUSTON CYPRESS	10		X	X		X	X	1	0			
HOUSTON DOWNTOWN	49	1	6	X	X	X	X	3	0			
HOUSTON EAST END	23	1	2.5	X	X	X	X	2	0			
HOUSTON FIL-AM	30		X			X	X	3	0			
HOUSTON GREENSPOINT	11		X	X		X	X	1	0			
HOUSTON HEIGHTS	29		X	X		X	X	2	0			
HOUSTON HOBBY AIRPORT	23		X	X		X	X	2	0			
HOUSTON KOREAN	12		X	X		X	X	1	0			
HOUSTON MEMORIAL	25		4.3	X		X	X	2	0			

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

REPORTS AS OF APRIL 16, 2006												
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	J Ross Parade Fund	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL	
HOUSTON MILLENNIUM	32		X			X	X	2	0			
HOUSTON NORTHWEST	25		X	X	X	X	X	2	0			
HOUSTON OAK FOREST	9		X	X		X	X	1	0			
HOUSTON SOUTHWEST	17		X	X		X	X	1	0			
HOUSTON SPACE CITY	17		X	X		X	X	1	0			
HOUSTON SPORTS	23		X	X	X	X	X	2	0			
HOUSTON SPRING BRANCH	41		X	X		X	X	2	0			
HOUSTON VIETNAM	10		X			X	X	1	0			
HOUSTON WESTBURY	29		X	X	X	X	X	2	0			
HUFFMAN	60	1	X	X		X	X	3	0			
HUMBLE	18	-1	2	X		X	X	2	0			
HUMBLE NOON	19		X	X		X	X	1	0			
HUNTSVILLE	33		2			X	X	2	0			
KATY	23		X			X	X	2	0			
KLEIN	24		X	X	X	X	X	1	0			
LAKE CONROE	19		X	X		X	X	1	0			
LIBERTY	56		X	X		X	X	3	0			
MAGNOLIA	32	1	X	X		X	X	2	0			
MONTGOMERY HISPANIC	20	2	X			X	X		0			
NEW WAVERLY	12	-1	X	X		X	X	1	0			
PANORAMA	23	1	X	X		X	X	1	0			
PASADENA	22		10			X	X	2	0			
SOUTH HOUSTON	0		X	X	X	X	X	1	0			
SOUTH MONTGOMERY COUNTY	15		X			X	X	1	0			
SPRING HOUSTON	24		X		X	X	X	2	0			
SPRING OLD TOWN	16		2	2		X		1	0			
THE WOODLANDS	24	-2	X	X		X	X	2	0			
TOMBALL	46		X			X	X	3	0			
TOMBALL RISING STARS	8		X	X		X		1	0			
TRI-CITY BEACH	12		X	X		X	X	1	0			
TWIN CITY	12	-4	X			X	X	1	0			
WALLER	26	2	X	X		X	X	2	0			
WILLIS	14		2	2		X	X	2	0			

STANDINGS

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)



# PU-101

## Report of Incoming Club Officers for 2006-2007

International has mailed the forms to the Club Secretary, should arrive by April 1, 2006.

Please complete the forms and mail the White copy back to International and the blue copy to  
VDG Margaret Badeaux  
6819 Oakwood Grove  
Houston, TX 77040-4403

The form may be completed on the International Website, be sure to forward a copy to  
VDG Badeaux at mbado@prodigy.net

Please verify the information before mailing, print very plainly.

Submit reports by April 15, 2006

## 2006 Summer Camp Dates Texas Lions Camp

June 4	-	June 10	—	Session 1
June 11	-	June 17	—	Session 2
June 18	-	June 24	—	Session 3
June 25	-	July 1	—	Session 4
July 2	-	July 8	—	Session 5
July 9	-	July 15	—	Session 6
July 19	-	July 21	—	Day Camp
July 23	-	July 29	—	Diabetes 1
July 30	-	Aug 5	—	Diabetes 2

[www.lionscamp.com](http://www.lionscamp.com)



## **Honoring Lion Jack Rafferty**

April 16, 2006

Jack joined the Hempstead Lions Club in 1970 and in June of this year, Jack would have been a member of the Hempstead Lions Club for 36 years with over 31 years of perfect attendance. Jack was not content with just being a member. He served in various offices of his club including: Director of the Board, Secretary/Treasurer, Vice President, President, Membership Committee Chairman, Bulletin Editor, and was chairman of many fund-raising projects. He was a Master Key Member, having sponsored 32 new Lions.

Jack has been awarded honors as Hempstead Lions Club Lion of the Year, Life Membership in the Texas Lions Camp and Century Club Member of the Camp. He was a Life Member of the Lions Eye Bank and Charter Lions Eye Bank Ambassador Member. Twice he received the Melvin Jones Fellowship, the highest award to be bestowed for humanitarian efforts. Additionally, he received the coveted Lions International District Governor's Excellence Award in recognition of his service to Lionism, being only one of two Texas Governors awarded this distinction for the year 1993-1994, and Lions International awarded him the 100% District Governor's Award and the Lions International President's Medal during his term of service.

While District Governor, Lion Jack served as Council Treasurer, and was instrumental in establishing the District 2-S2 Hall of Fame Award.

While Lion Jack was District Governor, Campaign Sight First was in full swing. This was a worldwide fundraising campaign to find a cure to prevent and eliminate blindness. Through his leadership, he was able to meet and exceed the \$340,000.00 goal set for District 2-S2 by Lions International. District 2-S2 ranked 2nd out of 16 Texas Districts in this endeavor.

Lion Jack loved his adoring wife, Lois, his family, his church, and golf. Maybe not in that exact order, but he did love playing golf. He has played at 450 different golf courses worldwide. He has a collection of over 26,864 golf balls with course logos on them. He has played on every golf course in Houston, except Lochinvar. But knowing Jack, he'll probably start playing new courses in Heaven.

We'll miss you Jack, but we'll never forget you. God bless you for all your contributions, for all the people you've helped. Your contributions will be your legacy.

The Past District Governors Association has renamed its annual golf tournament to be called "The Jack Rafferty Memorial Golf Tournament."

**PU-101 Club Officer Reporting for 2006-2007**

**The District has not received the PU-101 from these clubs as of April 15. If you sent your form to International by email, did you remember to email a copy to the District? International will not forward the information to the District it is up to YOU. Please forward a copy to PDG Ronald Landers as soon as you have your elections. By email to rlanders@houston.rr.com or 2015 Crestdale, Houston, Texas 77080-5303**

**Be sure to complete the forms completely including email addresses and Phone numbers.**

<b>ALIEF</b>	<b>HOUSTON NORTHWEST</b>
<b>ALIEF NOON</b>	<b>HOUSTON OAK FOREST</b>
<b>ANAHUAC</b>	<b>HOUSTON SOUTHWEST</b>
<b>BAY AREA</b>	<b>HOUSTON SPORTS</b>
<b>BAYTOWN</b>	<b>HOUSTON VIETNAM</b>
<b>BEAR CREEK AREA</b>	<b>HUMBLE</b>
<b>BELLAIRE</b>	<b>KATY</b>
<b>BROOKSHIRE PATTISON</b>	<b>KLEIN</b>
<b>CHANNELVIEW</b>	<b>LAKE CONROE</b>
<b>CLEVELAND</b>	<b>LIBERTY</b>
<b>CONROE EVENING</b>	<b>MAGNOLIA</b>
<b>DAYTON NOON</b>	<b>MONTGOMERY COUNTY HISPANIC</b>
<b>DEER PARK</b>	<b>NEW WAVERLY</b>
<b>HEMPSTEAD</b>	<b>PANORAMA</b>
<b>HOUSTON ALDINE</b>	<b>SOUTH MONTGOMERY COUNTY</b>
<b>HOUSTON BELTWAY</b>	<b>SPRING HOUSTON</b>
<b>HOUSTON CHINESE AMERICAN</b>	<b>SPRING OLD TOWN</b>
<b>HOUSTON EAST END</b>	<b>THE WOODLANDS</b>
<b>HOUSTON FIL-AM</b>	<b>TOMBALL</b>
<b>HOUSTON GREENSPPOINT</b>	<b>TOMBALL RISING STARS</b>
<b>HOUSTON KOREAN</b>	<b>TWIN CITY</b>
<b>HOUSTON MILLENNIUM</b>	<b>WALLER</b>



## THIS IS YOUR 2006-2007 LIONS CLUB'S OFFICER REPORTING FORM FOR YOUR DISTRICT GOVERNOR

**Lion Secretary:** Use this form to report your newly elected club officers to to your District Governor. Please TYPE in the needed information and send it to your District governor *immediately following your club elections in April*. Without it, your new officers will not be able to receive information from the district during the coming year..

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB

(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK						
1ST WEEK						
2ND WEEK						
3RD WEEK						
4TH WEEK						
ALTERNATE WEEKS						
HOUR						

MEETING PLACE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

Please check box if above address is permanent address for club

*Any change in club officers during the fiscal year must be reported to headquarters.*

**\*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS**

<b>PRESIDENT:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>SECRETARY:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>TREASURER:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>MEMBERSHIP CHAIRMAN:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	

PU-101A EN 10-05



# Texas Lions Camp

## 13<sup>th</sup> Annual Harry Wickersham Golf Tournament



August 3, 2006 ~ TWO FLIGHTS - 8:00 a.m. & 1:00 p.m. Shotgun Starts  
Lady Bird Johnson Golf Course ~ Fredericksburg, Texas

### FLORIDA SCRAMBLE

- Entry Fee:** Includes two mulligans per front nine & back nine  
\$65.00 per person before July 1, 2006 ~ \$75.00 per person after July 1, 2006  
ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED
- 4 Players per Team:** Limited to 24 Teams Per Flight
- Team Prize:** Based on number of team entries per flight  
**GRAND PRIZE:** Winning Score from Both Flights
- Individual Prizes:** You must play the shot to win the Prize.  
Longest Drive / Closest to Pin - Front Nine  
Straightest Drive / Closest to Pin - Back Nine  
Drawing for Door Prizes
- \$100.00 Cash:** Door Prize - P. M. Flight Only!

### Hole-In-One Hamburger Lunch

New Vehicle Both Flights

11:00 a.m. ~ 2:00 p.m.

Send Entries to:

Fredericksburg Lions Club

Lester Frantzen, Tournament Director

P. O. Box 587

Fredericksburg, Texas 78624

Sponsored By

Crenwelge Chevrolet, Pontiac, Buick, & Olds

Fredericksburg, Texas

Phone: 830-997-9531

Email: lesfkk@ktc.com

#### Entry Form

13<sup>th</sup> Annual TLC Harry Wickersham Golf Tournament - August 3, 2006 - Two Flights: 8:00 a.m. & 1:00 p.m. Shotgun Starts

Lady Bird Johnson Golf Course ~ Fredericksburg, Texas ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED Flight Preference: 8:00 a.m. \_\_\_\_\_ or 1:00 p.m. \_\_\_\_\_ or Either \_\_\_\_\_

- 1) Team Contact \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 2) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 3) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 4) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_

\*Entry Confirmation: Entry Form confirmation will be sent by email only. If you do not list an email address for your team, you will not receive a confirmation

Make Checks Payable to: Fredericksburg Lions Club

Mail to: Tournament Director

Fredericksburg Lions Club

P. O. Box 587

Fredericksburg, Texas 78624

Amount Enclosed \$ \_\_\_\_\_

## GOLF RULES

# 13<sup>th</sup> ANNUAL HARRY WICKERSHAM GOLF TOURNAMENT

1. Scramble Format.
2. A Scorecard Playoff will determine the winner for all ties.
3. Two Mulligans, front nine & Two Mulligans, back nine.
4. Hole in One sponsored by Drenwelge Chevrolet, Pontiac, Buick & Olds. (First Hole in One on #11 wins a new car.)
5. All men must play from the blue tees on the Par 3's.  
Men 65 & over may play from white tees on other holes.  
Men 80 & over and ladies may play from the red tees.
6. Hole prizes are on #1, #4, #10, & #13  
(These are in addition to the Hole in One Prizes.)

### YOU MUST PLAY THE SHOT TO WIN THE PRIZE!!!

The longest drive must be in the fairway to win.

The straightest drive is the closest to the line, not the longest. If the distance from the line is the same for more than one drive, then the longest drive is the winner.

7. There is a "two putt maximum" per hole from anywhere on the green. Pick Up The Ball If You Do Not Make The First Putt.
8. ON THE GREEN: For \$10, a team may purchase the right to place their tee shot at a designated place on the green on the Par 4 Seventh Hole. Do Not Hit Your Tee Shot, but Count a Stroke. Go Directly To The Green. This will speed up play. "Guaranteed Birdie"
9. MONSTER DRIVE: For \$10, a team may purchase a 300 Yard Plus Drive. Place your drive at the designated spot for a 200 yard approach shot to the Par 5 Fourteenth Green. Do Not Hit Your Tee Shot, but Count a Stroke. Go Directly To The Designated Spot. This will speed up play!
10. Entry Fees for cancellations after Saturday, July 8, 2006 and "no shows" without a substitute will be donated to the Texas Lions Camp as a donation from the absent player.

Do you have any suggestions to make the tournament more enjoyable?  
To make the play faster? For Prizes?

---

---

---

---

THANK YOU FOR COMING!!!!

The Fredericksburg Lions Club  
Lester Frantzen, Tournament Director  
P. O. Box 587  
Fredericksburg, Texas 78624-0587



# ROSS' RANGERS RAFFLE

## FIRST PRIZE

**2006 CHEVROLET FULL SIZE PICKUP  
HALF TON EXTENDED CAB WITH LS PACKAGE**

**SECOND PRIZE  
42" PLASMA TV**

**THIRD PRIZE  
COMPAQ LAP TOP  
COMPUTER**

**FOURTH PRIZE  
NIKON DIGITAL  
CAMERA**

TICKETS **\$50** EACH

**TICKETS ARE AVAILABLE IN EVERY LIONS DISTRICT OF MD-2 TEXAS.  
TICKETS MAY BE PURCHASED BY AN PERSON OVER THE AGE OF 18  
YEARS.**

**CONTACT YOUR LIONS DISTRICT RAFFLE TICKET SALES CAPTAIN  
LISTED ON THE BACK OR  
CONTACT PCC PAT BRENNAN PDG BEV STEBBINS.**

**DRAWING WILL BE AT THE  
STATE CONVENTION  
IN ABILENE - MAY 2006**

**ALL PROCEEDS GO TO THE JIMMY ROSS CAMPAIGN.**

**WINNERS ARE RESPONSIBLE FOR ALL TAXES, TITLE TRANSFER AND LICENSE.**



**Contact PDG Harry Goetzman  
FOR TICKETS  
936-524-6631**





**Cleveland Lions Club Golf Tournament  
Sponsorship Commitment  
Golf Tournament Thursday, May 11, 2006  
Oakhurst Country Club 2:00 PM Shotgun Start**

**Please select level of participation:**

- |   |  |
|---|--|
| <p>_____ <b>Gold Sponsor</b> <span style="float: right;"><b>\$1,000</b></span><br/>Corporate Recognition in Press Releases Program, and Tournament Sign<br/>(2) Four man teams (includes dinner)</p> <p>_____ <b>Silver Sponsor</b> <span style="float: right;"><b>\$ 800</b></span><br/>Corporate Recognition on Tournament Sign, and Program<br/>(1) Four man teams (includes dinner)</p> <p>_____ <b>Bronze Sponsor</b> <span style="float: right;"><b>\$500</b></span><br/>Corporate Recognition on Program<br/>1 hole sponsorship<br/>(1) four man team (includes dinner)</p> <p>_____ <b>Individual Player</b> <span style="float: right;"><b>\$100</b></span><br/>We'll team you up with other singles (includes dinner)</p> | <p>_____ <b>Team Sponsor</b> <span style="float: right;"><b>\$400</b></span><br/>(1) four man team (includes dinner)</p> <p>_____ <b>Hole Sponsorship</b> <span style="float: right;"><b>\$100</b></span><br/>Hole Sponsor Sign</p> <p>_____ <b>Beverage Cart Sponsor</b> <span style="float: right;"><b>\$300</b></span><br/>Corporate Recognition on Tournament Sign &amp; Program</p> <p><b>Dinner Only: \$10.00/person x _____</b><br/># of Guests</p> |
|---|--|

**Sponsorship Commitment Application:**

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_  
 Fax No. \_\_\_\_\_ Phone: (Day) \_\_\_\_\_ Best time to call \_\_\_\_\_  
 \_\_\_\_\_ Enclosed is my check payable to Cleveland Lions Club for participation level shown above.

**I understand that all sponsorships and player fees are due and payable prior to the tournament.**

\_\_\_\_\_  
**Signature** **Date**  
 Golf Club Information: Oakhurst Country Club, 20700 Mills Branch Drive, Porter, TX 77365,  
 Phone: 281-354-4653 (Take 59 South, exit 1314 at Porter, stay on feeder to Oakhurst on right)

Name of Players: \_\_\_\_\_  
 \_\_\_\_\_

If you are sponsoring a hole, please indicate what wording you want on the sign (Please print)

\_\_\_\_\_

\_\_\_\_\_

**Contact Information: Alma Pizzolato, President, Cleveland Lions Club, P O Box 595, Cleveland, Texas 77327 Phone: 936-520-7987, or 281-593-8358.**



# KID FISH

For Children with physical disabilities and Type 1 Diabetes



Dist. 2S2

Saturday, MAY 6, 2006

Lake Houston Marina  
FM 1960 @ McKay Bridge  
Huffman, Texas

Sponsored  
by :

TIME 9 AM - 3 PM

*Hotdogs, chips and sodas  
provided by  
District 2S2 Lions Clubs*

Huffman Lions Club

Aldine Lions Club

Liberty Lions Club

Humble Lions Club



FREE

Texas Lions Camp Sign Up for ages 6 to 16

For information and pre-registration, please contact Lions:

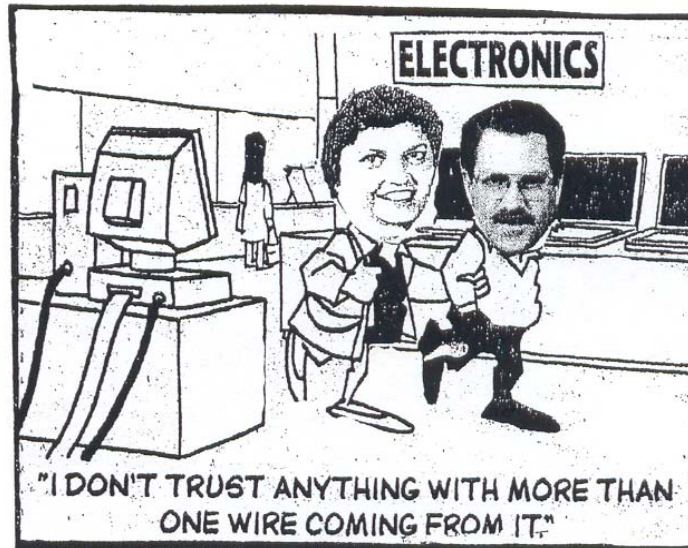
Don Haven - 281-324-2193

Jerry Thomas - 281-324-3522

Bud McCune - 281-324-3644

# LIGHTNING STRIKES

## Part I



PDG Pat and Tommy Brennan

A bolt of lightning can be two miles long, travel at the speed of light, reach 50,000 degrees and carry 100 million volts. The insulation on home and office electrical wires are rated for a maximum of 600 volts. Convenience receptacles and switches have a maximum rating of 125 volts.

It stands to reason the integrity of the wire insulation and the receptacles and switches will be compromised by a lightning strike.

Additionally, there are transient voltages, surges and spikes which are prevalent in the utility company's power to homes and offices. Most computer chips will sustain some measure of damage if the voltage exceeds 150 volts. When air conditioning systems and refrigerator compressors kick in, the voltages in the electrical system will surge.

Some of the negative results of transient voltages, surges and spikes are light bulbs burn out, the integrity of micro chips in computers and household appliances are compromised, and refrigerator and air conditioner compressors do not run efficiently nor last as long as they should.

So how do we prepare for these daily challenges to electrical systems?

A surge suppression system would guard against long-term deterioration effects to computer chips and printed circuit boards. These items are in every appliance, computers, garage and gate openers, and entertainment systems. It also would assist in some protection from lightning strikes. However, nothing is fool-proof.

Most consumers are under the illusion they have protected electrical wiring systems together with their electronic equipment by purchasing multioutlet strips or whole-house suppressors from neighborhood hardware stores.

However, unless these suppressors have a clamping voltage not exceeding 150 volts per phase, and respond in less than five nano seconds, they have limited protection. In surge suppressors, clamping voltage is where the voltage will be limited to that amount by bleeding off or absorbing the excess voltage.

(Part II next month)

Clifton Heiman, Environmental Chairman

# Conroe Noon Lions Club



1939-2006

*"Celebrating 67 years of Community Service"*

**Lions Clubs International**  
1.4 Million Lions in 45,829 clubs in 194 countries and Geographic areas  
MD-2 Texas has 32,400 Lions  
960 Clubs, with 16 Districts  
District 2-S2 has 66 clubs and 2000 Lions

**CASINO NIGHT**  
Great For Fund Raisers, Birthdays, Anniversaries, Corp. Parties & More!

**WE RENT & SET UP:**  
Black Jack, Roulette & Craps Tables  
Play Money • Dealers (If Needed)

Contact Mario  
**281-441-8668**  
Greenspoint Lions Club

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

This issue of our newsletter was reproduced by Kwik Kopy Printing, Your Printing Solution.  
Contact Chad Gaulding, 281-345-6677 or fax at 281-345-6077



**HELP THE CAMP BUS FUND DONATE NOW!!!!**



## Investment Management Financial Counsel



Glen Starr, CFP®  
glen.starr@lpl.com  
www.lpl.com/glen.starr

CERTIFIED FINANCIAL PLANNER™ Professional

936-756-9870 • 800-398-1540



FINANCIAL SERVICES  
Linsco/Private Ledger

2125 N Loop 336 W, Suite 130 • Conroe

Securities and advisory services offered through Linsco/Private Ledger Member NASD/SIPC

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.**

**THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP**

**WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**