

LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery
San Jacinto - Walker - Waller



District Governor Betty Ezell invites you to attend the

**DISTRICT 2-S2
ANNUAL CONVENTION 2018
Fri May 4th- Sat May 5th**



Look at this amazing
Hilton Houston North room!!
Book yours today by calling
(281) 875-2222 and asking
for the Lions rate of \$89 per night



**Friday Night 6pm to 10pm
Fellowship
Concert and Dinner**



**DON'T
MISS
IT!**

**BOOK YOUR PLACE NOW AT
WWW.LIONS2S2.ORG AND BE
SURE OF YOUR SPOT AT THE
TABLE. YOU MAY WIN BIG
IN THE LIONS FELLOWSHIP
STAKES AND YOU WILL BE
ABLE TO BOND WITH THE
FABULOUS LIONS OF 2-S2**

**Saturday 8am to 4pm
Convention
including breakfast and lunch**

**Saturday Night 6pm to 10pm
Banquet
with Guest Speaker**

**Registration Fee \$100
Register at
lions2s2.org**

PSC Meeting

APRIL 4, 2018

**** CHINA BEAR ****

15000 I-45 North

Dinner 6:00 P.M. Meeting 7:00 P.M.

PAWPRINTS

Official Newsletter of Lions Clubs International District 2-S2

APRIL

www.lions2s2.org

2018

A LITTLE

Have a Roaring Good Time

MURDER MYSTER
DINNER THEATRE
ROARING LION
SPEAKEASY

MARCH 31, 2018

6:00 PM

HOUSTON CY-FAIR
LIONS CLUB

9600 West Little York

\$25.00 ea

BUY ONLINE

WWW.HOUSTONCY-FAIRLIONS.ORG

Tell 'um Roxy Sent You

KILLED

NOBODY

DAUGHTY NEVER

TOMBALL LIONS CLUB

24th Annual Car Show

April 28, 2018 @ Lone Star College



BENEFITING TEXAS LIONS CAMP & LIONS CHARITIES

FEATURING

Jimmie VAUGHAN'S

"GREEN" 1961 CADILLAC COUPE DEVILLE



LOCATED AT LONE STAR COLLEGE
30555 TOMBALL PARKWAY
TOMBALL, TEXAS 77377

- ALL YEARS & MAKES WELCOME
- PUBLIC & CAR CLUBS INVITED
- CAR CORRAL \$20.00
- BBQ & BEVERAGES
- MUSIC BY "JD" THE DJ



501(C)(3)

FOR MORE INFO - REGISTRATION:

AL GERHARDT • 713-410-6542 • INFO@TOMBALLLIONSCLUB.ORG • WWW.TOMBALLLIONSCLUB.ORG



Lake Conroe Centennial Lions Club



Swing For A Cause

Golf Tournament

WALDEN ON LAKE CONROE GOLF CLUB
13101 WALDEN ROAD, MONTGOMERY, TX 77356

**MONDAY
APRIL 16, 2018**

8:00 A.M. TEE TIME
FORMAT 4 PERSON SCRAMBLE

SPONSORSHIPS AVAILABLE
FOR MORE INFORMATION
CALL CARRIE AT (216) 513-5207

ENTRY FEE:
\$100 PER PLAYER

- > Continental Breakfast
- > Box Lunch

**1ST PLACE TEAM
WINS GOLF BAGS**

- HOLE-IN-ONE CONTEST
- CLOSEST TO THE PIN
- LONGEST DRIVE

REGISTER AND MAKE A PAYMENT BY THURSDAY, APRIL 12TH

REGISTER BY GOING TO: OUR WEBSITE, UNDER 'Swing For A Cause' TAB/PAGE

www.e-clubhouse.org/sites/montgomery_lake_conroe_centennial_lions_club/index.php

Or email Suzanne at Suzanne@CabinetsTX.com for a PDF Registration Form

Or register in the Pro Shop at Walden on Lake Conroe Golf Club

Proceeds to Benefit



CRISIS ASSISTANCE CENTER
A Source of HOPE in Montgomery County



• First Annual •

Lake Conroe Centennial Lions Club *Swing For A Cause* GOLF TOURNAMENT



Proceeds to Benefit The Crisis Assistance Center, Conroe/Montgomery

MONDAY APRIL 16, 2018

HELD AT: WALDEN ON LAKE CONROE GOLF CLUB

13101 WALDEN ROAD, MONTGOMERY, TX 77356

8:00 A.M. TEE TIME

[FORMAT 4 PERSON SCRAMBLE]

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- CLOSEST TO THE PIN
- LONGEST DRIVE

SPONSORSHIPS AVAILABLE

FOR MORE INFORMATION CALL CARRIE AT (216) 513-5207

REGISTER AND MAKE A PAYMENT BY THURSDAY, APRIL 12TH

REGISTRATION FORM:

**required fields/information*

* **NAME:** _____

* **PHONE:** _____

* **EMAIL:** _____

* **HANDICAP:** _____

* **FORM OF PAYMENT:** CHECK PayPal

Send a Check to P.O. Box or pay online with PayPal from our website:
www.e-clubhouse.org/sites/montgomery_lake_conroe_centennial_lions_club/index.php

Ways As To How To Register:

Click and open the PDF Registration Form and fill out all required fields, save and send to Suzanne at **Suzanne@CabinetsTX.com**

OR download the PDF Registration Form fill out/scan and then email to Suzanne at **Suzanne@CabinetsTX.com**

OR fill out PDF Registration Form and enclose a check and *send by Monday, April 9th* to:
**Lake Conroe Lions Club, P.O. Box 2074
Montgomery, TX 77356**

OR fill out PDF Registration Form at Walden Pro Shop

Forms of Payment:

Send a Check by Monday, April 9th to our P.O. Box or pay online with PayPal from our website:

www.e-clubhouse.org/sites/montgomery_lake_conroe_centennial_lions_club/index.php (Go to the 'Swing For A Cause' Tab)

TEAM INFORMATION:

* **PLAYER #1 NAME:** _____

* **PHONE:** _____ * **HANDICAP:** _____

EMAIL: _____

* **PLAYER #2 NAME:** _____

* **PHONE:** _____ * **HANDICAP:** _____

EMAIL: _____

* **PLAYER #3 NAME:** _____

* **PHONE:** _____ * **HANDICAP:** _____

EMAIL: _____

* **PLAYER #4 NAME:** _____

* **PHONE:** _____ * **HANDICAP:** _____

EMAIL: _____

Monthly Bingo in Montgomery, Texas
Hosted by The Montgomery Lions Club
Serving Montgomery since 1992



Bingo Games are

Second Saturdays of the Month

At the Historic Community Center

On 149 at College Street, Downtown Montgomery, Texas

Doors open at 6:30 pm

Play begins at 7 pm

Like us on FB: www.facebook.com/MontTxLions

Club Meetings 1st and 3rd Tuesdays 6:30 at

Rex Steakhouse, Hwy 105 W, Conroe

Contact: thomasL@consolidated.net

March has been a busy time at The Lighthouse.....and District 2-S2 Lions were right there in the middle of it volunteering! Friday, March 16th brought the entertaining sounds of Scottish bagpipes coming from the St. Patrick's Day party. I know....those are Scottish and St. Patrick's is Irish....but hey, they are close enough in proximity! Then on to BINGO, Word - Scramble, and cookies! A huge thank- you goes to Steve Simmons, Faye Marshall, Artie Oneyemi - all from the Houston Founder Lions Club. In addition, they had a brand new member and his 18 year old daughter join them! THANK YOU Houston Founders for your participation that day.

A week later, on Saturday, March 24th, the grounds of The Lighthouse was a busy bustling place! They were host to their annual BEEPING EASTER EGG HUNT! Visually impaired children, their siblings, and parents swarmed the grounds. Games galore, egg hunts, races, snacks, and lunch were provided for a morning full of fun! Volunteers from 8-10 different organizations helped make this day a possibility and a success. That day was a busy day for the Lions of 2-S2 with several major Lions events going on around the district. Next year I hope they won't all fall on the same day so more Lions can share in this amazing event. Rick and I had a wonderful time watching these precious children enjoy themselves. We also hope to have (with The Lighthouse's permission) a Texas Lions Camp table and representative set up. It would be the perfect place to reach and educate the parents of these visually impaired children about our wonderful camp!

Stay tuned to your PAWPRINTS newsletters and PSC meetings at China Bear Restaurant to hear of future opportunities to help out at The Lighthouse! Thank you for making me proud District 2-S2!

Marla Reynolds
Director of The Lighthouse
marlayvette@live.com
(936) 499-8393





Thoughts from your District Governor

Betty Ezell

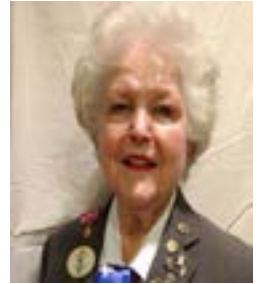
Well, here it is Spring, and new life comes forth. Flowers are budding everywhere. The grass is getting green and everything is starting to look beautiful again. Our District is growing and we as a District are very happy. We don't want us to lose any of our members either so make sure we let them know we love and care for them. Make sure you give them a service project to do.

We are getting closer to our District Convention, May 4-5, 2018. How exciting for us. 2nd VDG Tony has so much fun planned for us that I can't wait. He is GREAT at planning parties. We have a great speaker Friday night, I.D Sam Lindsey, Jr.

Don't forget the Houston Metroplex Vetrans Charter Night is coming up soon and we need to really celebrate for them too.

"DISTRICT 2-S2 YOU HAVE DONE SO WELL THIS YEAR AND I AM SO PROUD OF YOU"!!

Your Loving,
Lion Betty Ezell
District Governor



Thought's from the First Vice District Governor ...

Karl Johnson

I'm guessing that by the time you read this the Leadership Forum will be over.. (March 17-18) I will use my physic powers look in the the now future.. and say It was Great! The subject matter looks fantastic. Bonita Tony and I plan on sitting down and consolidating some of the District committees. We would like to streamline the Cabinet, and the meetings. Your input would be appreciated.

PSC was really great. If you missed it, plan on attending the next one April 4th.

I am looking for a few enthusiastic people who want to be a part of next year's cabinet. The people who have committed already... get ready for some team building, I have acquired a paint ball certificate... so we will all get together to have some fun, and get to know each other..

I sent an email out Monday the 12th outlining the Restoration grant procedures, and reporting requirements. If you have any questions please contact myself or 2nd VDG Tony.

The District convention is coming up.. May 4-5 are you coming? I am looking forward to it with great anticipation! And the State convention after that!

I am also looking for ideas on how to grow the District, improve any way we can, your input is welcomed! I am looking for District wide service projects, and fund raisers. I am looking for new ideas. What are yours?

Blessings to all for all you do,
1st VDG Karl Johnson



Thought's from the Second Vice District Governor ...

Tony Austin

Thank you to all the clubs who reported service activities for February – we are now up to 31 clubs reporting, a big improvement for the 19 we started with. There were some notable and unusual activities that I think other clubs will find of interest and I have noted those below.

CUT AND SHOOT FAMILY Leo Club participated by decorating a float and being part of the annual Go-Texan parade; the float was pulled by our club members

HARDIN President asked members to come to meeting with one or two widows or widower in mind. Club members assembled boxes of non-perishables and Valentine's Day candy bags to distribute to the widows and widowers.

HEMPSTEAD Lions Club and Volunteer Fire Dept. joined together for 'all you can eat' Chili Supper with all the fixings. Lion members prepared desserts for sale.

HOUSTON CY-FAIR Houston Cy-Fair Lions Club continues to help Mother Earth by recycling. We have a large industrial size recycling container on our facility. The public brings their plastics, cardboard, newspapers, and cans for recycling. From our on-site concession stand at the West Little York Baseball Complex, we recycle cardboard, plastics, cans, and papers. This helps keep items that can be recycled from our landfills, protecting our environment.

Houston Cy-Fair Lions have sponsored 26 children already this year to Texas Lions Camp Diabetic Sessions. So far this year, we have sponsored 32 children to the Camp.

LIBERTY Served hotdogs, chips, drinks and cookies to the children, teachers, volunteers and parents for Dayton ISD Special Olympics

MAGNOLIA Serving over 400 guests pancakes and bacon. Raising funds through sponsorships, meals, and auctions. Funds will help reach out to those who do not have eye insurance, special needs projects for elderly and the youth in our community and people with diabetes. Funds will supply scholarships for Texas Lions Summer camp, Families in need at Christmas. Our Scouts were earning required school community hours to help the Lions club set up for the pancake supper from early morning till late that night.

MONTGOMERY Annual event hosted by Chamber where local charities are featured and get to meet golfing teams. Networking and visibility opportunity in community with chance to recruit new members and seek donations.

TOMBALL Elizabeth Young, Volunteer Coordinator for Harbor Hospice of Tomball spoke at the Tomball Lions Club membership meeting on February 23rd. Hospice team members help terminally ill patients to be comfortable and focus on their quality of life vs. quantity of life. The biggest need is companionship. Volunteers are needed to assist in a variety of needs including caregiver relief, housekeeping, grocery, shopping, administration support, clerical work, etc. Ms. Young distributed hospice volunteer applications for interested Lions.

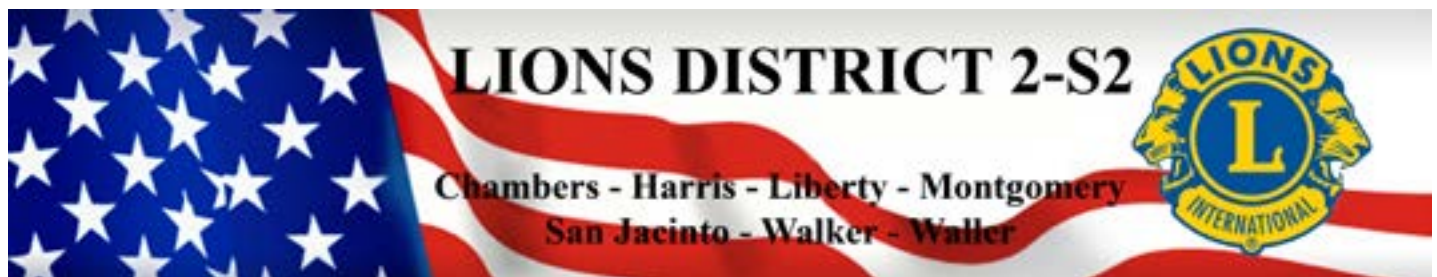
Also remember to go ahead and register for the Annual Convention that will be held on Friday /Saturday May 4th and 5th at Hilton Houston North in Greenspoint. Take a staycation and book in for a night or two at our really low rate of \$89 per room/night by calling (281) 875-2222.

Register at our website <http://www.lions2s2.org>.



SUMMER CAMP 2018 SCHEDULE

Session 1	June 10-16	Children with Physical Disabilities
Session 2	June 17-23	Children with Physical Disabilities
Session 3	June 24-30	Children with Physical Disabilities
Session 4	July 1-7	Children with Physical Disabilities (BUS TRANSPORTATION)
Session 5	July 8-14	Children with Physical Disabilities (BUS TRANSPORTATION) Camp Neuron - Epilepsy Foundation of Texas
Session 6	July 15-21	Children with Down syndrome/ Camp David, Texas Burn Survivors Society
Session 7	July 22-28	Camp Discovery for children with Cancer
Session 8	July 29-August 4	Children with Type 1 Diabetes
Session 9	August 5-11	Children with Type 1 Diabetes



Official Call to Lions District 2-S2 Convention

In accordance with ARTICLE IX, Section 2 of the Constitution and Bylaws of Lions District 2-S2, I, Betty Ezell, District Governor, do hereby issue the OFFICIAL Call to Convention for the 100th Annual Convention of Lions Clubs International District 2-S2. Said Convention will be held at the Hilton Houston North, 12400 Greenspoint Dr, Houston, TX 77060. The date will be May 4-5, 2018. The purpose of the Convention is to conduct business of Lions District 2-S2. Said business is to include election of officers and Directors for the District and its charities.

Betty Ezell
 Betty Ezell
 2017-2018 District Governor



LIONS DISTRICT 2-S2 2017-2018 Announced Candidates

2018-2019 District Governor

2018-2019 First Vice District Governor

2018-2019 Second Vice District Governor

2018-2020 Director Texas Lions Camp

2018-2019 Director Lions Eye Bank of Texas

2018-2020 Director Lions Eye Bank of Texas

2018-2020 Director Lighthouse of Houston

2018-2021 Director Humanitarian Relief Fund

Karl Johnson Conroe

Tony Austin Humble Noon

Bonita Davis Hardin

HELP WANTED APPLY NOW

* HAS ANNOUNCED RESOLUTION AT PSC OR CABINET MEETING,
PER DISTRICT CONSTITUTION AND BY-LAWS

2018 DISTRICT CONVENTION
May 4-5, 2018



[REGISTRATION PAGE](#)



HILTON HOUSTON NORTH
12400 Greenspoint Dr. Houston, TX 77060

DISTRICT 2-S2 2018 CONVENTION PROGRAM BOOKLET

To help defray the cost of the District Convention we sell advertising in the Program Booklet. The Convention Fund is low, the meal and hotel cost are going up each year. Last year we sold just over \$5000 and we need to increase that amount this year to \$6000.

Clubs are asked to do two things to help us meet this level of ad sales.

- Appoint an Ad Sales Chairman for your club and sell ads for the Convention Program Booklet. You can sell ads to members, neighbors, co-workers, business acquaintances, Lions, Non-Lions, campaign for district candidates. Anything that is legal...
- Each club is asked to sell or buy at least one full page ad

Ad Sizes and Cost:

Full page: (8x4)	\$100.
Half page: (4x4)	\$75.
Quarter page: (2x4)	\$50.
Last inside page	\$125. – Already reserved - First Vice District Governor Candidate
Inside front cover:	\$150. – Already reserved - District Governor Candidate
Inside back cover:	\$150. – Already reserved - Second Vice District Governor Candidate
Outside back cover:	\$200. – Already reserved

Send ad copy to:

PDG Ronald Landers
2028 Laverne St. Unit 1
Houston, Texas 77080
rglanders@comcast.net
by April 10, 2018

Lions District 2-S2 2018 Delegate Certification Form

The Following From _____ Lions Club plan to attend the
2017 - 2018 District 2-S2 Convention at the
Hilton Houston North
12400 Greenspoint Dr, Houston, TX 77060
May 4-5, 2018.

Delegates: Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs, in good standing, in the district are entitled to vote in addition to the club's other delegates.

PLEASE TYPE OR PRINT NAMES; MAKE SURE THEY ARE LEGIBLE

Delegates

PDGs & PIDs

Alternate Delegates

**To be able to Vote the club must not owe more than \$50.
to Lions Clubs International, or District 2-S2.
Dues must be paid to date.**

Request for certification of delegates and alternates: _____
(Signature of Club President or Club Secretary)

PLEASE: Mail the completed and signed form NO later than Friday, April 15, 2018.

E-Mail or Mail to: PDG Ronald G. Landers
2028 Laverne St. Unit 1
Houston, TX 77080
rglanders@comcast.net
281-520-9195

Opportunities for Youth

Essay & Speech Contest 2017-2018

SCHOLARSHIP AWARDS PER CONTEST

1ST PLACE – \$1000

2ND PLACE – \$500

DIABETIC AWARENESS ESSAY

"Accepting a Diabetes Diagnosis: What can Parents, Partners and Caretakers do to help love ones adjust to a new normal?"

"Some individuals diagnosed with diabetes have a difficult time accepting a diabetes diagnosis and fail to seek medical attention for this disease. What specific recommendations can you provide for parents, partners, family members and caretakers to help love ones adjust to living with diabetes and help them live long and healthy lives.



DRUG AWARENESS SPEECH

"Risk Factors and Why Teens Use Drugs and Alcohol?"

Biological and Environmental Factors Associated with Drugs and Alcohol: What Should You Know?" Explore the types of biological and environmental factors parents can watch out for to figure out if their child is at greater risk for substance abuse and steps they can take to address a child's drug and alcohol abuse issues.



OUTSTANDING YOUTH AWARD

"The ChangeMaker"

In what ways have you been a "ChangeMaker" in your community and school and inspired others to do the same. Why is it important to be a ChangeMaker? A ChangeMaker is defined as one who commits to self responsibility and action toward being the change in their community".



- This contest is open to all high school seniors.
- Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per entry**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest.
- For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email 2s2youthcontest@gmail.com or visit www.lions2s2.org
- **ALL ENTRIES MUST BE RECEIVED BY MARCH 31, 2018.** CONTEST WILL BE HELD ON APRIL 14, 2018. VENUE TO BE ANNOUNCED LATER.

ALL FORMS ARE ON-LINE AT

<http://lions2s2.org/DISTRICTYOUTHPROGRAMS.html>



Don't forget that camper registration is OPEN! Sponsoring a child to attend Texas Lions Camp does not cost anything! There is still space open for sessions 1-5, so find those campers and get them registered! Information is available at: www.lionscamp.com.

For \$13 a month, you can raise Sea Monkeys!



For \$10 a month you can help send a kid to Texas Lions Camp!

**THE CHOICE
IS YOURS!**

Become a Century Club Member Today!

Contact 2S2 Director Scott Perry (936-672-9467) or Emeé Nisnisan (281-788-7654)



MD-2 TEXAS LIONS STATE CONVENTION

May 24-26, 2018

OMNI HOTEL

900 NORTH SHORELINE BOULEVARD

Corpus Christi, Texas 78401



FIRST TIME ATTENDEES CHECK HERE

Hotel Reservation Cutoff Date – May 2, 2018

CONVENTION REGISTRATION FORM

NAME AND TITLE	CLUB NAME	DISTRICT			
NAME AND TITLE	CLUB NAME	DISTRICT			
ADDRESS	CITY	STATE	ZIPCODE	TELEPHONE	
E-MAIL ADDRESS		I require transportation from the airport: YES ___ NO <u> L </u>			
Register by February 10, 2018 with early registration and save up to \$50.00. Registration fee of \$25.00 must be included with all orders.			FORM OF PAYMENT		
Date and Function	Early Registration Postmarked by February 10, 2018	Registration Postmarked by April 20, 2018	Late Registration Postmarked after April 20, 2018	Number of Tickets	Total Cost
REGISTRATION FEE All attendees, including Non-Lions, must be registered.	\$25.00	\$25.00	\$25.00		
FULL MEAL PACKAGE Includes all meals and Thursday Evening event. Golf not included (separate registration required).	\$170.00	\$195.00	\$215.00		
Thursday 5:30 – 8:30 PM May 24, 2018 “ROAR BY THE SHORE” WELCOME EVENT WITH LIVE MUSIC	No Charge	No Charge	No Charge		Please indicate # attending
Friday 12:00 – 1:30 PM May 25, 2018 TEXAS LIONS HALL OF FAME LUNCHEON	\$31.00	\$36.00	\$40.00		
Friday 7:00 – 9:00 PM May 25, 2018 TEXAS LIONS CHARITIES DINNER	\$41.00	\$46.00	\$50.00		
Saturday 7:00 – 8:30 AM May 26, 2018 PDG MEMORIAL SERVICE BREAKFAST	\$25.00	\$30.00	\$35.00		
Friday 12:00 – 2:00 PM May 26, 2018 OPPORTUNITIES FOR YOUTH LUNCHEON	\$31.00	\$36.00	\$40.00		
Saturday 7:00 – 9:30 PM May 26, 2018 MD-2 GOVERNORS’ BANQUET	\$42.00	\$47.00	\$50.00		
Friday breakfast will be on your own.				Total Enclosed	

MAKE CHECKS PAYABLE TO: **LIONS CLUB DISTRICT 2A3**

CANCELLATIONS HONORED UNTIL APRIL 30, 2018

**MAIL CHECKS AND
REGISTRATION TO:**
PDG Paul Parr
4910 Deer Park
Corpus Christi, TX 78413

**FOR INQUIRIES
CALL OR E-MAIL:**
PDG Paul Parr
361-855-3664
n.parr1@aol.com

OMNI HOTEL
900 NORTH SHORELINE BLVD
CORPUS CHRISTI, TEXAS 78401
1-800-THEOMNI (1-800-843-6664)

Standard Room Rate
\$144.00

*Price available through holiday weekend with convention booking

Meeting Name: Lions of Texas
Multiple District 2 State
Convention

42nd ANNUAL USA/CANADA LIONS LEADERSHIP FORUM

Columbus, Ohio

Opening Banquet - Thursday, September 20, 2018

Closing Banquet - Saturday, September 22, 2017

We will again offer a Strides Walk on Thursday, September 20th at approximately noon

Registrant A

SUB-DISTRICT

 LION LIONESS LEO NON-MEMBER

Name _____
First Last Initial Nickname (Titles will not be included)

Mailing Address _____
Street Number/PO Box City State/Prov Zip/PC

Phone (_____) (_____) E-Mail _____
Primary Phone Alternative Phone Please print clearly

This is my First Time Attending a Forum I was invited to the Forum by _____
(name of mentor must be listed to receive credit for your attendance)

_____ Forums attended Highest Office Held _____ Past Present

Please check all that apply:

Special Meals: Diabetic Vegetarian Hindu Vegetarian _____
(Please specify needs and include any allergies. It may not be possible to accommodate all special meal requests)

Hearing Challenged Visually Challenged Physically Challenged Specific needs _____
(Please let us know how we can help with your specific challenge, i.e.: hearing device, Braille, signer, wheelchair access...?)

I am a Pin Trader I will need a table for pin trading _____ Number of tables needed
(Pin trading tables will be available at \$30 each)

I would like to participate in the Strides walk on Thursday afternoon, September 20, 2018. T-shirt size _____
(Cost is \$25 per person)

Registrant B

SUB-DISTRICT

 LION LIONESS LEO NON-MEMBER

Name _____
First Last Initial Nickname (Titles will not be included)

Mailing Address _____
Street Number/PO Box City State/Prov Zip/PC

Phone (_____) (_____) E-Mail _____
Primary Phone Alternative Phone Please print clearly

This is my First Time Attending a Forum I was invited to the Forum by _____
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I would like to participate in the Strides walk on Thursday afternoon, September 20, 2018. T-shirt size _____
(Cost is \$25 per person)

HOUSING

Hotels: Reservations must be made with this form. **Do not register directly with the hotel.** Please Indicate 3 choices in order of preference. **Rooms cannot be reserved without \$125 US deposit.**

THESE ITEMS MUST BE COMPLETED BEFORE ROOM RESERVATIONS CAN BE FINALIZED!!

Arrival Date _____ Departure Date _____

in Room _____ # of Beds _____

Sharing Room with _____

Special Room Requests: Non-smoking
Room requests will be made on a first come-first served basis

Other _____

HOTELS

RATE

DISTANCE TO CENTER

<input type="checkbox"/>	Hyatt (Headquarters)	\$169	Attached
<input type="checkbox"/>	Hilton	\$165	Attached
<input type="checkbox"/>	Crowne Plaza	\$168	Attached
<input type="checkbox"/>	Drury Inn/Suites	\$135/\$155	Attached

There will be NO transportation between the Convention Center and Hotels.

Registration Fees (US \$)

Rooms cannot be reserved without \$125 US Deposit

	Early Bird		Postmarked after May 31		Postmarked after July 20	
Reg A	\$260	\$ _____	\$280	\$ _____	\$305	\$ _____
Reg B	\$260	\$ _____	\$280	\$ _____	\$305	\$ _____
Leos	\$195	\$ _____	\$195	\$ _____	\$195	\$ _____
Hotel Dep	\$125	\$ _____	\$125	\$ _____	\$125	\$ _____
Strides Walk	\$ 25	_____	\$ 25	_____	\$ 25	_____
Pin Trading per Table	\$30	_____	\$ 30	_____	\$ 30	_____

Total Amount Due Now \$ _____

HELP US BETTER PLAN FOR YOUR ARRIVAL

I will be arriving by:

Air RV Undecided

Car Other _____

REGISTRATION FEE covers the cost of the seminars and four designated meals (Thursday evening banquet, Friday noon lunch, Saturday noon lunch, Saturday evening banquet). All attendees must pay full registration fee to participate in any of the meals or seminars. **Individual meal function tickets will NOT be available.**

Hotel rooms CANNOT be assigned until registration fee and hotel deposit are received. **ALL REGISTRATION AND HOTEL RESERVATIONS ARE MADE ON A FIRST-COME FIRST-SERVED BASIS.**

CANCELLATION POLICY: If you must cancel your registration and/or room, notification must be in writing to the Forum Registrar. **Any cancellations received between July 1, 2018 and August 1, 2018 will be subject to a \$50 per person cancellation fee and forfeiture of the Hotel Deposit. After August 1, 2018 no refunds will be issued.** Cancellation notification must be received on or before **August 1, 2018** Please send cancellation notice to: USA/Canada Lions Leadership Forum, PO Box 296, Black Hawk, SD 57718-0296. **Phone (605) 723-4007; FAX (605) 791-0950; E-Mail: registrar@lionsforum.org**

PAYMENT

By Credit Card:

I authorize \$ _____ to be charged to my credit card. Signature _____

_____ card number

_____ exp date

_____ security code (3 digits on back)

(MasterCard, Visa, Discover, American Express, Diners Club, or JCB)

I have included check # _____ in the amount of \$ _____

Please mail to the Forum office: USA/Canada Lions Leadership Forum, PO Box 296, Black Hawk, SD 57718-0296; Phone (605)723-4007; Fax (605)791-0950; Email: registrar@lionsforum.org
Visit our website at: <http://lionsforum.org>

Lions District 2-S2

Humanitarian Relief Fund

Matching Funds Request Form

HRF provides funds for local disaster relief and to aid Lions Clubs in humanitarian efforts that are beyond the resources of the individual club. HRF will match funds (up to \$1,250) raised by clubs to aid their projects.

Once the HRF Request has been approved, the Cabinet Treasurer will issue the check to the service provider.

Lions Club: _____

Other Lions Club assisting in project: _____

Request description: _____

Name and address of service provider: _____

Person or Persons Benefiting from project: _____

Is this an emergency situation (Yes) _____ (No) _____ Date funds needed: _____?



Club contact person: _____

Contact Phone Number: _____

Contact email: _____

Submit requests to Judy Champion 2021 Aldine Mail Route #503 Houston, TX 77039. Check made out to District 2-S2 HRF for Club's portion of request (1/2 of total project cost – maximum \$1,250), must accompany request.

Request may be emailed with copy of check being mailed.

HRF Committee Members:

Chairman: 1st VDG Karl Johnson (C) 936-524-0386, email: karl@kjjh.net
Vice Chair: 2nd VDG Tony Austin (C) 713-628-1886, (W) 281-883-4279, email: tonyaust2000@yahoo.com
Secretary: Judy Champion (C) 832-282-4721 (W) 281-422-9707, email: jwalley@flash.net
Treasurer: Steve Hand (C) 713-249-4924 (W) 713-338-4191, email: d2s2.treasurer@gmail.com
DG: DG Betty Ezell (H) 713-849-0490, (C) 281-743-0523, email: bez1texab@sbcglobal.net
IPDG: Mark Roth (C) 713-962-4194, (W) 713-349-2550, email: MarkWRoth@aol.com

Directors:

Donald Landers (C) 281-520-7418, email: dlanders1484@gmail.com
James "Bud" Casey (C) 713-598-2457, (W) 281-955-2121, email: jcase10711@aol.com
Stedman Douglas (C) 713-960-3732, email: bun874@gmail.com

Updated: 7-20-2017

LIONS DISTRICT CALENDAR 2017-2018

JULY 2017

1-4 Lions International Convention
Chicago, IL

15 1st Cabinet Meeting
Houston Cy-Fair Lions Den

AUGUST 2017

2 Presidents & Secretaries Council
China Bear Restaurant

3-4 MD-2 Council of Governors Meeting
Kerrville, Texas

5 Texas Lions Camp - Board & Committee meeting
Kerrville, Texas

SEPTEMBER 2017

6 Presidents & Secretaries Council
China Bear Restaurant

15 District, State and Camp dues paid by this date.
(Except for campus clubs)

21-23 USA/Canada Lions Leadership Forum
Portland, Oregon

30 Bob Dowden Dinner
Benefiting the Texas Lions Camp
(In lieu of PSC meeting)

OCTOBER 2017

1 Last day to purchase Peace Poster Kits

5-7 100 Year Celebration
MD-2 Council of Governors Meeting
Dallas, TX

14 2nd Cabinet Meeting
Houston Cy-Fair Lions Den

15 Campus Club dues are payable

NOVEMBER 2017

1 Presidents & Secretaries Council
China Bear Restaurant

15 Club IRS forms due to IRS

DECEMBER 2017

6 Presidents & Secretaries Council
China Bear Restaurant

31 Clubs requested to pay their 100% contribution
to TLC by this date

JANUARY 2018

3 Presidents & Secretaries Council
China Bear Restaurant

30 3rd Cabinet meeting
Houston Cy-Fair Lions Den

FEBRUARY 2018

7 Presidents & Secretaries Council
China Bear Restaurant

1-2 MD-2 Council of Governors Meeting
Kerrville, Texas

3 TLC Board and Committee meetings
Kerrville, Texas

17 Mid-Winter Leadership Conference
3rd Cabinet Meeting
Hilton North Houston Hotel

MARCH 2018

2-4 Texas Lions Leadership Forum
Austin, Texas

7 Presidents & Secretaries Council
China Bear Restaurant

15 District, State and Camp dues paid by this date.
(Except for campus clubs)

APRIL 2018

4 Presidents & Secretaries Council
China Bear Restaurant

15 Deadline for club elections

15 Campus club dues must be paid

MAY 2018

2 Presidents & Secretaries Council
China Bear Restaurant

4-5 District 2-S2 100th Convention
Hilton North Houston Hotel

15 Deadline for submission of
2018-198 club offices report to LCI

24-25 MD-2 Lions State Convention
Corpus Christi, TX

JUNE 2018

6 Presidents & Secretaries Council
China Bear Restaurant

9 4th Cabinet Meeting
Houston Cy-Fair Lions Den

JUNE 29 - JULY 3

Lions Clubs International
MGM Grand Hotel
Las Vegas, NV



CLUB CLASSIFIEDS

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.
tslanders@comcast.net or calling 281-726-0334

FELLOW LIONS DO YOU NEED AWARDS OR NAME BADGES FOR YOUR CLUB??



We at Harris Awards can provide them quickly and at a discounted price for our fellow club members in District 2-82

Harris Awards
1821 Arbor Way Conroe, Texas 77383
Phone/Fax (936) 523-4982
Email harrisawards@comcast.net

Contact Us via Email Address at Right
You'll Be Glad You Did

**WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL,
LORD MAKE US STRONG.
TO AID THE WEAK AND
RIGHT THE WRONG.**




**I pledge allegiance to the flag of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all**
(Face the Texas flag with your right hand over your heart.)




**Honor the Texas flag.
I Pledge Allegiance to thee.
Texas, One State under God.
One and Indivisible.**
(Face the Texas flag with your right hand over your heart.)

Conroe Noon Lions Club



“Over 75 years of Community Service”

Humble Noon Lions Club



**Second Vice District Governor
Tony Austin**

**Houston Spring Branch
Lions Club**



**District Governor
Betty Ezell**

**Conroe Noon
Lions Club**



**First Vice District Governor
Karl Johnson**

PAWPRINTS of 2-S2

Official newsletter of Lions District 2-S2

All Ads and subscriptions need to be renewed at this time.

August - June, 2017-2018

The District Newsletter Advertisements.

These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,

They cost \$100 per ad panel for the year, or \$25 a month.

Double sized ads double the cost.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

Subscriptions

\$30 for the year.

Make Checks out to Lions District 2-S2

Lion Terry Landers 2028 Laverne St. Unit 1, Houston, TX 77080 tslanders@comcast.net

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

Visit One of Our Web Sites

Which have been recently updated

www.lions2s2.org

www.texaslions.org

www.lionsclubs.org



2017-2018 OFFICERS

**Betty Ezell
District Governor**

**Karl Johnson
First Vice District Governor**

**Tony Austin
Second Vice District Governor**

**Judy Champion
Cabinet Secretary**

**Steve Hand
Cabinet Treasurer**

**Terry S. Landers
Newsletter Editor/WebMaster**