

# LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery  
San Jacinto - Walker - Waller



## PAW PRINTS of 2-S2

### Thoughts from your District Governor ....

Well it's time to begin thinking about our future. For all you folks who seldom travel to Kerrville ... you probably don't know Lion Mike. If you DO go to Kerrville or the Lions Leadership Forum in Austin or any of our International conventions, Mike is the guy who doesn't eat but uses his time to serve others. You will see him walking from table to table pouring coffee or tea and getting things missing from the table. Lion Mike takes "We Serve" seriously. We want Lion Mike as our International President!!!

So I want to take this time to introduce Lion Mike. Here's his picture. And here's his Bio.



M. P. "MIKE" BUTLER  
PAST INTERNATIONAL DIRECTOR

M. P. "Mike" Butler, of Kerrville, Texas, USA, was elected to serve a two-year term as a director of The International Association of Lions Clubs at the association's 67th annual convention, held in San Francisco, California, USA, July 1984.

Past Director Butler is the owner and operator of a construction company.

A member of the Kerrville Host Lions Club and a Lion since 1974, Past Director Butler has held numerous offices in the association, including district governor and multiple district treasurer. He served as chairperson of the Global Membership Team for 2008-09. Since 2010, Mike has served as an Area Leadership or Membership Coordinator.

For his efforts on behalf of the association, Past Director Butler has received the Master Key, the Extension Award, the District Governor's Extension Award, several International President's Awards and the Ambassador of Good Will Award, the highest honor granted by Lions Clubs International to its members. He is also a Melvin Jones Fellow.

Past Director Butler and his wife, Sheryl, are involved in their church and community. Sheryl is a member of the Kerrville Sunrise Lions Club. Mike has three children, eight grandchildren and five great grandchildren.

At the Council of Governors meeting a motion was read supporting Lion Mike to run for the International President.



Paul Eads,  
District Governor 2012-2013



### CALENDER OF EVENTS

February	23	Lions Eyebank Bowl-A-Thon
March	2-3	Texas Leadership Forum, Austin
March	6	Third Cabinet Meeting
April	3	Presidents & Secretaries Council Meeting
April	15	District Youth Contest
April	19-20	District Convention, Crowne Plaza Brookhollow

Official Newsletter of Lions Clubs International District 2-S2

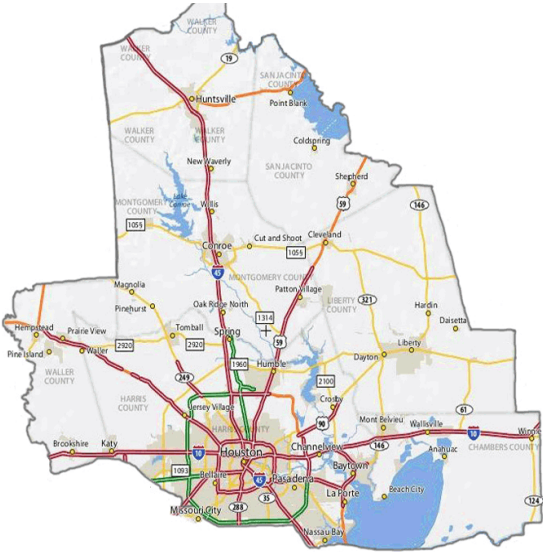
MARCH

www.lions2s2.org

2013

All 15 Governors stood to second the motion. That is an indication of how well Lion Mike is liked. Now to have Lion Mike "in the running", we must show our support by vote at our district convention. In order to get the attention of the committee at LCI, Lion Mike should have ALL Texas' votes from all delegates. Your club has one voting delegate for each ten members. For a member to count, he/she must be in the club for one year and one day. If your club has 24 members, you have 2 voting delegates. If your club has 336 members, you have 34 delegates. All PDG's are voting delegates also. **THE ONLY PLACE YOU MAY CAST YOUR VOTE IN SUPPORT OF LION MIKE IS AT OUR DISTRICT CONVENTION!** Please select your club's delegates soon. Have your club secretary submit the paper work naming the delegates and alternates. The club's dues must also be up to date. It is also wise to select alternate delegates to assure your club has all of its voting power. Your delegates DO NOT have to register for the convention to vote.

Lion Mike is known throughout the world, BUT we MUST have the all delegate votes in Texas for him to be put on the international ballot for International President. As a matter of fact, I heard that he is so well known that he and Ronald Reagan visited the Pope who was heard to ask "who's that with Mike?"



Hello everyone,

In order to create 8 new clubs in our district, we will need to have a group of dedicated individuals to canvas the various areas.

I am also offering help to any club in our district that wants to have a membership drive. I visualize that help being assistance in canvassing their area for new members.

No one will work alone. Our team members will work in pairs... one carrying notepad and applications and the other doing most of the talking.

I know this works because this was done to create the Crosby, Nasa and La Porte clubs.

I know not everyone will be able to assist each time, so I am asking that a pool of individuals be made available that we can call on for each project.

As it stands now, we have three clubs that need us.... the Oak Forest Club, the Montgomery Club and the Riverside Club. All need a membership drive.

For you to be a member of the "Pool", just send me an email with a "yes" reply. I thank each and everyone of you for your service.

District Governor Paul Eads, [paul-eads@comcast.net](mailto:paul-eads@comcast.net)  
or call me 713-861-8733



## Texas Lions Camp Summer 2013

Mark your calendars! Summer Camp Schedule for 2013:

### Regular Sessions

- Session 1: June 9th – 15th: Children with Physical Disabilities
- Session 2: June 16th- 22nd: Children with Physical Disabilities
- Session 3: June 23rd-29th: Children with Physical Disabilities
- Session 4: June 30th- July 6: Children with Physical Disabilities
- Session 5: July 7th- July 13th: Children with Physical Disabilities

### Specialty Camps

- Session 6: July 14th – 20th: Texas Burn Survivors Society's Camp David, and Children with Down syndrome
- Session 7: July 21st – 27th: American Cancer Society's Camp Discovery

### Camps for Type 1 Diabetes

- Session 8: July 28th – Aug. 3rd : Children with Type 1 Diabetes
- Session 9: Aug 4th – Aug. 10th : Children with Type 1 Diabetes



**Thought's from the First Vice District Governor:**

WE CAN DO IT

To all members of District 2-S2; I'd like to ask a question. Now don't send me an email or phone call, but I would like for you to think - - seriously think about this. Why did you join the Lions Club? Why do you want to be a Lion?

Do I have you thinking??? Was it to help a child get an eye exam or maybe glasses? Feel a hug you get or a tear comes to someone's eyes, maybe yours because that child can now see the black board or read a book? You will have changed a child's life! Maybe because you want to help your club; fix a seniors home that is in need of work or build a ramp so they can get in & out easier? How about plant a tree, send some kids to camp, etc., etc., etc.

Maybe because you feel you want to increase your business or your career, or whatever, even those reasons are good - - if your intentions are also to serve your community, to help your club grow, to further Lionism, to increase membership - - to be involved in club activities - **VOLUNTEER!!!!!!!**

If you joined just to have a place to have lunch or dinner once in awhile, OH WELL, all you'll get out of being a Lion is lunch or dinner.



**First Vice District Governor Eddie Risha**

## LIONS DISTRICT 2-S2 2013-2014 Announced Candidates

2013-2014 District Governor	Eddie Risha	Conroe Noon Lions Club	*
2013-2014 First Vice District Governor	Chris Moorman	Liberty Lions Club	*
2013-2014 Second Vice District Governor			
2013-2015 Director Texas Lions Camp			
2013-2015 Director Lions Eye Bank of Texas	Betty Ezell	Houston Spring Branch	*
2013-2015 Director Lighthouse of Houston			
2013-2016 Director Humanitarian Relief Fund			

**District Ballot: Proposed changes to District Consitution**

**State Ballot: Proposed New State Consitution  
Endorsment of PID Mike Butler - Second Vice President LCI**

\* HAS ANNOUNCED RESOLUTION AT PSC OR CABINET MEETING,  
PER DISTRICT CONSTITUTION AND BY-LAWS

### ***Thought's from the Second Vice District Governor:***

My youngest daughter, Cate, recently made the 7<sup>th</sup> cheerleading squad. This was a big deal to her, and her parents of course, since both of her big sisters were cheerleaders for 6 years each from 7<sup>th</sup> through 12<sup>th</sup> grade. You could say cheerleading runs through her veins. Along with the requisite glitter and hairspray that goes along with it. This was such an important thing for her that starting 5-6 months ago she started dedicating an hour or two a week for practicing. This practicing ramped up to an hour or two a night over the two weeks before try-outs. All of this practicing paid off and she was one of the twelve out of thirty young ladies that was selected. I'm telling this story not only to brag about my daughter, but to show how much practicing and training can pay off. Cate was willing to put in these hours of training to accomplish a goal she wanted. Are you willing to put in thirty minutes to an hour a week to better yourself?

The "Lions Learning Center" is available to members on the Lions International website. It "provides Lions with the opportunity to develop leadership skills through online learning courses". These courses focus on Leadership, Managing Others, Achieving Results and Communications. While these courses are offered from International to develop better Lion leaders, these same courses will provide benefits to your professional and personal life as well. The Lions Learning Center can be accessed at <http://www.lionsclubs.org/EN/member-center/leadership-development/lions-learning-center/index.php> or by going to [www.lionsclubs.org](http://www.lionsclubs.org) and searching for Lions Learning Center. You will need to know your Member ID number to access the Learning Center. Your club secretary should be able to provide you with your Member ID number if you don't know it.

So please go to the Lions Learning Center and at least browse through the contents and see if any of the courses interest you. You should be able to find a few courses that would help you in your life as a Lion and your personal/business life as well.



***Second Vice District Governor Chris Moorman***

## ***Third Cabinet Meeting***

**Presidents and Secretaries Council Meeting  
MARCH 6, 2013  
Come early to eat, Meeting starts at 7:00 pm**

**CHINA BEAR RESTAURANT  
Located at 15000 I-45 North  
On the northbound feeder road.**



## DISTRICT 2-S2 2013 CONVENTION PROGRAM BOOKLET

To help defray the cost of the District Convention we sell advertising in the Program Booklet. The Convention Fund is low, the meal and hotel cost are going up each year. Last year we sold just over \$5000 and we need to increase that amount this year to \$6000.

Clubs are asked to do two things to help us meet this level of ad sales.

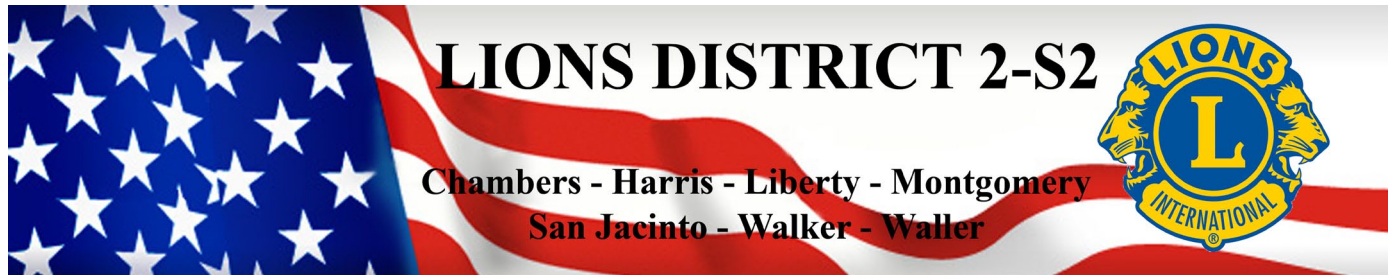
- Appoint an Ad Sales Chairman for your club and sell ads for the Convention Program Booklet. You can sell ads to members, neighbors, co-workers, business acquaintances, Lions, Non-Lions, campaign for district candidates. Anything that is legal...
- Each club is asked to sell or buy at least one full page ad

Ad Sizes and Cost:

Full page:	\$100.
Half page:	\$75.
Quarter page:	\$50
Last inside page	\$125. – Already reserved - First Vice District Governor Candidant
Inside front cover:	\$150. – Already reserved - District Governor Candidant
Inside back cover:	\$150. – Already reserved - Second Vice District Governor Candidant
Outside back cover:	\$200. – Already reserved

Send ad copy to:

PDG Ronald Landers  
2015 Crestdale  
Houston, Texas 77080-5303  
[rglanders@comcast.net](mailto:rglanders@comcast.net)  
by April 1, 2013



## Lions District 2-S2 Convention

### OFFICIAL CALL TO CONVENTION

In accordance with Article IX, Section 2 of the Constitution and Bylaws of Lions District 2-S2, I, Paul Eads, District Governor, do hereby issue the Official Call to Convention for the 95th Annual Convention of Lions Clubs International District 2-S2. Said Convention will be held at the Crowne Plaza Brookhollow Hotel, Houston, Texas. The dates will be April 19 – 20, 2013. The purpose of the Convention is to conduct business of Lions District 2-S2. Said business is to include the election of Officers and Directors for the District and its charities.

*Paul Eads*

Paul Eads  
2012-2013 District Governor





**The 95<sup>th</sup> Annual  
District 2-S2 Convention – 2013**



**Surprise! Change Happens!**

The Ultimate Package Price No. \_\_\_\_ @ \$80.00 each Amount \$ \_\_\_\_\_

**INDIVIDUAL TICKETS:**

**Friday, April 19, 2013**

Surprise Friday Night Do No. \_\_\_\_ @ \$35.00 each Amount \$ \_\_\_\_\_

**Saturday, April 20, 2013**

(No tickets for Saturday events will be sold after Wednesday, April 12th.)

Eye-Opener Breakfast No. \_\_\_\_ @ \$25.00 each Amount \$ \_\_\_\_\_

PDG Awards Luncheon No. \_\_\_\_ @ \$35.00 each Amount \$ \_\_\_\_\_

Governor's Banquet No. \_\_\_\_ @ \$45.00 each Amount \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

**Vegetarian: Yes [ ] or No [ ]**

**Diabetic: Yes [ ] or No [ ]**

**If not checked it will be assumed it is No**

**Other Special Dietary Needs \_\_\_\_\_**

Names/Individuals: \_\_\_\_\_

Lions Club: \_\_\_\_\_

Club Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_

Mail completed form with check or money order payable to Lions District 2-S2 to:

Lion Betty Ezell  
7627 Allegro Drive, Houston, TX 77040  
Phone: 713/856-5549

Pick up books and tickets at the registration desk at the convention.

**Hotel Information: Crown Plaza Hotel, 12802 Northwest Freeway, Houston, TX 77040. Phone: 712-462-9977 (identify yourself as a member of Lions of District 2S2)**

\*\*\*\* If you have special registration requests, or you are not sure what to pay, email Lion Betty at [bez1texan@sbcglobal.net](mailto:bez1texan@sbcglobal.net) or Lion Ralph at [reed1049@earthlink.net](mailto:reed1049@earthlink.net)



## 10 THINGS YOU SHOULD KNOW ABOUT DISTRICT 2-S2 2012-2013 CONVENTION

**YES**, the location has been changed.

Plan to attend at the **Crowne Plaza, 12801 Northwest Freeway.**

The District and your Convention Committee are always attempting to save you money.

Hotel room rates are **seventy-nine dollars (\$79.)** Quite a bargain.

Speaking of bargains, Hospitality Rooms covering all functions to the Convention are only **eighty dollar (\$80.)**. This is less than the cost has been a years! **WHAT A BARGAIN.**

Convention will begin on **FRIDAY NIGHT.**

You will entertained and dazzled by **MAGIC BY MAGIC PARTY.**

This entertainer has been voted the #1 Corporate Entertainer in Houston.

**DOOR PRIZE DRAWING** will be held Friday night.

Someone will win the cost of their dinner. Someone will win a free hotel night stay. (Conditions apply)

The **PAST DISTRICT GOVERNOR'S DISTINGUISHED SERVICE AWARD LUNCHEON** has been reunited with the Convention. Plan to come to lunch and help honor those Lions being recognized this year.

There will **HOSPITALITY ROOMS** at the hotel.

**Voting** is very important this year.

Be a part of decisions about your District and Lionism. We will be electing our officers, directors, our leaders for the coming year. We will be voting on amendments. We have a TEXAN, PID Mike Butler, running for 2<sup>nd</sup> Vice President of Lions International. **ALL delegates** need to vote to show our support.

**MORE DOOR PRIZE DRAWINGS** will take place at the **DISTRICT GOVERNOR'S BANQUET.** All voting delegates will be entered into a drawing for some high dollar gift cards in a drawing at the banquet **Saturday night.** (conditions apply).

AND, lastly, we all know that we Lions like to wait until the last minute to register for functions. Well, the last minute is here. **TIME IS SHORT.** Make your hotel reservations and register for the Convention **NOW.** **You do not want to be the one hearing about what a great time the rest of us had!**



# Proposed Constitutional Amendments - 2013 District 2-S2 Convention

## On-line PDF copy of Proposed Amendments

### Proposal 1

ARTICLE VII – DISTRICT ORGANIZATION, Section 3 (e) (4) provides for a limit of the number of terms a District may serve as follows:

(4) The District Governor shall, by the time he/she takes office, appoint a District Cabinet Secretary and a Cabinet Treasurer. The District Cabinet Treasurer shall serve no more than two successive terms.

**It is proposed the wording be changed in ARTICLE VII Section 3 (a) changed as follows:**

(4) The District Governor shall, by the time he/she takes office, appoint a District Cabinet Secretary and a Cabinet Treasurer. The District Cabinet Treasurer shall serve no more than two ~~successive~~ consecutive terms.

### Proposal 2

ARTICLE X – REVENUE, Section 2 (a) (page 23) of the District 2-S2 Constitution provides a per capita tax for a District Administrative Fund as follows:  
Section 2. District Administrative Fund

(a) Provision and Amount

To provide a District Administrative Fund, a semi-annual per capita tax in the amount of \$10.50 annually (\$5.25 semi-annually) shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.

**It is proposed the District Admin dues be reduced with ARTICLE X Section 2 (a) changed as follows:**

Section 2. District Administrative Fund

(a) Provision and Amount

To provide a District Administrative Fund, a semi-annual per capita tax in the amount of ~~\$10.50~~ \$8.00 annually (~~\$5.25~~ \$4.00 semi-annually) shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.

### Proposal 3

ARTICLE X - REVENUE Section 4 (a) (page 24) of the District 2-S2 Constitution provides for a per capita tax to fund a "State Convention Fund" for the MD-2 State Convention that is held in the district ever sixteen years as follows:

Section 4. State Convention Fund

(a) Provision and Amount

To provide a State Convention Fund, a semi-annual per capita tax in the amount of \$0.50 annually (\$0.25 semi-annually), shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.

**It is proposed ARTICLE X Section 8 be eliminated in its entirety.**

~~Section 4. State Convention Fund~~

~~(a) Provision and Amount~~

~~To provide a State Convention Fund, a semi-annual per capita tax in the amount of \$0.50 annually (\$0.25 semi-annually), shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.~~

### Proposal 4

ARTICLE X - REVENUE Section 4 (b) (page 24) of the District 2-S2 Constitution provides for retention of the State Convention Fund as follows:

(b) Retention of Funds

These funds are to be retained from year to year for the purpose of hosting the State Convention. The State Convention Chairman shall submit a budget, for approval, at the first Cabinet Meeting of the Lions year in which the State Convention is to be held. All surplus funds are to be retained and expended for future State Conventions only, unless so released by 2/3 (two-thirds) of the Cabinet.

**It is proposed ARTICLE X Section 4 (b) be changed as follows:**

(b) Retention of Funds

These funds are to be retained from year to year for the purpose of hosting the State Convention. The State Convention Chairman shall submit a budget, for approval, at the first Cabinet Meeting of the Lions year in which the State Convention is to be held. All surplus funds are to be retained and expended for future State Conventions only, unless so released by 2/3 (two-thirds) of the Cabinet **\*\*\*INSERT TEXT \*\*\* to only be returned to the current Lions Clubs on a pro-rata basis according to the last Monthly Membership Report (MMR) on record with Lions Clubs International \*\*\* STOP INSERT TEXT \*\*\***.

### Proposal 5

ARTICLE X - REVENUE Section 8 (a) (page 27) of the District 2-S2 Constitution provides for a per capita tax to fund a "Public Awareness Fund" as follows:

Section 8. Promote District 2-S2 Public Awareness Fund

(a) Provision and Amount

To provide a Promote District 2-S2 Public Awareness Fund, a semi-annual per capita tax in the amount of \$2.00 annually (\$1.00 semi-annually), shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.

**It is proposed ARTICLE X Section 8 be eliminated in its entirety.**

~~ARTICLE X – REVENUE Section 8 (a) (page 27) of the District 2-S2 Constitution provides for a per capita tax to fund a "Public Awareness Fund" as follows:~~

~~Section 8. Promote District 2-S2 Public Awareness Fund~~

~~(a) Provision and Amount~~

~~To provide a Promote District 2-S2 Public Awareness Fund, a semi-annual per capita tax in the amount of \$2.00 annually (\$1.00 semi-annually), shall be levied on each member thereof. Said tax shall be remitted by each club in the District to the Cabinet Treasurer as hereinafter provided.~~

### Proposal 6

ARTICLE X - REVENUE Section 9 (page 27) provides for a student per capita tax rate as follows:

Section 9 – Student per Capita Tax

For student membership programs as adopted by the International Board of Directors, eligible student members shall pay a semiannual per capita tax equal to one-half (1/2) of the total amount of dues as provided in Sections 2(a), 3(a), 4(a) and 8(a) above.

**It is proposed ARTICLE X Section 9 be changed as follows:**

Section 9 – Student per Capita Tax For student membership programs as adopted by the International Board of Directors, eligible student members shall pay a semiannual per capita tax equal to one-half (1/2) of the total amount of dues as provided in Sections 2(a), ~~3(a), 4(a) and 8(a)~~ 5(a), 6(a), and 7(a) above.



# Lions District 2-S2 2013 Delegate Certification Form

The Following From \_\_\_\_\_ Lions Club plan to attend the 2012 - 2013 District 2-S2 Convention at the Crowne Plaza Brookhollow on April 19-20, 2013.

Please type or print names; make sure they are legible

**Delegates:** Each Lions Club is entitled to one delegate and one alternate for every ten members or major fraction thereof. The District Governor, Past International Directors and Past District Governors who are members of Lions Clubs, in good standing, in the district are entitled to vote in addition to the club's other delegates.

## Delegates

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## PDGs & PIDs

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## Alternate Delegates

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**To be able to Vote the club must not owe more than \$50.  
to Lions Clubs International, or District 2-S2.  
Dues must be paid to date.**

Request for certification of delegates and alternates: \_\_\_\_\_  
(Signature of Club President or Club Secretary)

**PLEASE: Mail the completed and signed form NO later than Friday, April 15, 2013.**

Mail to: PDG Ronald G. Landers  
2015 Crestdale  
Houston, TX 77080-5303  
rglanders@comcast.net  
281-520-9195

**MD2 STATE CONVENTION  
AUSTIN, TEXAS  
MAY 31, 2013**

**OFFICIAL STATE CONVENTION CALL**

THE ANNUAL STATE CONVENTION OF MULTIPLE DISTRICT TWO (TEXAS) SHALL BE CONVENED AT THE TIMES AND PLACES OF THE SIXTEEN DISTRICT CONVENTIONS OF MULTIPLE DISTRICT TWO FOR THE PURPOSE ONLY OF VOTING ON ANY AND ALL ITEMS APPROVED FOR THE MULTIPLE DISTRICT TWO (TEXAS) BALLOT. THE STATE CONVENTION WILL THEN BE RECESSED TO BE RECONVENED ON THE 31<sup>st</sup> DAY OF **MAY** AT **AUSTIN, TEXAS**.

EACH CHARTERED CLUB IN THE STATE IN GOOD STANDING WITH LIONS CLUBS INTERNATIONAL, STATE, AND DISTRICT DUES PAID TO DATE, ARE HEREBY NOTIFIED THAT THEY ARE ENTITLED TO ONE (1) VOTING DELEGATE AND ONE (1) ALTERNATE FOR EACH TEN (10) MEMBERS OF SAID CLUB, OR MAJOR FRACTION THEREOF, AS SHOWN BY THE RECORDS OF LIONS INTERNATIONAL ON THE FIRST DAY OF THE MONTH LAST PRECEDING THAT MONTH DURING WHICH THE CONVENTION IS HELD. THE MAJOR FRACTION REFERRED TO SHALL BE FIVE (5) OR MORE MEMBERS. ONLY REGISTERED DELEGATES WITH CERTIFIED CREDENTIALS, PRESENT IN PERSON AT ANY MEETING OF THE CONVENTION, SHALL BE ENTITLED TO VOTE. ELIGIBLE DELEGATES ARE MEMBERS WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB AS SHOWN BY THE RECORDS OF THE INTERNATIONAL OFFICE AS COUNTED FOR PURPOSES OF CALCULATING DELEGATE ENTITLEMENT. EACH SUCH DELEGATE MAY CAST ONLY ONE (1) VOTE ON EACH QUESTION.

THE PHRASE "MEMBERS" WHO HAVE BEEN ENROLLED FOR AT LEAST ONE (1) YEAR AND A DAY IN THE CLUB IS INTERPRETED TO MEAN THE FOLLOWING:

A TRANSFEREE SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE DELEGATE ENTITLEMENT OF THE CLUB IF THE TRANSFEREE HAS BEEN A MEMBER OR RECEIVED TRANSFER FOR AT LEAST ONE (1) YEAR AND ONE (1) DAY.

A REINSTATED MEMBER SHALL BE COUNTED AS A MEMBER FOR THE PURPOSE OF CALCULATING THE CLUBS DELEGATE ENTITLEMENT PROVIDED THAT THE REINSTATED MEMBER HAS BEEN A MEMBER FOR AN AGGREGATE PERIOD OF NOT LESS THAT ONE (1) YEAR AND ONE (1) DAY.

A NEWLY CHARTERED CLUB WILL BE ENTITLED TO ONE (1) DELEGATE AND ONE (1) ALTERNATE DELEGATE UNTIL IT HAS BEEN CHARTERED FOR ONE (1) YEAR AND ONE (1) DAY. THEREAFTER, THE DELEGATE QUOTA WILL BE BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY.

CLUBS BEING RELEASED FROM STATUS QUO WILL HAVE THEIR DELEGATE QUOTA BASED ON THE NUMBER OF MEMBERS ENROLLED IN THE CLUB FOR ONE (1) YEAR AND ONE (1) DAY AT THE TIME OF BEING RELEASED FROM STATUS QUO. HOWEVER, A CLUB BEING RELEASED FROM STATUS QUO WILL BE ENTITLED TO A MINIMUM OF ONE (1) DELEGATE, AND ONE (1) ALTERNATE DELEGATE.

CC Dennis Heitkamp  
MD2 COUNCIL CHAIRMAN

# Texas Lions Camp Transportation District 2-S2

Dear Fellow Lions,

The purpose of Camp Transportation is to provide free transportation for parents of children who cannot drive their kids to the camp. Because of this service provided by District 2-S2, we have many more campers from the Houston area than we would have otherwise.

Leaving from Memorial City Shopping Center on Sunday mornings, the children are transported to the camp in Kerrville by top-of-the-line buses. The following Saturdays, the children are picked up by the bus and returned to Houston. Lion volunteers from all over the district ride the buses to monitor and assist the children. It is a wonderful experience to ride the buses and connect with Lions Camp campers. You will meet some very excellent young kids.

## How Can You Help

- 1) **Spread the word.** You can tell any parents of children attending the camp that transportation is available to them. Here are the dates:

### **Session 3**

Sunday, June 23<sup>rd</sup> – Children check in starting at 8:00 AM. The bus leaves at 9:00 AM.

Saturday, June 29<sup>th</sup> – Bus leaves at 5:00 AM and returns the children at 3:00 PM(ish).

### **Session 4**

Sunday, June 30<sup>th</sup> – Children check in starting at 8:00 AM. The bus leaves at 9:00 AM.

Saturday, July 6<sup>th</sup> – Bus leaves at 5:00 AM and returns the children at 3:00 PM(ish).

### **Session 5**

Sunday, July 7<sup>th</sup> – Children check in starting at 8:00 AM. The bus leaves at 9:00 AM.

Saturday, July 13<sup>th</sup> – Bus leaves at 5:00 AM and returns the children at 3:00 PM(ish).

- 2) **You can help fund the bus transportation.** The cost to the district is approximately \$10,000 for the six trips. Several clubs in our district are very generous with their contributions. There are a number of Lions who also donate as individuals. Please consider donating to the camper transportation fund. You can do this in two ways: A) give at the PSC or Cabinet Meetings during the “Parade of Checks.” B) You can send a check, made out to District 2-S2 (noting that it is for “Camper Transportation”), to: Ralph Reed, 705 Main St. Unit 315, Houston, TX 77002.
- 3) **You can volunteer to ride the buses.** Please consider riding the camp bus at least once this summer! Saturdays are the best time for two reasons: A) you can sleep all the way to Kerrville and B) the kids are so tired on the return back that they usually sleep all the way back, making it easy duty. Sundays are also nice, however there are a few more duties involved like checking in kids and wrangling their gear.





## The Lions Built the Lions Eye Bank of Texas

As many of you may know, I served as the Director of Business Development at the Lions Eye Bank Texas from 2000 to 2006. While I was there, I learned a lot about the history of the Lions involvement with the development of corneal transplantation in our area. Shortly after joining the staff, I had the opportunity to meet a corneal recipient from the late 1970's. Since corneal transplantation in 2000 had become commonplace with a strong and steady supply of corneas for transplant, the waiting list – at least locally – had become almost nonexistent. Corneal transplantation had become an on-demand procedure. Meeting the recipient provided me with an opportunity to learn a little about his procedure back in 1975.

I was shocked to learn that, despite a severe penetrating corneal injury, the recipient waited over nine months for corneal tissue to become available to his surgeon. He told me that it was quite commonplace back in the early 1970's for someone to wait nine months to a year for a suitable cornea to become available. During his long waiting period, he had to comply with his surgeon's instructions and bathe his injured eye daily in antibiotics to prevent an infection that most certainly would have cost him his sight. As an adult, he was probably more compliant with his doctor's orders than a child would have been. It made me wonder how many "less-compliant" children lost their sight back then while they waited for the cornea to be healed.

## Lions to the Rescue

In 1977, local Lions led the effort to petition the State Legislature to enact the "Medical Examiners" law. Under the new law, the medical examiners in the State were empowered to authorize corneal recoveries on the decedents whose bodies came to them for autopsy or inquest. Because of the Lions efforts with the State Legislature, corneal recoveries at the Lions Eye Bank of Texas jumped from about 350 a year to over 2,400 a year by the early 1980's – mostly due to the access to donors at the medical examiners' facilities. This was transformative for corneal transplantation. It enabled the citizens in our communities to virtually eliminate the waiting list. The Lions Eye Bank became a major "exporting" eye bank for other parts of the country.

## Exporting Vision to Latin America

Lions and local surgeons made good use of the corneas recovered locally by developing Lions Eye Banks and Lions Vision Centers across Central and South America. At times when local demand was satisfied, corneas were exported to surgeons in Latin America who, before, had no access to donor tissue. The network of clinics enjoyed today by our neighbors to the south are the direct result of the hard work and dedication of the staff of the Lions Eye Bank and the Lions who, in the 1970's had the vision to eliminate the local waiting time for transplantation.

## Today's Call to Action as Lions

Even today, the Lions Eye Bank of Texas is leading the charge to insure that a steady supply of donated corneal tissue remains accessible to our citizens in their time of need. Lions are now called upon to support their Lions Eye Banks and help them reach out to our communities and promote the Texas Donor Registry. Through "DonateLife-Texas.org", Texans can sign up to donate any and all organs and tissue. To date, there are only 3.4 million Texans registered to be donors. The Lions' work is not done. We must continue to support the Lions Eye Bank of Texas and help them promote the registry so that our precious supply of corneal tissue does not go away. If you would like me to come visit your Club so you can learn a little more about the history and importance of the Lions Eye Bank of Texas and what your Club can do today to help maintain a supply of corneal tissue, please give me a call. (713) 962-4194.

## Is Global Warming a Hoax?

Scientists have been studying climate change and have concluded that global warming impact negatively on the environment. Based on their findings, below you will find some effects of global warming.

### Rising Sea Level.



### Increased Temperature



### Habitat Damage and Species Affected



### Changes in Water Supply



Scientists argue that burning fossil fuel is a major contributor to global warming.

## Burning of Fossil Fuels



Tell us what you think. We can be reached at [bun874@gmail.com](mailto:bun874@gmail.com).  
S.H. Douglas, Environmental Chair

**Pollution from coal, natural gas, and oil**



# DISTRICT 2-S2 OPPORTUNITIES FOR YOUTH

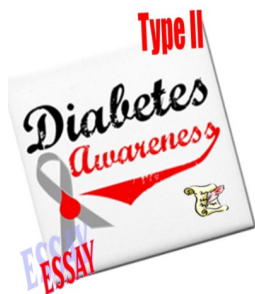
## AWARDS PER CONTEST

**1st Place—\$1,000 Scholarship**

**2nd Place - \$500 Scholarship**

### DIABETIC AWARENESS ESSAY

*‘DIABETES – An Acronym’*



Contestants will research the causes, treatments, side effects and prevention strategies of Type II diabetes and develop an Acronym using the word DIABETES that will help promote the understanding, prevention and treatment of the disease with a particular focus on the application of the acronym to their peers. Additionally, an explanation of each topic of the acronym should be included.

### DRUG AWARENESS SPEECH

*“MINORS AND ALCOHOL”*

- What are the effects and consequences that face teenagers who abuse alcohol?
- How does it affect them now and in the future?
- What can be done to control the abuse of alcohol in teenagers?



### OUTSTANDING YOUTH

*“WHY I’M OUTSTANDING”*



Contestants are evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, a 750-word essay “Why I’m Outstanding”, leadership experience/participation and a personal interview.

Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per student**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest. Entries must be received by the District no later than **April 5<sup>h</sup>**. Contest will be held on April 15th (time and venue TBA)

For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email [lionminette88@yahoo.com](mailto:lionminette88@yahoo.com)

**First place winners will have the chance to represent District 2-S2 at the MD-2 State Youth Contest on May 31-June 1, 2013 in Austin, TX**



# Texas Lions – Opportunities for Youth Contestant Application



*Check the contest for which this application is being submitted.*

- Diabetic Awareness Essay     
  Drug Awareness Speech     
  Outstanding Youth Award

Contestant's Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

Birth Date: \_\_ / \_\_ / \_\_ Gender: Male  Female  Cell Phone Number: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_ Home Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

School Currently Attending: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ School Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

Counselor's Name: \_\_\_\_\_ GPA: \_\_\_\_\_

Current Classification: Junior  Senior  Expected Year of Higher Education Enrollment: \_\_\_\_\_

Name of University/college You Plan to Attend: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_ Home Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

We certify the statements in this application are correct. We have reviewed a copy of the Policies and Rules for the Contest and promise to comply with them. We consent that all materials, creations, concepts, likeness, designs, posters, ideas, and intellectual rights and property used mentioned, spoken, and written for, or in connection with, this contest are the property of Texas Lions MD-2 and may be published and used for any purpose selected by the Texas Lions MD-2 Council of Governors. A Chaperone approved by the District (a parent, guardian or Lion) shall accompany the Contestant during their stay at the event where the contest will be judged. We understand that the contestants are to be available, on request, to participate in MD-2 events and activities for the period of one year after the contest.

Contestant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

District Governor Signature: \_\_\_\_\_ District: \_\_\_\_\_

**Each District Must Submit:** Entry Fee Check for \$250 made payable to MD-2 State Convention along with;

**Diabetic Awareness Essay:** Contestant Application, three (3) copies of Diabetic Essay & two (2) wallet-size color photographs (head/shoulder close up)

**Drug Awareness Speech:** Contestant Application, & two (2) wallet-size color photographs (head/shoulder close up)

**Outstanding Youth Award:** Contestant Application, Curriculum Vitae, Essay – "Why I'm Outstanding", three (3) letters of Recommendation, Certified High School Transcript, and two (2) wallet-size color photographs (head/shoulder close up)

Attach the Contestant Application and mail to the respective State Contest Coordinator to be postmarked no later than May 10, 2013.



## Texas Lions MD-2 Opportunities for Youth Contests Contestant Code of Conduct

1. It is understood by Contestants and their parents that any infraction of the rules of conduct below or involvement in any illegal activity constitutes grounds for the Contestant's dismissal from the Texas Lions MD-2 Opportunities for Youth Contest(s). The parents will be contacted and **must make immediate arrangements for the student's transportation home.**
2. Contestants must wear their name badges at all times when outside their hotel rooms. (The badge must have the Contestant's designated Chaperone's name and room number on the back).
3. Contestants must remain reasonably quiet at all times in the hotel. TVs, radios and CD players must be played with volume at reasonable levels.
4. There shall be no defacing of hotel or convention property. Any damages to the property or furnishings in the hotel rooms or convention buildings must be paid for by the individuals responsible.
5. Hotel room doors should be locked at all times.
6. Boys are not allowed to visit girls' rooms; girls are not allowed to visit boys' rooms. If it is necessary to make an exception, **a Chaperone must be present.**
7. Curfew for **all** Contestants is midnight. The curfew means that Contestants must be in their rooms and not leave them after this time.
8. Possession or use of alcoholic beverages or controlled substances (drugs or illegal materials) will not be tolerated.
9. Every Contestant is required to be on time for all scheduled events.

I agree to support and abide by the above rules of conduct. I further agree that access to Contestant's room and baggage will be given upon request to a designated Texas Lions MD-2 Opportunities for Youth Contest Official or public safety officer. I also give permission to the Texas Lions MD-2 to use my name and photographic likeness in all forms and media for advertising, trade and any other lawful purposes.

Contestant's Name: \_\_\_\_\_

Contestant's Cell Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Sponsoring Lion Club: \_\_\_\_\_

Chaperone's Name: \_\_\_\_\_

Chaperone's Cell Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Home Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Medical Power of Attorney

### Lions of Texas - Multiple District Two Opportunities for Youth Competition

I, the undersigned, am the parent or legal guardian of \_\_\_\_\_,  
who is a contestant/participant in the annual Opportunities for Youth competitions sponsored by  
the Lions Clubs of the State of Texas. I understand these competitions generally take place  
during the annual Lions of Texas State Convention, which is held in various places around the  
state. As the parent or legal guardian, I know that I am allowed and encouraged to accompany the  
contestant/participant to these competitions, and I further understand that each contestant  
participant must be sponsored by a Lions Club and have a designated Lions Club member as a  
chaperone to take part in the competition, and that said Lions Club chaperone is to accompany the  
contestant/participant to the State Convention for the competition. In the event that I cannot be  
contact otherwise, or if I do not accompany \_\_\_\_\_ to any of the  
Opportunities for Youth competitions and that person becomes ill, or in need of medical treatment,  
by signing this document, I am authorizing \_\_\_\_\_ (designated Lions  
Club Chaperone) to provide and/or obtain medical treatment for the participant, including but not  
limited to:

1. The dispensing of common over the counter medications, such as aspirin, Tylenol, Advil, or the like;
2. Taking the participant to a medical facility or clinic, and consenting to evaluation and treatment by a medical doctor;
3. Transporting the participant to an emergency room or like facility in the event of a serious or life threatening medical condition.
4. Consent to any such course of treatment for the participant deemed medically necessary to save the participant's life, including surgery, blood transfusion, or like treatment.

This power of attorney is only effective during the following dates, and is only effective if I am not present and/or cannot be contacted to direct the medical treatment of the participant:

Effective dates: from \_\_\_\_\_ to \_\_\_\_\_.

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
parent/guardian

\_\_\_\_\_  
parent/guardian

State of Texas

County of \_\_\_\_\_

Before me, the undersigned authority personally appeared \_\_\_\_\_, who upon being duly sworn stated that they had read the foregoing medical power of attorney, and that the statements contained therein are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public, State of Texas

State of Texas

County of \_\_\_\_\_

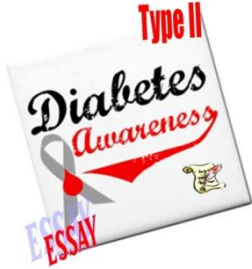
Before me, the undersigned authority personally appeared \_\_\_\_\_, who upon being duly sworn stated that they had read the foregoing medical power of attorney, and that the statements contained therein are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public, State of Texas



## DISTRICT 2S-2 OPPORTUNITIES FOR YOUTH CONTEST RULES



### 1. ESSAY SUBJECT

**DIABETES – An Acronym.** Contestants will research the causes, treatments, side effects and prevention strategies of Type II diabetes and develop an Acronym using the word DIABETES that will help promote the understanding, prevention and treatment of the disease with a particular focus on the application of the acronym to their peers. Additionally, an explanation of each topic of the acronym should be included.

### 2. CONTEST RULES

- The Title of the Contestant’s essay is not required to be the same as the Subject for the essay. Contestants should be creative in the selection of an essay title and set the tone for their presentation with the title they choose.
- The essays should analyze the problem given in the subject and present a solution or solutions to the problem.
- The topic is broad and allows the contestant considerable leeway in the selection of their solution or solutions.
- Creative, innovative, practical, and reasonable ideas are welcomed.
- Each Contestant shall personally research, write and read his/her contest essay.
- Research for this topic can be conducted by interviewing physicians, nurses, medical professionals, community and organization workers, etc., and by using the internet and library.
- The essay shall be a written article, to be read by the Contestant, to a panel of judges in competition with other Contestants.
- The essay shall not exceed 1500 words.
- All words in the essay are counted including articles, conjunctives and pronouns. Example: “I,” “a,” “the,” “and,” and “an.”
- The essay must include a bibliography of sources used in its composition. Note: the bibliography is not included in the 1500 word count.
- The following criteria shall be used for judging the essays:
  - a. Sixty percent (60%) of the score shall be based on the authenticity, current information and an application of the assigned essay topic.
  - b. Fifteen percent (15%) of the score shall be based on grammar, spelling, sentence structure, pronunciation, enunciation, correct word usage, and relationship to the assigned essay topic.

- c. Twenty-five percent (25%) of the score shall be based on the understandability of the essay through personal presentation techniques, in the use of posture, eye contact and voice by its modulation, volume, speed and clarity.
- Notes, cue cards and video equipment may not be used at District or MD-2 State contests.
  - Two or more of the judges should be knowledgeable about the medical aspects of diabetes.
  - One or more judges should be an educator knowledgeable about the English language, its grammar, sentence structure, pronunciation and correct usage.
  - All District and MD-2 contests shall be conducted in the English language and Contestants, during contest presentations, shall speak English.
  - The contest area must have good acoustics, be free from outside noises and disturbances, and have controlled access.
  - Immediately prior to the commencement of the contest, Contestants will draw for the order of appearance before the judging panel.
  - Contestants shall remain outside the contest area until invited to enter by the Contest Official.
  - The audience will be informed before the first contestant to not applaud at the end of the speech and reminded before each contestant delivers his/her speech of the same requirement.
  - The audience will be asked to turn off any cell phones and/or electronic devices during the contest time.
  - Failure to comply with this rule could result in disqualification of a Contestant at the discretion of the Contest Official.
  - Contestants will not give any self-introduction but shall state the title of their essay and then deliver the essay.
  - Following the Contestant's essay, he/she will take a seat in the area assigned for the Contestants and remain in the contest area until the final speech is presented, judges have completed scoring the contest and introductions have been completed.
  - The Contest Official may allow an exemption of this requirement for medical reasons/emergencies, restroom breaks or for other reasons deemed acceptable by the Contest Official.
  - Request may be made between Contestant presentations only.
  - No one will be allowed to either enter the contest during an essay, or leave once they have entered until all of the Contestants have presented their essays and the Judges have finished scoring the Contestant.
  - When all essays have been presented, Contestants, in the order of their presentations, will stand and state their names, hometowns, ages, schools, grade levels, and their Lions Club sponsors.
  - At the end of this process, the audience may then collectively applaud all Contestants.
  - Persons involved in conducting of the contest; parents, chaperones, and guests of the contestants, may then be introduced at the discretion of the contest official, as time allows.
  - The winners will be announced on the same day of the contest.
  - The first place winner will read his/her essay during the District Convention on April 20, 2013.

### 3. AWARDS

- The 1st place winner will receive a \$1000 scholarship.
- The 2nd place winner will receive a \$500 scholarship.
- To collect the scholarship award, the contestant must send a request for payment from the registrar of a university, college, junior college or vocational school.
- If a request for payment from an institute of higher education is received from the school, the scholarship money will be made payable directly to the school.
- The scholarship awards must be collected no later than two years following the recipient's graduation from High School.

### 4. RULES OF ELIGIBILITY FOR CONTESTANTS

- a) A false statement on the entry application, or associated documents, causes disqualification of the Contestant, with the entry fee being forfeited.
- b) There shall be **no refund** of any entry fee.
- c) Each contestant must be or have been a regularly enrolled student in a public high school or comparable educational program, located in Texas,
- d) Each contestant must be a senior or immediate graduate at the time of the District 2S2 Contest.
- e) Contestants shall not have been married, had a marriage annulled, cohabited with a person of the opposite sex who is unrelated to the Contestant or who has participated in the conception of a child before participation in the District 2S-2 contest.

### 5. RESPONSIBILITIES OF CONTESTANTS

Each Contestant shall be required to submit the following:

- a. ***An entry fee of \$100.00*** (which is paid by the Lions Club who is sponsoring the contestant)
- b. ***District Contest Application***
- c. ***Two wallet-sized color Photographs*** (head and shoulders close-up)
- d. ***Signed Copy of Code of Conduct.***
- e. ***Medical Power of Attorney*** designating his/her chaperone as the primary responsible party and the district contest chair as the secondary responsible party.
- f. ***Three (3) printed copies of the essay.***

Deadline for submission of entry is **APRIL 5, 2013**.

Contest will be held on April 13, 2013 (time and venue to be announced)

For more info and where to send entries, please contact District Chairperson, Lion Minette Chiu (713)208-2380, email – [lionminette88@gmail.com](mailto:lionminette88@gmail.com).



## DISTRICT 2S-2 OPPORTUNITIES FOR YOUTH CONTEST RULES

### Drug Awareness Speech



#### 1. SPEECH SUBJECT

“Minors and Alcohol.” Explore the abuse of alcohol by today's teenagers. What are the effects and consequences that face teenagers who abuse alcohol? How does it affect them now and in the future? What can be done to control the abuse of alcohol in teenagers?

#### 2. CONTEST RULES

- The Title of the Contestant's speech is not required to be the same as the Subject for the speech. Contestants should be creative in the selection of a speech title and set the tone for their presentation with the title they choose
- The presentation should analyze the problem given in the subject and present a solution or solutions to the problem.
- Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, juvenile court officials, legislators, medical personnel and by using the internet and library.
- The topic is broad and allows the contestant considerable leeway in the selection of their solution or solutions.
- Sources of data and quotes should be identified by title, author and date published (year if known).
- Creative, innovative, practical, and reasonable ideas are welcomed.
- The speech will be from five (5) to seven (7) minutes in length.
  - a. A monitor will signal contestants at five (5) minutes and at six and one half (6-1/2) minutes.
  - b. At seven (7) minutes, the monitor will signal and five (5) points will be deducted from contestants' score.
  - c. A speech of less than five (5) or more than seven and a half (7-1/2) minutes will be disqualified.
  - d. Should a disturbance occur during a speech, the contest monitor will adjust the time accordingly.
- Notes, cue cards and video equipment may not be used at District or MD-2 State contests.
- All District and MD-2 contests shall be conducted in the English language and Contestants, during contest presentations, shall speak English.
- The contest area must have good acoustics, be free from outside noises and

- disturbances, and have controlled access.
- Immediately prior to the commencement of the contest, Contestants will draw for the order of appearance before the judging panel.<sup>2</sup>
  - Contestants shall remain outside the contest area until invited to enter by the Contest Official.
  - The audience will be informed before the first contestant to not applaud at the end of the speech and reminded before each contestant delivers his/her speech of the same requirement.
  - The audience will be asked to turn off any cell phones and/or electronic devices during the contest time.
  - Failure to comply with this rule could result in disqualification of a Contestant at the discretion of the Contest Official.
  - Contestants will not give any self-introduction but shall state the title of their speech and then deliver the speech.
  - Following the Contestant's speech he/she will take a seat in the area assigned for the Contestants and remain in the contest area until the final speech is presented, judges have completed scoring the contest and introductions have been completed.
  - The Contest Official may allow an exemption of this requirement for medical reasons/emergencies, restroom breaks or for other reasons deemed acceptable by the Contest Official.
  - Request may be made between Contestant presentations only.
  - No one will be allowed to either enter the contest area during an essay, or leave once they have entered, until all of the Contestants have presented their speeches and the Judges have finished scoring the Contestant.
  - When all speeches have been presented, Contestants, in the order of their presentation, will stand and state their names, hometowns, ages, schools, grade levels, and their District and Lions Club sponsors.
  - At the end of this process, the audience may then collectively applaud all Contestants.
  - Persons involved in conducting of the contest; parents, chaperones, and guests of the Contestants, may then be introduced at the discretion of the Contest Official, as time allows.
  - The winners will be announced on the same day of the contest.
  - The 1<sup>st</sup> place winner will present his/her speech during the District Convention on April 20, 2013.

### 3. AWARDS

- The 1<sup>st</sup> place winner will receive a \$1000 scholarship.
- The 2<sup>nd</sup> place winner will receive a \$500 scholarship.
- To collect the scholarship award, the contestant must send a request for payment from the registrar of a university, college, junior college or vocational school.

- If a request for payment from an institute of higher education is received from the school, the scholarship money will be made payable directly to the school.
- The scholarship awards must be collected no later than two years following the recipient's graduation from High School.

#### 4. RULES OF ELIGIBILITY FOR CONTESTANTS

- A false statement on the entry application, or associated documents, causes disqualification of the Contestant, with the entry fee being forfeited.
- There shall be **no refund** of any entry fee.
- Each contestant must be or have been a regularly enrolled student in a public high school or comparable educational program, located in Texas,
- Each contestant must be a senior or immediate graduate at the time of the District 2S2 Contest.
- Contestants shall not have been married, had a marriage annulled, cohabited with a person of the opposite sex who is unrelated to the Contestant or who has participated in the conception of a child before participation in the District 2S-2 contest.

#### 5. RESPONSIBILITIES OF CONTESTANTS

Each Contestant shall be required to submit the following:

- a) **An entry fee of \$100.00** (which is paid by the Lions Club who is sponsoring the contestant)
- a) **District Contest Application**
- b) **Two wallet-sized color Photographs** (head and shoulders close-up)
- c) **Signed Copy of Code of Conduct.**
- d) **Medical Power of Attorney** designating his/her Chaperone as the Primary Responsible Party and the district Contest Chair as the Secondary Responsible Party.
- e) **Three (3) Printed Copies of the Speech**

Deadline for submission of entry is **APRIL 5, 2013**.

Contest will be held on April 13, 2013 (time and venue to be announced)

For more info and where to send entries, please contact District Chairperson, Lion Minette Chiu (713)208-2380, email – [lionminette88@gmail.com](mailto:lionminette88@gmail.com).





## DISTRICT 2S-2 OPPORTUNITIES FOR YOUTH CONTEST RULES



### 1. SUBJECT

Curriculum Vitae and a 750-Word Essay – “I’m Outstanding”.

### 2. CONTEST RULES

- Contestants shall be evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, leadership experience/participation and a personal interview.
- The following criteria shall be used for judging the essays:
  - a) Twenty percent (20%) - grade point average
  - b) Five percent (5%) – Curriculum Vitae & 750 word essay – “*I’m Outstanding.*” At some point in the recent past, you have been judged to be outstanding. Please tell us why you are outstanding and why you feel you were selected to represent your district in the Lions, MD-2 Opportunities for Youth Scholarship Contest.
  - c) Fifteen percent (15%) (total) - Three letters of Recommendation
  - d) Thirty percent (30%) - Community Service / Leadership
  - e) Thirty percent (30%) - Personal Interview
- Judges shall be persons who are knowledgeable about community service and high school level leadership.
- All District and MD-2 contests shall be conducted in the English language and Contestants, during contest presentations, shall speak English.
- The contest area must have good acoustics, be free from outside noises and disturbances, and have controlled access.
- Immediately prior to the commencement of the contest, Contestants will draw for the order of appearance before the judging panel.

- Contestants shall remain outside the contest area until invited to enter by the Contest Official.
- The audience will be informed before the first contestant to not applaud at the end of the interview and reminded before each contestant interview of the same requirement.
- The audience will be asked to turn off any cell phones and/or electronic devices during the contest time.
- Failure to comply with this rule could result in disqualification of a Contestant at the discretion of the Contest Official.
- Contestants will not give any self-introduction but shall state their name and the interview shall proceed.
- Following the Contestant's interview he/she will take a seat in the area assigned for the Contestants and remain in the contest area until the final interview, judges have completed scoring the contest and introductions have been completed.
- The Contest Official may allow an exemption of this requirement for medical reasons/emergencies, restroom breaks or for other reasons deemed acceptable by the Contest Official.
- Request may be made between Contestant presentations only.
- No one will be allowed to either enter the contest area during an interview essay, or leave once they have entered, until all of the Contestants have completed their interviews and the Judges have finished scoring the Contestant.
- When all interviews have been completed, Contestants, in the order of their presentation, will stand and state their names, hometowns, ages, schools, grade levels, and their District and Lions Club sponsors.
- At the end of this process, the audience may then collectively applaud all Contestants.
- Persons involved in conducting of the contest, parents, chaperones, and guests of the Contestants, may then be introduced at the discretion of the Contest Official, as time allows.
- The winners will be announced on the same day of the contest.
- The 1st place winner will present his/her acceptance speech at the District Convention on April 20, 2013.

### 3. AWARDS

- The 1<sup>st</sup> place winner will receive a \$1000 scholarship.
- The 2<sup>nd</sup> place winner will receive a \$500 scholarship.
- To collect the scholarship award, the contestant must send a request for payment from the registrar of a university, college, junior college or vocational school.
- If a request for payment from an institute of higher education is received from the school, the scholarship money will be made payable directly to the school.
- The scholarship awards must be collected no later than two years following the recipient's graduation from High School.

#### 4. RULES OF ELIGIBILITY FOR CONTESTANTS

- A false statement on the entry application, or associated documents, causes disqualification of the Contestant, with the entry fee being forfeited.
- There shall be **no refund** of any entry fee.
- Each contestant must be or have been a regularly enrolled student in a public high school or comparable educational program, located in Texas,
- Each contestant must be a senior or immediate graduate at the time of the District 2S2 Contest.
- Contestants shall not have been married, had a marriage annulled, cohabited with a person of the opposite sex who is unrelated to the Contestant or who has participated in the conception of a child before participation in the District 2S-2 contest.

#### 5. RESPONSIBILITIES OF CONTESTANTS

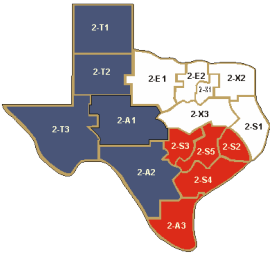
Each Contestant shall be required to submit the following:

- 1) ***An entry fee of \$250.00*** (which is paid by the District who is sponsoring the contestant)
- 2) ***Contest Application***
- 3) ***Two wallet-sized color Photographs (head and shoulders close-up),***
- 4) ***Curriculum Vitae***
- 5) ***750 word Essay – “I’m Outstanding.”***
- 6) ***Three Letters of Recommendation***
- 7) ***Official High School Transcript***
- 8) ***Signed Copy of Code of Conduct.***
- 9) ***Medical Power of Attorney*** designating his/her Chaperone as the Primary Responsible Party and the State Contest Chair as the Secondary Responsible Party.

Deadline for submission of entry is **APRIL 5, 2013**.

Contest will be held on April 13, 2013 (time and venue to be announced)

For more info and where to send entries, please contact District Chairperson, Lion Minette Chiu (713)208-2380, email – [lionminette88@gmail.com](mailto:lionminette88@gmail.com).



## Capitalize on Membership

### MD-2 Lions State Convention Registration Form

May 30 - June 1, 2013  
Hilton Austin Airport Hotel

Name \_\_\_\_\_ Position \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_ Delegate Yes [ ] No [ ] First Time Attendee Yes [ ] No [ ]

Name \_\_\_\_\_ Position \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_ Delegate Yes [ ] No [ ] First Time Attendee Yes [ ] No [ ]

Telephone ( ) - \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cancellations honored until **April 30, 2013**

Event and Date	Early Bird Package Postmarked by January 2, 2013	Registration Postmarked after January 2, 2013	Registration Postmarked after April 15, 2013	Number of Tickets	Total
Thursday May 30, 2013 Welcome to 2013 Convention!	Early Bird Package Includes all functions. Golf not included.	\$20	\$25		
Friday May 31, 2013 Breakfast		\$24	\$25		
Friday May 31, 2013 Hall of Fame Luncheon		\$22	\$23		
Friday May 31, 2013 PDG Banquet		\$37	\$38		
Saturday June 1, 2013 Texas Lions Foundation Breakfast		\$24	\$25		
Saturday June 1, 2013 Youth Contest Luncheon		\$22	\$23		
Saturday June 1, 2013 MD-2 Banquet		\$39	\$40		
Registration Fee (Required)		\$20	\$25		
<b>Totals</b>	\$170	\$208	\$224		

Notes : The PDG Banquet is open to all convention attendees. Dress for the PDG Banquet is business attire. MD-2 Banquet dress will be White Dinner Jackets or business attire. Those attendees with special dietary needs, please inform your server at the meal.

**Make Checks Payable to:** Texas Lions State Convention

**Mail Payment and Registration to:**

Lion Nancy Handrick, District Secretary, 2-S3

303 Willett

Buda, TX 78610

Phone: (512) 295-3158

Email: [chandrick@austin.rr.com](mailto:chandrick@austin.rr.com)

**Hilton Austin Airport**

Austin-Bergstrom International Airport (AUX)

9515 Hotel Drive

Austin, TX 78719 Phone: 1-800-584-5091

Request MD2 Lions rates

Room Rates: \$99 regular, \$102 suites

[http://www1.hilton.com/en\\_US/hi/hotel/AUSAHHF/index.do](http://www1.hilton.com/en_US/hi/hotel/AUSAHHF/index.do)





# 20th Annual Texas Lions Camp

## Harry Wickersham Golf Tournament

**ALL PROCEEDS BENEFIT TEXAS LIONS CAMP**

TLC is tax exempt under 501(c)(3) of the I.R.C.—Donations are tax deductible—see your tax professional for details.



Taylor Harris, Camper 2012

*Children Can...With TLC™*

**August 1, 2013**

8:00 am Shotgun Start

**Lady Bird Johnson Golf Course**  
Fredericksburg, TX

### Sponsor One or More Holes

For a one time donation of \$100 per hole, individuals, clubs, associations and corporations may sponsor a hole(s).

All sponsors of the tournament will be recognized in publications on location and on the Texas Lions Camp website: [www.lionscamp.com](http://www.lionscamp.com)

Please make checks payable to Texas Lions Camp.

Name \_\_\_\_\_

Address \_\_\_\_\_

City / State \_\_\_\_\_

Zip \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Credit Card: MC \_\_\_\_ Visa \_\_\_\_ Discover \_\_\_\_ Amount: \_\_\_\_\_

CC#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration: \_\_\_\_ / \_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Come Play and  
Make a Kid's Day!**

For more information or to download more player registration forms go to [www.lionscamp.com](http://www.lionscamp.com)

**Mail to: Garion Brunson, 2-T3**  
1541 JBS Parkway, Suite 7  
Odessa, TX 79761

## PAWPRINTS of 2-S2

### Official newsletter of Lions District 2-S2

All Ads and subscriptions need to be renewed at this time.

August - June, 2012-2013.

The District Newsletter Advertisements.

These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,

They cost \$100 per ad panel for the year, or \$25 a month.

Double sized ads double the cost.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

#### Subscriptions

\$30 for the year.

Make Checks out to Lions District 2-S2

Lion Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tslanders@comcast.net

**DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.**

## Visit One of Our Web Sites

Which have been recently updated

[www.lions2s2.org](http://www.lions2s2.org)  
[www.texaslions.org](http://www.texaslions.org)  
[www.lionsclubs.org](http://www.lionsclubs.org)



*Lions Mints*



Simple way to raise funds.

Peppermint and Wintergreen Mints

PDG Ronald Landers 281-520-9195  
rglanders@comcast.net



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E-mail: [mail@kkspring.com](mailto:mail@kkspring.com)

#### CENTURY 21® Cy-Fair

13242 Cypress N. Houston  
Cypress, Tx 77429

Phone: 281-468-9900  
Fax: 281-469-8031

**Casey Team— Our family  
serving yours for over 30  
years.**

Dorothy, Theresa and Ann



# **CLUB CLASSIFIEDS**

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.  
tslanders@comcast.net or calling 713-461-7086

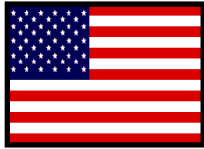
## **REYNOLDS DEVELOPMENT "REMODELLING BY SKILLED CRAFTSMEN"**



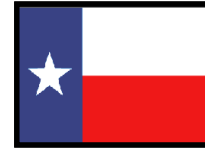
**RICK REYNOLDS**  
936-494-3813 (OFFICE)  
936-494-3813 (FAX)  
281-686-0882 (CELL)  
ricke2424@yahoo.com



**WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL,  
LORD MAKE US STRONG.  
TO AID THE WEAK AND  
RIGHT THE WRONG.**



**I pledge allegiance to the flag of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all**  
(Face the Texas flag with your right hand over your heart.)



**Honor the Texas flag.  
I Pledge Allegiance to thee.  
Texas, One State under God.  
One and Indivisible.**

(Face the Texas flag with your right hand over your heart.)

## **Conroe Noon Lions Club**



*1939 - Celebrating 73 years of Community Service - 2012*

## **Liberty Lions Club**



**Second Vice District Governor  
Chris Moorman**

## **Conroe Noon Lions Club**



**First Vice District Governor  
Eddie Risha**

## **Houston Heights Lions Club**



**District Governor  
Paul Eads**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tslanders@comcast.net

## Third Cabinet Meeting

**MARCH 6, 2013**

**\*\* CHINA BEAR \*\***

**15000 I-45 North**

**Dinner 6:00 P.M. Meeting 7:00 P.M.**

**CHINA BEAR RESTAURANT**

located at 15000 I-45 North

On the northbound feeder road

The cost for the buffet is \$13.00 per person,  
including tax and gratuity.

The food is buffet-style, of Chinese,  
American and Mexican food.

There are desserts galore  
and more than one Ice Cream Machine.



*We Serve*

## 2012-2013 OFFICERS

**Paul Eads**  
District Governor

**Eddie Risha**  
First Vice District Governor

**Chris Moorman**  
Second Vice District Governor

**Mark Roth**  
Cabinet Secretary

**Ronald Landers**  
Cabinet Treasurer

**Terry S. Landers**  
Newsletter Editor/WebMaster