



# Lions District 2-S2



APRIL

2006

## CALENDER OF EVENTS

March	25	<b>Womens Symposium, Tracey Gee Center 3599 Westcenter</b>
April	5	<b>PSC meeting, Ryans Steakhouse 5601 w. 34TH STREET</b>
April	5	<b>Ransome Deadline for Lion Sam Thomas's Texas Lions Camp Cap</b>
April	15	<b>PU 101 Report Due</b>
April	28 - 29	<b>District Convention, Sheraton North Houston 15700 JFK Blvd</b>
May	6	<b>Kid Fish</b>
May	25 - 27	<b>State Convention, Abilene TX</b>

## 2005-2006 OFFICERS

C.W. "Buzz" Goins [Ellen]  
District Governor  
12835 Westhorpe Dr.  
Houston, Texas 77077-3707

Margaret Badeaux  
Vice District Governor  
6819 Oakwood Grove  
Houston, Texas 77040-4403

PDG Ronald Landers  
Cabinet Treasurer  
2015 Crestdale  
Houston, Texas 77080-5303

Ann Maxwell  
Cabinet Secretary  
1304 McDugald Rd.  
Humble, Texas 77338-8038

**Next PSC Meeting - APRIL 5, 2006**  
**Ryan's Steakhouse 5601 W. 34th Street**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
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## Alief Lions Club



Home of District Governor  
C.W. "Buzz" Goins

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

## Houston Spring Branch Lions Club



Home of Vice District Governor  
Margaret Badeaux



**"Honor the Texas flag; I pledge  
allegiance to thee, Texas, one and  
indivisible."**

(Face the Texas flag and stand at attention with the  
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 7300

WE HAVE 66 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.



# 3310

TOTAL USED EYEGLASSES  
TURNED IN



FOCUS ON  
SIGHT

# 155

TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$50 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

*DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.*



## District Governor C.W. “Buzz” Goins

The year moves on and good things have happened.

Among the best is that we're down to two clubs who owe for the Governor's 100% to the TLC. We did not get it done before December 31<sup>st</sup>, but we got it done – many “Thanks” to the efforts of the Region and Zone Chairmen. It's amazing what these positions can accomplish when chaired by the proper people. Again, THANKS!

It is said that “good” is the traveling companion of “bad” or vice versa depending on where you start. Our “bad” is that at least 2-3 clubs will disappear this year by turning in their charter. All clubs are revered, but some of these clubs are among the most revered with many years of service and great accomplishments. Being old is to be on the fast track to death, and it is as true for animals as it is for a club. We, the animals, can slow the clock for our club by infusing it with young and vibrant members to a point where the average age of the members and a periodic passing thru the “veil of tears” by a member is not a catastrophic event to the club. The clubs that go on will be left to the majority who, hopefully, are young.

You say “Where was the MERL Team? The MERL Team has literally worn out the book and many prayers on at least three of these clubs without getting a sustainable heartbeat. The only finding was the time of death. Some clubs will die of old age, some will die fighting change (for the good), some will die from infighting, some will die from innui and some will just die. Let us bury them with honors and remember the good they engendered.

Another bad is that we're starting only one club. This is not good! Our Extension Chairpersons (PDG Cliff and Lion Kaye Burke) are turning over every rock in sight. The going is tough and good results are hard to see. We all have learned that when a potential member says he will be at the meeting, is in no way indicative of where he may go or be, and when a potential member says he doesn't want to join a new club until he “Sees how it is going” does not make a good entry on his resume. Don't you think that this type of member is a joiner and not a builder? On the up side, are these really the type of members we want, don't we have enough of these? We must keep turning over rocks by doing things that attract the members we want. Are we back to community involvement yet? More “face time” in the community. Somewhere, I read something about, “Build it and they will come”. The question begs, “Does Conroe Noon have a recruiting program”? More to the point, “Do they need one”?

Don't forget the Woman's Symposium and the District Convention. Remember **you must make your own hotel reservation** for the District Convention. Don't miss PIP J. Frank Moore III who will be out Keynote Speaker. Make plans for the MD-2 and the ILC Conventions.

**VDG Margaret's column will be replaced this month by our Convention's Registration Form because she and her Convention Committee really want you to register and attend. Please let us see you there!**

***The 88<sup>th</sup> Annual  
District 2-S2 Convention - 2006 Italian Style***

**Make plans today to attend the District Convention on April 28, 29 and 30, 2006 at the Sheraton North Hotel, 15700 JFK Boulevard, in Houston.**

**There will be plenty of food and fun for everyone! And all for \$99.00. Individual event tickets are also available for those Lions unable to spend the whole weekend (see costs below).**

This is what we have planned for your enjoyment:

Friday Night – Sicilian Casino Night - \$30 – includes \$20,000 playmoney sponsored by the Houston Greenspoint Lions

Saturday Morning – Enjoy a Way-To-Early Breakfast (\$15)

Business Meeting – Learn the latest news about our District

Saturday Luncheon – A delicious meal and humorous entertainment (\$25)

Saturday Afternoon – A Program: “The Wonder Years”  
(from the Teens to Way-Past-Retirement)

Saturday Afternoon – Voting/Elections

Saturday Night – Governor’s Banquet (\$40)  
Speaker: Past International President J. Frank Moore

Sunday Morning – Memorial Service (for those Lions we lost this year)

Sunday Morning – PDG Association Brunch (\$30)  
Distinguished Achievement Awards

Room Rates:           Regular Room - \$72 per night (plus tax)  
                              Suites - \$92 per night (plus tax)  
                              (tell them you are attending our Convention for this special rate)

**DEADLINE FOR REGISTRATION IS APRIL 14, 2006, SO SIGN UP TODAY. Late registration will be \$105.00.**

-----  
**I wish to register for the Lions District 2-S2 Convention because I want to JOIN IN THE FUN! I am enclosing \$99.00 to cover the cost of the entire package or I have checked the events I wish to attend and am including the amount due. Register and pay by credit card on line at [www.golions.us](http://www.golions.us).**

**Name(s)** \_\_\_\_\_

**Club Name** \_\_\_\_\_

Presidents and Secretaries Council Meeting Minutes

March 1, 2006

The PSC meeting was called to order at 7 p.m. by Lion Rick Reynolds.

Invocation-Lion Wayne Mack  
Pledge to the Flag-Lion Joe Leslie  
Song-Lion Ladoris Cates, "America"

The minutes were approved for the February meeting.

Lion Rick Reynolds complimented everyone on the great participation at the Bob Dowden Dinner, fund raiser for the Camp. Reminder of upcoming events/deadlines: Club elections in March-PU101's are due April 15<sup>th</sup> —Cabinet Meeting-Liberty, Saturday March 4<sup>th</sup>—District Convention April 28-30—Women's Symposium March 25<sup>th</sup>—Peace Poster Kits-can be ordered now—State Convention May 25<sup>th</sup>-27<sup>th</sup>—International Convention June 30<sup>th</sup>-July 4<sup>th</sup>—  
VDG Margaret Badeaux reported the Camp bus fund was short on funds. VDG Margaret, Convention Chairperson gave a brief "run through" of the schedule of events for the District Convention, package deal \$99.00 Leos are invited to "brag" on their Clubs.

Club Announcements:

Huffman Lions—Kid Fish-May 6<sup>th</sup>

District Announcements:

Lion Bob Otto—Astros baseball tickets—\$16.00 (\$8.00 to Astros/\$8.00 to Club) April 9<sup>th</sup>  
VDG Margaret read a resolution naming Lion Agnes Sullivan as candidate for Director of Lions Eye Bank of Texas for 2006-2008  
Cleveland Lions-May 11<sup>th</sup>-Golf Tournament-Kingwood, \$100.00 per player  
Lion Kaye Burke-Women's Symposium-March 25<sup>th</sup>  
Lion Ron Landers-Ads for District Convention Program Book-Deadline April 1<sup>st</sup>  
Candidates needed for HRF Committee Chair-3yr term & Lighthouse For Blind Director-1 yr term  
Lion Bob Kuchera-last month of Dist. Contest-March, deadline for contest form-April 15<sup>th</sup>  
Lion Noah Speers-Campers needed for Camp  
Lion Art Drouin-reminded Pres/Sec in order to win Gov Cup-highest % gain in membership is needed  
Lion Harry Geotzman-few tickets left for sale/FIVP Jimmy Ross Campaign Fund raiser  
Lion Gloria Stansky-Health Fair-Amanda Dickson Library-March 29<sup>th</sup>-4:30 p.m.-will hand out Lion's info  
Lion Judy Ball-LPCCI cookbook-needs 3 recipes from each per, at least 3 from each Club  
Lion Eddie Risha-Zone Coordinator-losing 3 Clubs in District-work to build membership/clubs  
Lion Larry Snyder-Golf Tournament-May 13<sup>th</sup>, \$75.00 per player-benefits Camp bus fund  
Lion Ladoris Cates-Lions International Convention-Boston, Mass.

Old Business

New Business: Election of PSC Chairperson

Lion Art Drouin stated rule #10 states, President and Secretary must have 100% attendance to qualify for nomination, to be nominated for Chair of PSC, must be President of your Club. A motion was made by Lion Art Drouin to amend rule # 10, to read: to be nominated for President or Secretary of the PSC, they would only have to be President or Secretary of a Lions Club. This motion was seconded by Lion Eva Thatcher. Motion carried.

Cabinet Secretary Ann Maxwell introduced DG Buzz Goins.

DG Buzz announced he is actively running for Past District Governor, and encouraged everyone to attend the District Convention.

Parade of Checks

Lion Rick Reynolds auctioned Lion Art Drouin's pen, Lion Larry Snyder won the bid for \$20.00, which was donated to the Camp fund.

Meeting closed at 8:10 p.m.

*Around  
The  
District*



PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT



**KLEIN LIONS CLUB  
RUMMAGE SALE  
APRIL 1, 2006**

**HOUSTON SPRING BRANCH  
LIONS CLUB**

**CHICKEN BAR-B-QUE  
APRIL 21, 2006**

**BAYTOWN LIONS CLUB  
FISH FRY  
MAY 5, 2006**



**This is to announce the lions day with the astros..  
Sunday the 9th of April..  
Call Lion bob Otto for tickets..  
They are \$16.00 in the mezz. And the club gets \$8.00  
for every ticket you sell.  
Hurry they will go fast..It is the first Sunday game of the year.  
See Ya there..**

Here's where you let other Lions Clubs know of you upcoming Events. Nothing like a free advertisement to bring in some extra money or to have Other Lions Club members see in your Club in action.

We will also use this area to Send information to Local TV and Radio and Newspapers.. Even more reason to fill out the CAR form and give as many details to Your UP COMING events..

REPORTS AS OF MARCH 16, 2006												
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	J Ross Parade Fund	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL	
ALIEF	12		X		X	X	X	1	0			
ALIEF NOON	25		X			X		2	0			
ANAHUAC	31		X	X		X	X	2	0			
BAY AREA	5		X					1	0			
BAYTOWN	69	-1	X	X	X	X	X	3	0			
BEAR CREEK AREA	9		X			X		2	0			
BELLAIRE	26		X	X		X		2	0			
BROOKSHIRE PATTISON	23		X	X		X	X	2	0			
CHANNELVIEW	11		X	X		X		1	0			
CLEVELAND	34		X	X		X	X	2	0			
COLDSRING AREA						X		2	0			
CONROE EVENING	16	2	X	X		X	X	1	600	100	700	
CONROE NOON	318	-2	X	X		X	X	4	11405	0	11405	
CUT AND SHOOT FAMILY	47		X	X	X	X	X	3	6402	1015	7417	
DAYTON NOON	19		X	X		X	X	1	0			
DEER PARK	14	-3	X	X		X		1	4865	280	5145	
HARDIN	23		X	X	X	X	X	2	4293	491	4784	
HEMPSTEAD	37	-1	X			X	X	2	2450	0	2450	
HOUSTON ALDINE	16	2	2	2		X	X	1	8950	1025	9975	
HOUSTON BELTWAY	16		X					1	0			
HOUSTON CHINESE AMERICAN	23							1	0			
HOUSTON COPPERFIELD	14	2	X			X	X	2	0			
HOUSTON COUPLES	15					X	X	1	0			
HOUSTON CY-FAIR	23		X	X		X	X	2	6075	835	6910	
HOUSTON CYPRESS	10		X	X		X	X	1	0			
HOUSTON DOWNTOWN	48	1	6	X	X	X	X	3	7393	617	8010	
HOUSTON EAST END	22		2.5	X	X	X	X	2	3995	900	4895	
HOUSTON FIL-AM	30		X			X	X	3	0			
HOUSTON GREENSPOINT	11		X	X		X	X	1	0			
HOUSTON HEIGHTS	29	-1	X	X		X	X	2	0			
HOUSTON HOBBY AIRPORT	23		X	X		X	X	2	2485	0	2485	
HOUSTON KOREAN	12					X	X	1	0			
HOUSTON MEMORIAL	25	1	4.3			X	X	2	0			

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

REPORTS AS OF MARCH 16, 2006											
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	J Ross Parade Fund	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL
HOUSTON MILLENNIUM	28					X	2	0	0	0	
HOUSTON NORTHWEST	24	1	X	X	X	X	X	2	6224	275	6499
HOUSTON OAK FOREST	9		X	X		X	X	1	0		
HOUSTON SOUTHWEST	17	1	X	X		X		1	5050	0	5050
HOUSTON SPACE CITY	17	2	X	X		X	X	1	7719	1275	8994
HOUSTON SPORTS	23		X	X	X	X	X	2	3890	0	3890
HOUSTON SPRING BRANCH	41		X	X		X	X	2	6035	745	6780
HOUSTON VIETNAM	10		X				X	1	0		
HOUSTON WESTBURY	29	-1	X			X	X	2	2360	300	2660
HUFFMAN	59		X	X		X	X	3	6934	0	6934
HUMBLE	19	1	2	X		X	X	2	1280	0	1280
HUMBLE NOON	19		X	X		X		1	4800	0	4800
HUNTSVILLE	33	1	2			X	X	2	0	515	515
KATY	23		X			X		2	0		
KLEIN	24	2	X	X	X	X	X	1	3100	0	3100
LAKE CONROE	19		X	X		X	X	1	0		
LIBERTY	56		X	X			X	3	0		
MAGNOLIA	31		X	X		X	X	2	0		
MONTGOMERY HISPANIC	18	-3	X			X			0		
NEW WAVERLY	12		X	X		X	X	1	0		
PANORAMA	21		X	X		X	X	1	0		
PASADENA	22		10			X	X	2	0		
SOUTH HOUSTON	0		X	X	X	X	X	1	0		
SOUTH MONTGOMERY COUNTY	16		X			X	X	1	0		
SPRING HOUSTON	24		X	X		X	X	2	1895	0	1895
SPRING OLD TOWN	16		2	2		X		1	5544	305	5849
THE WOODLANDS	27	1	X			X	X	2	6890	855	7745
TOMBALL	42		X			X	X	3	0		
TOMBALL RISING STARS	8		X	X		X		1	0		
TRI-CITY BEACH	12		X	X		X	X	1	3585	0	3585
TWIN CITY	12	-4	X			X	X	1	0		
WALLER	26		X	X		X	X	2	0		
WILLIS	14		X			X	X	2	0		

STANDINGS

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)



**Lions Clubs International  
District 2-S2  
Official Convention Call**

**In accordance with Article IX, Section 2 of the Constitution and Bylaws of Lions District 2-S2, I, C.W. “Buzz” Goins, District Governor, do hereby issue this Official Convention Call for the 88th Annual Convention of Lions Clubs International District 2-S2. Said Convention is to be held in Houston, Texas at the Sheraton North Hotel, 15700 John F Kennedy Blvd., Houston, Texas. The dates will be April 28 - 30, 2006. The Purpose of the Convention is to conduct business of Lions District 2-S2. Said Business is to include the election of Officers and Directors of the District and its charities**

**C.W. “Buzz” Goins April 1, 2006 District Governor**

We have an exciting program we are planning for our District Convention and **we need your help and the help of your Leos!**

The Convention will be held on April 28, 29 and 30 at the Sheraton North Hotel on JFK Boulevard, and the time when we will need your help will be from 1:45 to 3:45 on Saturday, April 29.

The name of the program is *“The Wonder Years - From Teens to Way-Past-Retirement”*. This is the role we have planned for the Leos:

We would like for each of the 13 Leo Clubs in District 2-S2 to pick a representative to attend the Saturday Luncheon (from 12:00 noon to 1:30 p.m.) at the Convention and then stay to give a 2-3 minute spiel about their accomplishments during the past year; i.e., we want them to **BRAG** about their Club.

Of course, all Leos are invited to not only attend all of the Convention events on Saturday, but also to hear the “spiels”. There will be no charge to attend the afternoon program, but if they wish to attend the luncheon, they can do so with an advanced reservation and a \$25 payment. We are asking the Lions Club sponsors of the respective Leo Clubs to buy at least one luncheon ticket for the selected speaker (my club is paying for two).

I think this activity will be a lot of fun. Lions love to hear the positive things that Leos talk about; Leos make Lionism worth living. This will also be an opportunity for Leos to see what we are all about. Please let me know by return email what you think and whether your Leos will participate in our program.

**We will need to know the participants names by April 3, 2006.**

Margaret Badeaux  
Convention Chairman  
District 2-S2





## **DISTRICT CONVENTION PROGRAM BOOKLET**

The Lions District 2-S2 Annual Convention is scheduled for April 28, 29 and 30, 2005. To help defray the cost of the meals and to provide a schedule for the Convention the District produces a Convention Program Booklet. Features of the booklet include the schedule of proceedings, list of Cabinet members, Hall of Fame members, Distinguished Achievement Award Recipients, Convention Committee members and Convention Rules and Guidelines. To cover the cost of the booklet and help to keep the price of the meal tickets to a minimum we sell Advertising for the Booklet.

Each Club is requested to appoint an ad salesperson and sell ads for the Booklet. Advertise coming events for your club, advertise your members businesses, congratulate members for their service and tenure as Lions, brag on your club and members; sell ads to outside businesses, campaign for a fellow Lion running for a District Office. These are just a few of the different types of ads that may be placed.

**EACH CLUB IS EXPECTED TO SELL OR BUY AT LEAST ONE FULL PAGE OF ADS.**

### **Size and Cost**

Full page (8.5x11)	\$100
Half Page (8.5x4.25)	\$75
Quarter Page	\$50
Inside Front Cover	\$150
Inside Back Cover	\$150
Outside Back Cover	\$200 – already reserved

Ad copy does not need to be finished, just legible.

**Ad copy must be in PDG Ronald Landers' hands no later than April 1, 2006.**

Send Ad copy and Check to:

PDG Ronald Landers  
2015 Crestdale  
Houston, Texas 77080-5303  
Make checks out to Lions District 2-S2  
Or email him at [rlanders@houston.rr.com](mailto:rlanders@houston.rr.com)

**Announced Candidates standing for Election at the  
District Convention in April, 2006**

<b>District Governor</b>	<b>Margaret Badeaux Houston Spring Branch Lions Club</b>
<b>Vice District Governor</b>	<b>Art Drouin Cut n Shoot Family Lions Club</b>
<b>Texas Lions Camp Director 2006-2008</b>	<b>Charles B. Martin Houston Cy-Fair Lions Club</b>
<b>Lions Eye Bank of Texas Director 2006-2008</b>	<b>Agnes Sullivan Houston Spring Branch Lions Club</b>
<b>Humanitarian Relief Fund Director 2006-2009</b>	<b>Ed Hohmann Huffman Lions Club</b>
<b>Lighthouse of Houston for the Blind Director 2006-2007</b>	<b>Larry Snider Houston Space City Lions Club</b>
<b>Lighthouse of Houston for the Blind Director 2006-2008</b>	<b>Wanda Elder Spring Houston Lions Club</b>
	<b>Ann Maxwell Humble Lions Club</b>

**Resolution of Candidacy must be submitted to the Convention Elections Committee at least  
30 days before the Convention, which will be held on April 28-30, 2005.**

**2006 Summer Camp Dates  
Texas Lions Camp**

<b>June 4</b>	<b>-</b>	<b>June 10</b>	<b>—</b>	<b>Session 1</b>
<b>June 11</b>	<b>-</b>	<b>June 17</b>	<b>—</b>	<b>Session 2</b>
<b>June 18</b>	<b>-</b>	<b>June 24</b>	<b>—</b>	<b>Session 3</b>
<b>June 25</b>	<b>-</b>	<b>July 1</b>	<b>—</b>	<b>Session 4</b>
<b>July 2</b>	<b>-</b>	<b>July 8</b>	<b>—</b>	<b>Session 5</b>
<b>July 9</b>	<b>-</b>	<b>July 15</b>	<b>—</b>	<b>Session 6</b>
<b>July 19</b>	<b>-</b>	<b>July 21</b>	<b>—</b>	<b>Day Camp</b>
<b>July 23</b>	<b>-</b>	<b>July 29</b>	<b>—</b>	<b>Diabetes 1</b>
<b>July 30</b>	<b>-</b>	<b>Aug 5</b>	<b>—</b>	<b>Diabetes 2</b>

**[www.lionscamp.com](http://www.lionscamp.com)**



## HOUSTON SPACE CITY LIONS CLUB

WHEREAS: LION LARRY SNIDER

HAS BEEN A ACTIVE MEMBER OF THE HOUSTON SPACE CITY LIONS CLUB,  
FOR 6 YEARS WITH SEVERAL PERFECT ATTENDANCE AWARDS.

WHEREAS: LION LARRY SNIDER

HAS SERVED AS PRESIDENT OF THE CLUB SEVERAL TIMES, AND HAS BEEN AWARDED  
DISTRICT 2S2 100 PER CENT PRESIDENT AWARDS. HE WAS AWARDED LIONS INTERNA-  
TIONAL 100 PER CENT PRESIDENT AWARD LAST YEAR.

WHEREAS: LION LARRY SNIDER

HAS SERVED DISTRICT 2S-2 AS PRESIDENT OF THE P & S COUNCIL, AND TRAINED IN  
VISION SCREENING TO FIT THE VICTIMS OF HURRICANE KATRINA AND RITA WITH  
EYE GLASSES, AND WAS ELECTED DIRECTOR OF THE LIONS EYE BANK.

WHEREAS: LION LARRY SNIDER

IS A MEMBER OF THE LION'S CHILDREN CAMP CENTURY CLUB. HE HAS BEEN HONORED  
WITH SEVERAL DISTRICT AWARDS.

WHEREAS: LION LARRY SNIDER

WISHES TO CONTINUE HIS SERVICE TO THE PRINCIPLES OF LIONISM BY OFFERING  
HIMSELF AS A CANDIDATE FOR THE POSITION OF DIRECTOR OF THE LIGHTHOUSE OF  
HOUSTON FOR THE BLIND, 2006-2007

THEREFORE: BE IT RESOLVED

THAT THE BOARD OF DIRECTORS AND THE MEMBERS OF THE HOUSTON SPACE CITY  
LIONS CLUB HEREBY RECOMMEND AND ENDORSE THE CANDIDACY OF LION LARRY  
SNIDER FOR DIRECTOR OF THE LIGHTHOUSE OF HOUSTON FOR THE BLIND

THIS RESOLUTION WAS PASSED BY UNANIMOUS VOTE OF THE BOARD OF DIRECTORS,  
MARCH 10, 2006.

LION MATTIE ADELAJA  
PRESIDENT

LION WINNIE BAUL  
SECRETARY



## DISTRICT 2-S2 CONVENTION REGISTRATION FORM

**Name:** \_\_\_\_\_  
 Name First Title Club

**Name:** \_\_\_\_\_  
 Name First Title Club

**Cost:** Coupon Booklet (All Meals) \$99.00 ea. X QTY \_\_\_\_ = \_\_\_\_\_

**Individual Meal Tickets**

Italian Casino Night \$30.00 ea. X QTY \_\_\_\_ = \_\_\_\_\_

Candidates Breakfast \$15.00 ea. X QTY \_\_\_\_ = \_\_\_\_\_

Lunch \$25.00 ea. X QTY \_\_\_\_ = \_\_\_\_\_

Governors Banquet \$40.00 ea. X QTY \_\_\_\_ = \_\_\_\_\_

PDG Awards Brunch \$25.00 ea. X QTY \_\_\_\_ = \_\_\_\_\_

**TOTAL** \_\_\_\_\_

You may register by submitting this **Registration**; completing the **Name** and **Meal Selection**. Coupon Booklet for all meals or check the appropriate single meal(s), enclose a check for the **TOTAL** and mail to:

VDG Margaret Badeaux, Convention Chairperson  
 6819 Oakwood Grove  
 Houston, TX 77040-4403

**Alternatively**, you may go to the Web Site <[www.golions.us](http://www.golions.us)> and click on District Convention. There you can register and pay using your Visa or Mastercard credit card.

**Hotel reservations must be made directly with the Hotel !!!**

Please Make Hotel Reservations Soon, The Sheraton North Hotel, (281-442-5100) tell them you are with the Lions District 2-S2 Convention. Room Rates are \$72 a night plus tax, (jr suites are \$92 a night plus tax).

**Deadline for reservations is April 14, 2006.**



# HUFFMAN LIONS CLUB

## RESOLUTION

WHEREAS, LION Ed HOHMANN

Is a Lion Leader with 12 years experience and perfect attendance as an active member of the Huffman Lions Club and has willingly given of his time and energy to promote and improve Lionism and Lion Services:

WHEREAS, Lion Ed HOHMANN

Has effectively and faithfully served the Huffman Lions Club with multiple terms in the offices of Director of the Board, Treasurer, Vice President and President.

WHEREAS, LION Ed HOHMANN

Has further served Lionism in the District by participating on such District committees as Texas Lions Camp Director, Hall of Fame Committee and Zone Chairman.

WHEREAS, LION Ed HOHMANN

Has been awarded the honors of Life Membership of the Texas Lions Camp, Melvin Jones Fellowship, Jack Wiech Fellowship, Texas Lions Foundation Fellowship, Past District Governors Distinguished Achievement Award, District 2-S2 Hall of Fame Award, Texas Lions Camp Foundation Brick and 12 President's Awards.

WHEREAS, LION Ed HOHMANN

Exhibits his dedication to Lionism by his attendance at 2 USAICanada Forms, 11 District 2-S2 Conventions and 11 Mid Winter Conference.

WHEREAS, LION Ed HOHMANN

Desires to continue his service to the principles of Lionism by offering himself as a candidate for the position of director of the Humanitarian Relief Fund for the Lion years 2006—2009

THEREFORE, BE IT RESOLVED

That the Board of Directors and Members of the Huffman Lion Club heartily recommend and endorse this candidacy of Lion Ed Hohmann

This resolution was passed by unanimous vote by the Board of Directors and was unanimously approved by the Club membership.

*Don Haven*

Lion Don Haven, President

*Christine Jordan*

Lion Christine Jordan. Secretary

# Lions District 2-S2 2005-2006

## Delegate Certification Form

The Following From \_\_\_\_\_ Lions Club plan to attend the 2005 - 2006 District 2-S2 Convention at the Sheraton North Hotel on April 28- 30, 2006. Please type or print names; make sure they are legible

**Delegates:** Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs in good standing in the district are entitled to vote in addition to the club's other delegates.

### Delegates

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### PDG's & PID's

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### Alternate Delegates

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**To be able to Vote the club must not owe more than \$50.  
to Lions Clubs International, or District 2-S2.**

**Dues must be paid to date.**

Request for certification of delegates and alternates: \_\_\_\_\_  
(Signature of Club President or Club Secretary)

**PLEASE: Mail the completed and signed form NO later than Friday, April 21, 2006.**

Mail to: Lion R. L. "Bob" Kuchera  
18322 Carriage Lane  
Houston, TX 77058-3431



**LIONS AND FRIENDS 5TH ANNUAL GOLF TOURNAMENT  
 APRIL 27, 2006 CYPRESSWOOD GOLF CLUB - CYPRESS COURSE  
 21602 CYPRESSWOOD DRIVE, HOUSTON 77073 (281-821-6300)**



\$75.00 PER PLAYER INCLUDES: 1/2 CART, BOX LUNCH, RANGE BALLS, SOFT DRINKS.  
 MULLIGANS AVAILABLE AT SIGN-IN

SIGN-IN: 9:00AM UNTIL 10:45 AM.

PUTTING CONTEST: 9:00AM UNTIL 10:45 AM.

FLORIDA SCRAMBLE - SHOTGUN START: TEE OFF AT 11:30 AM.  
 PLAYERS ASSISTED TO STARTING TEES: 11: 15 AM.

PLAYERS' 65 AND OVER PLAY FROM RED TEES.  
 PLAYERS' UNDER 65 PLAY FROM WHITE TEES.

HOLE # 14 WILL BE THE CLOSEST TO THE PIN HOLE.  
 HOLE # 7 WILL BE THE CLOSEST TO THE PIN INSIDE A TEN FOOT CIRCLE.  
 HOLE # 8 WILL BE LONG DRIVE HOLE.  
 HOLE # 17 WILL BE THE EAGLE NEST HOLE.



AWARDS TO 1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup>, PLACES, LONG DRIVE, CLOSEST THE PIN, AND PUTTING CONTEST.

!WELCOME LADIES! ENTER YOUR FOURSOMES, SHOW THE GUYS SOME SERIOUS GOLF!!!!

SPONSORSHIPS AVAILABLE FOR TEES, HOLES (\$100) CARTS (\$150).

SEND YOUR ENTRY FORM AND CHECK WITH PLAYERS NAMES TO:  
 PDG RON LANDERS  
 2015 CRESTDALE, HOUSTON, 77080-5303 (713) 468-1196.  
 YOUR ENTRY FORM IS NEEDED FOR LUNCH COUNT AND MAKE UP THE  
 TOURNAMENT BOARD LISTING.  
 FOR INFO: CALL (713) 462-0996, ?QUESTIONS? SAME NUMBER

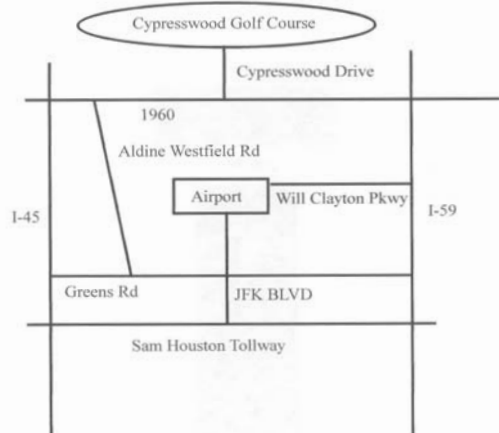
ENTRY FORM:  
 TEAM NAME \_\_\_\_\_ \$ AMOUNT \_\_\_\_\_

PLAYER #1 \_\_\_\_\_

PLAYER#2 \_\_\_\_\_

PLAYER #3 \_\_\_\_\_

PLAYER #4 \_\_\_\_\_







## MD2 STATE CONVENTION MAY 26, 2006

### OFFICIAL STATE CONVENTION CALL

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO OF THE STATE OF TEXAS SHALL BE HELD ON THE 26<sup>TH</sup> DAY OF MAY 2006 AT ABILENE, TEXAS. EACH CHARTERED CLUB IN THE STATE, IN GOOD STANDING, WITH LIONS CLUBS INTERNATIONAL, STATE, AND DISTRICT DUES PAID TO DATE, ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MAY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE "MEMBERS" WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB IS INTERPRETED TO MEAN THE FOLLOWING:

A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.

A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUBS DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAT ONE (1) YEAR AND ONE (1) DAY.

A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER, THE DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY.

CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE AND (1) ALTERNATE DELEGATE.

*PDG C. Lee Smith*  
PDG C. LEE SMITH  
MD2 COUNCIL CHAIRMAN

## RESOLUTION

WHEREAS, THE TEXAS LIONS EYEGLASS RECYCLING CENTER IS AN INTEGRAL PART OF OUR MOTTO, "WE SERVE," AND

WHEREAS, THE LIONS OF MULTIPLE DISTRICT 2 ENDORSED THE TEXAS LIONS EYEGLASS RECYCLING CENTER AT A COUNCIL OF GOVERNORS' MEETING ON OCTOBER 31, 1992, AND

WHEREAS, THE TEXAS LIONS EYEGLASS RECYCLING CENTER HAS EVOLVED TO PROVIDE MORE THAN RECYCLED GLASSES TO NEEDY INDIVIDUALS AROUND THE WORLD, TLERC HAS FOUR SEPARATE PROGRAMS TO PROVIDE IMPROVED VISION FOR THOSE WHO CAN NOT ACCESS THESE SERVICES ON A NORMAL BASIS:

1. COLLECTING AND RECYCLING EYEGLASSES;
2. TRAINING VOLUNTEERS IN OPTICAL PRACTICES AND USED EYEGLASS USAGE;
3. DEVELOPING CLINIC SYSTEMS;
4. DEVELOPING OPTICAL FINISHING LABS AND CONTINUING EDUCATION FOR DOCTORS AND THEIR STAFF IN DEVELOPING COUNTRIES, AND

WHEREAS, THE GOVERNING BOARD OF THE TEXAS LIONS EYEGLASS RECYCLING CENTER IS MADE UP OF LIONS WHO ARE INVOLVED IN THE RECYCLING AND MISSION EFFORTS OF THE CENTER, AND NOW, THEREFORE,

BE IT RESOLVED: THAT THE LIONS OF MULTIPLE DISTRICT 2 HEREBY ADOPT THE TEXAS LIONS EYEGLASS RECYCLING CENTER AS A MULTIPLE DISTRICT 2 PROJECT AND PROGRAM, AND FURTHERMORE,

BE IT RESOLVED: THAT EACH DISTRICT GOVERNOR OF MULTIPLE DISTRICT 2 BE ASKED TO INCLUDE THE TEXAS LIONS EYEGLASS RECYCLING CENTER IN THE GOVERNOR'S GOALS WHEREBY LIONS CLUBS OF MULTIPLE DISTRICT 2 MAY MAKE VOLUNTARY CONTRIBUTIONS TO THE CENTER.

ADOPTED BY THE COUNCIL OF DISTRICT GOVERNORS DURING AN OFFICIAL MEETING IN KERRVILLE ON THE 3<sup>RD</sup> DAY OF FEBRUARY 2006.



# Texas Lions Camp

## 13<sup>th</sup> Annual Harry Wickersham Golf Tournament



August 3, 2006 ~ TWO FLIGHTS - 8:00 a.m. & 1:00 p.m. Shotgun Starts  
Lady Bird Johnson Golf Course ~ Fredericksburg, Texas

### FLORIDA SCRAMBLE

- Entry Fee:** Includes two mulligans per front nine & back nine  
\$65.00 per person before July 1, 2006 ~ \$75.00 per person after July 1, 2006  
ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED
- 4 Players per Team:** Limited to 24 Teams Per Flight
- Team Prize:** Based on number of team entries per flight  
**GRAND PRIZE:** Winning Score from Both Flights
- Individual Prizes:** You must play the shot to win the Prize.  
Longest Drive / Closest to Pin - Front Nine  
Straightest Drive / Closest to Pin - Back Nine  
Drawing for Door Prizes
- \$100.00 Cash:** Door Prize - P. M. Flight Only!

### Hole-In-One Hamburger Lunch

New Vehicle Both Flights

11:00 a.m. ~ 2:00 p.m.

Send Entries to:

Fredericksburg Lions Club

Lester Frantzen, Tournament Director

P. O. Box 587

Fredericksburg, Texas 78624

Sponsored By

Crenwelge Chevrolet, Pontiac, Buick, & Olds

Fredericksburg, Texas

Phone: 830-997-9531

Email: lesfkk@ktc.com

#### Entry Form

13<sup>th</sup> Annual TLC Harry Wickersham Golf Tournament - August 3, 2006 - Two Flights: 8:00 a.m. & 1:00 p.m. Shotgun Starts

Lady Bird Johnson Golf Course ~ Fredericksburg, Texas ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED Flight Preference: 8:00 a.m. \_\_\_\_\_ or 1:00 p.m. \_\_\_\_\_ or Either \_\_\_\_\_

- 1) Team Contact \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 2) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 3) Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_
- 4) Name \_\_\_\_\_ Email: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_  
Street Address: \_\_\_\_\_ Lions Club: \_\_\_\_\_  
City: \_\_\_\_\_, Texas Zip: \_\_\_\_\_ District: \_\_\_\_\_

\*Entry Confirmation: Entry Form confirmation will be sent by email only. If you do not list an email address for your team, you will not receive a confirmation

Make Checks Payable to: Fredericksburg Lions Club

Mail to: Tournament Director

Fredericksburg Lions Club

P. O. Box 587

Fredericksburg, Texas 78624

Amount Enclosed \$ \_\_\_\_\_

## GOLF RULES

# 13<sup>th</sup> ANNUAL HARRY WICKERSHAM GOLF TOURNAMENT

1. Scramble Format.
2. A Scorecard Playoff will determine the winner for all ties.
3. Two Mulligans, front nine & Two Mulligans, back nine.
4. Hole in One sponsored by Brenwolge Chevrolet, Pontiac, Buick & Olds. (First Hole in One on #11 wins a new car.)
5. All men must play from the blue tees on the Par 3's.  
Men 65 & over may play from white tees on other holes.  
Men 80 & over and ladies may play from the red tees.
6. Hole prizes are on #1, #4, #10, & #13  
(These are in addition to the Hole in One Prizes.)

### YOU MUST PLAY THE SHOT TO WIN THE PRIZE!!!

The longest drive must be in the fairway to win.

The straightest drive is the closest to the line, not the longest. If the distance from the line is the same for more than one drive, then the longest drive is the winner.

7. There is a "two putt maximum" per hole from anywhere on the green. Pick Up The Ball If You Do Not Make The First Putt.
8. ON THE GREEN: For \$10, a team may purchase the right to place their tee shot at a designated plac on the green on the Par 4 Seventh Hole. Do Not Hit Your Tee Shot, but Count a Stroke. Go Directly To The Green. This will speed up play. "Guaranteed Birdie"
9. MONSTER DRIVE: For \$10, a team may purchase a 300 Yard Plus Drive. Place your drive at the designated spot for a 200 yard approach shot to the Par 5 Fourteenth Green. Do Not Hit Your Tee Shot, but Count a Stroke. Go Directly To The Designated Spot. This will speed up play!
10. Entry Fees for cancellations after Saturday, July 8, 2006 and "no shows" without a substitute will be donated to the Texas Lions Camp as a donation from the absent player.

Do you have any suggestions to make the tournament more enjoyable?  
To make the play faster? For Prizes?

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THANK YOU FOR COMING!!!!

The Fredericksburg Lions Club  
Lester Frantzen, Tournament Director  
P. O. Box 587  
Fredericksburg, Texas 78624-0587



# ROSS' RANGERS RAFFLE

## FIRST PRIZE

**2006 CHEVROLET FULL SIZE PICKUP  
HALF TON EXTENDED CAB WITH LS PACKAGE**

**SECOND PRIZE  
42" PLASMA TV**

**THIRD PRIZE  
COMPAQ LAP TOP  
COMPUTER**

**FOURTH PRIZE  
NIKON DIGITAL  
CAMERA**

TICKETS **\$50** EACH

**TICKETS ARE AVAILABLE IN EVERY LIONS DISTRICT OF MD-2 TEXAS.  
TICKETS MAY BE PURCHASED BY ANY PERSON OVER THE AGE OF 18  
YEARS.**

**CONTACT YOUR LIONS DISTRICT RAFFLE TICKET SALES CAPTAIN  
LISTED ON THE BACK OR  
CONTACT PCC PAT BRENNAN PDG BEV STEBBINS.**

**DRAWING WILL BE AT THE  
STATE CONVENTION  
IN ABILENE - MAY 2006**

**ALL PROCEEDS GO TO THE JIMMY ROSS CAMPAIGN.**

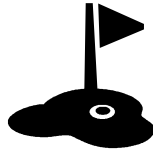
**WINNERS ARE RESPONSIBLE FOR ALL TAXES, TITLE TRANSFER AND LICENSE.**



**Contact PDG Harry Goetzman  
FOR TICKETS  
936-524-6631**



**ATTENTION GOLFERS!!!!**



**WHAT: ALIEF LIONS CLUB 8<sup>TH</sup> ANNUAL GOLF TOURNAMENT**  
**WHEN: APRIL 7, 2006 - 1:00 PM SHOTGUN START/4 MAN SCRAMBLE**  
**WHERE: JERSEY MEADOW GOLF COURSE**  
**8511 RIO GRANDE STREET, 713-896-0900**

**WHY: SUPPORT ALIEF LIONS CLUB'S COMMUNITY EFFORTS:**

- **EYE EXAMS AND EYEGLASSES FOR AISD CHILDREN**
- **MISSION BELLS FOOD PANTRY**
- **PARTNERS IN EDUCATION**
- **SCHOLARSHIPS FOR ELSIK HIGH SCHOOL STUDENTS**
- **VARIOUS OTHER COMMUNITY PROJECTS**

**\*Alief Lions Club is a non-profit charitable service organization.**

**Prizes Entry Fee Includes**

<i>1<sup>st</sup> Place</i> - \$50 and trophy to each team member	Green Fees and Cart
<i>2<sup>nd</sup> Place</i> - \$25 and trophy to each team member	Gift Bag
<i>3<sup>rd</sup> Place</i> – Trophy to each team member	Lunch
<i>Longest Drive</i> - \$50 and trophy*	Liquid Refreshment
<i>Straightest Drive</i> - \$50 and trophy*	BBQ Dinner
<i>Closest To Pin</i> - \$50 and trophy*	
<i>Hole-in-One</i> - \$10,000* (\$5,000.00 to player - \$5,000.00 to club)	

\*Contests on designated holes.

**REGISTRATION DUE BY MARCH 24, 2006. FOR MORE INFORMATION, CONTACT RICK HUGHES AT 281-586-1443 (W) or 713-882-3288 (C). PLEASE MAKE CHECKS PAYABLE TO ALIEF LIONS CLUB AND MAIL TO:**

**RICK HUGHES  
15927 VISTA DEL MAR  
HOUSTON, TEXAS 77083**



**REGISTRATION FORM**

**PLAYERS: Entry fee includes green fees, cart, lunch, gift bag, liquid refreshments and dinner.**

**\$100 per person**

**\$375 per 4 person team**

**NAME**

**PHONE**

**HANDICAP**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

\*\*\*\*\*

**SPONSORS**

- Corporate - \$500, includes hole sponsorship and fees for 4-man team**
- Individual Hole - \$125**
- Beverage Cart - \$200**
- Longest Drive, Straightest Drive, Closest to the Pin - \$200 each**

**\*\*All sponsorships include signage.**

**Name as to appear on sign** \_\_\_\_\_

**Company Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Please make checks payable to Alief Lions Club and mail to:**

**Rick Hughes  
15927 Vista Del Mar  
Houston, Texas 77083**







# PU-101

## Report of Incoming Club Officers for 2006-2007

International has mailed the forms to the Club Secretary,  
should arrive by April 1, 2006.

Please complete the forms and mail the White copy back to  
International and the blue copy to  
VDG Margaret Badeaux  
6819 Oakwood Grove  
Houston, TX 77040-4403

The form may be completed on the International Website, be sure to  
forward a copy to  
VDG Badeaux at mbado@prodigy.net

Please verify the information before mailing, print very plainly.

Submit reports by April 15, 2006

WESTBURY LIONS CLUB FUND RAISER!  
T-SHIRT SPECIAL SALE!  
ENJOY THESE QUALITY 100 % COTTON GILDAN SHIRTS  
...LET EVERYONE KNOW YOU'RE A LION!  
'LIONS LOVE KIDS'  
CHOICE OF MOST POPULAR SIZES YOUTH,ADULTS AND  
OVERSIZES TOO.

WHERE \$15.00 TO \$ 20.00 NOW JUST \$ 10.  
WESTBURY LIONS CLUB BILL BAUM 713-446-5823  
PLEASE PLACE AND PAY FOR YOUR ORDER TODAY!

YOUR CLUBS NAME \_\_\_\_\_  
YOUR NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ city,state zip \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
DATE: \_\_\_\_\_



the sizes available are...kids....2-4....small....medium....large the sizes  
for adults....small...medium...large...xlarge...xxlarge...xxlarge.  
mailing box and postage for one or two shirts \$3. large one time order  
we can make a price. all sizes are the same for this inventory run  
...thanks Bill Baum for you kindness in helping us to raise funs for our  
charity.



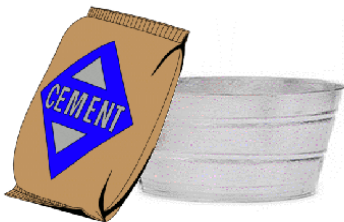
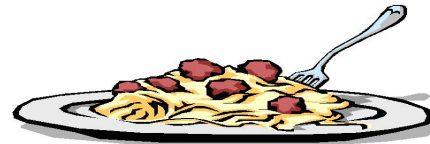
**An APB (All Points Bulletin) has been Issued for The whereabouts of Lion Sam Thomas' Tan and Brown, Texas Lions Camp Cap...**

**Last seen at the Cabinet meeting in Liberty, Saturday March 4, 2006**

**Said Cap Has a great value to Lion Sam... Locating this Cap would be greatly appreciated... No word on reward or if a ransom note was delivered.**

**Lion Sam                      713-366-1165 Cell  
   281-424-3647 Home**

**A ransom note was found, and details were released, CSI found some strange clues, seems a powder was found on the letter, Cement, type base Portland Quickdry. also strong garlic and pasta sauce smudges. no good finger prints were found just a few fibers from said cap, clues that they do have the item**



**If you wish to see your Texas Lions Camp cap again, do not contact the police...**

**We have it Safe, and it will remain Safe, unless we see you have alerted the authorities...**

**If we here you have contacted the FBI... the cap will be sleeping with the Fishs**

.....

**NOTE FROM VICTIM**

**No need to call "Guido or Ice Pick" as I am offering a "Reward"..**

**Finder of said Cap will be entitled to one free "Orientation" or "My Travels as a LION" Program absolutely free.**

**If Cap is not surrendered, I will then be forced to call "Bad, Bad Leroy Brown"!! (He uses "Ice Picks" as toothpicks and "Guidos" as errand boys.**

**The Family, (oops) I meant LION SAM! Thanks**

**COUNT OF MEMBERS BY FEMALES & MALES IN CLUBS**

Club Name	Females	Male	TOTAL
ALIEF	3	11	14
ALIEF NOON	7	18	25
ANAHUAC	6	25	31
BAYTOWN	11	59	70
BELLAIRE	7	19	26
BROOKSHIRE PATTISON	3	19	22
CHANNELVIEW	5	6	11
CONROE NOON	108	208	316
CONROE EVENING	5	9	14
PANORAMA L C	2	19	21
HOUSTON CY-FAIR	5	18	23
HARDIN	14	9	23
HEMPSTEAD	13	25	38
HOUSTON ALDINE	11	2	13
HOUSTON DOWNTOWN	10	37	47
HOUSTON EAST END	10	12	22
HOUSTON HEIGHTS	9	22	31
HOUSTON MEMORIAL	4	20	24
HOUSTON OAK FOREST	3	6	9
HOUSTON SOUTHWEST	6	10	16
HOUSTON SPRING BRANCH	15	26	41
HOUSTON SPACE CITY	7	8	15
HOUSTON WESTBURY	11	19	30
HUFFMAN	30	29	59
HUMBLE	7	10	17
HUNTSVILLE	3	28	31
KATY	2	22	24
LIBERTY	5	50	55
MAGNOLIA	7	24	31
PASADENA	4	18	22
SOUTH HOUSTON	1	1	2
SOUTH MONTGOMERY COUNTY L C	2	14	16
TRI CITY BEACH L C	3	9	12
TWIN CITY L C	2	15	17
WALLER	6	18	24
WILLIS	6	7	13
BAY AREA	0	5	5
HOUSTON HOBBY AIRPORT	2	21	23
HOUSTON KOREAN	1	11	12
THE WOODLANDS	9	15	24
BEAR CREEK AREA	4	5	9
TOMBALL	9	34	43
SPRING HOUSTON	5	16	21
HOUSTON VIETNAM	1	9	10
HUMBLE NOON	6	13	19
SAN JACINTO COUNTY	2	13	15
CUT AND SHOOT FAMILY	18	28	46
HOUSTON CHINESE AMERICAN	4	19	23
HOUSTON FIL AM	7	23	30
DAYTON NOON	6	13	19
HOUSTON GREENSPOINT	2	9	11
HOUSTON COUPLES	5	10	15
DEER PARK	4	11	15
LAKE CONROE	11	5	16
HOUSTON SPORTS	13	10	23
HOUSTON BELTWAY	4	12	16
CLEVELAND	14	20	34
NEW WAVERLY	4	8	12
HOUSTON CYPRESS	5	5	10
SPRING OLD TOWN	11	5	16
TOMBALL RISING STARS	3	5	8
HOUSTON MILLENNIUM	14	16	30
KLEIN	10	11	21
MONTGOMERY COUNTY HISPANIC	12	11	23
HOUSTON COPPERFIELD	5	7	12
HOUSTON NORTHWEST	12	16	28
<b>Total Members:</b>	<b>556</b>	<b>1,238</b>	<b>1,794</b>

# KID FISH

For Children with physical disabilities and Type 1 Diabetes



Dist. 2S2

Saturday, MAY 6, 2006  
Lake Houston Marina  
FM 1960 @ McKay Bridge  
Huffman, Texas

Sponsored  
by :

TIME 9 AM - 3 PM

Hotdogs, chips and sodas  
provided by  
District 2S2 Lions Clubs

Huffman Lions Club

Aldine Lions Club

Liberty Lions Club

Humble Lions Club



FREE

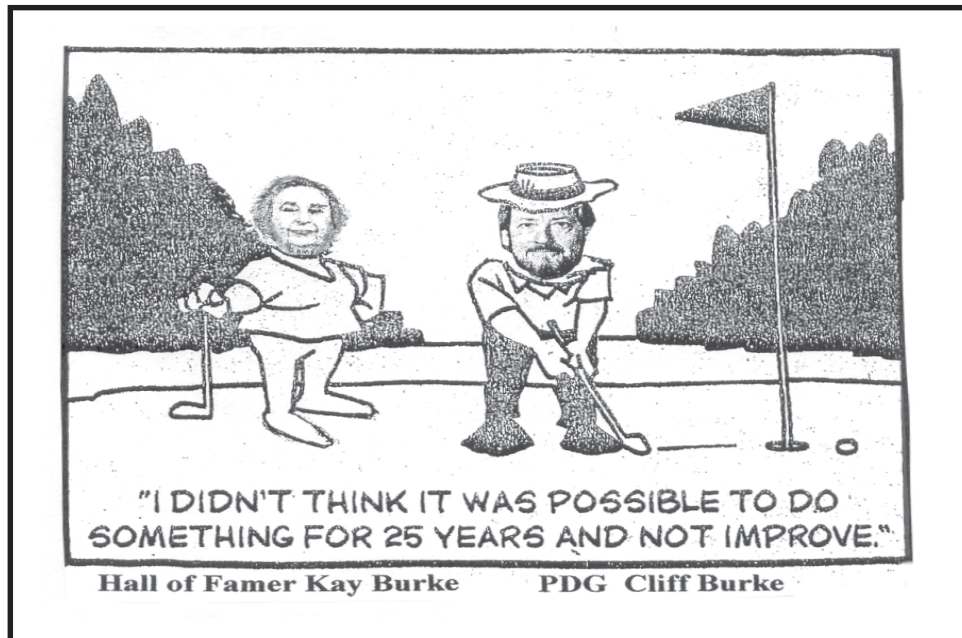
Texas Lions Camp Sign Up for ages 6 to 16  
For information and pre-registration, please contact Lions:

Don Haven - 281-324-2193

Jerry Thomas - 281-324-3522

Bud McCune - 281-324-3644

## SOMETIMES THINGS JUST FALL SHORT OF EXPECTATIONS



On December 20, 2005 the U.S. Environment Protection Agency announced a disappointing proposal that falls far short of what is necessary to protect public health.

The Clean Air Act requires EPA to determine how much air pollution is safe to have in the outdoor air. EPA determines these limits, called the national standards, for each major air pollutant by setting levels that protect public health.

Polluters want weak standards so they don't have to clean up.

EPA has proposed revisions to the standard for a pollutant known as particulate matter, sometimes called soot or particle pollution. These tiny particles are so small that they penetrate into the tiny airways of the lungs. They can shorten life by months to years, trigger asthma attacks, and increase respiratory symptoms, doctor visits, emergency room visits, and hospital admissions.

People most sensitive to particle pollution are children, the elderly, people with asthma and other lung diseases, heart diseases and diabetes. The standards must be set at levels that will protect these most vulnerable populations.

EPA has proposed revisions that are weaker than EPA's own science advisors recommended and not tough enough to protect public health. EPA also recommended a new standard for larger, or coarse particles that protects only against some types of particles. It would allow unlimited exposure to other types of potentially deadly particles (such as from toxics such as pesticides and metals).

If EPA's proposals are adopted, tens of thousands of people who could have been protected will die prematurely. Polluters are blaming these deaths on anything but their pollution, even denying the evidence of thousands of studies because they don't want to have to clean up.

Clifton Heiman, Environmental Chairman

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.  
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP  
WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**

# Conroe Noon Lions Club



1939-2006

*"Celebrating 67 years of Community Service"*

**Lions Clubs International**  
1.4 Million Lions in 45,829 clubs in 194 countries and Geographic areas  
MD-2 Texas has 32,400 Lions  
960 Clubs, with 16 Districts  
District 2-S2 has 66 clubs and 2000 Lions

**CASINO NIGHT**  
Great For Fund Raisers, Birthdays, Anniversaries, Corp. Parties & More!

**WE RENT & SET UP:**  
Black Jack, Roulette & Craps Tables  
Play Money • Dealers (If Needed)

Contact Mario  
**281-441-8668**  
Greenspoint Lions Club

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

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Contact Chad Gaulding, 281-345-6677 or fax at 281-345-6077



## HELP THE CAMP BUS FUND DONATE NOW!!!!



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**MARCH 2006 Club Contest Form For \_\_\_\_\_ Lions Club**

**MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL**

200 Points for MMR sent to **Lion Ann Maxwell & CAR** to **Lion Terry Landers** by 1<sup>st</sup> of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by **3-10-06** (one time only) \_\_\_\_\_

-200 Points if one, or both, paid after **3-10-06**(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled** (one time/year/program) \_\_\_\_\_

TLC LCIF HRF Eye Bank Lions Quest **MERLO Team Member** **Lions Canine Companions Project**

Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind

Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange

Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each **Meeting Attendance** Percentage Point over 75% (250 points max) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 Points for each charity checked (FIRST 100%) 1600 points if all checked \_\_\_\_\_

Texas Lions Camp \_\_\_\_\_ Texas Lions Foundation \_\_\_\_\_ Humanitarian Relief Fund \_\_\_\_\_

Lions World Services for the Blind \_\_\_\_\_ Taping for the Blind \_\_\_\_\_ LCIF \_\_\_\_\_

Lions Eye Bank \_\_\_\_\_ Leader Dog \_\_\_\_\_ Sight Conservation \_\_\_\_\_ Diabetic Day Camp \_\_\_\_\_

Lions Quest International \_\_\_\_\_ Hearing & Speech \_\_\_\_\_ Lighthouse Activity Fund \_\_\_\_\_

Lighthouse Operations Fund \_\_\_\_\_ HOBY Hugh O'Briene Youth Leadership \_\_\_\_\_

Lions Project for Canine Companions for Independence \_\_\_\_\_

**200 Points each for second 100% to all charities at one time 3200 Total** \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club \_\_\_\_\_

New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions (**Once per Club visit**) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **Received** by the Contest Chairman \_\_\_\_\_

**Texas Lions CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**100% Contribution To Texas Lions Camp**

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October \_\_\_\_\_

150 Points if paid in November 100 Points if paid in December \_\_\_\_\_

**This month's Bonus Point Activities**

\*\*\*\*\* No Bonus Points This Month \*\*\*\*\*

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be **PostMarked by April 15th** to be counted in the contest