



# Lions District 2-S2



MARCH

2006

## CALENDER OF EVENTS

## 2005-2006 OFFICERS

March	1	PSC Meeting, Ryans Steakhouse 5601 w. 34TH STREET
March	4	Third Disctrict Cabinet meeting VFW Hall, 1510 N. Main Liberty
March	25	Womens Symposium, Tracey Gee Center 3599 Westcenter
April	5	PSC meeting, Ryans Steakhouse 5601 w. 34TH STREET
April	15	PU 101 Report Due
April	28 - 29	District Convention, Sheraton North Houston 15700 JFK Blvd
May	25 - 27	State Convention, Abilene TX

C.W. "Buzz" Goins [Ellen]  
District Governor  
12835 Westhorpe Dr.  
Houston, Texas 77077-3707

Margaret Badeaux  
Vice District Governor  
6819 Oakwood Grove  
Houston, Texas 77040-4403

PDG Ronald Landers  
Cabinet Treasurer  
2015 Crestdale  
Houston, Texas 77080-5303

Ann Maxwell  
Cabinet Secretary  
1304 McDugald Rd.  
Humble, Texas 77338-8038

**Next PSC Meeting - MARCH 1, 2006**  
**Ryan's Steakhouse 5601 W. 34th Street**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
Lion Terry Landers  
Editor  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com

Prsrt Std  
Auto  
U.S. Postage Paid  
Cypress, TX 77429  
Permit No. 361

## Alief Lions Club



Home of District Governor  
C.W. "Buzz" Goins

## The Pledge of Allegiance



I pledge allegiance to the flag  
of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all.

## Houston Spring Branch Lions Club



Home of Vice District Governor  
Margaret Badeaux



**"Honor the Texas flag; I pledge  
allegiance to thee, Texas, one and  
indivisible."**

(Face the Texas flag and stand at attention with the  
person's right hand over the heart.)

THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM

# 6075

WE HAVE 64 LIONS CLUBS  
WITH CLOSE TO 2000 MEMBERS  
HOW MANY HOURS DO YOU GIVE?

WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.



# 2205

TOTAL USED EYEGLASSES  
TURNED IN



FOCUS ON  
SIGHT

# 304

TOTAL NEW EYEGLASSES  
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$100 per Ad panel per year. Unsold panels may be purchased for \$25 per-month. Full-page ads for club fund-raising projects cost \$50 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$30 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

*DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.*



## **District Governor C.W. “Buzz” Goins**

*Tempus fugit*, and there is much to do before the end of the Lions Year.

A successful Midwinter Conference is in our rear view mirror - Kudos to VDG Margaret for a job very well done.

Now is the time to organize the Nominating Committees. The elections are in March, and the PU101 are due in April. The Lions Forum will be held in Austin on March 11 and 12, 2006.

The Women’s Symposium will be held on 25 March at the Tracey Gee Community Center just off Beltway 8 near Richmond. We ask for your support, presence and a donation from your Club, for this important event. ILC provided no funds for the Symposium this year. Please invite your friends and neighbors. There is no charge and it will be a good venue to introduce Lionism. Please see that all you friends and neighbors are registered so that there will be sufficient food available.

The Alief Lions Club will host their Annual Golf Tournament at Jersey Meadow on April 7, 2006. The big feature, as always, is the \$10,000.00 Hole-In-One Contest. It has been won! It can be won again.

The District 2-S2 Convention will be held at the Sheraton North Hotel (IAH on JFK Boulevard) on 28, 29 and 30 April 2006. This is the same place as last year. Friday night is fun night with a distinct Italian flavor, and Casino layout and play will be provided by the Houston Greenspoint Lions Club – your ticket gets you \$10.00 in chips or as we say “action”. There will be an Italian style buffet, music and maybe a drive-by shooting, if it can be tastefully arranged. Bring your favorite moll / doll(s) and enjoy the evening. Also, my cousin Guido and his associate Ice Pick may be in town on a Dispute Resolution matter. (Ice Pick settles the dispute and Guido tidies up the scene and turns out the light.) Each Club should buy an “Ad” in the Convention Book. See you there.

Abilene is the site of the MD-2 Convention. Make your reservation now. And of course, we will go to Boston for the International Convention and see Jimmy Ross installed as the President of ILC - truly, a great day for Texas. On this subject, we have asked that each club donate \$45.00 for the Jimmy Ross Parade. Please get these donations in by the end of March. Send the check to Treasurer PDG Ron Landers marked for “JR Parade”.

Can spring be far away? I ventured out in the morning light only to be assaulted by those airborne harbingers of the season. Not the noble Robins of Red Breast fame, but the newly arrived allergens and various pollens that threw my eyes and nose into a torrent of flowing “body fluids” and fits of uncontrollable sneezing. Thank God for Allegra D. (I think I need another hit.)

## Vice District Governor Margaret Badeaux



**OUR DISTRICT CONVENTION IS ALMOST HERE!  
PLEASE MAKE PLANS TO ATTEND!  
WE HAVE SOME WONDERFUL EVENTS  
PLANNED!**

The Convention will be held at the Sheraton North Hotel (same as last year's). A wonderful surprise! we have been able to bring the cost down. The Convention Coupon Book will be \$99 and rooms at the hotel are only \$72 per night plus tax (\$92 for a jr. suite).

We will start Friday night with a Sicilian Casino Night in honor of our Italian Governor. The night will feature an Italian Buffet with games of chance and "playmoney" gambling for prizes, courtesy of the Houston Greenspoint Lions. Don't be surprised if Governor Buzz' cousins, Guido and IcePick show up for some drive-by shooting.

The Saturday afternoon program promises to be a big treat. We will invite our Leos to visit to boast about their activities this year. Then we will finish off the program with a visit with Dr. Dick Gotleib, an octogenarian who has found success in business past retirement age. He will tell us his secrets as well as those of others who have found new careers and tremendous success later in life.

Past International President J. Frank Moore will be our keynote speaker at the Governor's Banquet. We are honored to have him visit our District....if you have been privileged to hear him speak in the past, you know it will be a special treat.

The Convention will conclude on Sunday with a memorial service to honor those Lions we lost to death this year, followed with a delicious Brunch and a special awards ceremony for those Lions who will be presented with Distinguished Achievement Awards.

Our Convention promises to be SPECIAL! Please plan to attend!

In case you are wondering what happened to the PDG Association Golf Tournament that is usually played on the Friday before Convention begins, the Association has voted to play the Tournament on Thursday. Complete details will be forthcoming.

---

**It is not too late to nominate, for a Distinguished Achievement Award, that hard-working grass-roots Lion in your Club who has gone the "extra-mile" for Lionism this year. Go on line to [www.lions2s2.org](http://www.lions2s2.org) for a nomination form.**

---

Presidents and Secretaries Council

Meeting Minutes

February 1, 2006

The Bob Dowden Dinner was held in place of the PSC meeting for February.

Dinner was served at 6:30 p.m. with the brief meeting being called to order by PSC President Lion Rick Reynolds.

Lion Glen Starr led the Pledge to the Flag.

Lion Oscar Schank gave the Invocation and Lion Ladoris Cates led the song "America"

Lion Rick opened the meeting with details of order regarding the evening events, and expressed a "Lion's" thanks to everyone who helped, which was many.

VDG Lion Margaret Badeaux stress the importance of each Club contributing the \$45.00 requested to help with transportation of the band, etc to the Convention for International VP Jimmy Ross Parade. PDG Lion Harry Goetzman is selling raffle tickets to help raise funds for the campaign.

DG "Buzz" was introduced. He was impressed with the number of Lions in attendance for the dinner. The importance of helping raise funds for the Camp and bus expenses was the reason we were at this dinner.

Lion Chris S. from Adeiden Scotland Lions Club was a special guest of Lion Beverly Kottswitz. Lion Chris presented DG Buzz with a gift from his Lions Club.

Parade of Checks

Parade of Checks for the Camp Bus Fund

Live Auction, PDG Lion Harry Goetzman as auctioneer.

Silent auction closed at 9 p.m.

Final totals raised for the Camp will be announced at the March PSC meeting.

Correction regarding the January minutes: the resolution for Lion Wanda Elder for the candidacy for Lighthouse for the Blind Director, should have stated it was for the years 2006-2008 (not 2005-2006 as stated).

## **BOB DOWDEN MEMORIAL DINNER**

As PDG Fred Wuensche is known to say "2-S2 I Am Proud of You".  
The Bob Dowden Memorial Dinner held Wednesday, February 1, 2006 was a success,  
despite the weather. We netted for the Camp

**\$10,199.72.**

We also raised \$4,785 for the Bus to take our campers to the camp this summer.  
Problem is that we need \$10,000 to charter the bus; we need clubs and individuals to pledge  
and pay another \$4000. We will have to commit to the Bus Company in the very near future,  
so let's get the funds turned in, so that we will not have to cancel  
some of the bus trips this summer.

PDG Ronald Landers, Cabinet Treasurer

*Around  
The  
District*



PLEASE SUMMIT COMPLETE  
DETAILS ON YOUR  
(CAR) CLUB ACTIVITY REPORT



This is to announce the  
lions day with the astros..  
Sunday the 9th of April..  
Call Lion bob Otto for  
tickets..

They are \$16.00 in the  
mezz. And the club gets  
\$8.00 for every ticket you  
sell.

Hurry they will go fast..It  
is the first Sunday game  
of the year. See Ya there..



HUMBLE LIONS CLUB  
HUMBLE NOON LIONS CLUB  
HOUSTON ALDINE LIONS CLUB  
HOUSTON EASTEND LIONS CLUB  
SPRING HOUSTON LIONS CLUB  
KLEIN LIONS CLUB  
HUFFMAN LIONS CLUB

Magnificent 7 Bike Ride



HOUSTON SPRING BRANCH  
LIONS CLUB

CHICKEN BAR-B-QUE  
APRIL 21, 2006



HUMBLE NOON LIONS CLUB  
ANNUAL GOLF TOURNAMENT  
TOUR 18  
MARCH 27, 2006  
8:00AM  
281-852-3171

Here's where you let other Lions Clubs know of you upcoming Events. Nothing like a free advertisement to bring in some extra money or to have Other Lions Club memebers see in your Club in action.

We will also use this area to Send information to Local TV and Radio and Newspapers.. Even more reason to fill out the CAR form and give as many details to Your UP COMING events..

REPORTS AS OF FEBRUARY 16, 2006										
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	CLUB CONTEST	PRE - TOTAL	THIS MONTH	NEW - TOTAL
ALIEF	14		X		X		1	0		
ALIEF NOON	25				X		2	0		
ANAHUAC	31		X	X	X	X	2	0		
BAY AREA	5		X				1	0		
BAYTOWN	70		X	X	X	X	3	0		
BEAR CREEK AREA	9		X		X		2	0		
BELLAIRE	26		X	X	X		2	0		
BROOKSHIRE PATTISON	22		X	X	X	X	2	0		
CHANNELVIEW	11		X	X	X		1	0		
CLEVELAND	34		X	X	X	X	2	0		
COLDSRING AREA					X		2	0		
CONROE EVENING	14		X	X	X	X	1	600	100	700
CONROE NOON	320	2	X	X	X	X	4	11405	0	11405
CUT AND SHOOT FAMILY	47	1	X	X	X		3	6402	1015	7417
DAYTON NOON	19		X	X	X		1	0		
DEER PARK	14	-1	X	X	X		1	4865	280	5145
HARDIN	23		X	X	X		2	4293	491	4784
HEMPSTEAD	37	-1	X		X		2	2450	0	2450
HOUSTON ALDINE	13	1	X	X	X	X	1	8950	1025	9975
HOUSTON BELTWAY	16						1	0		
HOUSTON CHINESE AMERICAN	23						1	0		
HOUSTON COPPERFIELD	12				X	X	2	0		
HOUSTON COUPLES	15				X	X	1	0		
HOUSTON CY-FAIR	23		X	X	X		2	6075	835	6910
HOUSTON CYPRESS	10		X	X	X		1	0		
HOUSTON DOWNTOWN	47	-2	6	X	X	X	3	7393	617	8010
HOUSTON EAST END	22		2.5	X	X		2	3995	900	4895
HOUSTON FIL-AM	30	-1	X		X		3	0		
HOUSTON GREENSPOINT	11		X	X	X		1	0		
HOUSTON HEIGHTS	30		X	X	X		2	0		
HOUSTON HOBBY AIRPORT	23		X	X	X		2	2485	0	2485
HOUSTON KOREAN	12				X		1	0		
HOUSTON MEMORIAL	24		4.3		X		2	0		

STANDINGS	
Category	Membership
1	0-20
2	21-40
3	41-80
4	81 and up

STANDINGS	
1st Place	2nd Place
Houston Aldine	Houston Space City
Houston Northwest	Houston Cy-Fair
Houston Downtown	Huffman
Must have 25,000 points minimum	

Membership categories based on the July 1,2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)

REPORTS AS OF FEBRUARY 16, 2006										
CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES		CLUB CONTEST PRE - TOTAL	THIS MONTH	CLUB CONTEST NEW - TOTAL
HOUSTON MILLENNIUM	30				X		2	0	0	0
HOUSTON NORTHWEST	28	2	X	X	X		2	6224	275	6499
HOUSTON OAK FOREST	9		X	X	X	X	1	0		
HOUSTON SOUTHWEST	16		X	X	X		1	5050	0	5050
HOUSTON SPACE CITY	15		X	X	X		1	7719	1275	8994
HOUSTON SPORTS	23		X	X	X	X	2	3890	0	3890
HOUSTON SPRING BRANCH	41		X	X	X	X	2	6035	745	6780
HOUSTON VIETNAM	10					X	1	0		
HOUSTON WESTBURY	30		X		X		2	2360	300	2660
HUFFMAN	59		X	X	X		3	6934	0	6934
HUMBLE	18	1	2	X	X		2	1280	0	1280
HUMBLE NOON	19		X	X	X		1	4800	0	4800
HUNTSVILLE	33	1	2		X	X	2	0	515	515
KATY	23	-1	X		X		2	0		
KLEIN	21		X	X	X	X	1	3100	0	3100
LAKE CONROE	19	2	X	X	X	X	1	0		
LIBERTY	56	1	X	X	X	X	3	0		
MAGNOLIA	31		X	X	X	X	2	0		
MONTGOMERY HISPANIC	21	-2	X		X			0		
NEW WAVERLY	12	1	X	X	X	X	1	0		
PANORAMA	21	-2	X	X	X	X	1	0		
PASADENA	22		10		X		2	0		
SOUTH HOUSTON	2		X	X	X		1	0		
SOUTH MONTGOMERY COUNTY	16	-3	X		X		1	0		
SPRING HOUSTON	24	3	X		X		2	1895	0	1895
SPRING OLD TOWN	16		2	2	X		1	5544	305	5849
THE WOODLANDS	26	1			X		2	6890	855	7745
TOMBALL	43		X		X		3	0		
TOMBALL RISING STARS	8		X	X	X		1	0		
TRI-CITY BEACH	12		X	X	X		1	3585	0	3585
TWIN CITY	17				X		1	0		
WALLER	26	2	X	X	X		2	0		
WILLIS	14				X	X	2	0		

**STANDINGS**

Category	Membership	1st Place	2nd Place
1	0-20	Houston Aldine	Houston Space City
2	21-40	Houston Northwest	Houston Cy-Fair
3	41-80	Houston Downtown	Huffman
4	81 and up	Must have 25,000 points minimum	

Membership categories based on the July 1, 2005 Club membership supplied by the Cabinet Secretary

\* BASED ON LAST REPORT (PRIOR TO JUNE 2005)





**Lions Club International  
District 2-S2  
3<sup>rd</sup> Cabinet Meeting**

**Saturday, March 4<sup>th</sup>  
9 a.m – 1:00 p.m**

**Hosted by Zone 12 Clubs  
Cleveland, Dayton Noon, Hardin & Liberty**

**VFW Hall  
1510 N Main St, Liberty**

Directions: Come into Liberty on Hwy 90 and take left at Hwy 90 & Loop 227 and travel 1-2 miles north and you will see on the right hand side of the road.

If you are coming from the Hwy 105 area you want to travel to Cleveland and then take Hwy 105 E like you are traveling to Beaumont take a right at Hwy 146 & Hwy 105 go straight until you get into Liberty. When you see Brookshire Brothers on the right you are not too far, you will see it on your left.

**\$15.00 per person (includes Continental Breakfast and Lunch)  
Registration needed by Thursday, February 23, 2006**

---

Have Questions Please call - Lion Sherry Mettlen\_email address mettlen@netzero.net  
Home 936-298-9668.Or Office 936-336-9001\_VFW 936-336-6832

---

**Mail Registration and Checks payable to: Hardin Lions Club  
P O Box 206  
Hardin TX 77561**

**\$15.00 X \_\_\_\_\_ = \_\_\_\_\_ Total Enclosed**

Names: \_\_\_\_\_ Club \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Announced Candidates standing for Election at the  
District Convention in April, 2006**

<b>District Governor</b>	<b>Margaret Badeaux Houston Spring Branch Lions Club</b>
<b>Vice District Governor</b>	<b>Art Drouin Cut n Shoot Family Lions Club</b>
<b>Texas Lions Camp Director 2006-2008</b>	<b>Charles B. Martin Houston Cy-Fair Lions Club</b>
<b>Lions Eye Bank of Texas Director 2006-2008</b>	<b>Agnes Sullivan Houston Spring Branch Lions Club</b>
<b>Humanitarian Relief Fund Director 2006-2009</b>	
<b>Lighthouse of Houston for the Blind Director 2006-2007</b>	
<b>Lighthouse of Houston for the Blind Director 2006-2008</b>	<b>Wanda Elder Spring Houston Lions Club</b>  <b>Ann Maxwell Humble Lions Club</b>

**Resolution of Candidacy must be submitted to the Convention Elections Committee at least  
30 days before the Convention, which will be held on April 28-30, 2005.**

**2006 Summer Camp Dates  
Texas Lions Camp**

<b>June 4</b>	<b>-</b>	<b>June 10</b>	<b>—</b>	<b>Session 1</b>
<b>June 11</b>	<b>-</b>	<b>June 17</b>	<b>—</b>	<b>Session 2</b>
<b>June 18</b>	<b>-</b>	<b>June 24</b>	<b>—</b>	<b>Session 3</b>
<b>June 25</b>	<b>-</b>	<b>July 1</b>	<b>—</b>	<b>Session 4</b>
<b>July 2</b>	<b>-</b>	<b>July 8</b>	<b>—</b>	<b>Session 5</b>
<b>July 9</b>	<b>-</b>	<b>July 15</b>	<b>—</b>	<b>Session 6</b>
<b>July 19</b>	<b>-</b>	<b>July 21</b>	<b>—</b>	<b>Day Camp</b>
<b>July 23</b>	<b>-</b>	<b>July 29</b>	<b>—</b>	<b>Diabetes 1</b>
<b>July 30</b>	<b>-</b>	<b>Aug 5</b>	<b>—</b>	<b>Diabetes 2</b>

**[www.lionscamp.com](http://www.lionscamp.com)**

**LIONS DISTRICT 2-S2  
88<sup>TH</sup> ANNUAL CONVENTION  
APRIL 28, 29 AND 30, 2006**

**Location – Sheraton North Hotel on JFK Blvd just north of Beltway 8.**

**Friday Night Party Theme – Italian Buffet and Casino Night**

**Keynote Speaker – Past International President J. Frank Moore III**

**Golf Tournament is being planned for Thursday, April 27, 2006 noon.**

**Start planning now for a weekend of Fun and Learning Experiences.**



**PICK UP YOUR LUCKY POKER  
CHIP AT THE P&SC MEETING  
TO WIN A CASH PRIZE AT THE  
CONVENTION - APR 28-30!**



***District 2-S2 Convention 2006 Italian Style***  
***The Sheraton North Hotel***  
***15700 JFK Boulevard***

**Start making your plans today to attend the District Convention on April 28, 29 and 30, 2006 at the Sheraton North Hotel, 15700 JFK Boulevard.**

**There will be plenty of food and fun for everyone! And all for \$99.00. Individual event tickets are also available for those Lions unable to spend the whole weekend (see costs below).**

This is what we are planning for your enjoyment:

Friday Night – Sicilian Casino Night - \$30 – includes \$1000 playmoney  
sponsored by the Houston Greenspoint Lions

Saturday Morning – Enjoy a Way-To-Early Breakfast (\$15)

Business Meeting – Learn the latest news about our District

Saturday Luncheon – A delicious meal and humorous entertainment (\$25)

Saturday Afternoon – A Program: “The Wonder Years”  
(from the teens to way-past-retirement)

Saturday Afternoon – Voting/Elections

Saturday Night – Governor’s Banquet (\$40)  
Speaker: Past International President J. Frank Moore

Sunday Morning – Memorial Service (for those Lions we lost this year)

Sunday Morning – PDG Assn. Brunch (\$30)  
Distinguished Achievement Awards

Room Rates:            Regular Room - \$72 per night (plus tax)  
                             Suites - \$92 per night (plus tax)

**Look for more information next month; but mark your calendars today!**

\*\*\*\*The Golf Tournament sponsored by the PDG Association that is usually played on Friday before the Convention will be played on Thursday ....more information will be passed along to you very soon.

*Visit our web sites for complete information and instructions to register and pay on line  
[www.golions.us](http://www.golions.us) or [www.lions2s2.org](http://www.lions2s2.org)*



## **DISTRICT CONVENTION PROGRAM BOOKLET**

The Lions District 2-S2 Annual Convention is scheduled for April 28, 29 and 30, 2005. To help defray the cost of the meals and to provide a schedule for the Convention the District produces a Convention Program Booklet. Features of the booklet include the schedule of proceedings, list of Cabinet members, Hall of Fame members, Distinguished Achievement Award Recipients, Convention Committee members and Convention Rules and Guidelines. To cover the cost of the booklet and help to keep the price of the meal tickets to a minimum we sell Advertising for the Booklet.

Each Club is requested to appoint an ad salesperson and sell ads for the Booklet. Advertise coming events for your club, advertise your members businesses, congratulate members for their service and tenure as Lions, brag on your club and members; sell ads to outside businesses, campaign for a fellow Lion running for a District Office. These are just a few of the different types of ads that may be placed.

**EACH CLUB IS EXPECTED TO SELL OR BUY AT LEAST ONE FULL PAGE OF ADS.**

### **Size and Cost**

Full page (8.5x11)	\$100
Half Page (8.5x4.25)	\$75
Quarter Page	\$50
Inside Front Cover	\$150
Inside Back Cover	\$150
Outside Back Cover	\$200 – already reserved

Ad copy does not need to be finished, just legible.

**Ad copy must be in PDG Ronald Landers' hands no later than April 1, 2006.**

Send Ad copy and Check to:

PDG Ronald Landers  
2015 Crestdale  
Houston, Texas 77080-5303  
Make checks out to Lions District 2-S2  
Or email him at [rlanders@houston.rr.com](mailto:rlanders@houston.rr.com)



**LIONS AND FRIENS 5TH ANNUAL GOLF TOURNAMENT  
 APRIL 27, 2006 CYPRESSWOOD GOLF CLUB - CYPRESS COURSE  
 21602 CYPRESSWOOD DRIVE, HOUSTON 77073 (281-821-6300)**



\$75.00 PER PLAYER INCLUDES: ½ CART, BOX LUNCH, RANGE BALLS, SOFT DRINKS.  
 MULLIGANS AVAILABLE AT SIGN-IN

SIGN-IN: 9:00AM UNTIL 10:45 AM.

PUTTING CONTEST: 9:00AM UNTIL 10:45 AM.

FLORIDA SCRAMBLE - SHOTGUN START: TEE OFF AT 11:30 AM.  
 PLAYERS ASSISTED TO STARTING TEES: 11: 15 AM.

PLAYERS' 65 AND OVER PLAY FROM RED TEES.  
 PLAYERS' UNDER 65 PLAY FROM WHITE TEES.

HOLE # 14 WILL BE THE CLOSEST TO THE PIN HOLE.  
 HOLE # 7 WILL BE THE CLOSEST TO THE PIN INSIDE A TEN FOOT CIRCLE.  
 HOLE # 8 WILL BE LONG DRIVE HOLE.  
 HOLE # 17 WILL BE THE EAGLE NEST HOLE.



AWARDS TO 1<sup>ST</sup>, 2<sup>ND</sup>, AND 3<sup>RD</sup>, PLACES, LONG DRIVE, CLOSEST THE PIN, AND PUTTING CONTEST.

!WELCOME LADIES! ENTER YOUR FOURSOMES, SHOW THE GUYS SOME SERIOUS GOLF!!!!

SPONSORSHIPS AVAILABLE FOR TEES, HOLES (\$100) CARTS (\$150).

SEND YOUR ENTRY FORM AND CHECK WITH PLAYERS NAMES TO:  
 PDG RON LANDERS  
 2015 CRESTDALE, HOUSTON, 77080-5303 (713) 468-1196.  
 YOUR ENTRY FORM IS NEEDED FOR LUNCH COUNT AND MAKE UP THE  
 TOURNAMENT BOARD LISTING.  
 FOR INFO: CALL (713) 462-0996, ?QUESTIONS? SAME NUMBER

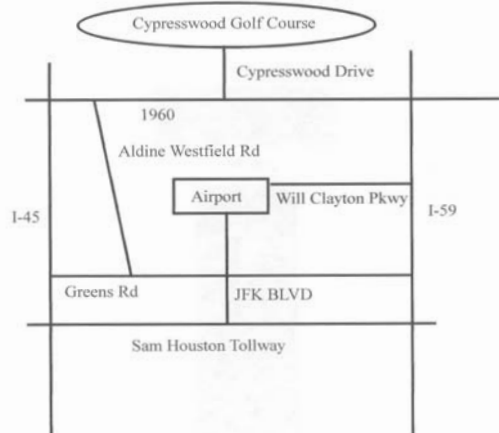
ENTRY FORM:  
 TEAM NAME \_\_\_\_\_ \$ AMOUNT \_\_\_\_\_

PLAYER #1 \_\_\_\_\_

PLAYER#2 \_\_\_\_\_

PLAYER #3 \_\_\_\_\_

PLAYER #4 \_\_\_\_\_



**LIONS WORLDWIDE WOMEN'S SYMPOSIUM  
WOMEN IN MOTION: SERVING THE COMMUNITY  
Lions District 2-S2**



**Saturday, March 25, 2006  
9AM - 2PM**  
Tracy Gee Community Center  
3599 Westcenter Drive  
Houston, Texas 77042

**REGISTRATION FORM**  
(Men are welcome)

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
Lion Member (yes) \_\_\_\_\_ (no) \_\_\_\_\_ CLUB \_\_\_\_\_  
INVITED BY (If not a Lion Member) \_\_\_\_\_

Registration: 8:15 AM (no charge)  
Symposium: 9:00 AM - 2PM (no charge)  
Continental Breakfast 8:30 AM Box Lunch 11:30 AM (provided)

**SHOWCASE DISPLAYS**

**SPEAKERS AND TOPICS:**  
Breast Cancer – Luz A. Venta, M.D.  
Heart Disease – Karla M. Kurrelmeyer, M.D.  
Career Challenges - Catherine Barchfield  
Financial Security – Sean J. Conti  
Keynote Speaker – Alicen Swift



Please mail or email Registration form by March 22<sup>nd</sup> to:  
Agnes Sullivan  
9713 Warwana Road  
Houston, Texas 77080  
713.464.7170 or 713.789.4323  
Email: [ASullivanHouston@aol.com](mailto:ASullivanHouston@aol.com)

**SIXTH ANNUAL TEXAS LIONS LEADERSHIP FORUM**  
**and**  
**LIONS CLUBS INTERNATIONAL REGIONAL LEADERSHIP INSTITUTE**  
**Hilton Austin Airport**  
**March 1 (start 11:30 a.m.) and 12 (end 2:15 p.m.), 2006**

**REGISTRATION**  
**All who attend must register**

Note: Please include 2<sup>nd</sup> registrant only if the mailing address is the same. If not, please use a separate form.

1<sup>st</sup> registrant  
 Name: \_\_\_\_\_ Lion  Yes  No  
 Phone: \_\_\_\_\_ E-mail \_\_\_\_\_  
 2<sup>nd</sup> registrant  
 Name: \_\_\_\_\_ Lion  Yes  No  
 Phone: \_\_\_\_\_ E-mail \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State \_\_\_\_\_ Zip code: \_\_\_\_\_  
 Club: \_\_\_\_\_ District \_\_\_\_\_  
 Highest Lion office held (1<sup>st</sup>) \_\_\_\_\_  
 Highest Lion office held (2<sup>nd</sup>) \_\_\_\_\_  
 If rooming with another person at the Hilton, in whose name is the reservation? \_\_\_\_\_

Make checks to: <b>Texas Lions Leadership Forum</b> Mail to: <b>Frances Cherry</b> Phone: <b>915-584-0130</b> <b>6216 Caprock</b> Fax: <b>915-845-2910</b> <b>El Paso, TX 79912</b> <b>epgrandma@aol.com</b>	Registration before 12/31/05 # _____ @ \$50.00 = _____ Registration after 12/31/05 # _____ @ \$75.00 = _____ <b>No registration after March 1, 2006 or at the site</b>
---	--

Reserve your lodging directly with:  
**Hilton Austin Airport**  
 9515 New Airport Dr. (at Bergstrom Intl Airport)  
 Austin, TX 78719  
 Telephone: **800 - 584 - 5091**  
 Rate: **\$80.00** per night, single or double. The reservation deadline at this rate is **February 24**. Reserve and guarantee your room now.

**The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have their March 11th lodging paid by the Institute.**

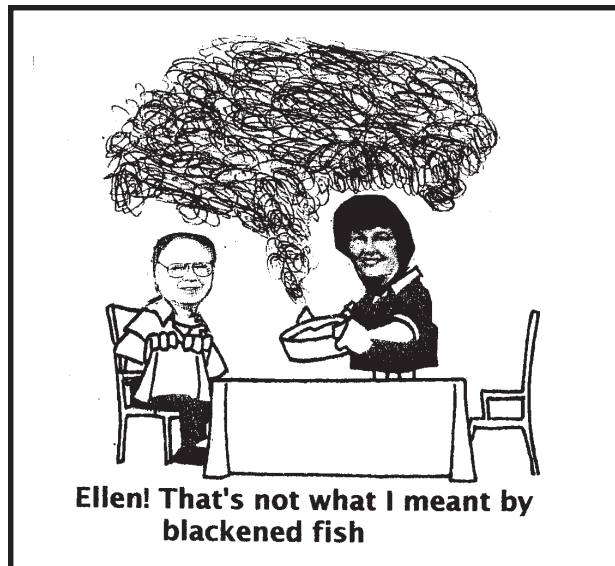
Even those must make, and guarantee, their reservations with the Hilton Austin Airport.  
 A charge will be made to the credit card of those not attending who do not cancel lodging.

Each registrant: select six sessions

<input type="checkbox"/> 1	<input type="checkbox"/> Retention
<input type="checkbox"/> 2	<input type="checkbox"/> District structure
<input type="checkbox"/>	<input type="checkbox"/> Membership
<input type="checkbox"/>	<input type="checkbox"/> Technology
<input type="checkbox"/>	<input type="checkbox"/> Advanced Technology
<input type="checkbox"/>	<input type="checkbox"/> Learning to lead
<input type="checkbox"/>	<input type="checkbox"/> Extension
<input type="checkbox"/>	<input type="checkbox"/> LCI, MD structure and history
<input type="checkbox"/>	<input type="checkbox"/> Public speaking and communication
<input type="checkbox"/>	<input type="checkbox"/> Protocol/Awards
<input type="checkbox"/>	<input type="checkbox"/> Diversity & inclusion
<input type="checkbox"/>	<input type="checkbox"/> Mentoring, who needs it
<input type="checkbox"/>	<input type="checkbox"/> Motivation through local community service
<input type="checkbox"/>	<input type="checkbox"/> Prospective Vice Governors
<input type="checkbox"/>	<input type="checkbox"/> Club meeting management
<input type="checkbox"/>	<input type="checkbox"/> Prospective Zone Chairman
<input type="checkbox"/>	<input type="checkbox"/> Team building – Whole club planning



# SEAFOOD WATCH



**Farmed Rainbow Trout :** U.S. trout farms are regulated and monitored by the EPA and state water quality departments. Though there has been concern that farmed trout could spread disease to wild trout populations, research shows that disease outbreaks and their effect on wild populations are minimal.

Although trout are carnivorous fish, they are efficient at converting their feed into edible protein. To reduce their impact on wild fisheries, trout farmers are reducing the amount of fishmeal in trout feed.

**Farmed Catfish :** Channel catfish are the type most often farm-raised in the U.S. Catfish can eat soybean and wheat pellets, reducing the demand on ocean fish used in fish feed. Using closed freshwater ponds, catfish farmers can control water quality.

**Farmed Clams, Oysters, Mussels :** Shellfish farms cause little impact on the environment because shellfish filter their food right out of the sea water, requiring no use of feed.

**Farmed Tilapia :** In the U.S., most tilapia are farmed in inland recirculating systems that have little impact on the environment. Tilapia thrive on inexpensive vegetable-based foods, making them a good source of eco-friendly protein.

**Farmed Striped Bass :** Farmed striped bass is actually a hybrid between wild striped bass and white bass.

Most farms are located inland, so ocean pollution from discharge of wastewater is not a factor. Neither is disease or genetic risk to wild populations, since there are no wild hybrid striped bass.

## **Dungeness, Stone Canadian Snow Crabs :**

Dungeness, are protected by regulations on the U.S. West Coast: fishermen may keep only mature male crabs and must release all females. The stone crab fishery is also considered sustainable. Florida lands 98 percent of U.S. production. These crabs regenerate their claws, so crabbers remove only one claw from each crab, and the animal is released alive. Adult stone crabs can regenerate their claws three or four times. Crabs are caught in traps, a method considered eco-friendly because fishermen can release undersized crabs and other “bycatch” unharmed.

## **Shrimp: U.S.. Farmed or Trawl Caught :**

Efforts are improving in the U.S. to reduce environmental impacts from shrimp farms and to reduce bycatch of other marine life from trawling nets.

**Wild Alaskan Salmon :** Certified sustainable the Marine Stewardship Council. Canned salmon is wild Alaskan salmon, so it's also a best choice. Stick with Alaskan over other wild salmon, which are facing problems.

Clifton Heiman, Environmental Chairman

# CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME \_\_\_\_\_

CLUB ACTIVITIES REPORT FOR THE MONTH OF \_\_\_\_\_

**THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.**

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

**UPCOMING FUNDRAISERS AND EVENTS:** \_\_\_\_\_

(INCLUDE DATES AND TIME AND LOCATION) \_\_\_\_\_

\_\_\_\_\_

**PROGRAMS:** \_\_\_\_\_

\_\_\_\_\_

**LIONS CLUBS YOUR MEMBERS VISITED:** \_\_\_\_\_

\_\_\_\_\_

**OUT OF DISTRICT VISITS:** \_\_\_\_\_

\_\_\_\_\_

**USED EYE GLASSES COLLECTED:** \_\_\_\_\_

**EYE EXAMS AND EYE GLASSES DONATED:** \_\_\_\_\_

\_\_\_\_\_

**TEXAS LIONS CAMPER APPLICATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER EVENTS ATTENDED:** \_\_\_\_\_

**TOTAL HOURS GIVEN TOWARDS LIONISM:** \_\_\_\_\_

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,**

**ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.  
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP  
WITH OTHER LIONS CLUBS PROJECTS ...**

**THERE IS NOW A ON-LINE CAR FORM AT [www.lions2s2.org](http://www.lions2s2.org)**

# Conroe Noon Lions Club



1939-2006

*"Celebrating 67 years of Community Service"*

**Lions Clubs International**  
1.4 Million Lions in 45,829 clubs in 194 countries and Geographic areas  
MD-2 Texas has 32,400 Lions  
960 Clubs, with 16 Districts  
District 2-S2 has 66 clubs and 2000 Lions

**CASINO NIGHT**  
Great For Fund Raisers, Birthdays, Anniversaries, Corp. Parties & More!

**WE RENT & SET UP:**  
Black Jack, Roulette & Craps Tables  
Play Money • Dealers (If Needed)

Contact Mario  
**281-441-8668**  
Greenspoint Lions Club

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

This issue of our newsletter was reproduced by Kwik Kopy Printing, Your Printing Solution.  
Contact Chad Gaulding, 281-345-6677 or fax at 281-345-6077



**HELP THE CAMP BUS FUND DONATE NOW!!!!**



## Investment Management Financial Counsel



Glen Starr, CFP®  
glen.starr@lpl.com  
www.lpl.com/glen.starr

CERTIFIED FINANCIAL PLANNER™ Professional

936-756-9870 • 800-398-1540



Financial Services  
Linsco/Private Ledger

2125 N Loop 336 W, Suite 130 • Conroe

Securities and advisory services offered through Linsco/Private Ledger Member NASD/SIPC

**FEBRUARY 2006 Club Contest Form For \_\_\_\_\_ Lions Club**

**MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL**

200 Points for MMR sent to **Lion Ann Maxwell & CAR** to **Lion Terry Landers** by 1<sup>st</sup> of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by **3-10-06** (one time only) \_\_\_\_\_

-200 Points if one, or both, paid after **3-10-06**(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled** (one time/year/program) \_\_\_\_\_

TLC LCIF HRF Eye Bank Lions Quest **MERLO Team Member** **Lions Canine Companions Project**

Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind

Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange

Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development/Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each **Meeting Attendance** Percentage Point over 75% (250 points max) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 Points for each charity checked (FIRST 100%) 1600 points if all checked \_\_\_\_\_

Texas Lions Camp \_\_\_\_\_ Texas Lions Foundation \_\_\_\_\_ Humanitarian Relief Fund \_\_\_\_\_

Lions World Services for the Blind \_\_\_\_\_ Taping for the Blind \_\_\_\_\_ LCIF \_\_\_\_\_

Lions Eye Bank \_\_\_\_\_ Leader Dog \_\_\_\_\_ Sight Conservation \_\_\_\_\_ Diabetic Day Camp \_\_\_\_\_

Lions Quest International \_\_\_\_\_ Hearing & Speech \_\_\_\_\_ Lighthouse Activity Fund \_\_\_\_\_

Lighthouse Operations Fund \_\_\_\_\_ HOBY Hugh O'Brian Youth Leadership \_\_\_\_\_

Lions Project for Canine Companions for Independence \_\_\_\_\_

**200 Points each for second 100% to all charities at one time 3200 Total** \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club \_\_\_\_\_

New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions (**Once per Club visit**) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **Received** by the Contest Chairman \_\_\_\_\_

**Texas Lions CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**100% Contribution To Texas Lions Camp**

300 Points if paid in July or August 250 Points if paid in September 200 Points if paid in October \_\_\_\_\_

150 Points if paid in November 100 Points if paid in December \_\_\_\_\_

**This month's Bonus Point Activities**

**25 Points for each club member attending the January Mid Winter Conference** \_\_\_\_\_

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331

Form must be **PostMarked by March 31st** to be counted in the contest