



# Lions District 2-S2



APRIL

2004



Melba Buado [Romito]  
District Governor  
15734 Ridge Park Drive  
Houston, Texas 77095-2647

Fred Wuensche [Judy]  
Vice District Governor  
10611 Hat Street  
Houston, Texas 77099-4503

Charles Martin [Sandra]  
Treasurer  
9018 Bonnyview Dr.  
Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]  
Secretary  
12710 Woodcreek Dr.  
Willis, Texas 77318

## CALENDAR OF EVENTS

March	27	White Can Day
April	7	PSC MEETING - FURRS CAFETERIA
April	15	PU-101 Reort Due
April	18	Lions at the Astro's Game
<b>April 30 - May 2</b>		<b>2-S2 District Convention, The Woodlands</b>
May	5	PSC MEETING - FURRS CAFETERIA
May	8	Kid Fish
June	2	PSC MEETING - FURRS CAFETERIA
June	3 - 5	State Convention - Longview Texas
June	26	Fourth Cabinet Meeting
July	4 - 9	Lions International Convention - Detroit, Michigan
August	4	PSC MEETING - FURRS CAFETERIA
August	5	11 Annual TLC Harry Wickersham Golf Tournament
September	1	PSC MEETING - FURRS CAFETERIA
Spetember	8 - 11	USA/CANDA Leadership Forum - Reno, Nevada

**Next PSC Meeting - APRIL 7, 2004**  
**Furr's Cafeteria 10950 North Frwy**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

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# Houston Fil-Am Lions Club



Home of District Governor  
Melba T. Buado

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

THE ALIEF NOON LIONS CLUB  
PROUDLY PRESENTS

**LION FRED WUENSCHÉ**

For District Governor 2004-2005

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.

CONGRATULATIONS  
**GOVERNOR MELBA**

FOR A GREAT YEAR!  
FROM VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 5635

WE HAVE 64 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the  
Texas Lions Camp

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com  
H: 713-461-7086  
FAX: 713-827-8130

This issue of our newsletter was  
reproduced by Kwik Kopy Printing,  
Your Printing Solution.  
Contact Chad Gaulding,  
281-345-6677 or fax at 281-345-6077

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

**DISCLAIMER:** Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

**Conroe Noon**  
 gives  
 54th - consecutive  
 100% contribution  
 to  
**Texas Lions Camp**  
**\$2,650.00**

**Lions Clubs International**  
 1.4 Million Lions in 46,000 clubs in  
 192 countries and Geographic areas  
 MD-2 Texas has 32,400 Lions  
 960 Clubs, with 16 Districts  
 District 2-S2 has 64 clubs and  
 2000 Lions

**HUMBLE LIONS CLUB**  
 PROUDLY PRESENTS  
**WANDA ELDER**  
 TEXAS LIONS CAMP DIRECTOR  
 2004-2006

**HUMBLE LIONS CLUB**  
 PROUDLY PRESENTS  
**TERRY HARRIS**  
 LIGHTHOUSE FOR THE BLIND DIRECTOR  
 2004-2006

**DISTRICT DIRECTORY**

The 2003-2004 District Directory has been distributed. Secretaries are asked to verify the information for the club and officers. If corrections need to be made, please email PDG Ronald Landers at [rlanders@houston.rr.com](mailto:rlanders@houston.rr.com), so that the data base may be corrected and published to the district.



Houston Fil-Am Lions Club Secretary YOLANDA AGUIRRE 12406 GROVE MEADOW STAFFORD, TX 77477 TEL# 281-240-1837 CELL # 832-434-4658	Houston Downtown Lions Club Treasurer ROBERT C. SCHAUER 830 ST. GEORGE LANE HOUSTON, TX 77079-3617 H: 713-465-6242
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**TOTAL USED EYEGLASSES  
 TURNED IN**

**2635**



**FOCUS ON  
 SIGHT**

**TOTAL NEW EYEGLASSES  
 DONATED TOWARDS THE NEEDY**

**160**



## District Governor Melba T. Buado

From the Desk of the District Governor,

As it draws close to the end of Lion year 2003- 2004 I'd like to review one of my goal for the District which is far from realization while there is ample time to make it happen and that is membership growth which includes establishing 2 new clubs. With the spiraling decline of membership for the past year as well as this year makes most people quit and don't put forth effort. There is time fellow Lions. We could do a lot in three months besides recruitment and retention of members should be a constant and continuing effort every time we have the opportunity to do so.. I am again asking for your help fellow Lions. Let us end this year on a positive note to give VDG Fred Wuensche a warm welcome to his term as District Governor.

Thank you to all the clubs that has given their 100% contribution to my recommended district charities. I appreciate all your support.

Cabinet Secretary Lion Betty has mailed the form to the Club Presidents and Club Secretaries to fill out for the 100% Clubs, 100% Club Presidents and 100% Club Secretaries. Please fill them out. Deadline for submission is March 29<sup>th</sup>. I know that every president and secretary worked hard this year and I would like to recognize all of you that did so. If you have any question about the qualification please look at the directory or call Cabinet Secretary Lion Betty Goetzman or me for clarifications.

Once again I am urging every Lion to attend our district convention. Many things are being prepared and put in place for all Lions, Leos and guest to have lots of fun, fellowship and learning opportunities. Also get an ad in the souvenir program book and advertise your business, your club or congratulate your newly elected officers.

Make Innovation our Gateway to our Future !

# *Melba Buado*

Melba T. Buado  
District Governor



# Vice District Governor Fred Wuensche



Hello, Lion Family:

We have one more super opportunity before us in 2-S2 this Lions year: Our District Convention. From April 30-May 2, we'll be assembling at the Woodlands Marriott to have fun, elect District Officers, have fun, see service and charity exhibits, have fun, enjoy great food, have fun, browse the show in the hospitality rooms, have fun, honor our deceased Lions, have fun.

The Woodlands Marriott is a new hotel and convention center located in the Waterway complex in the Woodlands. You can check out the venue at [www.marriott.com](http://www.marriott.com). I had the chance to visit the hotel some weeks ago during a Governor's visit at the Woodlands Lions Club.

Some of the things you'll have a chance to do:

- Enjoy Golf at the PDG's Golf Tournament, held at Panorama Country Club.
- Friday Night Hospitality Rooms, with entertainment, food, clowns and more.
- Meet Immediate Past International President Kay Fukushima, our keynote speaker.
- Participate in the rowdy nominating session (demonstrators needed)
- Help our fine Gov. Melba get her coveted PDG pin by voting as a delegate.
- Celebrate a great Lions Year at Gov. Melba's Banquet and Dance.
- Remember the Lions we lost to death this year at a memorial service.
- See the Distinguished Achievement Awards presented at the PDG's Brunch
- Receive your Club Officers Training for 2004-2005

If you enjoyed our outstanding Midwinter Conference, I guarantee that you will find our District Convention an outstanding event that is a high-value experience.

Thanks,

*Fred Wuensche*

Fred Wuensche  
Vice District Governor

## **PRESIDENTS AND SECRETARIES COUNCIL**

**Wednesday, March 3, 2004**

The meeting was called to order by the president, Lion Ann Maxwell, at 7 P. M. The invocation was given by Lion Boyd Baker, president of the Katy Lions Club. The Pledge was led by Lion Richard Hadwin, president of the Spring Houston Lions Club. Lion Ladoris Cates led the singing, after which the guests were recognized. The minutes were approved as corrected.

Karen Sharpe reported on the entertainment books.

### **During Club Announcements:**

Lion Ed Hohmann of the Huffman Lions Club said that the Kids Fish will be held on Saturday, May 8 at eh Lake Houston Marina. He also announced the Huffman Scholarship Walkathon is scheduled for March 27. PDG Tony Wenzel announced that the Heights Lions Club will change from a night club to a Noon Lions Club. Lion Cameron Kornegay of the Tomball Rising Stars Lions Club promoted their Spaghetti Dinner held March 20. Lion Ricky Morton of the Conroe Noon Lions Club said that they will have a Skeet Shoot in March. They have extra candidates for the youth contests. Conroe Noon is promoting membership with "The Battle of the Sexes".

### **During District 2-S2 Announcements:**

Lion Lamar Watts thanked the Lions for collecting eyeglasses. He asked that each club appoint a chairman for eye-glass collection. Lion Lamar Watts has a 30 minute video for club programs on eyeglass recycling. VDG Fred Wuenche told the secretaries to send a copy of the PU101 to him when you send it in to Lions International. He also announced that the cabinet needs candidates. PDG Bill Hughes urged all to get their reservations in for the District Convention. Lion Margaret Badeaux asked for money for the busses to the Texas Lions Camp. PDG Dr. Tony Braddick said the Lindsay Foundation will buy and install wheel chair lifts. Lion Bob Kuchera announced that the deadline for the contest information is April 15. Lion Jerry Thomas is the program chairman and will help your club get good programs. Lion Ladoris Cates urged all to attend the USA Canada Forum in Reno, Nevada, September 8-11 and the Lions International Convention in Detroit, July 4-9. Lion Art Drouin is trying to meet with all clubs to discuss membership. Lion Ann Maxwell discussed the contests for March 20. Lion Rudy Garcia urged each club to contribute an ad for the convention booklet. PDG Irv Wishnow announced the District Golf Tournament will be held at the Panarama Country Club on Friday April 30. He also said that the Distinguished Achievement Awards will be presented at the Sunday lunch at the convention. Lion Chuck Martin announce that the Lions Eye Bank of Texas will raffle a golf cart.

### **Parade of Checks:**

Lion Cameron Kornegay of the Tomball Rising Stars Lions Club presented a check for \$500 for White Cane Day and a check for 2-S2 dues. Lion George Malone of the Space City Lions Club Presented a check for \$100 for guest programs. Lion Becky Judah of the Conroe Evening Lions Club presented a \$200 check the The Texas Lions Camp in the memory of Lion Jim Vaughn and a \$200 check in memory of Lion Jim Neighbor.

### **Old Business:**

The Bob Dowden Dinner made \$3,658 net for The Texas Lions Camp.

### **New Business:**

Please run for president and secretary for PSC.

**District Governor Melba Baudo** was introduced by District Secretary Lion Betty Goetzman. Please send 100% president and secretary information to Lion Betty Goetzman. Please also send your list of members who have passed away this Lions year to Lion Betty so they can be honored at the District Convention. DG Melba Baudo is excited about the District Convention. The featured speaker will be the immediate past president of Lions International. Membership and retention are the lifeline of Lions. VDG Fred Wuenche wants us each to get a new member for Governor Melba to have a net gain and to promote membership.

The meeting was adjourned at 8:30 P.M. with a Lions roar. Respectfully Submitted, Lion Becky Judah, PSC Secretary

*Around  
The  
District*



**PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT**



**Clubs with a Golf Tournament**

**3rd Annual  
Lions and Friends District  
Golf Tournament  
Friday April 30, 2004**

**Alief Lions Club  
6th Annual Golf Tournament  
April 2, 2004  
Treeline Golf Course**

**Houston Chinese American Lions Club  
Houston Sports Lions Club  
Houston Korean Lions Club  
Houston Spring Branch Lions Club  
Golf Tournament  
Friday, May 14, 2004  
Memorial Park Golf Course**

**Humble Noon Lions Club  
Annual Tour 18 Golf Tournament**

**Clubs with a Oyster Fry**

**Baytown Lions Club  
May 7, 2004  
Optimist Building  
1724 Market Street**



**Clubs with Fish Fry**

**Huffman Lions Club  
Humble Lions Club  
Liberty Lions Club  
Houston Aldine Lions Club  
May 8, 2004  
8:30am -Noon  
Lake Houston Marina**



**Clubs with Dragon Boat race**

**Houston Chinese American Lions Club  
Dragon Boat Festival  
May 1, 2004**



**Clubs with a Bar-B-Que**

**Houston Spring Branch Lions Club  
April 2, 2004  
Chickens \$6.00  
Sausage \$6.00**

**Humble Lions Club  
Bar B Q Cook Off**

**Clubs with a TRADE DAYS  
Houston Spring Branch Lions Club  
5th Week Trade Days  
May 29-30, 2004  
Houston Farm and Ranch Club  
Arts Crafts Antiques Market**



**Clubs with a Pancake Breakfast**

**Houston Heights Lions Club  
April 2004**



**Clubs with a CAR SHOW**

**Tomball Lions Club  
April 18, 2004**

**Clubs with a Magic show**

**Humble Noon Lions Club  
May 6, 2004  
Humble Civic Center**



**PU-101'S  
ARE DUE APRIL 15, 2004  
SEND WHITE COPY TO  
LIONS CLUB INTERNATIONAL  
AND THE BLUE COPY TO  
THE DISTRICT GOVERNOR**



REPORTS AS OF MARCH 15, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
ALIEF	21		X	X	X	X	
ALIEF NOON	33		X	X	X	X	
ANAHUAC	36		X	X	X	X	
BAY AREA	3						
BAYTOWN	81	3	X	X	X	X	
BEAR CREEK AREA	12		X		X	X	
BELLAIRE	25		X	X	X	X	
BROOKSHIRE PATTISON	25	1	X	X	X	X	
CHANNELVIEW	10	1	X	X	X	X	
CLEVELAND	48		2	2	X	X	
COLDSRING AREA	38	2/-1	X	X	X	X	
CONROE EVENING	17	-1	X	X	X	X	
CONROE NOON	271	2/-4	X	X	X	X	
CUT AND SHOOT FAMILY	30	2	X	X	X	X	
DAYTON NOON	20		X	X	X	X	
DEER PARK	15	1/-2	X	X	X	X	
HARDIN	20		X	X	X	X	
HEMPSTEAD	36				X	X	
HOUSTON ALDINE	17		2	2	X	X	
HOUSTON BELTWAY	19						
HOUSTON CAMBODIAN	13		X		X		
HOUSTON CHINESE AMERICAN	15						
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	27	-1	X	X	X	X	
HOUSTON CYPRESS	12		X	X	X	X	
HOUSTON DOWNTOWN	51		3	3	X	X	
HOUSTON EAST END	22	3	2.5	2.5	X	X	
HOUSTON FIL-AM	61		X	X	X	X	
HOUSTON GREENSPOINT	11	1	X	X	X	X	
HOUSTON HEIGHTS	19		X	X	X	X	
HOUSTON HOBBY AIRPORT	26		X		X	X	
HOUSTON KOREAN	19		X	X	X	X	

**EFFECTIVE JULY 1, 2004  
EACH LIONS CLUB IS REQUIRED  
TO HAVE A MINIMUM MEMBERSHIP  
OF 10 MEMBERS**

REPORTS AS OF MARCH 15, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	26	1	X	X	X	X	
HOUSTON MILLENNIUM	41		X	X	X		
HOUSTON OAK FOREST	8		X	X	X	X	
HOUSTON SOUTHWEST	20	-1	X		X	X	
HOUSTON SPACE CITY	15		X	X	X	X	
HOUSTON SPORTS	24	2	1000	X	X	X	
HOUSTON SPRING BRANCH	43		X	X	X	X	
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	27	2	X	X	X	X	
HUFFMAN	59	4	X		X		
HUMBLE	27		3	3	X	X	
HUMBLE NOON	21		X	X	X	X	
HUNTSVILLE	33		X	X	X	X	
KATY	24	1	X	X	X	X	
KLEIN	27	2	X	X	X	X	
LAKE CONROE	29	-2	X	X	X	X	
LIBERTY	65		X	X	X	X	
MAGNOLIA	36		X	X	X	X	
NEW WAVERLY	14		X	X	X	X	
PANORAMA	26		X	X	X	X	
PASADENA	19		X	X	X	X	
SOUTH HOUSTON	16		X	X	X	X	
SOUTH MONTGOMERY COUNTY	26				X	X	
SPRING HOUSTON	24	2	X	X	X	X	
SPRING OLD TOWN	25	-2	X		X	X	
THE WOODLANDS	40		X	X	X		
TOMBALL	41		X	X	X		
TOMBALL RISING STARS	10		X	X	X	X	
TRI-CITY BEACH	11				X	X	
TWIN CITY	16	2	X	X	X	X	
WALLER	26		X	X	X	X	
WILLIS	7	1	X	X	X		
	1906	23					

**EFFECTIVE JULY 1, 2004  
EACH LIONS CLUB IS REQUIRED  
TO HAVE A MINIMUM MEMBERSHIP  
OF 10 MEMBERS**

**Fellow Lions:**

**With Hearts and prayers we remember our fellow Lions and loved ones that have passed away. They will be missed. At our Convention we will have a Memorial Service on Sunday Morning. Lion Betty Geotzman needs a list of lost lions from your clubs. Lions International sends her a list, which sometimes is short of those we lost.**

Betty Goetzman  
12710 Woodcreek Dr.  
Willis, Texas 77318  
H: 936-856-3782  
goetz@lcc.net



**THE CABINET SECRETARY HAS NOT RECEIVED MMR'S  
FROM THE FOLLOWING CLUBS:**

AS OF MARCH 10, 2004

ALIEF

ALIEF NOON

BAY AREA

BEAR CREEK AREA

CUT AND SHOOT

DAYTON NOON

HARDIN

HOUSTON BELTWAY

HOUSTON COUPLES

HOUSTON FIL-AM

HOUSTON HOBBY AIRPORT

HOUSTON HEIGHTS

HOUSTON KOREAN

HOUSTON VIETNAM

LIBERTY

MAGNOLIA

NEW WAVERLY

PANORAMA

SOUTH HOUSTON

SOUTH MONTGOMERY  
COUNTY



PLEASE MAIL COPY TO:

Lion Betty Goetzman  
12710 WOODCREEK DRIVE  
WILLIS, TEXAS 77318

FAX 936-856-7227  
goetz@lcc.net

**DON'T FORGET A COPY TO LIONS INTERNATIONAL**

# APRIL IS CHILD ABUSE PREVENTION MONTH

April is Child Abuse Prevention Month in Texas and across the nation. It is a time to focus on ways to not only protect children from abusive environments, but also to prevent abuse from ever occurring. We can help protect the children in our neighborhoods, our communities and our state.

Unfortunately, child abuse and neglect exists in our state and will not go away by simply ignoring it. It's up to each of us to arm ourselves with the facts, learn the warning signs and watch out for our most innocent Texans. It's up to all of us to prevent a child from becoming another heartbreaking statistic.

For additional information, please check out our web site or contact us  
***for the worse thing we can do about child abuse....is nothing.***

## WHY SHOULD I INVOLVE MYSELF WITH THE CHILD ABUSE PROBLEM?

- BECAUSE** *3 out of 10 children are abused in one form or another*
- BECAUSE** *these children often grow up and inflict the violence they were forced to endure on society in the form of violent crime*
- BECAUSE** *93% of felons convicted of violent crimes state they grew up under the strains of child abuse*
- BECAUSE** *4,000 children die each year from child abuse*
- BECAUSE** *abused children carry the feelings of inadequacy and low self-esteem into adulthood thereby, becoming members of society operating at less than their capacity*
- BECAUSE** *child abusers often beget child abuse - It's a family tradition*
- BECAUSE** *it costs our society too much to cope with its effects*
- BECAUSE** *it can be stopped*

***BECAUSE if you don't get involved... WHO WILL?***  
***Consider making a donation today***

**Prevent Child Abuse Texas**

**12701 Research #303**

**Austin, TX 78759**

**512/250-8438 1-800-CHILDREN 512/250-8733 (fax)**

[pcatx@preventchildabusetexas.org](mailto:pcatx@preventchildabusetexas.org)

[www.preventchildabusetexas.org](http://www.preventchildabusetexas.org)

**Become a member today. Membership supports the services that PCAT provides for children and families.**

[www.PreventChildAbuseTexas.org](http://www.PreventChildAbuseTexas.org)












## THERE'S A HOT TIME IN S-2 TONIGHT



**CLUB LEADERS:**  
 Bring Your Members, LEOs, and Prospective Members  
 To The he District 2-s2 Convention  
 April 30, May 1, and May 2

Everything You Want to Know And More; On The Net: [www.GoLions.us](http://www.GoLions.us)  
 Send people There For Information and To register

### Many Things To Do NOW. Let's List them:

-  Inform and Bring Your LIONS, LEOs, families and Prospect to the Fun Event of the year.  
 (Make them members for life.)
-  Place your CLUB AD in the Convention Souvenir Magazine LionRudy and Lion, PDG Ron.  
 (Tell about your LIONS and your projects. Donate stuffers for the Guest Packets.)
-  Place your BUSINESS Greeting in the Convention Souvenir Magazine LionRudy/Lion, PDG Ron.  
 (Well Wishes to: LIONS, Club/District Officers, District Governor, and your candidate)
-  Quick Click Web To REGISTRATION or Do IT Right Here with LionMargaret.  
 (Major Credit Cards accepted)
-  Teach the Convention SONG to your Club (Words below)  
 (There'll be a Hot time In S-2 Tonight)
-  Reserve your HOSPITALITY SUITES with Lion, PDG James.  
 (Host Your Members and District Guests in Style)
-  Reserve a DISPLAY TABLE OR SPACE with LionChuck.  
 (Show Your Projects, Scrapbooks and Promote Your Fund-Raisers)
-  Report the Names of LIONS who have PASSED since July 1, 2003 Lion, PDG Bill.
-  Reserve Rooms at the Marriott  
 (281-367-9797 <- 1601 Lake Robbins Drive, The Woodlands, TX 77380 USA)

REGISTER with LionMargaret Badeaux: 6819 Oakwood Grove, Houston, TX 77040  
 Please enroll us/me in the 2004 District Convention. In my party will be:

Enroll us for:

- OPTION ONE:** Before April 15, 2004; all events (Friday, Saturday, and Sunday) \$105.00 ea. Total \$ \_\_\_\_\_
- OPTION TWO:** After April 15, 2004; all events (Friday, Saturday, and Sunday) \$125.00 ea. Total \$ \_\_\_\_\_
- OPTION THREE:** Friday Family Night Out (6:30 P.): \$5.00 ea. Children under 10 years FREE. Total \$ \_\_\_\_\_
- OPTION FOUR:** Saturday Eye Opener -Candidates Breakfast:(7:30 am): \$20.00 Ea. Total \$ \_\_\_\_\_
- OPTION FIVE:** Saturday KEYNOTE Lunch (12.00 noon) : \$35.00 ea. Total \$ \_\_\_\_\_
- OPTION SIX:** Governor's Gala Ball -Black Tie Optional (7:00 P.): 40.00. Total \$ \_\_\_\_\_
- OPTION SEVEN:** Sunday Outstanding LIONS Achievement Brunch (10:30 A.): \$40.00. Total \$ \_\_\_\_\_

Names \_\_\_\_\_

Additional names on the back side, please

Enclosed is check number \_\_\_\_\_ in the sum of (\$xx.00 times \_\_\_\_\_ persons equals) Total \$ \_\_\_\_\_

Make check payable to District 2-S2 Convention -No Credit Card by mail or telephone. Thank you,

## SEE YOU IN THE WOODS

### Directions

To The Woodlands Marriott WaterWay Hotel and Convention Center  
April 30, May 1 & 2  
1601 Lake Robbins Drive  
The Woodlands, TX 77380 USA  
Reservations: 1 281-367-9797 or 800.433.2624 <> Fax 281.364.6345  
eMail >> resortinfo@the-woodlands.net

### **JUST FOR YOU "SUGAR THROAT."**

***There'll BE A HOT TIME IN "S" TWO TONIGHT!***

*Teach it. Use at Club Meetings.*

Sing LIONS sing, for Melba and her crew  
Sing LIONS sing, for we know what to do.  
And when our work is done,  
We'll have a lot of fun,  
There will be a hot time, in "S" two, tonight.

ROAR, ROAR, ROAR

Sing LIONS sing, for Melba and her crew  
Sing LIONS sing, for we know what to do.  
And when the fun is o'er,  
We'll go to work some more,  
There will be a hot time, in "S" two, tonight.

ROAR, ROAR, ROAR

### Note Alternates:

"for Freddy and His Crew." and "for Fukushima Crew" Fu-Ku-sima-crew

SEE REGISTRATION FORM ON REVERSE SIDE

# District 2-S2 Convention Reservation April 30, May 1 & 2, 2004

Name \_\_\_\_\_

Club \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Names and (Clubs) of Persons Attending: \_\_\_\_\_

### All events (Friday, Saturday, and Sunday):

Number \_\_\_\_\_ \$105.00 each if before April 15, 2004 (After 125.00.). Total \_\_\_\_\_

### Selected Events:

Number _____	Friday Evening Gala \$5.00 each. Children under 10 years FREE.	Total _____
Number _____	Saturday Candidates Breakfast \$20.00 each.	Total _____
Number _____	Saturday KeyNote Lunch \$35.00 each.	Total _____
Number _____	Saturday Governor's Ball \$40.00 each.	Total _____
Number _____	Sunday Brunch \$40.00 each.	Total _____
<b>Grand Total</b>		_____

### Method of Payment:

Credit Card \_\_\_ VISA, \_\_\_ Master Card, \_\_\_ Discover. Card Number \_\_\_\_\_  
 Expiration \_\_\_\_\_ Your Phone \_\_\_\_\_ Your E-Mail \_\_\_\_\_  
 Your Name (Exactly as written on your credit card) \_\_\_\_\_

Refund Policy: Reservations rescinded before April 27, 2004 receive 80% refund.  
 No refund thereafter.

### Call <> Mail <> E-mail to Lion Margaret.

#### Internet:

www.GoLions.us

#### Phone:

713.856.5549 (h)  
 713.410.0481(c)  
 713.856.5449(f)

#### E-mail:

mbado@prodigy.net

#### Mail:

Lion Margaret Badeaux  
 6819 Oakwood Grove, Houston, TX 77040  
 (Check payable to District 2-S2 Convention)  
 All Reservation payment Guaranteed by you.



# WHO'S RUNNING IN 2004

## DISTRICT 2-S2 OFFICES

### DISTRICT GOVERNOR:

**FRED WUENSCHÉ**

**ALIEF NOON**

### VICE DISTRICT GOVERNOR:

**C.W. "BUZZ" GOINS**

**ALIEF**

### HRF DIRECTOR: *requires two directors this year*

**KAREN NEWMAN**

**ALIEF NOON**

**GEOGRE MALONE**

**HOUSTON SPACE CITY**

**JAMES "BUD" McCVNE**

**HUFFMAN**

### TLC DIRECTOR:

**WANDA ELDER**

**HUMBLE**

**NOAH SPEER**

**HUNTSVILLE**

### LIGHTHOUSE DIRECTOR:

**CHUCK MARTIN**

**HOUSTON CY-FAIR**

**TERRY HARRIS**

**HUMBLE**

### LIONS EYE BANK DIRECTOR:

**RUDY GARCIA**

**HOUSTON FIL-AM**



**EDITORS NOTE: LAST MONTH I MADE A MISTAKE IN THE NEWSLETTER,  
TO ERROR IS ONLY HUMAN.**

**I LEFT OUT LION CHUCK MARTIN, WHO IS RUNNING FOR  
THE LIGHTHOUSE DIRECTOR.**

**MAY HE FORGIVE ME, AND UNDERSTAND THE NEWSLETTER COST JUST WENT UP...**



**Proposed change to the Lions District 2-S2 Constitution  
and By-laws last modified June 30, 2002.**

**Article VII - District Organization  
Section 3 – District Governor  
Subsection (d) – Duties and Responsibilities  
Item (4) (a) – Currently reads:**

**“It shall be the duty of the District Governor to hire and supervise an administrative assistant. Duties to be determined by the District Governor. The District Governor shall make recommendation to the District Cabinet as to compensation.”**

**Proposed change:  
Replace - It shall be the duty of the District Governor to  
With – The District Governor may**

**If adopted Item (4) (a) would read:**

**“The District Governor may hire and supervise an administrative assistant. Duties to be determined by the District Governor. The District Governor shall make recommendation to the District Cabinet as to compensation.”**

**To change the Constriction it will take a 2/3 affirmative vote of  
The registered delegates at the District Convention.**

**Woodlands Waterway Marriott Hotel and Convention Center  
The Woodlands, Texas**

**Rooms are available for every night of the  
Convention starting at \$99.00 (plus applicable taxes).**

**Call for reservations 281-367-9797**



I, \_\_\_\_\_, have spoken to my family about organ and tissue donation. The following people have witnessed my commitment to be a donor. I wish to donate the following:

- Any needed organs and tissue.
- Only the following organs and tissue: \_\_\_\_\_

Donor Signature \_\_\_\_\_ Date \_\_\_\_\_

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Next of Kin \_\_\_\_\_

Telephone \_\_\_\_\_

LithGift Organ Donation Center (800) 833-8582



**3<sup>RD</sup> ANNUAL  
LIONS AND FRIENDS DISTRICT GOLF TOURNAMENT  
FRIDAY, APRIL 30, 2004  
PANORMA COUNTRY CLUB  
73 GREENBRIAR DRIVE  
PANORAMA VILLAGE, TEXAS 77304  
936-856-5531**



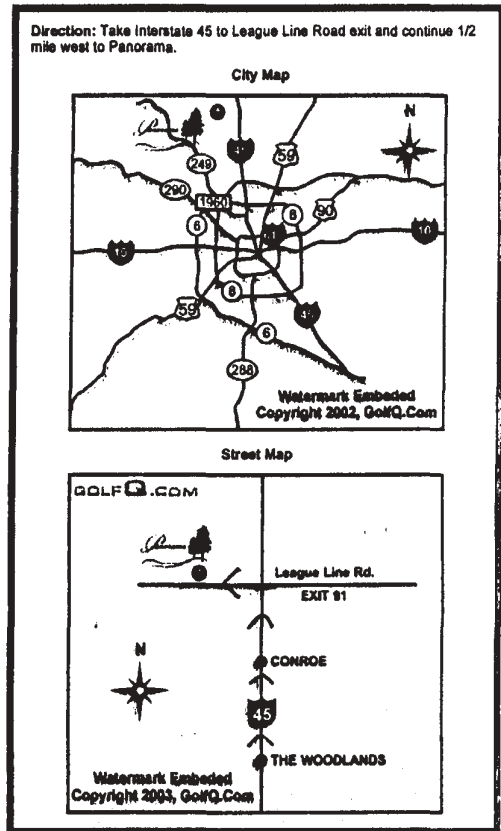
Come join us for a fun filled day at the beautiful Panorama Country Club

\$60.00 Entry Fee Includes:

- \* Green fee and shared cart per player
- \* Range balls
- \* Longest straightest drive
- \* Closest to the pin award
- \* Putting trophy for men and women
- \* A sleeve of balls
- \* Golfers box lunch and drinks
- \* Trophies for top 3 teams

Format includes:

- \* 4 man/women Florida Scramble
- \* Registration: 9:30 am - 12:00 pm
- \* Tee time: 12:00 pm
- \* Driving range & putting greens open at 9:30 am
- \* Eagles Nest - \$20.00 per team
- \* Mulligans - \$10.00 each or 3 for \$25.00,  
maximum per player
- \* Awards ceremony after tournament



Yes, enter me in The 3<sup>rd</sup> Annual Lions and Friends District Golf Tournament

Match me with:

Name \_\_\_\_\_

Add \_\_\_\_\_

Tele \_\_\_\_\_

Enclose \$60.00 per player, make check payable to: Lions District Golf Tournament  
Mail to: Dr. Irv Wishnow, 5235 Braesvalley, Houston, TX 77096 (713) 771-1206

# Have you:

- *Been given the opportunity to serve in a leadership role?*
- *Wondered how Lions' business should be conducted?*
- *Had opportunity to host a Lion dignitary?*
- *Set goals and planned to assure your success as Lion leader?*
- *Asked, "What's next?"*

## **Officer Training Events** **are offered to answer these questions, and more!!!**

### **When**

3:00 – 5:00 PM  
Saturday  
May 1, 2004

6:30 – 8:30 PM  
Wednesday  
May 19, 2004

6:30 – 8:30PM  
Thursday  
May 20, 2004

9:00 – 11:00 AM  
Saturday  
May 22, 2004

### **Where**

2-S2 District Convention  
Woodlands Marriott Waterway Hotel  
(see program for room assignment)

Park Place Baptist Church  
4101 Broadway, Houston  
Room 107  
(park in south lot)

Cypress Creek Christian Church  
6823 Cypresswood, Spring  
Room 27  
(park west side of Church)

Double T's Bar & Grill  
14933 Bellaire Blvd., Houston  
(1/2 mile west of Highway 6)

***Come one, come all !!!!!***

**Contact Lion Barron Cagle ([bcagle@centralsystems.com](mailto:bcagle@centralsystems.com) or 281-924-1747)  
for directions, or assistance.**

# Lions District 2-S2 2003-2004 Delegate Certification Form

The Following From \_\_\_\_\_ Lions Club plan to attend the 2003 - 2004 District 2-S2 Convention in The Woodlands on April 30 - May 2, 2004. Please type or print names; make sure they are legible

**Delegates:** Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs in good standing in the district are entitled to vote in addition to the club's other delegates.

## Delegates

## PDG's & PID's

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## Alternate Delegates

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**To be able to Vote the club must not owe more then \$50. to Lions Clubs International, or District 2-S2.  
Dues must be paid to date.**

Request for certification of delegates and alternates: \_\_\_\_\_  
(Signature of Club President or Club Secretary)

**PLEASE: Mail the completed and signed form NO later than Friday, April 23, 2004.**

Mail to: Lion R. L. "Bob" Kuchera  
18322 Carriage Lane  
Houston, TX 77058-3431



# Souvenir Program Advertising Form

Dear Fellow Lions:

Our 85th District 2 S-2 Convention will be held on April 30, 2004 through May 2, 2004 at the Marriott Convention Center in The Woodlands. Governor Melba T. Buado appeals for your donation through this Convention Advertising Form for a minimum cost of \$100.00 of a full page Ad. Complete this form and return it with your payment (check or money order) including the final format of you advertising messages to the address indicated below **no later than March 31, 2004.**

## Advertising Cost

Full Page	\$100.	Front inside Page	\$150.
Back-inside Page	\$200.	Back Page	\$200.
One Half (1/2) Page	\$ 75.00		
One Fourth(1/4) Page	\$ 50.00		

Deadline for submission of payment and advertising – March 31, 2004

Donor/Clubs' Name \_\_\_\_\_

Make Check Payable To:

Lions District 2-S2 c/o

PDG Ron Landers

2015 Crestdale

Houston, Texas 77080-5303

Address: \_\_\_\_\_

Tel. No. (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Fax No. (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

For further details, please contact

PDG Ronald Landers

(713) 468-1196, or Fax # (713) 827-8130

rlanders@houston.rr.com

# KID FISH



Dist. 2S2  
Saturday, May 8, 2004  
Lake Houston Marina  
FM 1960 @ McKay Bridge  
Huffman, Texas

TIME 9 AM - 3 PM

Sponsored  
by :

Huffman Lions Club

Aldine Lions Club

Liberty Lions Club

Humble Lions Club

*Hotdogs, chips and sodas  
provided by  
District 2S2 Lions Clubs*



FREE

Texas Lions Camp Sign Up for ages 6 to 16  
For further information, please contact Lions:

Don Haven - 281-324-2193

Jerry Thomas - 281-324-3522

Margaret Jennings - 281-324-3565

Bud McCune - 281-324-3644

## The Huffman Lions Club



### RESOLUTION

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

Is a Lion Leader with thirty three (33) years experience and perfect attendance as an active member of the Huffman Lions Club and has willingly given of his time and energy to promote and improve Lionism and Lion Services;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

has effectively and faithfully served the Huffman Lions Club with multiple terms in the offices of Director of the Board, Secretary, Vice President and President indeed, served seven (7) terms as President;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

has served to promote the growth of Lionism and the Lions’ spirit by sponsoring over (50) new Lions , by be instrumental in the formation of one (1) Scout Troop, two (2) Cub Packs, one (1) Lioness Club, one (1) Leo Club and five (5) Lions Clubs and by being one of the hearts and souls of the Annual Kids Fish;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

has further served his community in ways such as helping build a bus shelter, tennis court, Foster trail-walk for children, helped supply wheelchairs for those in need and helped to raise funds for an eye operation and a heart operation for those in need;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

has further served Lionism in the District by participating on such District committees as Sight First Committee, 2-S2 Fall of Fame Committee, State Hall of Fame Committee and Humanitarian Relief Fund and served in positions of District Program Chairman. Deputy District Governor, Zone Chairman. District Membership Chairman, Float Chairman, Vice District Governor and District Governor;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

been named Volunteer of the Year by the Huffman/Crosby Chamber of Commerce and has had a parking lot named In him in honor of his efforts and commitment to the community of Huffman;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

has been awarded the honors of Life Membership in Lions International., Life Membership of the Texas Bye Bank, Life Membership of the Texas Lions Camp. Melvin Jones Fellowship, Jack Wiech Fellowship, Texas Lions Foundation Fellowship, seven (7) 100% President’s Awards, two (2) Extension Awards, two (2) International President’s Appreciation Awards, 2-S2 District Hall of Fame Award, MD-2 State Hall of Fame and the Past District Governors Distinguished Achievement Award in recognition of his service to Lionism, in addition to his Star Team Award, Chee Volunteer Award, Life Membership in Ben Bowen School PTA and C.O.LT. Partner’s Award in further recognition of his service to his community;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

exhibits his dedication to Lionism by his attendance at five (5) USA/Canada Forums, four (4) Ed Skypala Forums, twenty-seven (27) District 2-S2 Conventions, eight (8) State Conventions and twenty-one (21) International Conventions;

**WHEREAS, PAST DISTRICT GOVERNOR LION JAMES “BUD” McCUNE**

desires to continue his service to the principles of Lionism by offering himself as a candidate for the position of Director of the Humanitarian Relief Fund for the Lion year 2004 -2005;

**THEREFORE, BE IT RESOLVED**

that the Board of Directors and Members the Huffman Lions Club heartily recommend and endorse this candidacy of Past District Governor James “Bud” McCune,

This resolution, was passed by unanimous vote by the Board of Directors and was unanimously approved by the Club membership.

*Don Haven*

Lion Don Haven, President

*Jerry Thomas*

Lion Jerry Thomas, Secretary



# HOUSTON SPACE CITY LIONS CLUB



WHEREAS: LION GEORGE MALONE

IS A CHARTER MEMBER OF THE HOUSTON SPACE CITY LIONS CLUB.  
HAS BEEN ACTIVE IN THE CLUB FOR 27 YEARS WITH SEVERAL PERFECT  
ATTENDANCE AWARDS.

WHEREAS: LION GEORGE MALONE

HAS SERVED IN ALL OFFICE'S OF THE CLUB AT LEAST ONCE AND SOME  
SEVERAL.

WHEREAS: LION GEORGE MALONE

HAS SERVED DISTRICT 2-S2 AS DIRECTOR OF THE LIGHT HOUSE, SECRETARY OF  
THE P & S COUNCIL, SIGHT CONSERVATION, DIRECTOR LIONS EYE BANK,  
REGION CHAIRMAN, AND ZONE CHAIRMAN.

WHEREAS: LION GEORGE MALONE

HAS BEEN HONORED WITH SEVERAL AWARDS INCLUDING  
THE PAST DISTRICT GOVERNOR'S ACHIEVEMENT AWARD.

WHEREAS: LION GEORGE MALONE

WISHES TO CONTINUE HIS SERVICE TO THE PRINCIPLES OF LIONISM BY  
OFFERING HIMSELF AS A CANDIDATE FOR THE POSITION OF DIRECTOR  
OF THE HUMANITARIAN RELIEF FUND.

THEREFORE: BE IT RESOLVED

THAT THE BOARD OF DIRECTORS AND THE MEMBERS OF THE  
HOUSTON SPACE CITY LIONS CLUB HEREBY RECOMMEND AND ENDORSE THE  
CANDIDACY OF LION GEORGE MALONE FOR DIRECTOR OF THE HUMANITARIAN  
RELIEF FUND.

THIS RESOLUTION WAS PASSED BY UNANIMOUS VOTE OF THE BOARD OF DIRECTORS,  
MARCH 9, 2004.

*Larry Snider*

LION LARRY SNIDER  
PRESIDENT

*George Malone*

LION GEORGE MALONE  
SECRETARY



# TEXAS LIONS CAMP

## 11<sup>th</sup> Annual Harry Wickersham GOLF TOURNAMENT



August 5, 2004 ~ TWO FLIGHTS - 8:00 a.m. & 1:00 p.m. Shotgun Starts  
Lady Bird Johnson Golf Course ~ Fredericksburg, Texas

### FLORIDA SCRAMBLE

(Entries Received After July 1, 2004 Will Be Placed In The P.M. Flight!)

- Entry Fee:** Includes two mulligans per front nine & back nine  
\$65.00 per person before July 1, 2004 ~ \$75.00 per person after July 1, 2004  
**ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED**
- 4 Players per Team:** Limited to 22 Teams Per Flight
- Team Prize:** Based on number of team entries per flight  
GRAND PRIZE: Winning Score from Both Flights
- Individual Prizes:** You must play the shot to win the Prize.  
Longest Drive / Closest to Pin - Front Nine  
Straightest Drive / Closest to Pin - Back Nine  
Drawing for Door Prizes
- \$100.00 Cash:** Door Prize - P. M. Flight Only!

Lions District Challenge Traveling Trophy: Teams comprised of four Lions from one District will compete for Team Traveling Trophy. Team does not have to win the tournament to win the Trophy. Entry for District Play is based on the Date of Entry. Winner selected from scores of both flights.

**Hole-In-One  
New Vehicle**

**Hamburger Lunch**  
Both Flights  
11:00 a.m. ~ 2:00 p.m.

**Hosted By:**  
Send Entries to:

**Fredericksburg Lions Club**  
Fredericksburg Lions Club  
Lester Frantzen, Tournament Director  
P. O. Box 587  
Fredericksburg, Texas 78624  
Phone: (830) 997-9531/Email: lesfkk@tlc.com

Sponsored By:  
**Cronwage Chevrolet, Pontiac, Buick, & Olds**  
Fredericksburg, Texas

Entry Form: 11<sup>th</sup> Annual TLC Harry Wickersham Golf Tournament - August 5, 2004 - Two Flights: 8:00 a.m. & 1:00 p.m. Shotgun Starts  
Lady Bird Johnson Golf Course ~ Fredericksburg, Texas: **ENTRY FORM WITHOUT CORRECT ACCOMPANYING FEES WILL NOT BE ACCEPTED.** Flight Preference: 8:00 a.m. \_\_\_\_\_ or 1:00 p.m. \_\_\_\_\_ or Either \_\_\_\_\_  
(Flight Preference will be assigned based on date entry received)

- |    |  |                         |
|----|--|-------------------------|
| 1) | <b>Team Contact:</b> _____ <b>Email:</b> _____ | <b>Phone:</b> ( ) _____ |
|    | Street Address: _____                          | Lions Club: _____       |
|    | City: _____ State: _____ Zip: _____            | District: _____         |
| 2) | <b>Name:</b> _____ <b>Email:</b> _____         | <b>Phone:</b> ( ) _____ |
|    | Street Address: _____                          | Lions Club: _____       |
|    | City: _____ State: _____ Zip: _____            | District: _____         |
| 3) | <b>Name:</b> _____ <b>Email:</b> _____         | <b>Phone:</b> ( ) _____ |
|    | Street Address: _____                          | Lions Club: _____       |
|    | City: _____ State: _____ Zip: _____            | District: _____         |
| 4) | <b>Name:</b> _____ <b>Email:</b> _____         | <b>Phone:</b> ( ) _____ |
|    | Street Address: _____                          | Lions Club: _____       |
|    | City: _____ State: _____ Zip: _____            | District: _____         |

**\*Entry Confirmation:** Entry Form confirmation will be sent by email only. If you do not list an email address for your team, you will not receive a confirmation.

**Make Checks Payable to:** Fredericksburg Lions Club

**Mail to:** Tournament Director  
Fredericksburg Lions Club  
P. O. Box 587  
Fredericksburg, Texas 78624

**Amount Enclosed \$** \_\_\_\_\_

HOUSTON SPORTS LIONS CLUB

**PROUDLY CELEBRATES OUR  
10<sup>TH</sup> ANNIVERSARY**



Please help us celebrate by visiting our Hospitality Room  
at the 85<sup>th</sup> Lions District 2 S-2 Convention

Friday, April 30, 2004 – 5 p.m. to 11:00 p.m.

**The Woodlands Marriot Hotel**

**WE SERVE**



**LEO CLUB**

**Alief Elsik High School  
Conroe High School  
Dayton High School  
Hardin Middle School  
Hempstead High School  
Houston Awty International School  
Lake Houston Academy  
Montgomery High School  
Magnolia High School  
New Caney High School  
Oak Ridge High School  
Westfield High School**

**SPONSOR CLUB**

**Alief Lions Club  
Conroe Noon Lions Club  
Dayton Noon Lions Club  
Hardin Lions Club  
Hempstead Lions Club  
Houston Spring Branch Lions Club  
Humble Noon Lions Club  
Lake Conroe Lions Club  
Magnolia Lions Club  
Twin City Lions Club  
South Montgomery County Lions Club  
Spring Houston Lions Club**

LIONS INTERNATIONAL DISTRICT 2-S2  
HOUSTON, TX  
BUS TRANSPORTATION COMMITTEE

March 1, 2004

A Letter to all Lions Clubs in District 2-S2

IT'S THAT TIME AGAIN!

The time when we ask each club in District 2-S2 to donate to the Camper Transportation Fund; better known as "Da Bus". We rely on the generosity of each club to help pay for this service to campers and their sponsors each year.

All of you who have used the service know what a help it is to the members of District 2-S2 who sponsor campers. Just think how many children would be left behind if their parents or sponsors had to take each and every one of them to camp.

Last year we ran a 59-passenger bus to Kerrville for the second, third and fourth sessions. Each trip was filled to capacity with handicapped kids from District 2-S2. If you could have seen the faces of these kids "going to camp", many of them for the first time, you would know that your contribution is money well spent.

If each club in District 2-S2 would donate \$125 (with some of the larger, wealthier clubs picking up the slack) we would have enough money to fund this project. If your club coffers are bare, .....ten members can put \$12 in the hat and know that their money is being used to make many "kids" happy.

We will look forward to hearing from your club. Please send your donation to the District Treasurer; or better yet, bring it to a P&S Council Meeting. And, remember, if your members would like to hear more about the bus, call me at

713-856-5549; our committee members will be delighted to come to your meeting to tell you about it. Better yet, make it a Club project and join us on one of our trips...we always need the help!

Yours in Lionism,

*Margaret Badeaux*

Margaret Badeaux  
Bus Transportation Chairman





# LIONS OF TEXAS

MULTIPLE DISTRICT 2 LIONS CLUBS INTERNATIONAL

## OFFICIAL STATE CONVENTION CALL

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO OF THE STATE OF TEXAS SHALL BE HELD ON THE 4th DAY OF JUNE 2004, AT LONGVIEW, TEXAS. EACH CHARTERED CLUB IN THE STATE IN GOOD STANDING WITH INTERNATIONAL, AND STATE AND DISTRICT, DUES PAID TO DATE ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS CLUBS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE "MEMBERS" WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB" IS INTERPRETED TO MEAN THE FOLLOWING:

1. A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.
2. A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUB'S DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAN ONE (1) YEAR AND ONE (1) DAY.
3. A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER, ITS DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED, IN THE CLUB, FOR ONE (1) YEAR AND ONE (1) DAY.
4. CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE.

Carol French

**PDG CAROL FRENCH,  
MD2 COUNCIL CHAIRMAN**



## **MEMBERSHIP INCENTIVE PROGRAM FOR WOMEN JOINING AN EXISTING LIONS CLUB**

In accordance with the resolution passed at the International Board of Directors meeting October 2003, women joining an existing Lions Club during the period of November 1, 2003 through June 30, 2004 will have their entrance fee of (US\$25) waived.

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**City/Province** \_\_\_\_\_ **State or Country** \_\_\_\_\_

**Zip or Postal Code** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_ **Email:** \_\_\_\_\_

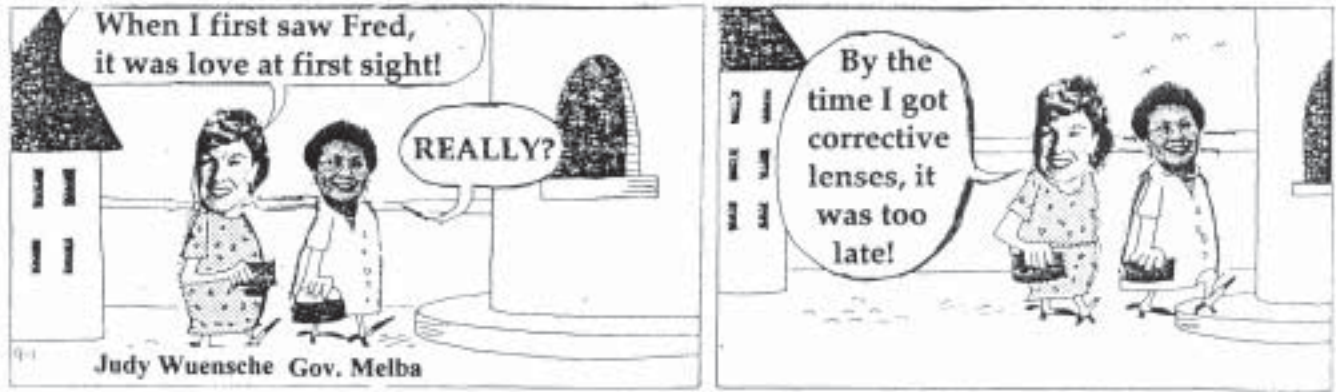
**Name of the Lions club you are joining** \_\_\_\_\_ **Club Number:** \_\_\_\_\_

**Club Secretary's Signature** \_\_\_\_\_

To receive credit, this form must be returned with the club's Monthly Membership Report. Credit may appear one month later or on next club statement.

Return to:  
Lions Clubs International  
Statistical and Membership Department  
300 W 22<sup>nd</sup> Street  
Oak Brook, IL 60523-8842, USA

**PLEASE COMPLETE SEPARATE FORM FOR EACH  
FEMALE MEMBER**



## REMINDER

**KEEP ON RECYCLING THOSE EYEGASSES!** There are people all over the world who need corrective lenses. Let's keep our eyeglass chairman busy for years to come. So bring those used eyeglasses to the P&S meetings and keep your club out of HOT WATER

Consumers who have to replace their gas water heaters will get a surprise at the checkout counter - a price increase of about one-third due to a new safety feature designed to save lives and property.

The change is a combustion chamber that encloses the burner and pilot light on a 30, 40 and 50gallon residential gas water heaters. This chamber is intended to prevent fires and explosions that might occur should flammable vapors be released in a room — when for instance, someone fills a lawnmower gas tank, thins paint or cleans something with gasoline.

The Consumer Product Safety Commission estimates that about 800 residential fires are caused by gas water heater incidents related to flammable vapors each year, resulting in about five deaths and 130 injuries.

The manufacturers of gas water heaters, many of which had been faced with product liability lawsuits, formed a voluntary consortium to address the issue, realizing it was better to take action than to wait for federally mandated regulations. They worked with CPSC to develop the technology now being incorporated

into the designs of all major U.S. gas water heater manufacturers.

The safety device, which will vary slightly on each manufacturer's model, will shield the burner and prevent flames from spreading outside the heater should a dangerous spill occur nearby.

The improvement comes at a cost to consumers. A 40-gallon tank that used to carry a price tag of \$150 now cost \$200 to \$220, according to retailers.

The new standard was approved by the American National Standards Institute, Although gas water heaters without the safety device that are already in the sales pipeline can still be sold, all models manufactured after July 1, 2003 will incorporate the change.

According to industry statistics, 40 to 50 million American homes currently have gas water heaters that do not incorporate the new technology and that manufacturers say are safe. But consumers should not store gasoline, paint thinners or other flammable liquids near them.

Clifton Heiman, Environmental Chairman

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.**

**THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP**

**WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**



## Club Contest Status ( As of 3 - 15 - 2004 )

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF	2	4045	0	4045	HOUSTON MEMORIAL	2			0
ALIEF NOON	2			0	HOUSTON MILLENNIUM	3			0
ANAHUAC	2			0	HOUSTON OAK FOREST	1			0
BAY AREA	1			0	HOUSTON SOUTHWEST	2	2560	375	2935
BAYTOWN	3			0	HOUSTON SPACE CITY	1	7492	770	8262
BEAR CREEK AREA	1			0	HOUSTON SPORTS	1	6990	735	7725
BELLAIRE	2	7750	1215	8965	HOUSTON SPRING BRANCH	3	7255	100	7355
BROOKSHIRE PATTISON	2	300	0	300	HOUSTON VIETNAM	1			0
CHANNELVIEW	1			0	HOUSTON WESTBURY	2	4360	875	5235
CLEVELAND	3	1900	0	1900	HUFFMAN	3	4739	1175	5914
COLDSRING AREA	3			0	HUMBLE	2	10880	1035	11915
CONROE EVENING	1	2740	0	2740	HUMBLE NOON	2	7045	500	7545
CONROE NOON	3	13860	1195	15055	HUNTSVILLE	2			0
CUT AND SHOOT FAMILY	2	1535	0	1535	KATY	1	2420	0	2420
DAYTON NOON	1			0	KLEIN	2	5345	825	6170
DEER PARK	1	5415	385	5800	LAKE CONROE	2			0
HARDIN	2	438	0	438	LIBERTY	3			0
HEMPSTEAD	2			0	MAGNOLIA	2			0
HOUSTON ALDINE	1	8224	1195	9419	NEW WAVERLY	1			0
HOUSTON BELTWAY	1			0	PANORAMA	2	735	0	735
HOUSTON CAMBODIAN	1	2912	675	3587	PASADENA	1			0
HOUSTON CHINESE AMERICAN	2	2293	525	2818	SOUTH HOUSTON	1	4592	100	4692
HOUSTON COUPLES	3			0	SOUTH MONTGOMERY COUNTY	2			0
HOUSTON CY-FAIR	2	4281	657	4938	SPRING HOUSTON	1	8646	1225	9871
HOUSTON CYPRESS	1			0	SPRING OLD TOWN	2	4271	825	5096
HOUSTON DOWNTOWN	3	8047	665	8712	THE WOODLANDS	3			0
HOUSTON EAST END	1	4355	0	4355	TOMBALL	3			0
HOUSTON FIL-AM	3	4198	0	4198	TOMBALL RISING STARS	2			0
HOUSTON GREENSPPOINT	1			0	TRI-CITY BEACH	1			0
HOUSTON HEIGHTS	1	8679	1095	9774	TWIN CITY	1			0
HOUSTON HOBBY AIRPORT	2	2005	0	2005	WALLER	2	380	0	380
HOUSTON KOREAN	2			0	WILLIS	1			0

### STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	20 or LESS	SPRING HOUSTON	HOUSTON HEIGHTS
2	21 to 41	HUMBLE	BELLAIRE
3	42 and UP	CONROE NOON	HOUSTON DOWNTOWN

Membership categories are based on the July 1, 2003 Club membership count  
supplied by the District Cabinet Secretary

# MARCH Club Contest Form For \_\_\_\_\_ Lions Club

**MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL**

200 Points for MMR sent to **Lion Betty Goetzman** & CAR to **Lion Terry Landers** by 1 of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by **3-10-04** (one time only) \_\_\_\_\_

-200 Points if one, or both, paid after **3-10-04**(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club  
Clubs: \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled** (one time/year/program) \_\_\_\_\_

- TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each Meeting Attendance Percentage Point over 75% (250 MAX) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 **Points for each checked (First 100%) Total 1300** \_\_\_\_\_

- Texas Lions Camp \_\_\_\_\_ Texas Lions Foundation \_\_\_\_\_ Humanitarian Relief Fund \_\_\_\_\_
- Lions World Services For The Blind \_\_\_\_\_ Lions Clubs International Foundation \_\_\_\_\_
- Lions Eye Bank \_\_\_\_\_ Leader Dog \_\_\_\_\_ Sight Conservation \_\_\_\_\_ Diabetic Day Camp \_\_\_\_\_
- Lions Quest International \_\_\_\_\_ Hearing/Speech \_\_\_\_\_ Lighthouse Activity Fund \_\_\_\_\_/Operations Fund \_\_\_\_\_

200 Points each for second 100% (All Charities at one time) Total points 2600 \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club  
New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions ( Once per Club visit ) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions  
Club visited \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **received** by the Contest Chairman \_\_\_\_\_

**TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**THIS MONTH'S BONUS POINT ACTIVITIES**

\*\*\*\* Not Applicable This Month \*\*\*\*

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431  
Form must be **post marked by APRIL 15, 2004** to be counted in the contest