



Lions District 2-S2



APRIL

2005

CALENDER OF EVENTS

April	6	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
April	15	PU-101 Due
April 29 - May 1		Lions District 2-S2, 87th Annual Convention
May	4	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
May	26-28	MD-2 State Convention, Waco
June	1	PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy.
June 27 - July 1		Lions International Convention, Hong Kong
September 22-24		Usa/Canada Leadership Forum, Peoria Illonis



Fred Wuensche [Judy]
District Governor
10611 Hat Street
Houston, Texas 77099-4503

C.W. "Buzz" Goins [Ellen]
Vice District Governor
12835 Westhorpe Dr.
Houston, Texas 77077-3707

Charles Martin [Sandra]
Treasurer
9018 Bonnyview Dr.
Houston, Texas 77095-3741

Margaret Badeaux
Secretary
6819 Oakwood Grove
Houston, Texas 77040-4403

Next PSC Meeting - APRIL 6, 2005
Ryan's Steakhouse 5601 W. 34th Street
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

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Permit No. 361

Alief Noon Lions Club



Home of District Governor
Fred Wuensche

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Alief Lions Club



Home of Vice District Governor
C.W. "Buzz" Goins

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

11075

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?

www.lions2s2.org

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

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reproduced by Kwik Kopy Printing,
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Contact Chad Gaulding,
281-345-6677 or fax at 281-345-6077



2745

TOTAL USED EYEGLASSES
TURNED IN



FOCUS ON
SIGHT

178

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY


Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

Conroe Noon Lions Club
presents

~kids on the lake~
a fishing tournament
for special needs children
Saturday - April 23, 2005
9am - 1pm - Del Lago



For Information:
the Lions Club Office 936/790-1666

Lions Clubs International
1.4 Million Lions in 45,822 clubs in
193 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 64 clubs and
2000 Lions



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Contact Mario
281-441-8668
Greenspoint Lions Club

IN MEMORIAM



Dexter Acupan
July 2, 1977 - January 1, 2005

There are no words that can ease the grief of the
loss of a loved one, esp. a son.

But having Lions friends makes a big difference.

Thank you all for your prayers and expressions of
sympathy.

Lion Lettie Acupan
8339 Golf Green Circle
Houston, TX 77036



Please remeber the
Camper Bus Fund.
We need you help
sending the kids to
the Camp



District Governor Fred Wuensche

Hello, Lion Family:

We're rounding the home stretch into the final quarter of the Lions year with a lot of exciting things happening in District 2-S2. Thanks to a lot of hard work by dedicated Lions, we're closing in on our goals for the year. If we all keep up the momentum that we have going now, we'll all be able to look back on 2004-2005 with a great deal of satisfaction. 2-S2, I'm proud of you.

Kudos to the Huntsville Lions for a great 3rd Cabinet Meeting at the Gulf Coast Trades Center in New Waverly. It was an ideal (and idyllic) location, and the Huntsville Lions planned and executed the event flawlessly. Our Membership Team, headed by Lion Art Drouin keeps adding a significant number of new members every month, and Lion Judy Champion is just as busy keeping the ones we have. Drops are down significantly over last year, and we want to keep it that way.

Mark your calendars for May 14th. That is the tentative date for the Charter Night for our newest Lions Club in 2-S2, The Montgomery County Hispanic Lions Club. All new Lions Clubs are remarkable; the Montgomery County Hispanic Lions Club is especially significant in that it has been organized as a *Club Project* by the Conroe Noon Lions Club! That's right, it has been accomplished as a 100% club effort by Conroe Noon. With a model like the Conroe Noon Lions, we can expect great things from the new club. Congratulations to President Greg Smith, Extension Co-Chair Wayne Mack, and also to Raul and Jean Ramos.

In other Extension news, Extension Chair PDG Cliff Burke is recruiting on the Copperfield Club, a new Houston Northwest Club, and we are beginning organization of a new Riverside Lake Area Club in Walker County. Our District Convention is April 29, 30th and May 1, and we really hope you'll join the rest of the Lions Pride in 2-S2 for learning, fun, entertainment, awards, elections and a premier keynote speaker. PID Dennis Tichenor, from Oregon has a message you'll want to hear.

The Friday night party is back this year, and our headline entertainers are the Gillette Brothers from Crockett, TX with an evening of Texas music. They are winners of several Will Rogers Awards for cowboy music. Awards to be presented at the Governor's Banquet include 100% Secretary, 100% President, Zone Chair, Region Chair, eleven new special major awards, the Membership Growth Banner Patches (3), The Governor's Cup, District Contest Awards, and others. I hope to see all recipients notified in advance; we'd like for the winners and their clubs to hear the applause of their peers.

I'm pleased to report that the Houston Vietnam Club has met the requirements of Lions Clubs International for reinstatement from Status Quo. As soon as I have received all the of the reinstatement information from the Club, the necessary documents will be filed with LCI. Lion Nguyen Cao Thanh single-handedly saved the Houston Vietnam Lions Club.

See You at the Convention, Fred Wuensche

Fred Wuensche

Vice District Governor C.W. “Buzz” Goins



A point to ponder:

The battle does not always go the strongest and the race to the fastest, but that's the way to bet.

February was a great month! The Governor and I finished the club visits, and it was our pleasure and honor to attend two of the finest programs that Lionism could have offered. The club visits were most enjoyable, there are a lot of very nice and hard working Lions in District 2-S2. The Governor's tag line; "2-S2, I'm proud of you." is indeed very well placed. I feel as if I'm about to inherit some pure gold. I too am equally proud of you.

The Women's Symposium was an unqualified success! Kudos to Chairperson Kay Burke and an outstanding committee who brought six months of hard work, beginning with writing the Grant Request and culminating with reading the critiques, to such a magnificent fruition. The presenters were well informed, relevant, and interesting. This was not the day to "grab a few winks". If there was a "downer", it was simply that too many of our Lions (and others) missed an outstanding event. Our own Lion Mary Krebs, one of the presenters, made a significant contribution and stood second to none - "Well done!" Lion Mary: a team effort from all.

Just when I thought it could not get any better, an invitation to the Beltway Lions Club and their continuing Symposium on Cultural Awareness became another jewel in the crown of Lionism. A pertinent program was presented on some the different cultures among us and how to appreciate each one and, therefore, live together in peace. Religion was used effectively to show that some of the major religions have common ancestors as well as the same deity. Congratulations to Lion Raffy Forbes, President of the Beltway Lions Club and Lion Ed Libranda, Symposium Moderator and all the Lions who worked on this project. The presenters were without flaw, and included Lions BiBi Arazadon, Sam Yousef and PDG Bill Hughes. All in all, this event was very well constructed and presented a much needed message at the right time.

The two events are of such importance to the cause of Lionism that, hopefully, they will be repeated next year. Be warned, the bar has been set very high making the events next year a task that will require enormous energy and effort. Who is up to the challenge?

Looking forward, and not that far, the District Convention will be on 29,30 April and 1 May, 2005 at the Sheraton North Hotel on JFK Boulevard in route to Bush Airport. This will be the District Governor's last big "hurrah", and let's make it a grand one. (No, it's not true that the Governor goes into hibernation until July 1, 2005.) The goals have been established for each club to send at least two people plus their delegation, all headed by the Club President, to the convention; sell at least 6 Room Raffle tickets; and sell one page of advertising in the Convention Book. This and other information about the convention and election has been mailed to all Presidents and Secretaries. Don't forget to bring your club banner. There will be awards for club banners as well as many club awards for achievement.

Yours in Lionism

C. W. “ Buzz ” Goins

REPORTS AS OF MARCH 15, 2004											
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL	
ALIEF		***	X	X	X	X	1	0			
ALIEF NOON		***	X	X	X	X	2	0			
ANAHUAC	33	*	X	X	X	X	2	0			
BAY AREA		***	X		X		1	0			
BAYTOWN	76		X	X	X	X	3	0			
BEAR CREEK AREA		*	X		X	X	1	0			
BELLAIRE	28		X	X	X	X	2	0			
BROOKSHIRE PATTISON	29	-1	X	X	X	X	2	0			
CHANNELVIEW	11	1	X	X	X	X	1	0			
CLEVELAND	38	**	X	X	X	X	3	0			
COLDSRING AREA	31		X		X		2	425	0	425	
CONROE EVENING	15		X	X	X	X	1	3470	100	3570	
CONROE NOON	295	5	X	X	X	X	3	14370	1835	16205	
CUT AND SHOOT FAMILY	30		X	X	X	X	2	9930	947	10877	
DAYTON NOON	19	-2	X	X	X	X	2	0			
DEER PARK	15	1	X	X	X	X	1	6755	2250	9005	
HARDIN	18		X	X	X		1	5255	0	5255	
HEMPSTEAD	37		X	X	X	X	2	0			
HOUSTON ALDINE	14	1	X	X	X	X	1	11070	3755	14825	
HOUSTON BELTWAY	16	-4	X				1	0			
HOUSTON CAMBODIAN	13	***					1	0			
HOUSTON CHINESE AMERICAN	15		X				1	1875	0	1875	
HOUSTON COUPLES	15	1	X		X	X	1	0			
HOUSTON CY-FAIR	24		200	X	X	X	2	7764	985	8749	
HOUSTON CYPRESS	12	***	X		X		2	0			
HOUSTON DOWNTOWN	48		300	300	X		3	9056	649	9705	
HOUSTON EAST END	23		250	X	X	X	2	3700	0	3700	
HOUSTON FIL-AM	62	2	X	X	X	X	3	0			
HOUSTON GREENSPPOINT	10		X	X	X		1	0			
HOUSTON HEIGHTS	27	-1	X	X	X	X	2	11023	940	11963	
HOUSTON HOBBY AIRPORT	22		X	X	X		2	4620	500	5120	
HOUSTON KOREAN	14	***	X	X	X		2	0			

Standings as of MARCH 15, 2005

Category	Membership	1st Place	2nd Place
1	0-20	Spring Old Town	Houston Aldine
2	21-41	The Woodlands	Houston Heights
3	42 and up	Conroe Noon	Houston Spring Branch

* No MMR recieved for Feb - # based on members in January

** No MMR recieved for Jan & Feb - # based on members in December

*** No MMR recieved in three months or more - # based on members last report

REPORTS AS OF MARCH 15, 2004										
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL
HOUSTON MEMORIAL	26		X	X	X	X	2	1445	0	1445
HOUSTON MILLENNIUM	42	3			X		3	1071	0	1071
HOUSTON OAK FOREST	9		X	X	X	X	1	0		
HOUSTON SOUTHWEST	17		X	X	X	X	1	2225	375	2600
HOUSTON SPACE CITY	14		X	X	X	X	1	7329	855	8184
HOUSTON SPORTS	28		1100	X	X	X	2	7959	725	8684
HOUSTON SPRING BRANCH	41		X	X	X	X	3	10070	870	10940
HOUSTON VIETNAM	16	***					1	0		
HOUSTON WESTBURY	28		X	X	X		2	6325	655	6980
HUFFMAN	63		X	X	X		3	9099	460	9559
HUMBLE	26		X	X	X	X	2	7350	1465	8815
HUMBLE NOON	18		X	X	X		1	7036	3100	10136
HUNTSVILLE	38	-1	200	X	X	X	2	1225	0	1225
KATY	23		200	X	X	X	2	1650	0	1650
KLEIN	21		X	X	X	X	2	2325	0	2325
LAKE CONROE	18		X	X	X	X	1	0		
LIBERTY	58	1	X	X	X	X	3	485	0	485
MAGNOLIA	29		X	X	X	X	2	0		
NEW WAVERLY	12	1	X	X	X	X	1	0		
PANORAMA	26	**	X	X	X	X	2	0		
PASADENA	21	3	X	X	X		1	0		
SOUTH HOUSTON	10	*	X	X	X	X	1	2415	0	2415
SOUTH MONTGOMERY COUNTY	25	*	X	X	X	X	2	0		
SPRING HOUSTON	25	1	X		X		2	4575	535	5110
SPRING OLD TOWN	19		X	X	X	X	1	14015	825	14840
THE WOODLANDS	32	-1	X	X	X	X	2	12115	895	13010
TOMBALL	43	***	X	X	X	X	3	0		
TOMBALL RISING STARS	10		X	X	X		1	1949	0	1949
TRI-CITY BEACH	12	**	X		X	X	1	955	0	955
TWIN CITY	16				X		1			
WALLER	25		200	X			2			
WILLIS	12		X	X	X		1			

Standings as of MARCH 15, 2005

Category	Membership	1st Place	2nd Place
1	0-20	Spring Old Town	Houston Aldine
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3	42 and up	Conroe Noon	Houston Spring Branch

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** No MMR recieved for Jan & Feb - # based on members in December

*** No MMR recieved in three months or more - # based on members last report

Around The District



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**

Clubs with Magic Show

**Humble Noon Lions Club
May 6, 2005
Civic Center**

Clubs with Golf Rummage Sale

**The Woodlands Lions Club
April 2, 2005**

Clubs with Pancake Supper

**Heights Lions Club
April 16, 2005
7:30am - 10:30am
Grace United Methodist Church**

Clubs with Golf Tournament

Bear Creek Lions Club



**Birdies For Charity
2005 Shell Open
April 18-24, 2005**

Clubs with a Bar-B-Que

**Humble Lions Club
Bar B Q Cook Off
June 5, 2005**

**Houston Spring Branch Lions Club
Spring Chicken Bar B Que
April 1, 2005**

Clubs with Astro's Game

**Spring Old Town Lions Club
April 10, 2005**

Clubs with Baseball Games Concession Stands

Houston Cy-Fair Lions Club

Clubs with Fush Fry

**Humble Lions Club
May 21, 2005**



Clubs with Dragon Boat Race

**Houston Chinese American Lions Club
May 2005**

Clubs with Oyster Fry

**Baytown Lions Club
Optimist Building 1724 Market Street
April 29, 2005**



District 2-S2 Convention

(April 29, 30 and 1 May 2005)

The Sheraton North Hotel, 15700 JFK Blvd. Bush Intercontinental Airport

Phone 281-442-5100

Preliminary Agenda and Info

Check-In: 12:00 to 3 pm on Friday, 29 April 2005

Check-Out: 12:00 to 1:30 pm on Sunday, 1 May 2005

Friday: Golf Tournament sponsored by the PDG association. (More details later.)

Friday: Check-in and Registration 3 pm to 5:30 pm

Western Party Night. Social Hour 6:30 to 7:00 - Buffet Dinner 7:00 to 8:00

Live Entertainment 8:00 to 9:00 **The Gillette Brothers** - Cash Bar.

Saturday: Candidates breakfast. 7:00 to 8:30 am (Host TBA)

Registration - 8:30 am to 9:30 am

Certification - 9:00 am to 11:00 am

Meet the Candidates and Nominations and Speeches - 9:00 to 11:00

Training - New Club Officers - 10:00 to 11:45

Training - New Member Orientation - 10:00 to 11:45

Lunch - 12:00 to 1:30 pm. Host **Downtown Lions Club** (Speaker TBA)

Training - New Club Officers 1:45 to 3:30

Training - New Member Orientation 1:45 to 3:30

Voting - 4:00 to 5:00

Governor's Reception. - 6:15 pm to 7:00 pm

Governor's Banquet - 7:00 to 10:00 pm. ***Formal** Sit-Down Dinner; PID Dennis Tichenor, Keynote Speaker; and Awards (Dinner Music)

Sunday: Memorial Service. 09:00 to 10:00 am (Vest and Council uniform.)

Distinguished Achievement Awards, Brunch - Host, PDG Association 10:30 to 1:00pm.

Room Rates: **Regular Room \$79.32 per night. (Use and Occupancy tax included.)

 **Jr. Suite \$100.52 00 per night. (Use and Occupancy tax included.)

Exhibits of our Charities.

Training Programs for newly elected club officers - Lions and LEOs. (AM and PM sessions)

Each Club is urged to bring their Banner. Prizes for outstanding banners.

The room lined with Club Banners will be an impressive sight.

Registration: Send completed Registration Form with check or money order directly to:

Lion Margaret Badeaux,

OR

Cabinet Secretary

6819 Oakwood Grove

Houston, TX 77040-4403

Web Site: www.golions.us and

click on District Convention

to register and use your Credit Card to pay.

* **White Jacket (Business Attire. Optional)**

** **Sales tax is not applicable if you register and pay on-line.**



DISTRICT 2-S2 CONVENTION REGISTRATION FORM

Name: _____

Name	First	Title	Club
------	-------	-------	------

Name: _____

Name	First	Title	Club
------	-------	-------	------

Cost: Room: *Standard (per day) \$79.32 X QTY _____ =

Room: *Jr Suite (per day) \$100.52 X QTY _____ =

Coupon Booklet (All Meals) \$125.00 X QTY _____ =

Individual Meal Tickets

Western Night Party \$50.00 ea. X QTY _____ =

Candidates Breakfast \$25.00 ea X QTY _____ =

Lunch \$25.00 ea X QTY _____ =

Governors Banquet \$50.00 ea. X QTY _____ =

PDG Awards Brunch \$50.00 ea. X QTY _____ =

TOTAL _____

You may register by submitting this **Registration**; completing the **Name, Room Selection** and **Meal Selection**. Coupon Booklet for all meals or check the appropriate single meal(s), enclose a check for the **TOTAL** and mail to:

Lion Margaret Badeaux, Cab. Sec.
6819 Oakwood Grove
Houston, TX 77040-4403

Alternatively, you may go to the Web Site <www.golions.us> and click on District Convention. There you can register and pay using your Visa or Mastercard credit card. **NO sales Tax charged.**

*** This rate includes the Use/Occupancy Tax but not the Sales Tax. If you register thru the hotel, the sales tax will be added.**

Lions District 2-S2 2004-2005 Delegate Certification Form

The Following From _____ Lions Club plan to attend the 2004 - 2005 District 2-S2 Convention at the Sheraton North Hotel on April 29 - May 1, 2005. Please type or print names; make sure they are legible

Delegates: Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs in good standing in the district are entitled to vote in addition to the club's other delegates.

Delegates

PDG's & PID's

_____	_____
_____	_____
_____	_____
_____	_____

Alternate Delegates

To be able to Vote the club must not owe more then \$50. to Lions Clubs International, or District 2-S2. Dues must be paid to date.

Request for certification of delegates and alternates: _____
(Signature of Club President or Club Secretary)

PLEASE: Mail the completed and signed form NO later than Friday. April 20, 2005.

Mail to: Lion R. L. "Bob" Kuchera
18322 Carriage Lane
Houston, TX 77058-3431

4th ANNUAL
**LIONS AND FRIENDS DISTRICT
 GOLF TOURNAMENT**
APRIL 29, 2005

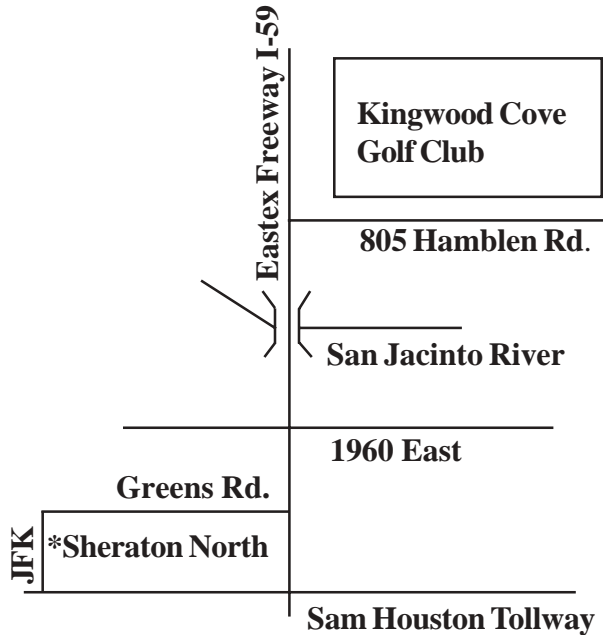


Kingwood Cove Golf Club
 805 Hamblen Road Kingwood, TX

Come join us for a fun filled day at the beautiful Kingwood Cove Golf Club

\$65.00 Entry Fee Includes

- * SIGN IN 12:00 NOON
- * BOX LUNCH
- * PUTTING CONTEST BEFORE PLAY BEGINS
- * FOUR PERSON SCRAMBLE SHOT GUN
 START 1:00PM
- * 2 MULLIGANS MAY BE PURCHASED AT SIGN-IN
- * 2 LONGEST DRIVES, OVER 65, AND UNDER 65
- * 2 CLOSEST TO THE PIN HOLES
- * KINGWOOD CLUB WILL SUPPLY RANGE BALLS
- * A SOFT DRINK CART WILL CIRCLE THE COURSE
- * CUT OFF FOR ENTRY WILL BE APRIL 20, 2005.
 USE THE ENTRY FORM AT BOTTOM OF THIS PAGE.
- * NOT A LION, NO PROBLEM! ALL OUR FRIENDS ARE INVITED
- * HOLE SPONSORSHIP AVAILABLE @ \$100.00



Yes, enter me in The 4th Annual Lions and Friends District Golf Tournament

Name: _____
 Address: _____
 Telephone: _____
 Match me with: _____

Enclose \$65.00 per player, make check payable to: PDG ASSOCIATION Mail to:

PDG Cliff Burke 1327 Rothbury Houston, TX 7743
 713-462-0996 cliffb@houston.rr.com

LIONS DISTRICT 2-S2 ANNUAL CONVENTION

April 29, 30 and May 1, 2005

Sheraton North Hotel at Bush Intercontinental Airport

15700 JFK Blvd.



VIP SUITE RAFFLE

Win a FREE VIP Suite

\$10 per Ticket or 3 Tickets for \$25.



JUNIOR SUITE UPGRADE

Win ONE of Two Junior Suite Upgrades

\$5 per Ticket or 3 Tickets for \$10.

You must register for a standard room. If you win you will be upgraded to a Junior Suite at no extra cost for the Junior Suite.



**IT'S GREAT
TO BE A LION**

"WE SERVE"

Drawing to be held at the April 6, 2005 President and Secretary Council Meeting. You need not be present to win.

Tickets are available from your President, Zone or Region Chairperson

HUMBLE LIONS CLUB

P. O. BOX 621
HUMBLE, TEXAS 77347-0621



Resolution

Whereas: Lion Terry Harris

Has been a Lion for Sixteen (16) years with perfect attendance as an active member Of the Humble Lions Club.

Whereas: Lion Terry Harris

Has served in the position of Vice-President for 2 years, President for 2 years, Treasurer for 3 years and has been re-elected for another term as Treasurer. She has also been Chairman of several Events held by the club.

Whereas: Lion Terry Harris

Has served her District 2-S2 as Zone Chairman for three (3) years, Chairman of Hearing and Speech for three (3) years, Chairman of the Outstanding Youth Scholarship Contest for the year 2003-2004, and is serving this year as Chairperson of all the Youth Contests.

Whereas: Lion Terry Harris

Has been awarded the Honors of Melvin Jones Fellowship and Jack Wiesch Fellowship. She has also received The Lion of the Year Award, one (1) Lighthouse Brick, two (2) 100% President Awards and three (3) 100% Zone Chairman Awards.

Whereas: Lion Terry Harris

Wishes to continue her service to the principles of Lionism by offering Herself as a Candidate for the position of Director for The Lighthouse of Houston for the years 2005-2007.

Therefore: Be It Resolved

That the Board of Directors and the members of her home club, The Humble Lions Club, hereby recommend and endorse the candidacy of Lion Terry Harris For Director of The Lighthouse of Houston for the years 2005-2007.

This Resolution was passed by unanimous vote of the Board of Directors On Thursday, February 17, 2005.

Lion Luretta Darden
Lion Luretta Darden
President

Lion Allen Dunbar
Lion Allen Dunbar
Secretary

KID FISH

For Children with physical disabilities and Type 1 Diabetes



Dist. 2S2
Saturday, May 7, 2005
Lake Houston Marina
FM 1960 @ McKay Bridge
Huffman, Texas

Sponsored
by :

TIME 9 AM - 3 PM

*Hotdogs, chips and sodas
provided by
District 2S2 Lions Clubs*

Huffman Lions Club

Aldine Lions Club

Liberty Lions Club

Humble Lions Club



FREE

Texas Lions Camp Sign Up for ages 6 to 16
For information and pre-registration, please contact Lions:

Don Haven - 281-324-2193
Jerry Thomas - 281-324-3522
Bud McCune - 281-324-3644



**MD2 STATE CONVENTION
MAY 26-28, 2005
OFFICIAL STATE CONVENTION CALL**

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO OF THE STATE OF TEXAS SHALL BE HELD ON THE 26TH DAY OF MAY 2005 AT WACO, TEXAS. EACH CHARTERED CLUB IN THE STATE, IN GOOD STANDING, WITH LIONS CLUBS INTERNATIONAL, STATE, AND DISTRICT DUES PAID TO DATE, ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MAY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE "MEMBERS" WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB IS INTERPRETED TO MEAN THE FOLLOWING:

A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.

A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUBS DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAT ONE (1) YEAR AND ONE (1) DAY.

A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER,

THE DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY.

CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE AND (1) ALTERNATE DELEGATE.

PDG Richard E. Robinson

PDG RICHARDE. ROBINSON,

MD2 COUNCIL CHAIRMAN



**MULTIPLE DISTRICT 2
TEXAS LIONS**

STATE BALLOT 2005

PROPOSED AMENDMENTS TO MD2 CONSTITUTION

PROPOSAL NO. 1 To provide for an increase in the annual per capita tax for the Texas Lions League for Children from the current \$12.00 per year to \$21.00 per year with such increase to be implemented over a 3- year period at \$3.00 per year by deleting Article XI, Section 6 as it currently exists and to substitute therefore the following:

Section 6. TEXAS LIONS LEAGUE FOR CHILDREN FUND:

- a) **PROVISION AND AMOUNT:** To provide a Texas Lions League for Children Fund a semi-annual per capita tax shall be levied on each Club, for each member thereof, and remitted by each Club to its respective Cabinet Treasurer as, hereinafter, provided in accordance with the following schedule:
- (1) For the period July 1, 2005, to June 30, 2006, a semi-annual per capita tax of \$7.50 (\$15.00 annually);
 - (2) For the period July 1, 2006, to June 30, 2007, a semi-annual per capita tax of \$9.00 (\$18.00 annually);
 - (3) For the period July 1, 2007, to June 30, 2008, and each Lions year, thereafter, a semi-annual per capita tax of \$10.50 (\$21.00 annually).
- b) **BILLING:** Section 2 (b) of this Article shall apply in its entirety.
- c) **BASE:** Section 2 (c) of this Article shall apply in its entirety.
- d) **DUE DATE:** Section 2 (d) of this Article shall apply in its entirety.
- e) **NEW AND REORGANIZED CLUBS:** Section (e) shall apply in its entirety.
- f) **REMITTANCE TO THE TEXAS LIONS LEAGUE FOR CHILDREN:** Said tax shall be remitted bi-annually by the District Cabinet Treasurers, to the designated depository for said Fund, not later than November 15th and May 15th respectively of each fiscal year. The Cabinet Treasurer shall remit only that amount collected from the Clubs unless otherwise directed by the District Governor. Concurrent with this remittance the Cabinet Treasurer shall send notification of remittance to the Treasurer of the Texas Lions League for Children and to the Council Treasurer stating District remitting, Delinquent clubs, date remitted amount of remittance, name of bank which check was drawn and check number.

**WHO'S RUNNING IN 2005
DISTRICT 2-S2 OFFICES**

DISTRICT GOVERNOR:

C.W. "BUZZ" GOINS, ALIEF

VICE DISTRICT GOVERNOR:

MARGARET BADEAUX, HOUSTON SPRING BRANCH

HRF DIRECTOR:

KEN SMITH, CONROE NOON 2005-2008

TLC DIRECTOR:

NOAH SPEER, HUNTSVILLE 2005-2007

LIGHTHOUSE DIRECTOR:

TERRY HARRIS, HUMBLE 2005-2007

LIONS EYE BANK TRUSTEE:

PAT MANN, BAYTOWN 2005-2007

LARRY SNIDER, HOUSTON SPACE CITY 2005-2006

**UPDATE ON NICARAGUAN SIGHT
CONSERVATION PROJECT**

At the March P&SC meeting, District Governor Fred Wuensche and the presidents of the Humble, Houston Cy-Fair, and Houston Heights Lions Clubs signed off on an application for a LCIF grant of \$10,000. We committed District 2-S2 to \$8000, of which we currently have \$6213 in the district funds. So, we need \$1787 more. This is about the amount of unpaid pledges (which if I heard correctly at the third cabinet meeting last year) that we now have. I am not about to publish my list of unpaid pledges. But, I will be calling those and other clubs to make up this difference. Our suggested dates, for sending Lions to Nicaragua is May 22-29 for our next trip.

I'm still available to give programs, or just to answer questions. (713) 869-2530 If you have or haven't already given to this project, you can see we can use a few more dollars. The need is great and they do appreciate those glasses very much.

Yours in Lionism,

PDG Tony Wenzel

**Texas Lions Camp
2005 Summer Camp
Dates**

June 5-June 11 - Session I

June 12-June 18 - Session 2

June 19-June 25 - Session 3

June 26-July 2 - Session 4

July 3-July 9 - Session S

July 10-July 16 - Session 6

July 20-July 22 - Day Camp

July 24-July 30 - Diabetes 1

July 31-August 6 - Diabetes 2

www.lionscamp.com

TEXAS LIONS FOUNDATION

Honor a member with a Texas Lions Foundation Fellow. For only \$500 you can name a Fellow and present the Lion with a very nice plaque. All funds go to Disaster Relief or Humanitarian Relief efforts. Contact Lion Ronald Landers, 713-468-1196 or rlanders@houston.rr.com for more information or program.

Lions District 2-S2's goal for 2004-2005 is \$11,000 and we now stand at \$6,500. If 9 Clubs would honor a member with a Fellow then we can be proud that our district met its goal. Thank you.



The Pin

Don't overlook me, Lions.

I'm the Lions pin.

Right up here in front. Put the spotlight on me because I'm proud to play a part in the lives of the men and women who wear me as the symbol of service to the community.

I've witnessed excitement, sadness, and happiness. I have been with my wearer as eyes of deceased Lions were removed for deposit in the eye bank.

I was there, too when I watched as the hungry were fed and the destitute cared for.

I've seen the Leader Dogs instill in a blind person a new kind of confidence as they move about their sightless world.

I heard the hearts of the retarded pounding with joy when Lions visited them. I've seen and heard the laughter of children in

playgrounds enjoying recreational facilities and leadership provided by Lions.

Yes, I've traveled all over the world and can recall thousands of incidents diverted from sadness to gladness because those who wear me made it so.

I am a symbol of service to the world. If I could really talk, I'd be too filled with emotional pride to say more than "Thank you and may God Bless You and protect you."

Author Unknown and furnished by PDG Jack Longacre of Ohio



DISTRICT CONVENTION PROGRAM BOOKLET

The Lions District 2-S2 Annual Convention is scheduled for April 29, 30 and May 1, 2005. To help defray the cost of the meals and to provide a schedule for the Convention the District produces a Convention Program Booklet. Features of the booklet include the schedule of proceedings, list of Cabinet members, Hall of Fame members, Distinguished Achievement Award Recipients, Convention Committee members and Convention Rules and Guidelines. To cover the cost of the booklet and help to keep the price of the meal tickets to a minimum we sell Advertising for the Booklet.

Each Club is requested to appoint an ad salesperson and sell ads for the Booklet. Advertise coming events for your club, advertise your members businesses, congratulate members for their service and tenure as Lions, brag on your club and members; sell ads to outside businesses, campaign for a fellow Lion running for a District Office. These are just a few of the different types of ads that may be placed.

Each Club is expected to sell or buy at least one full page of ads.

Size and Cost

Full page (8.5x11)	\$100
Half Page (8.5x4.25)	\$75
Quarter Page	\$50
Inside Front Cover	\$150
Inside Back Cover	\$150
Outside Back Cover	\$200 – already reserved

Ad copy does not need to be finished, just legible.

Ad copy must be in PDG Ronald Landers' hands no later than April 1, 2005.

Send Ad copy and Check to:

PDG Ronald Landers
2015 Crestdale
Houston, Texas 77080-5303
Make checks out to Lions District 2-S2
Or email him at rlanders@houston.rr.com

Announcing: The Annual Cleveland Lions Club Golf Tournament

Thursday

April 21, 2005

Sponsored by the Cleveland Lions Club, Cleveland, Texas

Gold Sponsor Cleveland Regional Medical Center Cleveland, Texas	Bronze Sponsor Before March 1, 2005: \$ 500 After February 1, 2005: \$ 600 Corporate Recognition on Banners and Tent Cards (1) Individual Player 2 additional dinner tickets
Silver Sponsor Before March 1, 2005: \$ 900 After February 1, 2005: \$1,000 Corporate Recognition on Banners and Tent Cards (1) Four Man Team (includes dinner) 4 additional dinner tickets	Hole Sponsorship Before March 1, 2005: \$ 100 After February 1, 2005: \$ 125 Hole Sponsorship Sign
Team Sponsor Before March 1, 2005: \$ 400 After February 1, 2005: \$ 450 (1) Four Man Team (includes dinner)	Beverage Cart Sponsor Before March 1, 2005: \$ 400 After February 1, 2005: \$ 450 Includes 4 dinner tickets and sponsor sign
Individual Player Before March 1, 2005: \$ 100 (After March 1, 2005: \$ 125) Lions Club Member Discount: 10% (\$90, \$112.50)	
<p align="center">Team referral (from outside Cleveland, Texas) 10% Discount</p>	

Sponsorship Commitment Application

Name: _____

Address: _____

City _____ State _____ Zip _____

Telephone: _____ Fax: _____ Email: _____

_____ Please include my name for the **above-circled** commitment. My check in the amount of _____ will be forwarded to the address shown above by March 1, 2005.

_____ We cannot attend, but wish to make a tax-deductible donation to the First Annual Lions Club Golf Tournament in the amount of _____ for the Charity Fund and the great work of the Cleveland Lions Club.

_____ Number of players _____
 (Commitments must be received by March 1, 2005 to qualify for the early entry fee.)

Please send this form (along with checks made payable to the Cleveland Lions Club) to:
 Cleveland Lions Club
Post Office Box 595
Cleveland, TX 77327

Kingwood Cove Golf Club location & Directions:
 Kingwood Cove Golf Club (18 hole course)
 805 Hamblen Road (Off of Hwy 59 Feeder Road, just north of Humble, Texas)
 Kingwood, Texas (PHONE: 281-358-1155)

4 – Man Scramble, 8:30 a.m. Shotgun Start
Special 10% pre-registration discount to Lions Club Members
Goodie Bags with all kinds of Great Stuff!
Door Prizes and Giveaways galore! Hole-In-One Prizes!!
Don't miss this opportunity to join fellow Lions in a Great Game of Golf
For more information, call:
Alma Pizzolato, Tournament Committee Chair
281-593-8358 (Cell 936-443-0603)

Call today to reserve your spot at the Tournament!!

HIDDEN TOXICS



Just because you bought something at a store doesn't mean it's safe. There are a surprising amount of toxics in your home, hidden in everything from oven and drain cleaners to personal care products. They are a hazard—not only to you and your family when they're used, but to the environment when they're first manufactured. ...and when they're finally disposed of.

What makes these products particularly insidious is the fact that billions of dollars are spent every year to convince us they're necessary and will enhance our lives—when in fact they're dangerous.

Happily, there are many inexpensive, easy-to-use, natural alternatives that you can substitute for common commercial chemical products. It just takes a little detective work to figure out which products you need to replace. The easiest way is to refer to books like "The Non-toxic Home" or "Making the Switch" Don't assume a product is toxic-free just because there are no toxics listed on the label. The government doesn't require manufacturers to list every ingredient if it doesn't violate "federal safety standards"

The well-known stories about environmental problems tend to focus on big, recognizable targets such as smoking industrial facilities, leaking toxic waste dumps, and messy oil spills. As a result, people often forget about water pollution caused by smaller nonpoint sources—especially pollution at the household level.

However, nonpoint source pollution (NPS) is the Nation's leading source of water quality degradation. Although individual homes might contribute only minor amounts of NPS pollution, the combined effect of an entire neighborhood can be serious.

To prevent and control NPS pollution, households can learn about the causes of such pollution and take the appropriate (and often money-saving) steps to limit runoff and make sure runoff stays clean.

To limit NPS pollution from paved surfaces households can substitute alternatives to areas traditionally covered by non-porous surfaces. Grasses and natural ground cover, for example, can be attractive and practical substitutes for asphalt driveways, walkways, and patios. Some homes effectively incorporate a system of natural grasses, trees, and mulch to limit continuous impervious surface area. Wooden decks, gravel or brick paths, and rock gardens keep the natural ground cover intact and allow rainwater to slowly seep into the ground.

World-wide, every day at least 25,000 people die from their everyday use of water, supposedly the very stuff of life itself. Dirty water is both the world's greatest killer and its biggest single pollution problem.

Clifton Heiman, Environmental Chairman

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP
WITH OTHER LIONS CLUBS PROJECTS ...**

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

MARCH 2005 Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL

200 Points for MMR sent to **Lion Margaret Badeaux & CAR to Lion Terry Landers** by 1st of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **3-10-05** (one time only) _____

-200 Points if one, or both, paid after **3-10-05**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

TLC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each **Meeting Attendance** Percentage Point over 75% (250 points max) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 Points for each charity checked (First 100%) Total Points 1400 _____

Texas Lions Camp ____ Texas Lions Foundation ...__ Humanitarian Relief Fund..__

Lions World Service For The Blind. __ Taping for the Blind...__ LCIF.....__

Lions Eye Bank..__ Leader Dog..__ Sight Conservation..__ Diabetic Day Camp..__

Lions Quest Int'l..__ Hearing/Speech..__ Lighthouse Activity Fund..__/Opns Fund..__

200 Points each for second 100% (**All charities at one time** Total points 2800) _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club _____

New Club _____

50 Points per visit to another Club by a minimum of three Lions (**Once per Club visit**) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

CLUB BULLETIN

100 Points per month for Club Bulletin **Received** by the Contest Chairman _____

Texas Lions CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

100% Contribution To Texas Lions Camp

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October _____

150 Points if paid in November 100 Points if paid in December _____

This month's Bonus Point Activities

25 Points for each Club entry in the Diabetic Essay Contest _____

25 Points for each Club entry in the Drug Awareness Contest _____

25 Points for each Club entry in the Outstanding Youth Contest _____

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be **PostMarked by APRIL 15th** to be counted in the contest