

# LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery  
San Jacinto - Walker - Waller



Fellow Lions,

One year ago, IPDG Noah Speer wanted to do something special for the 100th Anniversary of Lions Club International and to make it special for District 2-S2. He asked PDG Chris Moorman and myself if we would form a committee to help make this happen.

I hope all will be watching or attending the Houston Livestock Rodeo Parade which is held on March 4, 2017 at 10:00 am. We have a beautiful float with children and Lions representing 100 years of service riding on the float. We will also have a script to be read at each street corner as the parade proceeds and there will be radio and TV announcers that explain what each float represents. District 2-S2 is very proud and excited to be a part of this historic event. not only being a part of the Houston Livestock Show and Rodeo but to represent 100 years of service through all of our Lions Clubs. Attached is a picture of the beautiful float. Just picture it with children waving and smiling and with our District Governor, 1st and 2nd Vice District Governors along with Lions representing our District.

Many thanks to all who helped make this possible.

ROAR,  
PDG Eddie Risha



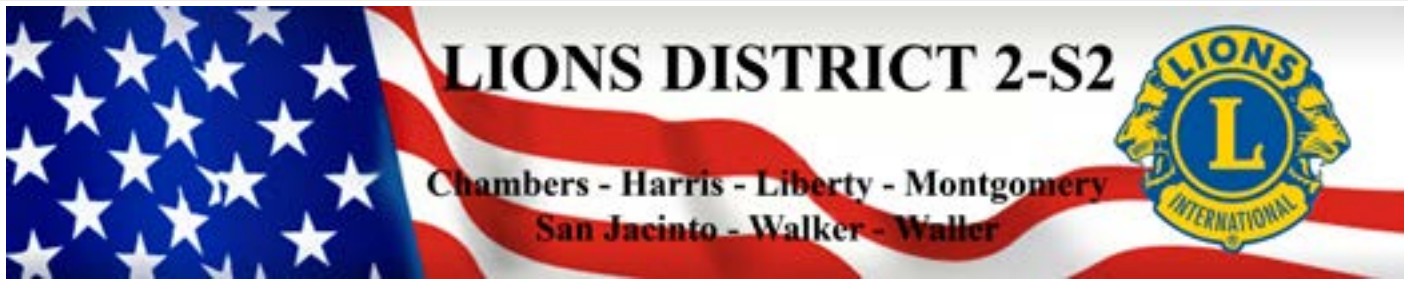
## PAWPRINTS

Official Newsletter of Lions Clubs International District 2-S2

MARCH

[www.lions2s2.org](http://www.lions2s2.org)

2017



**Official Call to Lions District 2-S2 Convention**

In accordance with ARTICLE IX, Section 2 of the Constitution and Bylaws of Lions District 2-S2, I, MARK ROTH, District Governor, do hereby issue the OFFICIAL Call to Convention for the 99th Annual Convention of Lions Clubs International District 2-S2. Said Convention will be held at the Hilton Houston North, 12400 Greenspoint Dr, Houston, TX 77060. The date will be April 28-29, 2017. The purpose of the Convention is to conduct business of Lions District 2-S2. Said business is to include election of officers and Directors for the District and its charities.

*Mark Roth*  
MARK ROTH  
2016-2017 District Governor



**LIONS DISTRICT 2-S2**  
2016-2017

Purposed Amendment 1

To increase the District Administration Annual Dues by \$1.00

Section 2. District Administrative Fund

(a) Provision and Amount

To provide a District Administrative Fund, a semi-annual per capita tax in the amount of ~~\$8.00~~ **\$9.00** annually (~~\$4.00~~ (\$4.50 semi-annually) shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.

Rationale:

In 2011 the District Administrating Dues was reduced to a surplus in the fund. The last several years the District has operated with a deficit budget, bringing the surplus down to a critical low. To help bring the 2017-2018 and 2018-2019 budgets out of a defect condition the increase has been suggested. Cuts to the 2017-2018 budgets have been proposed.

# LIONS DISTRICT 2-S2 2017-2018 Announced Candidates

2017-2018 District Governor	Betty Ezell	Houston Spring Branch
2017-2018 First Vice District Governor	Karl Johnson	Conroe
2017-2018 Second Vice District Governor	Tony Austin	Humble Noon
2017-2019 Director Texas Lions Camp		
2017-2019 Director Lions Eye Bank of Texas	Syd Waldman	Houston Westbury
2017-2019 Director Lighthouse of Houston	Marla Reynolds	Cut and Shoot
2017-2020 Director Humanitarian Relief Fund		

## HELP WANTED APPLY NOW

\* HAS ANNOUNCED RESOLUTION AT PSC OR CABINET MEETING,  
PER DISTRICT CONSTITUTION AND BY-LAWS

**EVERY FAMILY HAS THAT ONE WEIRD RELATIVE.  
IF YOU DON'T KNOW WHO THAT IS, THEN IT'S PROBABLY YOU.**

### DISTRICT 2-S2 2017 CONVENTION PROGRAM BOOKLET

To help defray the cost of the District Convention we sell advertising in the Program Booklet. The Convention Fund is low, the meal and hotel cost are going up each year. Last year we sold just over \$5000 and we need to increase that amount this year to \$6000.

Clubs are asked to do two things to help us meet this level of ad sales.

- Appoint an Ad Sales Chairman for your club and sell ads for the Convention Program Booklet. You can sell ads to members, neighbors, co-workers, business acquaintances, Lions, Non-Lions, campaign for district candidates. Anything that is legal...
- Each club is asked to sell or buy at least one full page ad

Ad Sizes and Cost:

Full page: (8x4)	\$100.
Half page: (4x4)	\$75.
Quarter page: (2x4)	\$50.
Last inside page	\$125. – Already reserved - First Vice District Governor Candidant
Inside front cover:	\$150. – Already reserved - District Governor Candidant
Inside back cover:	\$150. – Already reserved - Second Vice District Governor Candidant
Outside back cover:	\$200. – Already reserved

Send ad copy to:

PDG Ronald Landers  
2815 Teague Rd. #1438  
Houston, Texas 77080  
[rglanders@comcast.net](mailto:rglanders@comcast.net)  
by April 10, 2017





District Governor Mark Roth invites you to attend the

# DISTRICT 2S2 ANNUAL CONVENTION 2017 APRIL 28th / 29th



Past International  
President  
2006 – 2007  
Lion Jimmy Ross



Fun and  
Nostalgia  
with 1917-era  
live concert

## INSPIRING SPEAKERS AND ACTIVITIES

Family Program  
including local  
attraction visits,  
childcare and  
babysitting



**Look at this amazing  
Hilton Houston North room!!  
Book yours today by calling  
(281) 875-2222 and asking  
for the Lions rate of \$89 per night**

**Friday Night 6pm to 10pm  
Fellowship  
Concert and Dinner**

**Saturday 8am to 4pm  
Convention  
including breakfast and lunch**

**Saturday Night 6pm to 10pm  
Banquet  
with Guest Speaker**

**Registration Fee \$100  
Register at  
[lions2s2conventions.com](http://lions2s2conventions.com)**

# Lions District 2-S2 2017 Delegate Certification Form

The Following From \_\_\_\_\_ Lions Club plan to attend the  
2016 - 2017 District 2-S2 Convention at the Hilton Houston North 12400 Greenspoint Dr, Houston, TX 77060  
on April 28-29, 2016.

**Delegates:** Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs, in good standing, in the district are entitled to vote in addition to the club's other delegates.

**PLEASE TYPE OR PRINT NAMES; MAKE SURE THEY ARE LEGIBLE**

## Delegates

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## PDGs & PIDs

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## Alternate Delegates

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**To be able to Vote the club must not owe more than \$50.  
to Lions Clubs International, or District 2-S2.  
Dues must be paid to date.**

Request for certification of delegates and alternates: \_\_\_\_\_  
(Signature of Club President or Club Secretary)

**PLEASE: Mail the completed and signed form NO later than Friday, April 15, 2017.**

E-Mail or Mail to: PDG Ronald G. Landers  
2815 Teague Rd. # 1438  
Houston, TX 77080  
rglanders@comcast.net  
281-520-9195

### **What Makes a Great Lions Club?**

There are over 46,000 Lions Clubs in 210 countries around the world. This past week, our association hit a new milestone in membership – we surpassed 1.4 million active Lions. Each of our clubs serves its unique community in its own special ways. Over our Centennial Celebration, we are challenged to continue to strive to expand our service to more and more of our neighbors in need. To date, we have served 138,766,434 individuals in need around the world through our Centennial Service Challenge.

As Lions reach out to our service areas and identify new opportunities for service – new needs to be met – we all welcome the opportunities and privileges this service provides. So, what is it that defines our clubs as “outstanding”? It is, in part at least, the passion and commitment in which we dedicate ourselves to meeting the challenges of service in our communities. Some of our Clubs are really good at identifying what the needs are in their communities – needs that other agencies or groups do not address – and finding ways to meet those needs. These service opportunities provide us with the means to remain relevant and important to our service area while providing visibility and engagement for our members. History shows that the Clubs that continue to grow and attract new members are really good at finding new ways to serve and putting their new members to work on projects. This is pure Melvin Jones 101 – the Jones Law – Service ... Service ... Service. The amount of service a Club provides will determine if that Club is a success over time.

### **What Makes a Great District?**

I contend that the success of a District will also be determined by the service provided by the Lions and its member Clubs. If the District is not supporting the Clubs' efforts to provide service, then it is not promoting the ideals of Lionism which is critical to the growth and continuation of our great association. I believe that the District, while administratively responsible for a number of bookkeeping tasks, is primarily responsible for developing, training and leading a team of Lions to provide structure and support for our Clubs. Truly outstanding Districts are those that consistently challenge their Clubs to look for new opportunities – New Mountains to Climb – and help them through leadership and membership development to reach those heights and provide greater and greater outreach to their communities. What makes a District great is its ability to grow, train, lead and inspire Lions to try new ways to serve others.

How does our District measure up? Well, we are right in the middle among the 16 Districts in the State in terms of the number of Lions. We're second in the State chartering three new Clubs this year with a couple more in the works. Still, we are down 5 members overall. We've done some leadership training, but have more opportunities to provide orientation and development for our members. A little more than half of our Clubs have reported service activities. We do not have a District-wide activity that some smaller districts have that utilizes coordinated efforts of Lions from across the District. Some of our Clubs hold events, fundraisers and other activities that receive support from other Clubs and that is great. We should find more opportunities to support and partner with each other.

The bottom line is this: are we serving others and having a good time doing so? The answer is yes. Can we do more? Yes, again. Let's look at the remainder of this Lions year and see what we can do to serve more people across our service area. Please call upon your District leadership team for support. We are excited about seeing each of our Clubs serve more and look forward to the opportunities to be of service, as well, to our fellow Lions.

## **Thought's from the First Vice District Governor ...**

**Betty Ezell**

Hello Lions Family,

Happy Valentines day to every one even though it is a little late! DG Mark Roth and I were at Dayton Noon Lions Club today and they are going to have a pancake supper on March 30 and it only cost \$7.00. It is from 5:00 P.M. to 7:00 P.M. If you can, please go out and support them and enjoy their pancakes and sausage. It is all you can eat! It is a lot of fun to go to other clubs and support their fundraisers because you get to meet new Lions, who are part of our family. You also get to enjoy the good food they serve.

You know fundraising is one thing that is important to us but the most important thing we do is service. One of the most important reasons people join Lions is to serve, especially in our respective communities. People don't won't to join a club just to come to meetings, they want to be helping others. We really need to make a difference in our community. Let's start thinking out of the box about what types of service we can do. Take time at one of your meetings and just brain storm the different types of services or projects you can come up with. Go wild and then get real and prioritize them. Good luck! Remember if you are serving, members will more than likely join and help you serve others

In the words of PDG Fred Wuensche "I'm Proud of You 2-S2" and Don't You Forget It!

Love to All

## **Thought's from the Second Vice District Governor ...**

**Karl Johnson**

Greetings from Antarctica!...

Yes Antarctica.... Lion Jane (my wife) and I are exploring the world we live in. Did you know that one of the first things that researchers did when they first settled into their research station in Antarctica?.... yep, started a Lions Club. (1959 called the 59er's) DG Mark is on a roll, starting new clubs in our district... but he needs your help. We (the district) need Lions who are willing to help/guide new clubs so they can have a solid foundation from which to grow. For more information on what is required please contact PDG Chuck Martin.

Jane and I have visited several clubs (tagging along with DG Mark on his club visits) and are always impressed by the Lions we meet. I am looking forward to meeting more of you in the coming months. In addition I cannot think of a better way to get to know you than by working alongside you at your service projects or fund raisers. So please think of me when you need/want help with your events.

Have you made plans to attend the District convention? The venue is great, the program is great, and the people that attend are fantastic! Contact PDG Rick Reynolds for more details!

For those of you that do Facebook, send me a friend request, and you can "join" us in enjoying the sights (pictures), as Lion Jane and I travel. In August we are planning a trip to the Galápagos Islands, and Ma-chu Picchu.

Blessings to all, for all you do



## Start Planning Your Centennial Legacy Project

How is your club celebrating Lions' Centennial?

Centennial Community Legacy Projects are a great way to connect your club with your community and spread the word about

Lions Clubs International's 100 year anniversary.

Legacy Projects are lasting gifts to your community that raise your club's visibility and build your Lions legacy. With three levels of projects to choose from, there's an opportunity for every club to get involved.

Visit the Legacy Projects webpage for project ideas and start planning your project today!

### LEGACY PROJECTS



**I SAY IT OUT LOUD!**  
***I'M A LION***  
***AND PROUD!***



# Special Thanks to our 2016 Sponsors

## Strike Level Sponsor

Baytown Lions Club  
Houston Gy-Fair Lions Club  
Houston Spring Branch Lions Club

## Spare Level Sponsor



59 & Kirby  
Meyerland Plaza

## Pin Level Sponsor



Ardark Awards & Engraving

Garden at Spring Shadows

PDG Eddie H. Munger

# 2017 Lions Eye Bank of Texas District 2-S2 Bowl-A-Thon



**Saturday, March 25, 2017**

**AMF Diamond Lanes  
267 N. Forest Blvd  
Houston, Texas 77090  
281-440-9166**

**Registration begins at 12:30 PM  
Bowling starts at 1:30 PM**

# Bowl-A-Thon 2017

Proceeds from the Bowl-a-thon benefit the Lions Eye Bank of Texas, exists to promote the work of the Lions Eye Bank of Texas at Baylor College of Medicine, and in particular, provide community education about the need for donation, vision safety and prevention for the causes of preventable corneal blindness.

The Lions Eye Bank of Texas services the entire Texas Gulf Coast and parts of East Texas. In 2016, the Eye Bank distributed over 1,100 donor corneas for transplant.

Thanks to the Lions' contributions and funds from special fund-raising events, the Eye Bank is able to continue its educational and community outreach programs along with providing corneas at no charge to indigent patients in need of a transplant.

## Registration

Teams of 4 bowlers can register for the Bowl-A-Thon by filling out a registration form and returning it with \$150 by mail to the Lions Eye Bank of Texas. The fee increases to \$160 for registering onsite the day of the event. Checks should be made payable to the **Lions Eye Bank of Texas**. Each person will bowl three games. No one will be allowed to bowl until the waiver on the registration form is signed. Bowlers may also register at the Bowl-A-Thon, subject to lane availability. Individuals will be assigned to teams and can participate for \$40 each or \$45 for onsite. Registrations received after March 13, will not be guaranteed an event t-shirt.

## Prizes

Participants have a chance to win prizes for the highest team score and highest individual score. Door prizes will also be given away throughout the event.

Registration and payment must be postmarked by **March 10, 2017** to be included in the drawing to win 50% of registration fees in tickets to be used at the event.

For more information, please contact Darleane Warren at 713-798-5545 or a LEFT Bowl-A-Thon Committee Member.  
 Margaret Badeaux 713-856-5549  
 Paul Eads 713-594-0547  
 Liza Garza 713-828-1014  
 Ken Harrison 713-859-5663  
 Donald Landers 281-520-7418  
 Mark Roth 713-962-4194

# Participant Waiver

*This waiver of liability must be signed by all participants.*

Waiver: We, the Lions Eye Bank of Texas, Baylor College of Medicine, Lions Club International, its local chapters, and all undersigned, understand the sponsors, other organizations and persons connected with the Bowl-a-thon are to be released and hereby held harmless for injuries or accidents which we may suffer while taking part in this event or as a result thereof. We hereby waive any claims for damages to any persons or property for ourselves, our administrators, or our heirs and assigns. We hereby grant full permission for any publicity and/or promotional purposes without obligation or liability to us.

**LIONS CLUB/  
COMPANY NAME:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

<b>PLAYER 1:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL	<b>PLAYER 2:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL
<b>PLAYER 3:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL	<b>PLAYER 4:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL

**SEND REGISTRATION FORMS AND CHECKS MADE PAYABLE TO:  
LIONS EYE BANK OF TEXAS**

Attn: Darleane L. Warren  
 Community Project Coordinator  
 Lions Eye Bank of Texas  
 6565 Fannin St. NC-205  
 Houston, TX 77030



Lane Number: \_\_\_\_\_

# **Lions Eye Bank of Texas Bowl-A-Thon**

## **Saturday, March 25, 2017 ~ AMF Diamond Lanes**

With the help of our corporate sponsors and numerous bowlers, our 2016 Bowl-A-Thon was a success. Last year, raised over \$3,000.00 for our beneficiary, the Lions Eye Bank of Texas. Through fundraisers such as this, the Lions of District 2-S2 are able to support the Lions Eye Bank in its mission to provide educational and community outreach programs along with providing corneas at no charge to indigent patients in need of a transplant

The 2017 Bowl-A-Thon will be held Saturday, March 25, at AMF Diamond Lanes. It is our goal to surpass the success of past years, a goal which cannot be met without the generosity of our sponsors. By signing on as a Strike Level Sponsor, Spare Level sponsor, or Pin Level sponsor, you can ensure the continued success of this fundraiser. The deadline for sponsorship is Friday, March 10, 2017.

### EVENT SPONSORSHIPS

#### *Strike Level Sponsor - \$300*

Strike Level sponsor will receive recognition in all printed materials  
entry of (1) one 4-person bowling teams  
top placement on the back of the event t-shirt  
signage on a bowling lane at the event

#### *Spare Level Sponsor - \$200*

Spare Level sponsor will receive recognition in all printed materials  
entry of (1) one 4-person bowling team  
recognition on the back of the event t-shirt

#### *Pin Level Sponsor - \$100*

Pin Level sponsors will receive signage on a bowling lane during the event

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Strike Level Sponsor (\$300)     Spare Level Sponsor (\$200)     Pin Level Sponsor (\$100)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

*Return sponsorship form with payment to: Lions Eye Bank of Texas  
ATTN: Darleane Warren, 6565 Fannin, NC 205, Houston, Texas 77030*

# Tomball Lions **Alert** Challenge



Dear Fellow Lions,

First, I would like to thank all of our District 2-S2 clubs for taking the **Alert** challenge on emergency preparedness, response, and recovery and turn it into action. This will not only allow us to inform and bring awareness to our community on the importance of being prepared, but also showcase what lions are all about. “We Serve”

On Feb. 10, 2017, Lion Secretary Mike Halbach introduced Guest Speaker Wayne Bergeron, District 2-S2 Alert Chairman and Gulf Coast Regional Coordinator for the Community Action Task Force (CATF). Pictured from left to right are Lion Karen Halbach, CATF Board Member Hugh Jones, Wayne Bergeron who is our District 2-S2 Alert Chairman and Gulf Coast Regional Coordinator for CATF and Lion Secretary Mike Halbach. Photo provided by Lion Al Gerhardt.

The District 2-S2 Alert Chairman and Gulf Coast Regional Coordinator for CATF was accompanied by CATF Board Member Hugh Jones and presented a video on youth associated with Community Emergency Response Teams and their training regimen. A brief Q & A session followed. – Please view video at: <https://txssc.txstate.edu/events/youth-preparedness-camp/>

Contact Lion Wayne Bergeron at [wayne@goteams.org](mailto:wayne@goteams.org) for more information about the ALERT directive and receive **FREE** preparation kits to distribute within your local lions club community.

Visit us at the Tomball Lions website: <http://www.tomballionsclub.org>

Yours in Lionism,

**Tomball Lions Club**

President 2016-2017

Lion Robert C. Ervin

Congratulations Cinco Ranch Lions Club on your successful “ Charter Night “ celebration held on February 18, 2017. We are so proud of y'all. Thank you Past International Director of Lions Clubs International Lion Joe Al And Lady Merle Picone for sharing your precious moment with our District 2-S2 Lions Family under the leadership of our ever dynamic District Governor Mark Roth. To the Guiding Lion Chuck Martin and everyone who came and those who help make this event successful and meaningful, thank you very much.



## Crosby Leo's

The 100th Centennial of the Lions Club International will be hosted in Chicago in the summer of 2017.

The Crosby High School Leo Club, in conjunction with the Lions Club International of Crosby, Texas, needs your help in trying to make our way to Chicago for the centennial celebration. For all the Crosby Leo's and Lions, this opportunity will be both an experience, as well as educational.

<https://www.gofundme.com/crosby-hs-leo-club-goes-to-chicago>

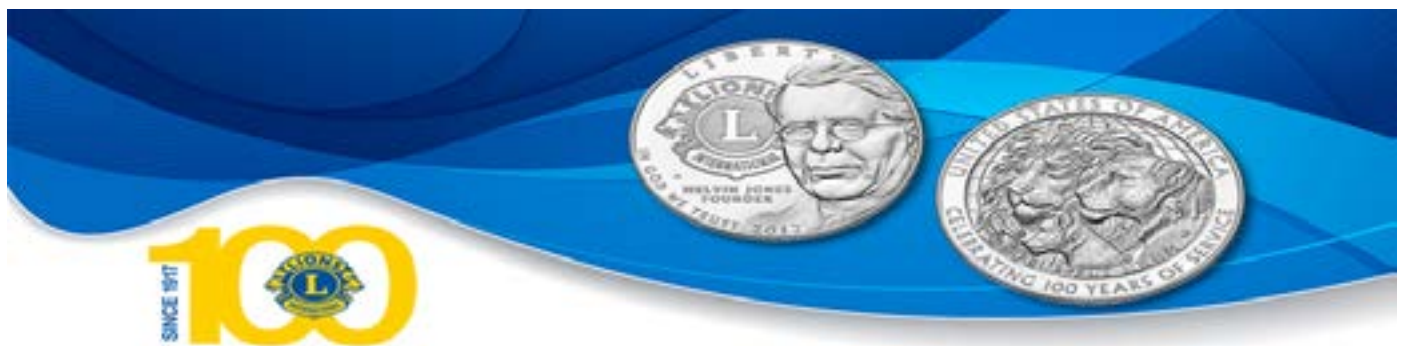


## Lions Clubs Centennial Commemorative Coin

Commemorative Coins Are Now on Sale!

Now you can order this beautifully crafted Lions Clubs Centennial Commemorative Coin and support the life-changing work of Lions Clubs International Foundation (LCIF). These silver collectible coins make great gifts for Lions, family and friends. Own a piece of Lions history by purchasing your keepsake coins today!

For a limited time only, you can purchase this historic keepsake for the low, introductory price of US \$47.95 only through the U.S. Mint! But hurry...offer expires at 3:00 pm EST on February 21, 2017.





*Houston Westbury Lions Club  
Resolution of Candidacy*

***WHEREAS,** Lion Syd Waldman is a member in good standing of the Houston Westbury Lions Club, a club in good standing of District 2-S2 of The International Association of Lions Clubs; and*

***WHEREAS,** Lion Syd Waldman has served the Houston Westbury Lions Club as Secretary and Treasurer during his 3 year membership with the club, and the office of President, and Secretary, of the former Bellaire Lions Club during his 3 year membership; and*

***WHEREAS,** Lion Syd Waldman has served District 2-S2 as a Mid-Winter Convention Committee Catering Chair, Zone Chairperson and is currently serving the District as a Region 1 Chair and Certified Guiding Lion Candidate; and*

***WHEREAS,** Lion Syd Waldman wishes to continue his service to Lionism, District 2-S2 and the Houston Westbury Lions Club by offering himself as a candidate for the office of Director, Eye Bank of Texas.*

***NOW THEREFORE BE IT RESOLVED,** that we the Board of Directors and membership of the Houston Westbury Lions Club do hereby endorse and support the candidacy of Lion Syd Waldman for Director, Eye Bank of Texas.*

***ADOPTED,** this 8<sup>th</sup> day of February 2017, by the vote of the Board of Directors and membership of the Houston Westbury Lions Club at its regularly scheduled meeting.*

*Lion Vivian Levin*  
Lion Vivian Levin  
Secretary, Houston Westbury Lions Club

# CELEBRATE OUR PAST BY GIVING THEM A FUTURE



## Join the fight against measles

LCIF and Lions are raising US\$30 million by 2017 to provide life-saving measles vaccinations around the world. Those funds will be matched by Gavi, the Vaccine Alliance, bringing the total to \$60 million!

Please join us in bringing hope and change to communities every day, everywhere.



Make a difference. Donate today.  
[www.lcif.org/donate](http://www.lcif.org/donate)





# Lions District 2-S2 Humanitarian Relief Fund Matching Funds Request Form

HRF provides funds for local disaster relief and to aid Lions Clubs in humanitarian efforts that are beyond the resources of the individual club. HRF will match funds (up to \$1,250) raised by clubs to aid their projects.

Once the HRF Request has been approved, the Cabinet Treasurer will issue the check to the service provider.

Lions Club: \_\_\_\_\_

Other Lions Club assisting in project: \_\_\_\_\_

Request description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and address of service provider: \_\_\_\_\_  
\_\_\_\_\_

Person or Persons Benefiting from project: \_\_\_\_\_  
\_\_\_\_\_

Is this an emergency situation (Yes) \_\_\_\_\_ (No) \_\_\_\_\_ Date funds needed: \_\_\_\_\_?



Club contact person: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact email: \_\_\_\_\_

Submit requests to Judy Champion 2021 Aldine Mail Route #503 Houston, TX 77039. Check made out to District 2-S2 HRF for Club's portion of request (1/2 of total project cost – maximum \$1,250), must accompany request.

Request may be emailed with copy of check being mailed.

## HRF Committee Members:

Chairman: 1<sup>st</sup> VDG Betty Ezell (H) 713-849-0490, (C) 281-743-0523, email: [bez1texab@sbcglobal.net](mailto:bez1texab@sbcglobal.net)

Vice Chair: 2<sup>nd</sup> VDG Karl Johnson (C) 936-524-0386, email: [karl@kjih.net](mailto:karl@kjih.net)

Secretary: Judy Champion (C) 832-282-4721 (W) 281-422-9707, email: [jwalley@flash.net](mailto:jwalley@flash.net)

Treasurer: Steve Hand (C) 713-249-4924 (W) 713-338-4191, email: [d2s2.treasurer@gmail.com](mailto:d2s2.treasurer@gmail.com)

DG: Mark Roth (C) 713-962-4194, (W) 713-349-2550, email: [MarkWRoth@aol.com](mailto:MarkWRoth@aol.com)

IPDG: Noah Speer (H) 936-291-3045, (C) 936-661-1685, email: [noahspeer@sbcglobal.net](mailto:noahspeer@sbcglobal.net)

## Directors:

Jerome Teichmiller (H) 832-717-4957, (C) 713-582-2742 email: [revtike@juno.com](mailto:revtike@juno.com)

Donald Landers (C) 281-520-7418, email: [dlanders1484@gmail.com](mailto:dlanders1484@gmail.com)

James "Bud" Casey (C) 713-598-2457, (W) 281-955-2121, email: [jcase10711@aol.com](mailto:jcase10711@aol.com)

Updated: 8-29-2016

# Opportunities for Youth

## Essay & Speech Contest

**APRIL 1, 2016 10:00 am**

**SCHOLARSHIP AWARDS PER CONTEST**

**1ST PLACE – \$1000**

**2ND PLACE – \$500**



### DIABETIC AWARENESS ESSAY

*"Using Knowledge of Nutrition and Digestion to Manage Prediabetes and Diabetes."*  
What specialized knowledge should ALL people acquire about nutrition and the process of digestion in order to assist themselves or others who are diagnosed with prediabetes or diabetes (Type 2 and Type 1) to manage their conditions more effectively...and in what ways can young people today lead the way to make this need for this specialized knowledge a priority in our society?

### DRUG AWARENESS SPEECH

*"Prescription Drug Abuse: What Should You Know?"*

Explore the types of drugs frequently abused, how they are acquired and distributed, who are the abusers, the dangers for the abuser and how we can prevent misuse.



### OUTSTANDING YOUTH AWARD

*"What I Can Do to Promote Americanism and Love of Country"* – tell why you feel it is important for young people to promote Americanism and Love of Country and how you can do so. Contestants are evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, a 750 to 1000-word essay on "What I can Do To Promote Americanism and Love of Country", leadership experience/participation and a personal interview.

This contest is open to all **high school seniors**. Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per entry**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest. Entries must be received by the District no later than **March 15, 2017**. Contest will be held on **April 1, 2017 @ 10:00 AM**. Tentative Venue is Golden Corral at 1604 IH-45N, Conroe, TX 77045.

For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email [lionminette88@gmail.com](mailto:lionminette88@gmail.com) or visit [www.lions2s2.org](http://www.lions2s2.org)

**First place winners will have the chance to represent District 2-S2 at the MD-2 State Youth Contest on May 19-20, 2017 during the State Convention in San Antonio, TX.**

# PEACE

2017-2018

30TH ANNUAL  
LIONS INTERNATIONAL  
PEACE POSTER CONTEST



ORDER NOW

## The Future of Peace

Sponsor a Lions International Peace Poster Contest and join clubs worldwide in sharing children's visions of peace with your community.

### How the Contest Works

Only a Lions club can sponsor the contest in a local school or organized youth group. The contest is open to students 11-13 on November 15, 2017. Participating students are asked to create posters visually depicting the contest theme, "The Future of Peace."

One winner for each contest sponsored by a club is chosen to advance to the district governor for judging. On the district level, one winner is selected to go on to the multiple district competition and from there one winner is forwarded to International Headquarters for the final judging. Entries are judged at all levels on originality, artistic merit and portrayal of theme.

During the final judging, 23 merit award winners and one grand prize winner are chosen to represent the many entries submitted from around the world.

### Awards

Artists of posters advancing to the final international judging are recognized as follows:

- **International Grand Prize Winner** receives a trip to an award ceremony where he/she will receive a cash award of US\$5,000 (or local equivalent) and an engraved plaque. Two family members (one being the winner's parent or legal guardian) and the sponsoring Lions club president or a club member (as designated by the club president) will accompany the winner to the award ceremony.
- **23 Merit Award Winners** each receive a cash award of US\$500 (or local equivalent) and a certificate of achievement.

### How to Enter

Lions clubs must order a Peace Poster Contest kit from the Club Supplies Sales Department at International Headquarters. Available in all 11 official languages, it costs US\$11.95, plus shipping, handling and applicable taxes. Each kit contains everything your club needs to sponsor one\* school or organized, sponsored youth group:

- **Official Club Contest Guide & Rules**
- **Official School or Youth Group Contest Guide & Rules**
- **Participant Flyer** may be duplicated and given to each participating student to take home
- **Sticker** to place on back of winning poster
- **Certificates** for contest winner and school or youth group

\*Clubs can sponsor more than one contest in either the same or multiple school(s) and/or youth group(s) by purchasing more than one kit. Clubs will send one poster per each contest sponsored to the next level of judging.

The Lions International Essay Contest entry form is also included in this kit and on the LCI website.

### Kits are available January 15 – October 1, 2017.

Purchase your kit early to allow adequate time for shipment and contest planning.

To order Peace Poster Contest kits (PPK 1), submit this form to the Club Supplies Sales Department at Lions Clubs International at clubsupplies@lionsclubs.org; call (630) 571-5466 or 1-800-710-7822 (U.S., Puerto Rico, U.S. Virgin Islands and Canada only) or fax this form to (630) 571-0964. Note: All credit card orders must be placed online.

Visit [www.lionsclubs.org](http://www.lionsclubs.org) [search: Peace Poster]. For more contest information, deadlines, to download a video and view past finalists' posters.

Peace Poster Contest Kit (PPK-1) \_\_\_\_\_ Qty. @ US\$11.95/each \$ \_\_\_\_\_  
 Language Required \_\_\_\_\_ Tax \$ \_\_\_\_\_  
 (Available in all official languages.) Postage & Handling \$ \_\_\_\_\_  
**Total \$ \_\_\_\_\_**

### Method of payment

Club/District Acct. # \_\_\_\_\_  
 Lions Club Name \_\_\_\_\_  
 Officer's Signature (Required) \_\_\_\_\_

The protection of your payment data is important to us. Your credit card\* purchases of Lions merchandise must be made directly online at [www.lcistore.org](http://www.lcistore.org). Please do not include your credit card number in any written communication or correspondence. \*Visa, MasterCard, Discover.

### Ship order to:

Name \_\_\_\_\_  
 Address (No P.O. Boxes) \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Country \_\_\_\_\_  
 Daytime Phone # (Required) \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

### Postage/handling Charges:

United States/Canada - Postage/handling charges will be added at the time of processing your order. An additional charge will be added if second day service is required.

Overseas - Postage/handling charges will be added at the time of processing your order. Duty/taxes may be required upon receipt of your order. Lions Clubs International is not responsible for payment of these duties or taxes.

### Sales Tax:

We are obligated to charge sales tax in Illinois and Canada.

**100th  
International Convention  
Chicago, Illinois  
June 30-July 4, 2017**





# CONVENTION AND HOTEL RESERVATION FORM LIONS CLUBS 100TH INTERNATIONAL CONVENTION

Chicago, Illinois USA • Friday, June 30 – Tuesday, July 4, 2017



### DEADLINES MAY 1, 2017:

• Deadline for advance registration and hotel reservation. (*Registrations after this date will be processed in Chicago.*) • Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

### REGISTRANT INFORMATION:

 Please type or print name as it appears on passport/photo ID.

First Name/ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Leo  Lion  Lioness  Omega Leo Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_

COMPANION: First Name/ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_

Leo  Lion  Lioness  Omega Leo Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_

CHILD: First Name/ Family (Last) Name \_\_\_\_\_ Age \_\_\_\_\_  Alpha Leo

### PACKAGE A:

Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

- Before January 13, 2017  Reservation in delegation hotel
- After January 13, 2017  I prefer my delegation hotel  Prefer another hotel

Hotel Name \_\_\_\_\_

Arrival Day/Date \_\_\_\_\_ Departure Day/Date \_\_\_\_\_

Number of Guests in Room \_\_\_\_\_ Number of Beds Needed  1  2

Special Requirements:  Non-smoking  Wheelchair Accessible  Other

The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout.

### PACKAGE B:

NO ROOM REQUIRED (*Registration only for each person listed above.*)

### OPTIONAL TICKETED EVENTS

*I/we plan to attend the following event(s): (Must be registered to attend)*

EVENT: MELVIN JONES FELLOW LUNCHEON

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 13:30-15:00	US \$75	_____	\$ _____

EVENT: DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 20:00-22:00	US \$125	_____	\$ _____

### CENTENNIAL SERVICE CHALLENGE PROJECTS IN CHICAGO

I am interested in participating in a hands-on community service project during the Chicago Centennial Convention. *Further details on registering for service projects will be sent to you in the coming months.*

**PAYMENT:** Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards accepted.

REGISTRATION FEES:	Adult	Child (17 and under)/Alpha Leo	Omega Leo	PACKAGE A:	PACKAGE B:
EARLY (Before January 13, 2017)	US\$130	US\$10	US\$60	Registrations: US\$ _____	Registrations: US\$ _____
REGULAR (January 14 through March 31, 2017)	US\$180	US\$10	US\$60	Ticketed Events: US\$ _____	Ticketed Events: US\$ _____
LATE (April 1, 2017 – onsite)	US\$200	US\$10	US\$60	Hotel Deposit: US\$ <u>200.00</u>	Total Due: US\$ _____
				Total Due: US\$ _____	Total Due: US\$ _____

- Check # \_\_\_\_\_
- Wire transfer (*payment slip must be attached to this form*)
- Visa
- MasterCard Discover
- Discover

Name as it appears on card \_\_\_\_\_ *Credit card must be in the name of the registrant.*

Card Number \_\_\_\_\_ Expires Month/Year \_\_\_\_\_ Security code (3 digits) \_\_\_\_\_

X  
Cardholder Signature \_\_\_\_\_

Mail: Lions Clubs International Attn: Convention Division • 300 West 22nd Street Oak Brook, IL 60523-8842 USA • Fax: +1 630.571.1689 • E-mail: registration@lionsclubs.org

Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of these images by Lions Clubs International.



# MD2 Lions Fellowship Banquet For All Lions and Guests



*Hosted by the*

## Past District Governors of Texas Lions

Y.O. Ranch Resort in Kerrville, Texas

Saturday, February 4, 2017 7pm

*Guest Speaker*

***PID Haynes Townsend***

*Endorsed Candidate LCI 3rd VP*

*Officers 2016-17*

*PCC L.E. Stump Weatherford*

*President*

*PDG Mark Todd*

*1st Vice President*

*PDG J.P. Kirksey*

*2nd Vice President*

*PDG Lynn Nacol*

*3rd Vice President*

*PDG Jeanne Adkison*

*Secretary/Treasurer*

*PCC Ray White*

*Immediate Past President*

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for \_\_\_\_\_ tickets @ \$30.00 each.

Please make checks payable to *Past District Governors of Texas*

Enclosed is my PDG Annual Membership Contribution \$15.00 \_\_\_\_\_

Enclosed is my Life Membership Contribution \$175.00 \_\_\_\_\_

**\*\*\*All tickets to be picked up in Kerrville\*\*\***

No tickets will be sold after Friday, Jan. 27, 2017.

Dress is Business attire.

Order Tickets from  
PDG Jeanne Adkison  
737 Merritt Street  
River Oaks, Texas 76114  
817-8214804  
jacks1lady@aol.com



**100**  
YEARS OF SERVICE

**CENTENNIAL  
CELEBRATION**

**Play an instrument?  
Want to be part of a memorable, fun time?  
Join Lions from all over Texas at the  
Centennial Convention  
Chicago - June 30 – July 4, 2017**

**The Texas Lions Band will ride on a float and  
thrill the crowd in the International Parade of  
Nations on Saturday, July 1st  
(and maybe some other appearances also)**

Register for the Convention and complete the information below no later than Jan. 10, 2017.

Name \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_

Instrument: \_\_\_\_\_

Prior experience:  HS Band  College Band  Band Director

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: Home \_\_\_\_\_ / \_\_\_\_\_ Mobile \_\_\_\_\_ / \_\_\_\_\_

Send to:  
PDG J. P. Kirksey  
12503 Scissortail Drive  
Manchaca, TX 78652  
512/282-2053 (home)  
512/585-0992 (mobile)





# Texas Centennial Celebration

## Registration Form

**REGISTRANT INFORMATION** - Please type or print name as it appears on photo ID.

Lion ..... (First Name) ..... (Last Name)

Street ..... City ..... State ..... ZIP .....

Mobile Phone (.....)..... e-Mail: .....

..... Lions Club Name ..... District ..... Title

### COMPANION

Lion or  Guest ..... (First Name) ..... (Last Name)

Street ..... City ..... State ..... ZIP .....

Mobile Phone (.....)..... e-Mail: .....

..... Lions Club Name ..... District ..... Title

**PACKAGE** includes registration for each registrant listed above; official name badge and souvenir medallion; official Texas Centennial Celebration Program, and admissions for:

- a) **"Celebrating The Past" Banquet** at Hyatt Regency North Dallas: Friday night October 6, 2017 (Dress: Business attire)
- b) **"Legacy Lions Fellowship" Breakfast** at Hyatt Regency North Dallas: Saturday October 7, 2017 (Dress code: Your choice)
- c) **"A Night In The Old West" Gala & Dinner** at EDDIE DEEN'S RANCH, Downtown Dallas: Saturday October 7, 2017 (Preferred Dress: 'Texan')
- d) Group transportation by shuttle bus from Hyatt Regency North Dallas to Eddie Deen's Ranch Downtown Dallas for Saturday Gala & Dinner; and back to Hyatt Regency North Dallas Hotel after dinner.

**Note:** Saturday Lunch and other personal needs on your own.

<u>REGISTRATION FEES:</u>		<u>Per Person</u>
<input type="checkbox"/> Early (Post-marked on or before March 31, 2017)		\$195
<input type="checkbox"/> Regular (Post-marked between April 1 through Aug.15, 2017)		\$220
<input type="checkbox"/> Late (Post-marked from August 16, 2017 - onsite)		\$250

- a) Full payment of the complete package is required with this Form. Split-package is **not available**.
- b) **September 1, 2017:** Deadline for name-change or to receive a refund for cancellation of registration submitted in writing. Applicable refunds (after deducting \$20 as admin fee) will be processed soon after the event.

**HOTEL ROOM RESERVATION** - **Hyatt Regency North Dallas**  
 701 East Campbell Road, Richardson, TX-75081 - Phone: 972-619-1234  
**Room Reservation Link:** <https://aws.passkey.com/event/13913050/owner/1459738/home>

- Make your room reservations directly using the above link. Provide us the Hotel Confirmation # below.
- PACKAGE REGISTRATION is required for applying this Special Rate of \$79 per night for hotel room.
- **Special needs**, if any, should be requested to and arranged for well in advance with Hyatt Regency Hotel.
- Only a limited number of rooms available at this special rate to be reserved on first-come first served basis.

**\$79** per night + tax  
 single or double occupancy for  
 Thursday/Friday/Saturday nights  
 October 5, 6 & 7, 2017

---

**Reservation cut-off date for  
 this rate: September 7, 2017**

Make check payable to:  
**MD2 Centennial Celebration**

Hotel Room Confirmation # .....



Mail Form & check to:  
**Bill Smothermon (DG 2016-17)**  
**14850 Quorum Dr. # 210** cell: 972-571-0806  
**Dallas, TX 75254** lionbillsmo@gmail.com





# MD-2 TEXAS LIONS STATE CONVENTION

May 18 - 21, 2017  
**THE MENGER HOTEL**  
 204 ALAMO PLAZA  
 San Antonio, Texas 78207



FIRST TIME ATTENDEES CHECK HERE

Hotel Reservation Cutoff Date — May 10, 2017

## CONVENTION REGISTRATION FORM

Name and Title	Club Name	District	Delegate YES <input type="checkbox"/> NO <input type="checkbox"/>
Name and Title	Club Name	District	Delegate YES <input type="checkbox"/> NO <input type="checkbox"/>
Address	City	State	Zip Telephone

e-mail address: \_\_\_\_\_ I require Transportation from the Airport - YES  NO

Register by February 15, 2017 w/discount package and save \$20.00 to \$40.00.  
 Registration fee of \$20.00 must be included with all non-discount packages.

Date and Function	Early Registration Postmarked by February 15, 2017	Discount Registration Postmarked by April 15, 2017	Registration Postmarked after April 15, 2017	FORM OF PAYMENT	
				Check	Cash
				Total Number of Tickets	Total Cost
<b>REGISTRATION FEE</b> All attendees, including Non-Lions, must be registered.	<b>\$20.00</b>	<b>\$20.00</b>	<b>\$20.00</b>		
<b>DISCOUNT MEAL PACKAGE</b> Includes all meals and Thursday Evening Welcome. <i>Golf not included. You must register separately</i>	<b>\$170.00</b>	<b>\$190.00</b>	<b>\$210.00</b>		
Thursday 5:00 - 9:00 PM May 18, 2017 <b>RECEPTION • RIVER BARGE PARADE AT IBC BANK PLAZA</b>	<b>No Charge</b>	<b>No Charge</b>	<b>No Charge</b>		PLEASE INDICATE NUMBER ATTENDING
Friday 6:30 - 7:30 AM May 19, 2017 <b>WELCOME BREAKFAST</b>	<b>\$25.00</b>	<b>\$28.00</b>	<b>\$31.00</b>		
Friday 12:00 - 2:00 PM May 19, 2017 <b>HALL OF FAME LUNCHEON</b>	<b>\$27.00</b>	<b>\$29.00</b>	<b>\$33.00</b>		
Friday 7:00 - 9:00 PM May 19, 2017 <b>PDG BANQUET AND MEMORIAL</b>	<b>\$34.00</b>	<b>\$36.00</b>	<b>\$39.00</b>		
Saturday 7:00 - 8:30 AM May 20, 2017 <b>TEXAS LIONS FOUNDATION BREAKFAST</b>	<b>\$22.00</b>	<b>\$25.00</b>	<b>\$29.00</b>		
Saturday 12:00 - 2:00 PM May 20, 2017 <b>OPPORTUNITIES FOR YOUTH LUNCHEON</b>	<b>\$25.00</b>	<b>\$29.00</b>	<b>\$33.00</b>		
Saturday 6:00 - 9:30 PM May 20, 2017 <b>MD-2 GOVERNORS' BANQUET</b>	<b>\$37.00</b>	<b>\$43.00</b>	<b>\$45.00</b>		
Sunday Breakfast or Brunch will be available at The Menger Hotel on May 21, 2017				<b>Total Enclosed:</b>	

MAKE CHECKS PAYABLE TO: **TEXAS LIONS CONVENTION FUND**

CANCELLATIONS HONORED UNTIL APRIL 30, 2017

**MAIL CHECKS and  
REGISTRATION TO:**  
 Lion George "Wally" Jackson  
 243 Montfort  
 San Antonio, Texas 78216

**FOR INQUIRES  
CALL OR EMAIL**  
 Lion George "Wally" Jackson  
 956-648-9685  
[Gwjackson64@gmail.com](mailto:Gwjackson64@gmail.com)

<b>THE MENGER HOTEL</b>	<i>Ask for the Lions Rate</i>
204 Alamo Plaza	Standard Room Rate
San Antonio, Texas 78205	<b>\$126.00</b>
(800) 678 8946 • (210) 223 4361	Junior Suite Rate
	<b>\$150.00</b>

# CALENDAR

## JULY 2016

16 1st Cabinet meeting  
Houston Cy-Fair Lions Den

## AUGUST 2016

3 Presidents & Secretaries Council  
China Bear Restaurant

4-5 MD-2 Council of Governors Meeting  
Kerrville, Texas

6 Texas Lions Camp  
Board & Committee Meeting  
Kerrville, Texas

## SEPTEMBER 2016

7 Presidents & Secretaries Council  
China Bear Restaurant

15 District, State and Camp dues paid by this date.  
(Except for campus clubs)

15-17 USA/Canada Lions Leadership Forum  
Omaha, Nebraska

## OCTOBER 2016

1 Last day to purchase Peace Poster Kits

1 Bob Dowden Dinner  
(In lieu of PSC meeting)

6 MD-2 Centennial Celebration  
Richardson, TX

15 2nd Cabinet Meeting  
Houston Cy-Fair Lions Den

15 Campus Club dues are payable

28-29 MD-2 Council of Governors Meeting  
Waco, TX

## NOVEMBER 2016

2 Presidents & Secretaries Council  
China Bear Restaurant

15 Club IRS forms due to IRS

## DECEMBER 2016

3 Presidents & Secretaries Council  
China Bear Restaurant

31 Clubs requested to pay their 100% contribution  
to TLC by this date

## JANUARY 2017

4 Presidents & Secretaries Council  
China Bear Restaurant

21 Mid-Winter Leadership Conference  
and 3rd Cabinet meeting

## FEBRUARY 2017

1 Presidents & Secretaries Council  
China Bear Restaurant

2-3 MD-2 Council of Governors Meetings  
Kerrville, Texas

4 TLC Board and Committee Meetings  
Kerrville, Texas

## MARCH 2017

1 Presidents & Secretaries Council  
China Bear Restaurant

4-5 MD-2 Leadership Institute  
Austin, Texas

15 District, State and Camp dues paid by this date.  
(Except for campus clubs)

25 District 2-S2 Bowlathon  
Benefiting the Lions Eye Bank of Texas  
Bowling on Bellaire  
Bellaire, TX

## APRIL 2017

5 Presidents & Secretaries Council  
China Bear Restaurant

15 Deadline for club elections

15 Campus club dues must be paid

28-29 District 2-S2 99th District Convention

## MAY 2017

3 Presidents & Secretaries Council  
China Bear Restaurant

5 Deadline to submit results of club and  
officer contests

15 Deadline for submission of  
2017-18 Club Officers Report to LCI

19-20 4th Council of Governors Meeting  
San Antonio, TX

## JUNE 2017

7 Presidents & Secretaries Council  
China Bear Restaurant

10 4th Cabinet Meeting  
Houston Cy-Fair Lions Den

30-July 4  
Lions Clubs International  
100th Convention  
Chicago, IL



# **CLUB CLASSIFIEDS**

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.  
tslanders@comcast.net or calling 281-726-0334

**FELLOW LIONS DO YOU NEED AWARDS OR NAME BADGES FOR YOUR CLUB??**



We at Harris Awards can provide them quickly and at a discounted price for our fellow club members in District 2-82


**Harris Awards**  
1821 Arbor Way Conroe, Texas 77383  
Phone/Fax (936) 523-4982  
Email [harrisawards@comcast.net](mailto:harrisawards@comcast.net)

Contact Us via Email Address at Right  
You'll Be Glad You Did

**WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL,  
LORD MAKE US STRONG.  
TO AID THE WEAK AND  
RIGHT THE WRONG.**




**I pledge allegiance to the flag of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all**  
(Face the Texas flag with your right hand over your heart.)




**Honor the Texas flag.  
I Pledge Allegiance to thee.  
Texas, One State under God.  
One and Indivisible.**  
(Face the Texas flag with your right hand over your heart.)

**Conroe Noon Lions Club**



***“Over 75 years of Community Service”***

**Houston Heights Lions Club**



**District Governor  
Mark Roth**

**Houston Spring Branch  
Lions Club**



**First Vice District Governor  
Betty Ezell**

**Conroe Noon  
Lions Club**



**Second Vice District Governor  
Karl Johnson**

## **PAWPRINTS of 2-S2**

### **Official newsletter of Lions District 2-S2**

**All Ads and subscriptions need to be renewed at this time.**

**August - June, 2016-2017**

**The District Newsletter Advertisements.**

**These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,**

**They cost \$100 per ad panel for the year, or \$25 a month.**

**Double sized ads double the cost.**

**This is a Way to say Thanks to a Great Lion or to show your Clubs pride.**

**Subscriptions**

**\$30 for the year.**

**Make Checks out to Lions District 2-S2**

**Lion Terry Landers 2815 Teague #1443 Houston, TX 77080 tlanders@comcast.net**

**DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.**

## **Visit One of Our Web Sites**

**Which have been recently updated**

**[www.lions2s2.org](http://www.lions2s2.org)**

**[www.texaslions.org](http://www.texaslions.org)**

**[www.lionsclubs.org](http://www.lionsclubs.org)**



### **2016-2017 OFFICERS**

**Mark Roth  
District Governor**

**Betty Ezell  
First Vice District Governor**

**Karl Johnson  
Second Vice District Governor**

**Judy Champion  
Cabinet Secretary**

**Steve Hand  
Cabinet Treasurer**

**Terry S. Landers  
Newsletter Editor/WebMaster**