

# LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery  
San Jacinto - Walker - Waller



## CALENDAR OF EVENTS

February	27	Lions Eye Bank Bowl-a-thon
March	2	Presidents & Secretaries Council Meeting
April	6	Presidents & Secretaries Council Meeting
April	9	Youth Contest
April	23	District Convention
May	4	Presidents & Secretaries Council Meeting

**Thoughts from your District Governor ....**

**Noah Speer**

I met a Lion who talked about his passion for helping others via vision screening. In our conversation, he made the statement – “I became a Lion, when I served others by screening eyes.”. “I became a Lion”. You know we all have different talents. We all have our area of service that is our passion. What is yours?

When do you as a member of Lions Clubs International realize that you joined Lions as a member on one date, but your passion for service caused you to become a Lion, possibly at another date. I had heard that expression from men and women who had sponsored a child to the Texas Lions Camp. They saw the change that the camp experience made in the life of the child, the life of the parents and quietly in the life of the Lion.

For myself, I joined the Huntsville Lions club so that I could help others in our community and develop leadership. Lions opened my vision of community up to a much wider area than Huntsville/Walker County. As my vision of service changed so too did my idea of leadership. As I have visited clubs over the years and places other than Huntsville, I have come to be in awe of the ways we as Lions serve others. I have become amazed at the avenues that Lions have developed as leaders. What about you as a fellow Lion? Have you become a Lion? I heard a comment from a Lion when we were talking about service and club health. He said “I have a life outside of Lions”. Wow! A response made by another Lion was “I have a life because of Lions”. A member of Lions – or – I became a Lion. Which are we?

I would leave you to think about that. We need leaders in clubs and the district. We need Lions. Come to our events. Lead our events.

## LIONS DISTRICT 2-S2 2016-2017 Announced Candidates

- |   |             |                         |
|---|-------------|-------------------------|
| 2016-2017 District Governor                 | Mark Roth   | Houston Hieghts *       |
| 2016-2017 First Vice District Governor      | Betty Ezell | Houston Spring Branch * |
| 2016-2017 Second Vice District Governor     |             |                         |
| 2016-2018 Director Texas Lions Camp         |             |                         |
| 2016-2018 Director Lions Eye Bank of Texas  |             |                         |
| 2016-2018 Director Lighthouse of Houston    |             |                         |
| 2016-2019 Director Humanitarian Relief Fund |             |                         |

\* HAS ANNOUNCED RESOLUTION AT PSC OR CABINET MEETING,PER DISTRICT CONSTITUTION AND BY-LAWS

# PAWPRINTS

Official Newsletter of Lions Clubs International District 2-S2

MARCH

[www.lions2s2.org](http://www.lions2s2.org)

2016

**Open Opportunities for Leadership Service**

Recently, District Governor Noah called a special meeting of Lions from across our District to start a strategic discussion on Leadership. The Governor's conversation could not be more timely. As we all know, there are a number of current District positions remaining unfilled. Additionally, there are Elected Director positions for 2016-18 without candidates. We still have no announced candidate for Second Vice District Governor. I personally can't understand where this dis-interest comes from. Serving my fellow Lions is the greatest honor I've been given.

So, with some hard work, the general consensus is that we can turn this around. As a District, we need to focus our attention on identifying potential leaders from among our members. Look around your Clubs. Surely, there are new members with the heart, drive and desire to develop the skills of leadership they could use to help build their professional skills, support their church service and lead their clubs. First, let's identify these potential leaders. Encourage them to participate in officer training so they can help with Club management. Then, let's get them involved in service projects around the District. That's where they learn to serve and have fun doing it.

There are a number of opportunities to serve coming up. Among them, Aeros and Autos is a great event with a wide variety of service jobs Lions can take that will help promote and support the Texas Lions Camp – AND, have fun! White Cane Day is celebrated by Lions in March. Ask one of your newer members to help plan your Club's White Cane Day service activity. Give them a supporting role in planning the day, and then be sure to remember to recognize them for their contribution.

As part of your Club's Membership plan, be sure to consider including a formal process to mentor the Lions you bring into your Club. Effective mentoring is how many Clubs integrate their new members into the committee structure of their Clubs. Once the new members really connect and build ties to the members and the Club, then you help ensure member satisfaction and avoid retention challenges. It is through leadership and member development that our Clubs grow and increase our service outreach.

**EVERY FAMILY HAS THAT ONE WEIRD RELATIVE.**

**IF YOU DON'T KNOW WHO THAT IS, THEN IT'S PROBABLY YOU.**

**The Lions Eye Bank of Texas  
has put together a Cookbook with the help of  
District 2-S2, 2-S1, 2-S4 and 2-A3**

**There are over 400 recipes in the loose-leaf binder type cookbook.**

**The Eye Bank will be selling the books to the Clubs for \$15 each.  
It is recommended that the clubs sell them for a minimum of \$20.**

**The club will make \$5 per book sold, by the club.**

**The Cook Book will make perfect gifts**

**Please help us sell these wonderful Lions Eye Bank Cookbooks,**

**I want my Living room back**

**Lion Betty Ezell  
281-743-0523  
bez1texan@sbcglobal.net**

**Darleane Warren,  
Lions Coordinator at the Lions Eye Bank of Texas.  
Her phone number is 713-798-5545 or email her at darleanw@bcm.edu**





# RE-MEMBER TEXAS PREVENT CHILD ABUSE



By Council Chairman Tom Blase

No fancy title this month. No play on words..... because this topic is no laughing matter. For those who have been following along the last 7 months, as we took apart and analyzed **re-MEMBER Texas**' 3 parts, being involved in more visible & relevant service was important in making these processes successful. It is this **re-MEMBER Texas** plan that has led your Council of Governors to tackle the **Prevention of Child Abuse**.

For those who have not been following along, **re-MEMBER Texas** is **our** Texas membership plan for 2015-16. The plan is built around three main tenets: **Recruit, Retain, & Rebuild**. The **re-Member Texas kit** contains two important items in it to help you with your recruiting plan: The **re-Member Texas News**, a 14 page newspaper full of ideas & several guides for your club to help in the process. If you don't have one, the **re-Member Texas News** can also be found on the Texas website [www.texaslions.org](http://www.texaslions.org) .

One of the most critical things we have learned in analyzing these 3 prongs is that it's hard to recruit the younger generations and it's almost impossible to retain them (when they do join), if we are not involved in causes or if we are not performing service that is pertinent to their world. A second critical point is that we don't get enough PR – many young people do not even know who or what LIONS are.

Early on, the Council's membership committee felt that we needed to find some service plan that would not only be relevant and important to today's society, but that could also garner a lot of notice for the Lions Clubs of Texas. To make a long story short, that turned out to be working with **Prevent Child Abuse Texas** in fighting this terrible blight in our Texas communities.

How could we go wrong? It's a cause that gets major attention. It is a critical problem that young people want to solve. It will help us attract new members (who want to fight this blight) – and most of all we likely will save a child's life!

## Wear the Blue

**What is this about wearing blue?** The color of Prevent Child Abuse is blue & the special month is April. Blue balloons & blue pinwheels are used as symbols of their campaign. Each pinwheel, balloon or even a blue ribbon is used to represent one reported case of child abuse in your community. Check out your Texas Governors and other Texas Lions wearing the blue last year (**re-MEMBER Texas**, page 1).

**So what can your Club do?** You can plan an event during the month of April that draws attention to the problem. Send out press releases, invite the public & the town dignitaries, hand out prevent child abuse material, invite the press. There are all sorts of ideas on page 5 of the **re-MEMBER Texas News** (go to [www.texaslions.org](http://www.texaslions.org)) & **Prevent Child Abuse** has several info sheets on their website with facts & figures you can print to hand out at your event ([www.preventchildabuse.org](http://www.preventchildabuse.org)). **There is a Prevent Child Abuse press release already made for you on page 10.** But don't forget to have brochures and flyers about Lionism and your club....and don't be afraid to hand people an application. Page 14 of **re-MEMBER Texas** has plenty of different recruiting brochures with instructions on how to order them. Get your order in now so you will have them for April.

To help out, Lamar advertising companies will be displaying a special Lions/Prevent Child Abuse digital billboard all across the state, as often as possible, throughout April. Use this extra PR to build your own event. See page 5 of the **re-MEMBER Texas News** to see the billboard artwork. Your District Governors are currently working with the local Lamar plants throughout the state to get as much exposure as we can from the local branches.

**What if all 875+ Texas Clubs did something in April? The PR would reverberate around the state; we could attract hundreds of new Lions .....and best of all, how many kids would be saved another beating, sexual assault or even worse? **LIONS, WEAR THE BLUE this April!****



# CHILD ABUSE IS PREVENTABLE.

APRIL IS NATIONAL CHILD ABUSE MONTH

REPORT ABUSE

**800-252-5400**

WEAR BLUE IN APRIL





## Why Partner with Prevent Child Abuse?

By DG Noah Speer

Lions Clubs International was founded upon the concept of service to our communities. To this day a major focus is service that helps children in some way. In Texas our shining example of course is the Texas Lions Camp. Lions throughout the state also serve youth by providing glasses, medical care, diabetes awareness, and fun activities for children like “beep Easter Egg hunts”. On a world-wide effort we help control or eradicate measles and river blindness through distribution of medicine. The key though is “We Serve”. As I have visited clubs, the single driving force to attract and retain members is that of service. Last year, IP Joe Preston challenged us to “Strengthen the Pride (Lions) through service”. I firmly believe that by identifying areas of need within their area, clubs offer opportunities for men and women to join in service through membership in local Lions Clubs.

So let’s look at one area within our state that clubs could “Strengthen our Pride”. Back in the early 1970’s my wife (Pat) and I were foster parents for 3 years. Children were placed in our home in that period from anywhere to 2 days to 2 ½ years. They came from homes that under any definition were ones of child neglect or abuse. Prevent Child Abuse Texas (PCATX) is a statewide non-profit organization working to prevent child abuse and neglect in all its forms throughout Texas.

The 2015-2016 Council of Governors has moved to partner with PCATX by requesting each club in Texas to have an event, a program or a project that supports the goal of PCATX to prevent child abuse and neglect in all its forms throughout Texas in the month of April 2016. Going back to my belief of service leads to membership growth, I would recommend that clubs use these events to publicize their clubs and provide information for membership. The Council will be working to get statewide publicity for Lions in partnership with PCATX.

Serve first, but also let people know what you do and why you serve. Then offer membership in Lions for others also interested in serving. Why partner? It’s a win-win for all of us!





**Fellow Lions,**

**It is with great sadness that I have to tell you that the Aeros & Autos event will be cancelled. The following notice was recently posted to their FaceBook page.**

**PDG Chuck Martin**

**Due to airport responsibilities and conflicts, we will have to cancel this event, for the foreseeable future.**

**Please understand this is a decision from senior management of the Houston Airport System, and in no way reflects the wants or needs of the sponsors, charities, and volunteers of the event. We also understand the people who will suffer the most from this decision is the charities. We hope to find a way to continue to assist these charities in the future and will keep you posted on how.**

**I (Shawn Crittum - event Director) personally want to thank all of the great people who have assisted, worked, volunteered, and attended this event over the last 8 years. We have given over \$250,000 to charities with your help. Hopefully this is not the end, only a hiatus that can be resolved in future years.**

The Kingwood Lions Club is actively involved in supporting the Houston Area Visually Impaired Network's 5<sup>th</sup> annual Insight Expo and is asking all Lions in District 2-S2 to join us in being "Knights for the Blind". This event for the visually impaired community of greater Houston brings together speakers and workshops sharing information and resources for the visually impaired, as well as dozens of exhibitors who regularly serve our blind Houstonians.

Date: Saturday, April 30, 2016  
Time: 9 AM – 2PM

Location: University of Houston (central campus) Health and Biomedical Science Building  
4811 Calhoun, Houston 77004

Successfully carrying out this event requires both volunteers and funding. The sponsoring organization, also known as HAVIN, is a volunteer network of leaders from support groups for the visually impaired and was recently recognized by the state as a nonprofit organization. There are Lions from three of our district clubs Kingwood, Heights, and Sports -- involved on its executive committee.

This annual expo is free and open to the public, and brings together information and resources for the blind like no other event in our city. It is something the Kingwood Lions wholeheartedly believe in and we also hope to see that other Lions Clubs will find it worth supporting. Going forward, it is my hope to see our entire district get behind this event as it directly impacts our local visually impaired community.

If you would like more information about the Insight Expo, or your Lions Club is interested in helping out on this event by providing volunteers, please contact me. It is an event I've been a part of since its inception.

Ron Graham, President  
Kingwood Lions Club  
[rgraham@cebridge.net](mailto:rgraham@cebridge.net)  
Phone: 713-825-9108



# LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery  
San Jacinto - Walker - Waller



## Official Call to Lions District 2-S2 Convention

In accordance with ARTICLE IX, Section 2 of the Constitution and Bylaws of Lions District 2-S2, I, Noah Speer, District Governor, do hereby issue the OFFICIAL Call to Convention for the 98th Annual Convention of Lions Clubs International District 2-S2. Said Convention will be held at the Park Inn Houston North by Radisson, 500 N. Sam Houston Pkwy East, Houston, TX 77060. The date will be April 23, 2016. The purpose of the Convention is to conduct business of Lions District 2-S2. Said business is to include election of officers and Directors for the District and its charities.

*Noah Speer*  
Noah Speer  
2015-2016 District Governor



## DISTRICT 2-S2 2016 CONVENTION PROGRAM BOOKLET

To help defray the cost of the District Convention we sell advertising in the Program Booklet. The Convention Fund is low, the meal and hotel cost are going up each year. Last year we sold just over \$5000 and we need to increase that amount this year to \$6000.

Clubs are asked to do two things to help us meet this level of ad sales.

- Appoint an Ad Sales Chairman for your club and sell ads for the Convention Program Booklet. You can sell ads to members, neighbors, co-workers, business acquaintances, Lions, Non-Lions, campaign for district candidates. Anything that is legal...
- Each club is asked to sell or buy at least one full page ad

### Ad Sizes and Cost:

Full page: (8x4)	\$75.
Half page: (4x4)	\$50.
Quarter page: (2x4)	\$25
Last inside page	\$100. – Already reserved - First Vice District Governor Candidant
Inside front cover:	\$125. – Already reserved - District Governor Candidant
Inside back cover:	\$125. – Already reserved - Second Vice District Governor Candidant
Outside back cover:	\$175. – Already reserved

Send ad copy to:

PDG Ronald Landers  
2815 Teague Rd. #1438  
Houston, Texas 77080  
[rglanders@comcast.net](mailto:rglanders@comcast.net)  
by April 5, 2016



# ELECTED DIRECTORS AND TRUSTEE QUALIFICATIONS AND DUTIES

The Nominating Committee shall receive the written nomination (endorsed by the majority of the members of the nominee's club) of any member for the office. The nomination shall be received by the Nominating Committee not later than thirty (30) days prior to the opening of the District Convention. Should there be no written nominations received, nominations from the floor of the convention shall be the order of the day as provided in Texas Multiple District 2 Constitution and By-Laws. All nominees shall be members in good standing of a Lions Club within the District, likewise in good standing. Nominees shall have the following qualifications:

## Director of Texas Lions Camp

- (1) Shall have been a member of a Lions Club for three (3) years;
- (2) Shall have served as President of his/her club or as Chairman of his/her Club's Committee;
- (3) Be willing to attend, unless providently hindered,
  - a. all regular and special meetings of the Texas Lions Camp Board of Directors
  - b. the Cabinet meetings of his/her District 2-S2
  - c. And in cooperation with the other Director in his/her District, to present, if possible, the message of the Texas Lions Camp to each Club in his/her District.
  - d. Serve a term of two (2) years

The elected Director shall be limited to two (2) consecutive terms.

## Trustee of the Lions Eye Bank of Texas

- (1) Shall have been a member of a Lions Club for three (3) years;
- (2) Shall have served as President of his/her Club's Committee on Lions Eye Bank of Texas, Inc.
- (3) Be willing to attend, unless providently hindered
  - a. all regular and special meetings of said Board of Trustees
  - b. the Cabinet meetings of his/her District
  - c. And in cooperation with the other Trustee in his/her District, present, if possible, the message of the Board of Trustees to each Club in his/her District.
  - d. Serve a term of two (2) years

The elected Trustee shall be limited to two (2) consecutive terms.

## Director Lighthouse of Houston

- (1) Shall have been a member of a Lions Club for three (3) years,
- (2) Shall have served as President of his/her club or Chairman of his/her Club's Committee on Lighthouse of Houston;
- (3) Be willing to attend, unless providently hindered
  - a. all regular and special meetings of said Board of Directors
  - b. the Cabinet meetings of his/her District.
  - c. And in cooperation with the other Director in his/her District, to present, if possible, the message of the Board of Directors to each Club in his/her District.
  - d. Serve a term of two (2) years

The elected Director shall be limited to two (2) consecutive terms.

## Director Humanitarian Relief Fund

- (1) Shall have been a member of a Lions Club for three (3) Years;
- (2) Shall have served as President of his/her club or Chairman of his/her Club's Committee on Humanitarian Relief Fund
- (3) Be willing to attend, unless providently hindered
  - a. all regular and special meetings of said Board of Directors
  - b. the Cabinet meetings of his/her District
  - c. And in cooperation with the other Directors in his/her District, present, if possible, the message of the Board of Directors to each Club in his/her District.
  - d. Serve a term of three (3) years

The elected Director shall be limited to two (2) consecutive terms



## PROPOSED AMENDMENT ONE – TO CORRECT WORDING

### Article VII – District organization

Section 2. Membership: The membership of District 2-S2 shall consist of all ~~District~~ Lions Clubs, which have been duly chartered by Lions International and are in good standing.

### Proposed Amendmentn Two – To correct wording

### Article VII – District organization

Section 6. District Governor's Honorary Committee: There shall be in the District a District Governor's Honorary Committee. The membership of said committee shall consist of Past International Officers and Past District Governors who are members of Lions Clubs within the District. The Immediate Past District Governor shall be chairman of the committee. Said committee shall meet when and as called upon by the District Governor or the ~~Past District Governor~~ Honorary Committee Chairman.

### Proposed Amendment Three – Adopt LCI District Elections Procedures

#### Rationale:

At the Lions Clubs International Convention in Hawaii changes were made to the elections procedures for Districts. LCI Legal has informed the district that their local District Costitution and B-Laws need Tobe changed to reflect the new District Elections Procedures.

Add – Article XIII – District Elections Procedures

### Proposed Amendment Four – Add a positon

#### Rationale:

During the annual audits performed by Briggs and Viselike, CPAs for the Lions years of 2007-2008 and 2008-2009, there was a deficiency in the internal controls of our record keeping that could have led to possible fraud.

#### “Segregation of Duties”

During our audit process, we noted that the person responsible for handling and depositing of cash receipts also reconciles the bank accounts, posts to the cash receipts, and maintains the accounts receivable subsidiary. Giving one person both custodial and record-keeping responsibilities for the same asset creates a significant internal control weakness. It was noted, however, that the client has mitigating controls by requiring dual signatures for check signing and a strong review of the Organization's activity by the Board of Directors.

During the 2009-2010 Lions Year the District established the positon of “Bookkeeper” and assigned certain responsibilities to maintain the financial records. The Bookkeeper is not an authorized signer on checks or transfers. After the creation of the position of Bookkeeper, Briggs and Veselka has not indicated ‘Segregation of Duties’ as a deficiency in subsequent audits. At the October Cabinet meeting Mr. Dan StClair, CPA acknowledged that the current responsibilities of the Treasurer and the Bookkeeper is a satisfactory Internal Control, designed to avoid possible fraud.

Article VII – District organization

Section 3(e)

(4) The District Governor shall, by the time he/she takes office, appoint a District Cabinet Secretary, ~~and~~ a Cabinet Treasurer and a Bookkeeper.

Article VIII – District Governor’s Cabinet

Section 1. Membership: The membership of the District Governor’s Cabinet, hereinafter called the Cabinet, shall be the

- District Governor as the presiding officer
- First Vice District Governor
- Second Vice District Governor
- Region Chairmen
- Zone Chairmen
- Cabinet Secretary
- Cabinet Treasurer
- Bookkeeper
- District Chairmen as designated by Lions Clubs International
- Elected Directors of Texas Lions Camp, Inc.
- Elected Trustees of the Lions Eye Bank of Texas, Inc.
- Elected Directors of the Lighthouse of Houston
- Elected Directors of the Humanitarian Relief Fund
- Trustee to the Texas Lions Foundation
- President and Secretary of the President’s and Secretary’s Council
- Past District Governors
- and such Committee Chairmen and Co-Chairmen as the District Governor shall appoint with the approval of the Cabinet.

Section 3 Duties and Responsibilities

€ District Revenue

(f) Duties and Responsibilities

a. Cabinet Treasurer

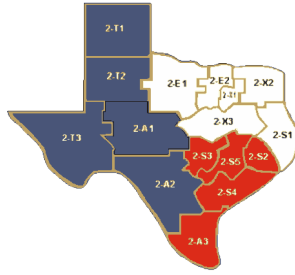
- i. Receive and Deposit all funds received the District, in a timely manner.
- ii. Transmit copies of deposits – including each check to the Bookkeeper
- iii. Sign all checks or transfers issued by the District, along with one other authorized signers.

b. Bookkeeper

- i. Record all deposits
- ii. Maintain all accounts payables
- iii. Maintain all accounts receivables
- iv. Issue semiannual per capita tax (dues) invoices to the District Clubs
- v. Prepare checks for payment, insuring that all checks are signed by two of the authorized signers. The Assistant Cabinet Treasurer (Bookkeeper) does not have authority to sign checks/transfers.
- vi. Reconcile Bank Statements
- vii. Prepare Financial Reports

Article VIII, Section 3 - Following items would change

( f ) to ( g ), ( g ) to ( h ), ( h ) to ( i ), ( i ) to ( j ), ( j ) to ( k ), ( k ) to ( l )



## MUTIPLE DISTRICT 2 ELECTION BALLOT 2015-2016

### Amendment to the MD-2 Constitution & By-Laws

Lions Clubs International has changed the Constitution and Bylaws to accommodate the typical school schedule by allowing campus clubs an extended roster adjustment period. This is an amendment to the Multiple District 2 Constitution & Bylaws to extend Campus Club dues payment dates to allow for this extended reporting period. Wording in *italics* to be added following the respective sections.

#### Article IX, Section 2, Item d. Date Due

Said dues shall be paid semi-annually by each club as soon as possible after billing but not later than September 10<sup>th</sup> and March 10<sup>th</sup> respectively of each fiscal year. *Campus Clubs due dates, due to an extended roster adjustment period, are October 15 and April 15 respectively of each fiscal year.*

#### Article IX, Section 3, Item d. Date Due

Said dues shall be paid semi-annually by each club as soon as possible after billing but not later than September 10<sup>th</sup> and March 10<sup>th</sup> respectively of each fiscal year. *Campus Clubs due dates, due to an extended roster adjustment period, are October 15 and April 15 respectively of each fiscal year.*

#### Article IX, Section 4, Date Due

This assessment shall be paid semi-annually by each club as soon as possible after billing but not later than September 10<sup>th</sup> and March 10<sup>th</sup> respectively of each fiscal year. *Campus Clubs due dates, due to an extended roster adjustment period, are October 15 and April 15 respectively of each fiscal year.*

FOR [ ]

AGAINST [ ]

# Lions District 2-S2 2016 Delegate Certification Form

The Following From \_\_\_\_\_ Lions Club plan to attend the 2015 - 2016 District 2-S2 Convention at the Park Inn on April 23, 2016.

**Delegates:** Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs, in good standing, in the district are entitled to vote in addition to the club's other delegates.

**PLEASE TYPE OR PRINT NAMES; MAKE SURE THEY ARE LEGIBLE**

## Delegates

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## PDGs & PIDs

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## Alternate Delegates

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**To be able to Vote the club must not owe more than \$50.  
to Lions Clubs International, or District 2-S2.  
Dues must be paid to date.**

Request for certification of delegates and alternates: \_\_\_\_\_  
(Signature of Club President or Club Secretary)

**PLEASE: Mail the completed and signed form NO later than Friday. April 15, 2016.**

E-Mail or Mail to: PDG Ronald G. Landers  
2815 Teague Rd. # 1438  
Houston, TX 77080  
rglanders@comcast.net  
281-520-9195



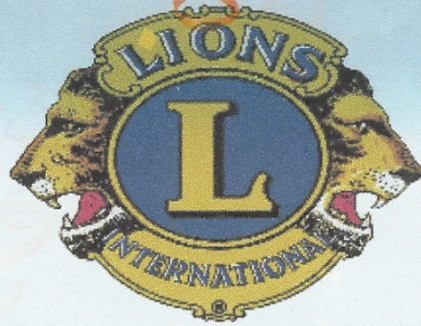
Brookshire-Pattison Lions Club  
BBQ Chicken Sale

Friday, April 22, 2016  
11 a.m. - 2 p.m.

Pattison Area Volunteer Fire Department  
&  
Brookshire-Pattison Library

\$10 per chicken

For pre-sales, call:  
Dora Ann – 281-934-4141  
Paul – 832-533-2144



*The Houston Westbury Lions Club*

*Celebrating its 50<sup>th</sup> Anniversary!*

*Saturday, April 16, 2016*

*Christie's Seafood and Steak Restaurant*

*6029 Westheimer Road*

*Houston, TX 77057*

*Guest Speaker: Past International Director Marshall Cooper*

*Social and Cocktails 6:30-7:00pm*

*Dinner 7:00-8:00pm*

**Menu**

*House Italian Salad*

**Entrée Choices**

*Grilled Gulf Fillet Snapper*

*Christies Famous Fried Shrimp and Onion Rings*

*Rib Eye Steak*

*Chicken Madeira*

**Dessert**

*Tuxedo Cake*

**Beverages**

*Tea Coffee or Soda*

**RSVP BY APRIL 8<sup>TH</sup>, 2016**

**\$35 PER PERSON**

**ATTIRE: BUSINESS**

**JULIAN LEVIN – (713)774-1110**

**5150 HIDALGO #1901 HST, TX 77056**

**Email: [bigjul50@aol.com](mailto:bigjul50@aol.com)**

## Summer Schedule 2016

The Schedule for Summer Camp 2016 was recently set by the Board of Directors.

### Regular Sessions

1. Session 1 - June 5 – 11, 2016 (Ages 7-16)
2. Session 2 - June 12 - 18, 2016 (Ages 7-16)
3. Session 3 - June 19 -25, 2016 (Ages 7-16)
4. Session 4 - June 26- July 2, 2016 (Ages 7-16)
5. Session 5 - July 3- July 9, 2016 \* Concurrent

### Specialty Camps

1. Camp Neuron July 3- July 9, 2016 \* Concurrent
2. Session 6 - Camp David - Jul 10 - 16, 2016 \* Concurrent
3. Down syndrome - July 10 – 16, 2016 (Ages 12-16) \* Concurrent
4. Session 7 - Camp Discovery - July 17 – 23, 2016

### Camps for Type 1 Diabetes

1. Session 8 - Diabetic 1 - July 24– Jul 30, 2016 (Ages 8-15)
2. Session 9 - Diabetic 2 - July 31 – Aug. 6, 2016 (Ages 8-15)

Contact our Lions Camp Directors for Information, application form, and Visit to your clubs.

Lions Wes Carr  
713-703-9210  
wes.carr@carr-redwine.com

Scott Perry  
713-205-3476  
sperry@cityofconroe.org



**Youth Contest Forms and Details**  
**Entries by March 31, 2016**  
**Contest to be Held on April 9, 2016**  
**download forms at**

[YOUTH CONTEST ANNOUCMENT](#)

[OUTSTANDING YOUTH CONTEST](#)

[DIABETIC ESSAY CONTEST](#)

[DRUG AWARENESS CONTEST](#)

[CONTEST APPLICATION](#)

[CHAPERONE GUIDLINES](#)

[CODE OF CONDUCT](#)

[MEDICAL POWER FOR LIONS CLUBS](#)

# Opportunities for Youth

## Essay & Speech Contest

**APRIL 9, 2016 11:00 am**

**SCHOLARSHIP AWARDS PER CONTEST**

**1ST PLACE – \$1000**

**2ND PLACE – \$500**



### DIABETIC AWARENESS ESSAY

*“New Ways of Thinking To Manage Diabetes.”* Rather than researching symptomology, history, or psychological, social and emotional issues, contestants will focus instead on recent approaches, which help youth and adults keep their blood sugar and appetite in check. Contestants will investigate and evaluate new research and emerging treatments that provide higher success rates for those who have been diagnosed with Type 1 or Type 2 diabetes.

### DRUG AWARENESS SPEECH

*“The Socioeconomic Effects of Marijuana Decriminalization.”* Explore the positive and negative effects that have occurred in communities where marijuana has been decriminalized. Make a case for or against allowing marijuana to be decriminalized in your community based on your findings. You may discuss the medical, culture, legal and economic changes in communities where the laws have been changed in defense of your position.



### OUTSTANDING YOUTH AWARD

*“VOLUNTEERISM & ITS IMPORTANCE”*

Contestants are evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, a 750-word essay “Volunteerism & Its Importance”, leadership experience/participation and a



This contest is open to all **high school seniors**. Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per entry**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest. Entries must be received by the District no later than **March 31, 2016**. Contest will be held on **April 9, 2016 @ 11:00 AM** (Venue to be announced later) .

For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email [lionminette88@gmail.com](mailto:lionminette88@gmail.com) or visit [www.lions2s2.org](http://www.lions2s2.org)

**First place winners will have the chance to represent District 2-S2 at the MD-2 State Youth Contest on May 20-21, 2016 during the State Convention in Midland, TX.**





# Texas Lions – Opportunities for Youth

## Contestant Application



*Check the contest for which this application is being submitted.*

- Diabetic Awareness Essay     
  Drug Awareness Speech     
  Outstanding Youth Award

Contestant's Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Gender: Male  Female  Cell Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_ Home Phone: \_\_\_\_\_

School Currently Attending: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ School Phone: \_\_\_\_\_

Counselor's Name: \_\_\_\_\_ GPA: \_\_\_\_\_

Current Classification: Junior  Senior  Expected Year of Higher Education Enrollment: \_\_\_\_\_

Name of University/College You Plan to Attend: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

We certify the statements in this application are correct. We have reviewed a copy of the Policies and Rules for the Contest and promise to comply with them. We consent that all materials, creations, concepts, likeness, designs, posters, ideas, and intellectual rights and property used mentioned, spoken, and written for, or in connection with, this contest are the property of Texas Lions MD-2 and may be published and used for any purpose selected by the Texas Lions MD-2 Council of Governors. A Chaperone approved by the District (a parent, guardian or Lion) shall accompany the Contestant during their stay at the event where the contest will be judged. We understand that the contestants are to be available, on request, to participate in MD-2 events and activities for the period of one year after the contest.

Contestant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

District Governor Signature: \_\_\_\_\_ District: \_\_\_\_\_

**Each District Must Submit:** Entry Fee Check for \$250 made payable to Texas Lions State Convention along with;

**Diabetic Awareness Essay:** Contestant Application, four (4) copies of Diabetic Essay & two (2) wallet-size color photographs (head/shoulder close up)

**Drug Awareness Speech:** Contestant Application, & two (2) wallet-size color photographs (head/shoulder close up), one printed copy of the speech.

**Outstanding Youth Award:** Contestant Application, Essay – “Volunteerism and its Importance”, biographical information statement, community service, experience/participation Leadership information, two (2) wallet-size color photographs (head/shoulder close up), three (3) letters of recommendation, Certified High School Transcript.

**All contestants must have a completed and signed Contestants Code of Conduct, Chaperone Guidelines and Medical Power of Attorney.**

Attach the Contestant Application and mail to the respective State Contest Coordinator to be received no later than May 2, 2015.

**SIXTEENTH ANNUAL TEXAS LIONS LEADERSHIP FORUM**

and  
**LCI REGIONAL LIONS LEADERSHIP INSTITUTE**  
 Crowne Plaza North Central  
 6121 North I-35 – Austin, Texas  
**March 5 (start 11:30 a.m) and March 6 (end 2:15 p.m.), 2016**

**Registration – All who attend must register**      **Registration must be for the total event package. It is not possible to register for individual meals.**

**Separate registration form is required, even if lodging together.**

\_\_\_\_\_ **Please check if you are a first-timer – Never attended this Forum / Institute before.**

Name: \_\_\_\_\_ Lion  Yes  No Member # \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail \_\_\_\_\_

Address: \_\_\_\_\_

City/State \_\_\_\_\_ Zip code: \_\_\_\_\_

Club: \_\_\_\_\_ District \_\_\_\_\_

Highest Lion office held \_\_\_\_\_

Are you staying at the Crowne Plaza? Yes  No  If yes, name on reservation? \_\_\_\_\_

Make checks to: **Texas Lions Leadership Forum**  
 Mail to: **Frances Cherry** Phone: **915-584-0130**  
**6216 Caprock** Cell: **915-494-4425**  
**EI Paso, TX 79912**  
**pdascherrvs@yahoo.com**

If have not been Vice Governor or above  
 Forum registration by 2/7/16 # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_  
 If have been Vice District Governor or above  
 Forum registration by 2/7/16 # \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_  
 All registrants after 2/7/16 # \_\_\_\_\_ @ 100.00 - \_\_\_\_\_

Reserve lodging at the Crowne Plaza Austin North Central, 6121 North I-35, Austin, TX. **The Lions Clubs International rate must be requested.** To reserve telephone 877-227-6963 or telephone the hotel direct at 512-323-5466. Rate: \$104 per night, single or double. The reservation deadline at this rate is February 20. Reserve and guarantee your room now.

**The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have their March 5th lodging paid by the Institute.** Even those who qualify for this paid lodging must make, and guarantee, their own reservations with the Crowne Plaza Austin North Central and complete all parts of the Institute evaluation. A charge will be made to the credit card of those not attending who do not cancel lodging through Frances Cherry (915)494-4425 or (915) 584-0130

Please select 6 choices.+  
 Indication of choices are used for scheduling purposes – Participant may change to other choices.

- COI, Blueprint, Just Ask
  - Local Issues & Opportunities
  - Effective Meeting Management
  - Club Success
  - Member Diversity & Inclusion
  - Future Vice Governors
  - Texas Lion history
  - Leadership fundamentals
  - Lion fundamentals
  - Membership fundamentals
  - Motivating club members
  - Public speaking
  - Set & reach club goals
  - Social media & Lionism
  - Structure & organization
  - Time management
  - Working in teams
- Service entities invited to display only
- Leaders for the Blind
  - Lions Clubs Int'l Foundation
  - Texas Lions Camp
  - Lions Eyeglass Recycling
  - Texas Lions Foundation

# Lions District 2-S2 Humanitarian Relief Fund Matching Funds Request Form

HRF provides funds for local disaster relief and to aid Lions Clubs in humanitarian efforts that are beyond the resources of the individual club. HRF will match funds (up to \$1,250) raised by clubs to aid their projects.

Once the HRF Request has been approved, the Cabinet Treasurer will issue the check to the service provider.

Lions Club: \_\_\_\_\_

Other Lions Club assisting in project: \_\_\_\_\_

Request description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and address of service provider (include copy of bill): \_\_\_\_\_  
\_\_\_\_\_

Person or persons benefiting from project: \_\_\_\_\_  
\_\_\_\_\_

Is this an emergency situation (Yes) \_\_\_\_\_ (No) \_\_\_\_\_ Date funds needed: \_\_\_\_\_



Club contact person: \_\_\_\_\_

Contact phone number: \_\_\_\_\_

Contact email: \_\_\_\_\_

Submit requests to Minette Chiu, 13638 La Concha Lane, Houston, TX 77083. Check made out to District 2-S2 HRF for club's portion of request (1/2 of total project cost – maximum \$1,250) must accompany request. Request may be emailed with copy of check being mailed.

## HRF Committee Members:

Chairman: 1<sup>st</sup> VDG Mark Roth, (C) 713-962-4194, (W) 713-349-2550 email: markwroth@live.com

Vice Chair: 2<sup>nd</sup> VDG Betty Ezell, (H) 713-849-0490, (C) 281-743-0523, email: bez1texab@sbcglobal.net

Secretary: Minette Chiu, (C) 713-208-2380, email: lionminette88@gmail.com

Treasurer: Greg Turner, (H) 936-257-8897, (C) 936-776-1334, email: greg.turner46@gmail.com

DG: Noah Speer, (H) 936-291-3045, (C) 936-661-1685 email: noahspeer@sbcglobal.net

IPDG: Chris Moorman, (H) 936-336-5043, (C) 936-776-3018 email: jcmoorman@lonestarc computing.com

## Directors:

Betty Williamson (C) 281-785-0559, email: betwmsn@hotmail.com

Jim Kerr (C) 713-385-7619, (H) 936-334-1672, email: jimakerr@aol.com

Donald Landers (C) 281-520-7418, email: dlanders1484@gmail.com

Revised: July 1, 2015



Service in Action that's ...

# Texas Brand of Lionism



## MD2 Lions State Convention Registration Form May 19-21, 2016 The Grand Texan, Midland Texas

1) Name \_\_\_\_\_ Position \_\_\_\_\_ District \_\_\_\_\_

Club Name \_\_\_\_\_ First Time Attendee Yes [ ] No [ ]

E-Mail Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

2) Name \_\_\_\_\_ Position \_\_\_\_\_ District \_\_\_\_\_

Club Name \_\_\_\_\_ First Time Attendee Yes [ ] No [ ]

E-Mail Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Event & Date	Cost/Person	Number	Total
Registration Fee (see exceptions in notes*)	\$25		
<b>Thursday</b> Evening May 19, 2016 Food, Entertainment, Dancing	N/C		
<b>Friday</b> May 20, 2016 Texas Lions Foundation Breakfast Susan Reeves former TLC Camper	\$18		
<b>Friday</b> May 20, 2016 PDG Memorial Luncheon	\$24		
<b>Friday</b> May 20, 2016 Dinner w/Lion Karen Taylor Good Singer/Song writer/Inspirational Speaker	\$28		
<b>Saturday</b> May 21, 2016 <b>Hall of Fame</b> Breakfast w/ Mollie Milligan as Helen Keller	\$18		
<b>Saturday</b> May 21, 2016 <b>Opportunities for Youth</b> Luncheon	\$24		
<b>Saturday</b> May 21, 2016 MD2 Banquet Past Int'l President Joe Preston	\$35		
<b>Late Fee</b> if applicable (see note*)	(\$20)		
<b>Total</b> (w/o a late fee)	<b>\$172</b>		

**\*NOTE:** Payment postmarked by 4/15/16 will be as shown in the table for each item. An additional \$20/person charge will be added for all registrations postmarked after that date. Registration Fees are required for everyone attending, **except** non-Lion family members of Hall of Fame Honorees or Opportunities for Youth Contestants attending **just** that specific event.

\_\_\_\_ Check here if you are a **non-Lion family member of an honoree or an Opportunity for Youth contestant.**  
(Late fees do not apply to these family members)

**See Additional Registration pages for the Golf Tournament, Babysitting, Tours, and the 3 Action Projects.**

Attendees are invited & welcomed to attend all meals & banquets. The dress code for the Friday Memorial luncheon is business attire. The MD2 banquet attire is white coat OR business attire.

\_\_\_\_ Check here & then provide details on the back for special dietary needs.

**Checks should be made payable:  
Lions District 2A1 State Convention.  
Mail to: Lion Kathy McConnell  
307 Thomas, Midland, Texas 79703**

**The Grand Texan Hotel** 4300 W. Wall, Midland, Texas 79703.  
Reservations: call **432-697-3181** or E-Mail [sales@grandtexan.com](mailto:sales@grandtexan.com) (leave contact phone #'s)  
Block Name: **Lions Club – District 2A1** (Block closes 5-4-16) **Convention Rate \$109.99**



Service in Action that's ...

Texas Brand of Lionism



## Texas Lions State Convention – ACTION Projects Registration

What is Texas Brand of Lionism? First of all, the 2015-16 Council of Governors thinks it means **Texas –sized** service! Secondly, Texas Brand of Lionism also means the leaders of Texas Lionism should make our Convention more meaningful to grassroots Lions and providing avenues of education & experience for those who have no current interest in the business & committee meetings. Combining the two, the 2016 State Convention in Midland will contain 3 Action Projects, giving club leaders, committee chairs, and club members the chance to learn new ways to serve with hands on experience allowing them to go back to their communities and put these new projects into ACTION.

For complete information on the 3 Action projects and how they may benefit your club or zone, go to the Texas Lions website ([www.texaslions.org](http://www.texaslions.org)) and read the "MD2 Convention Times (pages 4-6). This newspaper will be found under the Midland Convention tab/button. To register you will need to complete the information below and send it to the person indicated for the selected project. It will not be possible for one Lion to participate in more than one project, thus you may want to split up the courses between others in your club or zone, so you can share ideas when you get home.

### *Texas Ramp Project*

Learn how to build an ADA compliant handicapped ramp for the elderly or disabled, who may be trapped in their homes without one. Using the system and building templates (that can be used for any configuration) of the Texas Ramp Project, you will learn how to take a "pre-vetted" lead in your town, develop a site plan, and then actually build a ramp. The classroom seminar starts Thursday (1 PM) at the hotel. The crew will pre-build and then assemble a ramp on location throughout Friday & Saturday with time allotted to attend the meals and hear the special speakers. Bring work clothes. To register, send this form to **Lion Aubrey Linne, Midland Downtown Lions, 200 Plaza, Midland, Texas 79701 (432-553-5008, [aalinne87@yahoo.com](mailto:aalinne87@yahoo.com))**.

### *TLERC Used Eyeglass Training Course*

Learn how to set up and operate a screening lane to place recycled eyeglasses on those in need. Using the Texas Lions Eyeglass Recycling Centers' own training course (now used by centers all over the world), the class will learn how to use all of the equipment and then how to find a "near prescription" for the client. All training will be at TLERC in Midland (2550 Flynt) only 5 minutes from the convention hotel. Your class will start Thursday (9AM), will continue on Friday, & culminate Saturday where you will participate in an actual screening & placement. Time will be allotted to attend the meals and hear the special speakers. To register, send this form to **PDG Carolyn Keskitalo, TLERC, 2550 Flynt, Midland, Texas 79701 (432-683-3611; [txlerc@gmail.com](mailto:txlerc@gmail.com))**.

### *Children Vision Screening – "Lions kidsight USA"*

Learn how to set up & hold a children's vision screening, including the use of both the "Plus Optix" & "Spot" machines. Manufacturer Reps from both companies will also provide "manufacturer certification classes" (needed to screen in Texas schools). The group will start with a classroom training session on Thursday (1 PM) at the hotel. On Friday you will go to some daycare centers for actual hands on experience screening children. To register, send this form to **Lion Art Laengrich, 7 Lakes Drive, Midland, Texas 79705 (432-559-9226; [art.laengrich@att.net](mailto:art.laengrich@att.net))**.

Complete this information and send to the person listed above for the Action Project you have selected:

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Lions Club & District: \_\_\_\_\_



Service in Action that's ...

# Texas Brand of Lionism



## Texas Lions State Convention — Childcare Registration

The Council of Governors for the past several years has attempted to make the State Convention more meaningful and more accessible for our grass roots Lions. Many younger Lions may be unable to attend because of young children. The 2016 State Convention Committee, therefore, has arranged for "onsite" childcare during some of the events during the 2016 convention. **Please be aware these are not licensed or professional daycare providers.** They are simply the same kind of young people that you might have come to your home, while you go out for an evening. For some events, the ladies will be from the local YMCA day care program. For other events a local Girl Scout Troop(s) with adult leaders will provide the care. Meals will be provided where indicated. If special food is required you must provide it. It is suggested you bring any special toys or games the child may prefer. **You may pay at the Convention, but you must register by May 6, so proper sitting arrangements can be finalized.**

Event	Sitting Date/Time	Description	Cost/Child	# of Children	Total Cost
-------	-------------------	-------------	------------	---------------	------------

<b>Lions Feeding Frenzy &amp; Entertainment</b>	Thursday, May 19 From 5:00 PM To 10:00 PM	Package price is for the sitters (\$3/hr) and dinner (\$5). (see note below)	\$20.00		\$
<b>Seminars &amp; Workshops</b>	Friday, May 20 From 1:30 PM To 5:30 PM	Package price is for the sitters (\$3/hr). A snack will be provided. (see note below)	\$12.00		\$
<b>Dinner &amp; Entertainment (Karen Taylor-Good)</b>	Friday, May 20 From 6:30 PM To 9:30 PM	Package price is for the sitters (\$3/hr) and dinner (\$5). (see note below)	\$14.00		\$
<b>Opportunity for Youth Luncheon &amp; afternoon seminars.</b>	Saturday, May 21 From 11:30 AM To 5:30 PM	Package price is for the sitters (\$3/hr) and lunch (\$5). A snack will also be provided. (see note below)	\$23.00		\$
<b>District Governor Banquet</b>	Saturday, May 21 From 6:15 PM To 9:15 PM	Package price is for the sitters (\$3/hr) and dinner (\$5). (see note below)	\$14.00		\$

**Note:** Since we must pre-schedule the sitters for the entire time, we regret we cannot break apart the package for this segment.

I will pay at the Convention.     I will pay now. Enclosed is my check.

Total Cost    \$

Name \_\_\_\_\_

Names & Ages of children \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

If paying now make check payable to **Lions District 2A1 State Convention.**

Mail the registration form & Check to **Lion Kathy McConnell, 307 Thomas, Midland, Texas 79703**

**Must receive form with or without payment by May 6.**



Service in Action that's ...

Texas Brand of Lionism



## Texas Lions State Convention Excursions

Registration can also be done at the Convention, depending on the availability of space on the buses.  
 Registering early helps the Convention committee arrange for enough transportation.

Event	Date/Time	Description	Cost/Person	# attending	Total Cost
<b>Susie's South 40 Confections:</b> Factory Tour and shopping	Friday, May 20 Leave 9:00AM Return 11:30AM	Take a step back in time, as you tour this world renowned confection factory. Sample some of their famous Texas Trash, Texas Pecan Toffee & more.	\$5.00 (for transportation)		\$
<b>President George W. Bush Child-Home:</b> Tour <b>The Ivy Cottage:</b> shopping	Friday, May 20 Leave 2:00PM Return 5:15PM	Tour the home of 2 Presidents, a first lady and a Governor, as you tour this normal suburban home of the 50's. Then have some fun shopping at Midland's most unique boutique and gift shop.	\$8.00 (includes transportation & admission)		\$
<b>Museum of the Southwest and Farmer's Market:</b> Tour & Shopping	Saturday, May 21 Leave 9:15AM Return 11:15AM	Home to Midland's finest art & sculpture collection, the Fred Turner estate also houses a planetarium. Peruse the farmer's market & craft booths found on the grounds on Saturday mornings in the spring.	\$8.00 (includes transportation & admission)		\$
<b>The Petroleum Museum:</b> Tour	Saturday, May 21 Leave 2:00PM Return 4:45PM	A visit to the Petroleum Museum is a journey through 230 million years from the time of the Permian Sea to today's modern oil production. You will be some of the 1 <sup>st</sup> to see the totally renovated interactive displays. ***	\$13.00 (includes transportation & admission)		\$
<b>Total Cost</b>					\$

\*\*\* The Petroleum Museum is offering its special \$8.00 group rate to all Lions attending the convention from Wednesday May 18<sup>th</sup> through Sunday May 22<sup>nd</sup>, 2016. You do not have to be on the excursion. Just tell them you are with the Texas Lions Convention.

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Make check payable to **Lions District 2A1 State Convention**

Mail form & check to **Lion Kathy McConnell, 307 Thomas, Midland, Texas 79703**

**Note:** The 2016 State Convention Committee reserves the right to cancel any excursion for low participation. If an event is cancelled, you will be refunded any prepaid excursion fee.

LIONS CLUBS INTERNATIONAL MD-2 (TEXAS)  
P.O. Box 294509  
Kerrville, Texas 78029  
830-257-6557  
LionsStateOffice@MD2Lions.org

**PARADE VEST(s)**

All vests are \$60 each with the exception of the 3X which is \$75 each.

SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_ X-LARGE \_\_\_\_\_ XX-LARGE \_\_\_\_\_  
NUMBER OF VESTS ORDERED \_\_\_\_\_ @ \$60.00 EACH = \$ \_\_\_\_\_

XXX-LARGE \_\_\_\_\_  
NUMBER OF VESTS ORDERED \_\_\_\_\_ @ \$75.00 EACH = \$ \_\_\_\_\_

TOTAL

\$ \_\_\_\_\_

**Note:** Vests may be picked up at the 3<sup>rd</sup> CoG Meeting in Kerrville.

**BOLO(s)**

Bolos are currently not in stock – price to be determined.

Number of bolos needed \_\_\_\_\_ @ \$ \_\_\_\_\_ each TOTAL  
\$ \_\_\_\_\_

**HAT(s)**

The western hats are \$20 each. Please indicate size of hat needed. If you do not know your hat measurement, measure with a tape, but indicate that is how you measured.

Size \_\_\_\_\_ Size \_\_\_\_\_ Size \_\_\_\_\_ Size \_\_\_\_\_ Size \_\_\_\_\_ Size \_\_\_\_\_

TOTAL

\$ \_\_\_\_\_

GRAND TOTAL \$ \_\_\_\_\_

*Please include your check with this order form payable to Promote Texas Fund.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ District \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_







**TEXAS LIONS STATE CONVENTION  
GOLF TOURNAMENT  
THURSDAY MAY 19, 2016  
8:30 AM  
REGISTRATION FORM**



**RANGLAND HILLS GOLF CLUB  
1600 E. WADLEY AVENUE  
MIDLAND, TX 79705  
(432)683-2041**

**4 PERSON SCRAMBLE FORMAT**

Prizes for 1st Place Team – Closest to the Pin - Long Drive  
cost includes golf carts and range balls

**Individual Cost - \$75**

**Name, Phone number & e-mail address: \_\_\_\_\_**

\_\_\_\_\_

**Team Cost -\$300**

**Team Captain Name, Phone number & e-mail address: \_\_\_\_\_**

\_\_\_\_\_

**Team Member Names \_\_\_\_\_**

\_\_\_\_\_

**Registration Form and fees due by May 10, 2016**

Send Entry Form & Money to:

**DG Dick Van Hoose  
Office of the Superintendent  
1441 FM303  
Loop, Texas 79342**

Contact *Dick Van Hoose* at (806)487-6412  
or [dick@mylbk.com](mailto:dick@mylbk.com) for any other information.

# CALENDAR

## JULY 2015

- 15 1st Cabinet meeting  
China Bear Restaurant
- 30-31 MD-2 Council of Governors Meeting  
Kerrville, Texas

## AUGUST 2015

- 5 Presidents & Secretaries Council  
China Bear Restaurant

## SEPTEMBER 2015

- 2 Presidents & Secretaries Council  
China Bear Restaurant
- 15 District, State and Camp dues paid by this date.  
(Except for campus clubs)
- 17-19 USA/Canada Lions Leadership Forum  
Grand Rapids Michigan

## OCTOBER 2015

- 1 Last day to purchase Peace Poster Kits
- 7 Bob Dowden Dinner  
Grand Palace. Spring, Texas
- 15 Campus Club dues are payable

## NOVEMBER 2015

- 4 Presidents & Secretaries Council  
China Bear Restaurant
- 7 MD-2 Council of Governors Meeting  
San Antonio Texas
- 14 2nd Cabinet Meeting  
Houston Cy-Fair Lions Den
- 14 District Environmental Photo Contest  
Houston Cy-Fair Lions Den
- 14 District Peace Poster judging  
Houston Cy-Fair Lions Den
- 15 Club IRS forms due to IRS

## DECEMBER 2015

- 1 Peace Poster due to State (final day)
- 2 Presidents & Secretaries Council  
China Bear Restaurant
- 31 Clubs requested to pay their 100% contribution  
to TLC by this date

## JANUARY 2016

- 6 Presidents & Secretaries Council  
China Bear Restaurant
- 23 Mid-Winter Leadership Conference  
Holy Cross Lutheran Church
- 23 3rd Cabinet meeting  
Holy Cross Lutheran Church

## FEBRUARY 2016

- 3 Presidents & Secretaries Council  
China Bear Restaurant
- 4-5 MD-2 Council of Governors Meeting  
Kerrville, Texas
- 27 District 2-S2 Bowlathon  
Palace Bowling Lanes. Bellaire, TX

## MARCH 2016

- 2 Presidents & Secretaries Council  
China Bear Restaurant
- 4 Texas Leadership Forum  
Austin, Texas
- 15 District, State and Camp dues paid by this date.  
(Except for campus clubs)

## APRIL 2016

- 6 Presidents & Secretaries Council  
China Bear Restaurant
- 9 District Youth Contests
- 15 Deadline for club elections
- 15 Campus club dues must be paid
- 23 District Convention

## MAY 2016

- 4 Presidents & Secretaries Council  
China Bear Restaurant
- 15 Deadline for submission of  
2016-2017 club offices report to LCI
- 19-21 MD-2 Texas State Convention  
Midland, Texas

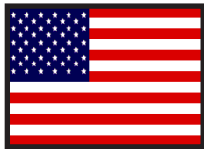
## JUNE 2016

- 4 Presidents & Secretaries Council  
China Bear Restaurant
- 11 4th cabinet meeting

# **CLUB CLASSIFIEDS**

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.  
tslanders@comcast.net or calling 281-726-0334

**WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL,  
LORD MAKE US STRONG.  
TO AID THE WEAK AND  
RIGHT THE WRONG.**



**I pledge allegiance to the flag of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all**  
(Face the Texas flag with your right hand over your heart.)



**Honor the Texas flag.  
I Pledge Allegiance to thee.  
Texas, One State under God.  
One and Indivisible.**

(Face the Texas flag with your right hand over your heart.)

## **Conroe Noon Lions Club**



*1939 - Celebrating 76 years of Community Service - 2015*

## **Huntsville Lions Club**



**District Governor  
Noah Speer**

## **Liberty Lions Club**



**Second Vice District Governor  
Betty Ezell**

## **Houston Heights Lions Club**



**First Vice District Governor  
Mark Roth**

## **PAWPRINTS of 2-S2**

### **Official newsletter of Lions District 2-S2**

All Ads and subscriptions need to be renewed at this time.

August - June, 2015-2016

The District Newsletter Advertisements.

These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,

They cost \$100 per ad panel for the year, or \$25 a month.

Double sized ads double the cost.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

#### Subscriptions

\$30 for the year.

Make Checks out to Lions District 2-S2

Lion Terry Landers 2815 Teague #1443 Houston, TX 77080 tlanders@comcast.net

**DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.**

## **Visit One of Our Web Sites**

Which have been recently updated

[www.lions2s2.org](http://www.lions2s2.org)

[www.texaslions.org](http://www.texaslions.org)

[www.lionsclubs.org](http://www.lionsclubs.org)

### **PSC Meeting**

**MARCH 2, 2016**

**\*\* CHINA BEAR \*\***

**15000 I-45 North**

Dinner 6:00 P.M. Meeting 7:00 P.M.

**CHINA BEAR RESTAURANT**

located at 15000 I-45 North  
On the northbound feeder road

The cost for the buffet is \$13.00 per person,  
including tax and gratuity.

The food is buffet-style, of Chinese,  
American and Mexican food.

There are desserts galore  
and more than one Ice Cream Machine.



### **2015-2016 OFFICERS**

Noah Speer  
District Governor

Mark Roth  
First Vice District Governor

Betty Ezell  
Second Vice District Governor

Minette Chiu  
Cabinet Secretary

Greg Turner  
Cabinet Treasurer

Terry S. Landers  
Newsletter Editor/WebMaster