

Lions District 2-S2



MARCH 2005

CALENDER OF EVENTS

| March | 5 | District Youth Contest |
|----------|----------|---|
| March | 12 | 3rd Cabinet Meeting |
| March | 19-20 | Texas Lions Leadership Forum, Austin, Texas |
| March | 26 | White Cane Day |
| April | 6 | PSC MEETING - RYAN'S STEAKHOUSE 34th and 290 Hwy. |
| April | 15 | PU-101 Due |
| April 29 | - May 1 | Lions District 2-S2, 87th Annual Convention |
| May | 26-28 | MD-2 State Convention, Waco |
| June 27 | - July 1 | Lions International Convention, Hong Kong |



Fred Wuensche [Judy] District Governor 10611 Hat Street Houston, Texas 77099-4503

C.W. "Buzz" Goins [Ellen] Vice District Governor 12835 Westhorpe Dr. Houston, Texas 77077-3707

Charles Martin [Sandra] Treasurer 9018 Bonnyview Dr. Houston, Texas 77095-3741

Margaret Badeaux Secretary 6819 Oakwood Grove Houston, Texas 77040-4403

Next PSC Meeting - MARCH 2, 2005
Ryan's Steakhouse 5601 W. 34th Street
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2 Lion Terry Landers Editor 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

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Alief Noon Lions Club



Home of District Governor Fred Wuensche

The Pledge of Allegiance

I pledge allegiance to the flag
of the
United States of America

United States of America, and to the Republic for which it stands. One nation under God, indivisible, with liberty and justice for all.

Alief Lions Club



Home of Vice District Governor C.W. "Buzz" Goins

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.

THIS MONTHS REPORTED AMOUNT OF HOURS WE GAVE TO LIONISM

9960

WE HAVE 64 LIONS CLUBS WITH CLOSE TO 2000 MEMBERS HOW MANY HOURS DO YOU GIVE?

www.lions2s2.org

tlanders@houston.rr.com H: 713-461-7086 FAX: 713-827-8130

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2125

TOTAL USED EYEGLASSES
TURNED IN



FOCUS OF

173

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subsricptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders @houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

Skeet Shoot



Date: Sat-Warch 5, 2005

Where: Creekwood Shooting Range-Hwy 105W-Consos

Time: 9:00am

sponsored by: Conroe Noon Mone Club

Lions Clubs International 1.4 Million Lions in 45.822 clubs in 193 countries and Geographic areas MD-2 Texas has 32,400 Lions 960 Clubs, with 16 Districts District 2-S2 has 64 clubs and **2000 Lions**



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New Meeting Locations:

Spring Houston Lions Club Bennigans 211 FM 1960

Houston Spring Branch Lions Club Smith Litowski Board Room **Spring Branch Hospital** 8955 Long Point

HOUSTON CLOWN SCHOOL

houstonclownschool.myweb.net

History Tradition Costuming Clown Make Up Face Painting Party Magic Ballon Sculpture How to Make \$ Gospel Clowning

"Have Balloons Will Travel" Call L. Kibbey 281-495-7523 liahona@amyweb.net

The Card Connection 877-762-7559 Toll-free

IN MEMORIAM



Dexter Acupan July 2, 1977 - January 1, 2005

There are no words that can ease the grief of the loss of a loved one, esp. a son.

But having Lions friends makes a big difference.

Thank you all for your prayers and expressions of sympathy.

> Lion Lettie Acupan 8339 Golf Green Circle Houston, TX 77036



District Governor Fred Wuensche

Hello, Lion Family:

Thanks again for all the excellent service and membership growth efforts in 2-S2 so far this year. We're just a few members short of net positive growth year to date in our District. Hard-working Membership and Retention teams need the help of all of us to achieve our goals for this year.

Please keep in mind the Membership Growth Contest for 2004-2005. Any club can still win a Division Banner Patch, or The Governor's Cup. These will be presented at the District Convention in April.

By the time you read this, all Governor's Visits will be completed. Thanks to all of our Clubs for their hospitality and warm welcome for VDG Buzz and me. The warm words of encouragement that so many of you have shared with me at the visits have been a real source of inspiration and encouragement for me, personally. Hearing about all your great deeds of service year is really uplifting. 2-S2, I'm Proud of You!

PSC President Larry Snider is the winner for our State (MD-2) in the Lions International Photo Contest for 2004-5. His spectacular photo of a sunset over Sims Bayou has gone on to the International competition. Congratulations Lion Larry!

Please make your plans to attend our District Convention April 29,30 and May 1 at the Sheraton North at Intercontinental Airport. The Friday night party is back! PID Dennis Tichenor from Oregon is your keynote speaker those of you who heard him talk at the Leadership Forum know he has an excellent and entertaining message.

Lion Judy and I will be attending the Texas Lions Leadership Forum at the Omni Hotel in South Austin on March 19th and 20th. This is an outstanding learning opportunity for all Lions, and especially our younger leaders. See www.texaslions.org/TLLFApp05.pdf for more details , and an application. Hope to see you there.!

Roar!

DG Fred Wuensche

Fred Wuensche



2-S2, I'm Proud of You

Vice District Governor C.W. "Buzz" Goins



A point to ponder: Hubris a Greek word meaning an "excess of pride". All the tragic heroes in Greek mythology met their downfall because of an excess of pride.

A conversation with some LEOs at the MwLLC:

Mr. Goins, "Why is a man making duck noises and stopping the proceedings to fine someone?" "A very good question, for which I have the answer, let me explain."

First, we must define a "Lion". A Lion is someone who has chosen to join a like- minded group to help those who are infirmed, ailing, afflicted or otherwise in need of help - in other words, "Someone who has not enjoyed the good fortune that **he** has, and also believes that **his** good fortune is to be shared, and that **he** needs to give-back to the community." Further, a Lion is an individual possessing great confidence in him self as indicated by his actions and demeanor, and as they say "Is very comfortable in his skin." In joining the "like minded people", the Lions Club", he must now subjugate himself to the rules and will of that majority. Unity and strength of numbers are the real power in a Lions Club, and this power grows as long as there is unity. Once egos are allowed to come onto the playing field, their divisive companions "I" and "Me" will start to out muscle the sometimes fragile alliance of the "We ", "Us", and "Our", and this can be the beginning of the end of a club.

The man with the duck call (A variety of obnoxious sounding devices are used.) is called a "Tail Twister", and his job is to keep the meeting or proceedings on course and within the rules while maintaining a lighted hearted atmosphere. The Tail Twister is on guard for breaches of protocol, dress code, and almost any other infraction, real or fancied that he may choose. The proceedings shall be conducted with decorum and project an air of sober dignity that befits the Lions. The Lion being fined may not be guilty of an infraction of the rules – the Tail Twister may just want to establish his authority and remind the group of their obligation to conduct a meaningful meeting according to the rules. The Tail Twister is responsible to maintain all aspects of the proceedings within the rules, and his authority is absolute. He can be challenged, but such a challenge requires a unanimous vote of the assembly, and he will not vote against himself. Most, if not all, disagreements that arise can be reduced to trivial "nothings" by a good Tail Twister and a copy of Robert's Rules of Order. No one Lion nor small group should ever rule the Club.

"I understand Mr. Goins, but why do LEOs not have Tail Twisters?" "Very simple, when you become an adult, you will have learned how to curb your ego and be happy to serve and be a part of the group in order to achieve the greater good."

Congratulations to all the Tail Twisters. Keep up the good work!

Special thanks to Lion Hank Gainer who assessed me my first fine. The best dollar I ever spent. What a return!

C. W. "Buzz "Goins

Yours In Lionism



DISTRICT 2-S2 WELCOMES.....

| Lucille McAlister James Davis | Baytown sponsored by Michael McAlister Conroe Noon sponsored by Debbie Mask |
|----------------------------------|---|
| David Moore | Conroe Noon sponsored by Don Byrne |
| Eric Robinson | Conroe Noon sponsored by Rusty Smith |
| Doug Tucker | Conroe Noon sponsored by Bryan Anthony |
| Mark Embry | Hou Hobby sponsored by Paul Turner |
| Helen Aninag | Hou Millennium sponsored by Emee Nisnisan |
| Remedies Kingsbury | Hou Millennium sponsored by Emee Nisnisan |
| Paul Mendoza | Hou Millennium sponsored by Emee Nisnisan |
| Thomas Landels | Huffman sponsored by G. W. Jordan |
| James Mature | New Waverly sponsored by Richard Robins |
| | and George Parker |
| Shelia Otto | Spring Old Town sponsored by Bob Otto |
| Norma Myhrberg | Spring Old Town sponsored by Robin Maze |
| Miguel Lopez | The Woodlands sponsored by Kenny Speight |

We are glad you have joined the BEST DISTRICT in Texas!!

| REPORTS AS OF FEBRUARY 12, 2004 CLUB NAME | MEMBERS | LOSS/GAIN | TEXAS LIONS CAMP | 100% CHARITIES | 1st HALF DUES | 2nd HALF DUES | |
|---|-----------|-----------|---------------------|----------------|------------------|------------------|--|
| ALIEF | | *** | X | X | X | | |
| ALIEF NOON | | *** | X | X | X | | |
| ANAHUAC | 33 | * | X | X | X | X | |
| BAY AREA | | *** | X | | X | | |
| BAYTOWN | 76 | 1 | X | X | X | X | |
| BEAR CREEK AREA | 12 | | X | | X | X | |
| BELLAIRE | 27 | 5 | X | X | X | X | |
| BROOKSHIRE PATTISON | 32 | | X | X | X | X | |
| CHANNELVIEW | 10 | ** | X | X | X | | |
| CLEVELAND | 46 | ** | X | X | X | X | |
| COLDSPRING AREA | 31 | * | X | X | X | | |
| CONROE EVENING | 15 | * | X | X | X | X | |
| CONROE NOON | 288 | -9 | X | X | X | X | |
| CUT AND SHOOT FAMILY | 30 | | X | X | X | X | |
| DAYTON NOON | 21 | *** | X | X | X | | |
| DEER PARK | 14 | -1 | X | X | X | | |
| HARDIN | 17 | * | X | X | X | | |
| HEMPSTEAD | 37 | | X | X | X | | |
| HOUSTON ALDINE | 13 | | X | X | X | X | |
| HOUSTON BELTWAY | 20 | 1 | X | | | | |
| HOUSTON CAMBODIAN | 13 | *** | | | | | |
| HOUSTON CHINESE AMERICAN | 15 | | X | | | | |
| HOUSTON COUPLES | 14 | -1 | X | | X | X | |
| HOUSTON CY-FAIR | 24 | | 200 | X | X | | |
| HOUSTON CYPRESS | 12 | ** | X | | X | | |
| HOUSTON DOWNTOWN | 48 | | 300 | 300 | X | | |
| HOUSTON EAST END | 23 | ** | 250 | X | X | X | |
| HOUSTON FIL-AM | 60 | * | X | | X | | |
| HOUSTON GREENSPOINT | 10 | -1 | X | X | X | | |
| HOUSTON HEIGHTS | 28 | | X | X | X | | |
| HOUSTON HOBBY AIRPORT | 22 | 1 | X | X | X | | |
| HOUSTON KOREAN | 14 | ** | X | X | X | | |
| | | | | | | | |

^{*} No MMR recieved for Jan - # based on members in December

^{***} No MMR recieved for this year - # based on members last year





^{**} No MMR recieved for Dec & Jan - # based on members in November

| REPORTS AS OF FEBRUARY 12, 2004 CLUB NAME | MEMBERS | LOSS/GAIN | TEXAS LIONS CAMP | 100% CHARITIES | 1st HALF DUES | 2nd HALF DUES | |
|---|---------|-----------|---------------------|----------------|------------------|------------------|--|
| HOUSTON MEMORIAL | 26 | | X | X | X | X | |
| HOUSTON MILLENNIUM | 42 | 3 | | | X | | |
| HOUSTON OAK FOREST | 9 | * | X | X | X | X | |
| HOUSTON SOUTHWEST | 17 | -1 | X | X | X | | |
| HOUSTON SPACE CITY | 14 | | X | X | X | X | |
| HOUSTON SPORTS | 28 | | 1100 | X | X | X | |
| HOUSTON SPRING BRANCH | 41 | | X | X | X | X | |
| HOUSTON VIETNAM | 16 | * | | | | | |
| HOUSTON WESTBURY | 28 | | X | X | X | | |
| HUFFMAN | 63 | 1 | X | X | X | | |
| HUMBLE | 26 | | X | X | X | X | |
| HUMBLE NOON | 18 | -1 | X | X | X | | |
| HUNTSVILLE | 39 | * | 200 | X | X | | |
| KATY | 23 | | 200 | X | X | X | |
| KLEIN | 21 | | X | X | X | X | |
| LAKE CONROE | 18 | * | | | X | | |
| LIBERTY | 57 | -1 | X | X | X | X | |
| MAGNOLIA | 29 | | X | X | X | X | |
| NEW WAVERLY | 11 | 1 | X | X | X | X | |
| PANORAMA | 26 | * | X | X | X | X | |
| PASADENA | 18 | 1 | X | X | X | | |
| SOUTH HOUSTON | 10 | | X | X | X | X | |
| SOUTH MONTGOMERY COUNTY | 25 | | X | X | X | X | |
| SPRING HOUSTON | 23 | | X | | X | | |
| SPRING OLD TOWN | 19 | 2 | X | X | X | X | |
| THE WOODLANDS | 33 | | X | X | X | X | |
| TOMBALL | 43 | *** | X | X | X | | |
| TOMBALL RISING STARS | 10 | * | X | X | X | | |
| TRI-CITY BEACH | 12 | * | X | | X | | |
| TWIN CITY | 16 | | X | | X | | |
| WALLER | 25 | | 200 | X | | | |
| WILLIS | 12 | | X | X | X | | |
| | 1803 | 2 | | | | | |

^{*} No MMR recieved for Jan - # based on members in December

** No MMR recieved for Dec & Jan - # based on members in November

*** No MMR recieved for this year - # based on members last year



Around The District



PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT

Clubs with Bike Ride

Humble Lions Club Magnificent Seven Bike Ride February 26, 2005

Humble Noon Lions Club Magnificent Seven Bike Ride February 26, 2005

Huffman Lions Club Magnificent Seven Bike Ride February 26, 2005

Houston Aldine Lions Club Magnificent Seven Bike Ride February 26, 2005

Houston Eastend Lions Club Magnificent Seven Bike Ride February 26, 2005

Klein Lions Club Magnificent Seven Bike Ride February 26, 2005

Spring Houston Lions Club Magnificent Seven Bike Ride February 26, 2005

Clubs with Golf Tournament

Bear Creek Lions Club

Clubs with a Bar-B-Que

Humble Lions Club Bar B Q Cook Off June 5, 2005

Houston Spring Branch Lions Club Spring Chicken Bar B Que April 1, 2005

Clubs with Magic Show Humble Noon Lions Club May 2005

Clubs with Astro's Game

Spring Old Town Lions Club April 10, 2005

Clubs with Baseball Games Concession Stands

Houston Cy-Fair Lions Club

Clubs with Fush Fry

Humble Lions Club May 21, 2005

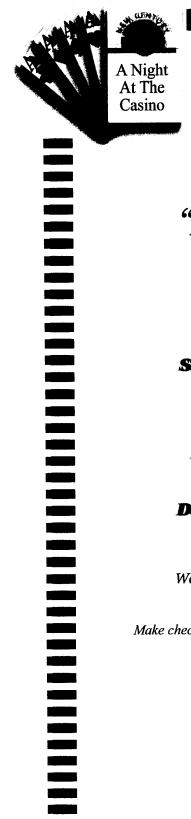
Clubs with Oyster Fry

Baytown Lions Club Optimist Building 1724 Market Street April 29, 2005

Clubs with Pancake Supper
Heights Lions Club



Clubs with Dragon Boat Race
Houston Chinese American Lions Club
May 2005



HOUSTON DOWNTOWN LIONS CLUB Invites You and Your Guest to

Friday Social Night & Saturday Spring Retreat

"A Night at the Casino"

Friday, March 4, 2005 - 6:30 - 11:00pm

am Evening of Casino Fun, Food, Live Band, and Dancing plus

A Brandy Show in separate boardroom for those that prefer
a more relaxed evening, complete with Door Prizes

Cocktail or Evening Attire

Saturday, March 5, 2005 - 10:00 - 11:45 am

Lions meet in 2nd Floor Boardroom
Guest Speaker: PDG Ron Layland
While Lions are meeting, spouses will be entertained
im separate boardroom with a fashion show.
Bring your favorite outfit for a morning of fashion and fun....
Buffet Lunch at 12:00 noon

Days Inn - Greenspoint (Interstate 45, Exit 61) Just north of Greens Road on feeder

Guests: All Guests must by over 18 years of Age We ask that each Lion bring at least 4 prospective members

RSVP: You must RSVP by February 26, 2005

Make check out to: Houston Downtown Lions Club

Mail To: Alicia Hernandez

2505 South Voss Road #1420

Houston, Texas 77057 Cellular: 832-771-7749

Price includes: Friday night dinner & hotel room,
Saturday continental breakfast, and buffet lunch
\$45.00/per person \$50.00 at the door

Whe hook forward to celebrating your dedication, support amd service to the Lions Club and having a FUN "Night at the Casino."



District 2-S2 Convention

(April 29, 30 and 1 May 2005)

The Sheraton North Hotel, 15700 JFK Blvd. Bush Intercontinental Airport Phone 281-442-5100

Preliminary Agenda

Check-In: 12:00 to 3 pm on Friday, 29 April 2005 **Check-Out:** 12:00 to 1:30 pm on Sunday, 1 May 2005

Friday: Golf Tournament sponsored by the PDG association. (More details later.)

Friday Night: Western Party Night. 6:00 to 10:30 pm (?)

Buffet Dinner - Live Entertainment - Cash Bar.

Saturday Morning: Candidates breakfast. 7:00 to 8:30 am

Saturday Noon: Lunch 12:00 to 1:30 pm.

Saturday Evening: District Governor's Reception. 6:15 pm to 7:00 pm

Saturday Evening: *Formal sit-down dinner. 7:00 to 10:00 pm. Keynote Speaker

Sunday Morning: Memorial Service. 09:00 to 10:00 am (Vest and standard uniform.)

Sunday Brunch: PDG Awards 10:30 to 1:00pm.

Room Rates: **Regular Room \$75.00 per night plus taxes.

**Jr. Suite \$95.00 00 per night plus taxes.

Exhibits of our Charities.

Training Programs for newly elected club officers - Lions and LEOs.

Each Club is urged to bring their Banner. Prizes for the outstanding banners.

The room lined with Club Banners will be an impressive sight.

Registration: Send completed Registration Form (see over) with check or money order directly to:

Margaret Badeaux, Cabinet Secretary 6819 Oakwood Grove Houston, TX 77040-4403

OR

Web Site: www.golions.us and click on District Convention to register

and use your Credit Card to pay.

^{*} White jacket or business attire.

^{**} Sales tax is not applicable if you register and pay on-line.

LIONS DISTRICT 2-S2 CONVENTION REGISTRATION FORM

| Name: | | | | | | | | |
|------------|-------------|----------------------------|----------------|---|-----|------|---|--|
| | Name | First | Title | | | Club | | |
| Name: _ | | | | | | | | |
| | Name | First | Title | | | Club | | |
| Co | ost: | Room: Standard | \$75.00 | X | QTY | | = | |
| | | Room: Jr. Suite | \$95.00 | X | QTY | | = | |
| | | Coupon Booklet (All Meals) | \$125.00 (ea.) | X | | | = | |
| | | Western Night Party | \$50.00 e | | QTY | | = | |
| | | Candidates Breakfast | \$25.00 e | | QTY | | = | |
| | | Lunch | \$25.00 e | | QTY | | = | |
| | | Governor's Banquet | \$50.00 e | | QTY | | = | |
| | | PDG Awards Brunch | \$50.00 e | | QTY | | = | |
| These pric | ces are goo | d thru 15 April 2005. | | | ТО | TAL | | |

Effective 16 April, Coupon Booklet is \$150.00 and plus \$10.00 each meal.

You may register by submitting this Registration; completing the Name, Room Selection and Meal Selection.

Coupon Booklet for all meals or check the appropriate single meal(s), enclose a check for the **TOTAL** and mail to:

Margaret Badeaux, Cab. Sec.

6819 Oakwood Grove

Houston, TX 77040-4403

Alternatively, you may go to the Web Site <www.golions.us>and click on District Convention. Here you can register and pay using your Visa or Mastercard credit card.



Lions Clubs International, District 2-S2 Cabinet Meeting

7:30 AM - 1:00 PM

Gulf Coast Trades Center Family Life Center 143 Forest Service Road #233 New Waverly, TX 77358

Directions: North on I-45 to exit 102. Turn left (west), cross I-45, proceed west 3.6 miles. Sign for Gulf Coasts Trades Center will be on right. Turn right. Follow signs to Family Life Center.

Smoking is not permitted on GCTC property. Please observe this rule.

REGISTRATION:

\$ 12.50 per person, by March 2, 2005 Includes Continental Breakfast and Lunch

After March 2, 2005, cost is \$15.00 per person

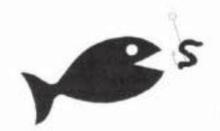
LUNCHEON SPEAKER: PDG Michael Morgan, President TLC

It is IMPORTANT that all Cabinet Members attend!

| Mail Registration and Check payable to: | Huntsville Lions Club c/o Noah Speer |
|---|--|
| Amount enclosed \$ | 237 Elmwood Street Huntsville, TX 77320 |
| Name(s) | Club |
| | |

KIDFISH

For Children with physical disabilities and Type 1 Diabetes



Dist. 2S2 Saturday, May 7, 2005 Lake Houston Marina FM 1960 @ McKay Bridge Huffman, Texas

TIME 9 AM - 3 PM

Sponsored by:

Huffman Lions Club

Liberty Lions Club

Aldine Lions Club

Humble Lions Club



FREE

Texas Lions Camp Sign Up for ages 6 to 16 For information and pre-registration, please contact Lions:

Don Haven - 281-324-2193

Jerry Thomas - 281-324-3522

Bud McCune - 281-324-3644

You're invited to our

20 Year Anniversary Celebration

of the



Cut 'N' Shoot Family Lions Club

Cut 'N' Shoot Family Lions Club was Chartered on March 8, 1985, of the original 45 Charter Members, 4 are still actively involved with the Club. We were sponsored by Panorama Lions Club.

Where: Del Lago Resort When: March 26, 2005 Time: 6 p.m.-10 p.m. Cost: \$25.00 per person

RSVP: no later than February 20, 2005 (email to eett2@msn.com) More details will be emailed as soon as final details are ready.

| Name | Club | |
|------------------|---|--|
| # tickets | @ \$25.00 ea = \$(amount enclosed) | |
| Mail form with p | payment to: | |
| | Cut 'N' Shoot Family Lions Club Anniversary Celebration P.O. Box 7108 Cut 'N' Shoot, Texas 77306 | |
| Your email | phone # | |

WHO'S RUNNING IN 2005 DISTRICT 2-S2 OFFICES

DISTRICT GOVERNOR:

C.W. "BUZZ" GOINS ALIEF

VICE DISTRICT GOVERNOR:

MARGARET BADEAUX

HRF DIRECTOR:

NO ONE HAS SUBMITTED FOR THIS POSTION

TLC DIRECTOR:

NOAH SPEER HUNTSVILLE

LIGHTHOUSE DIRECTOR:

NO ONE HAS SUBMITTED FOR THIS POSTION

LIONS EYE BANK DIRECTOR:

PAT MANN

Hellllooooo Lions,

WOW! I want to send a BIG Texas THANK YOU!!! to all of those who participated and aided in the details of The Bob Dowden Dinner, Form The Bidders to the Buyers from the Mariachi's to the Caterer's, all went very well:). We bid on everything from Tea Lamps to Baseballs. I want to especially THANK Chuck Martin, Julius Yellott, Geroge Malone, Alicia Hernandez, Gloria Stansky, Judy Champion, Ann Maxwell, Terry Landers, Ronald Landers, Harry Goetzman. We had a terrific evening, And raised a considerable amount for the camp while doing so. Again, Thank you All and I hope you had a memorable experience as I did.

At the next meeting we will be having a guest speaker from The V.A. and I hope all of you can attend! Same Place, Same Time, The same FUN!

Go Lions Go!

Mr. Larry T. Snider 11

Texas Lions Camp 2005 Summer Camp Dates

June 5-June 11 - Session I

June 12-June 18 - Session 2

June 19-June 25 - Session 3

June 26-July 2 - Sesson 4

July 3-July 9 - Session S

July 10-July 16 - Session 6

July 20-July 22 - I)ay Camp

July 24-July 30 - Diabetes 1

July 31-August 6 - Diabetes 2

www.lionscamp.com

Justin Taylor Memorial Bike Ride 2005



Sponsored by the

South Montgomery County Lions Club

Co-Sponsored by the Woodlands Cycling Club

Sunday - 3 April 2005 - 8:00 am

Daylight Savings Time Begins This Day

Montgomery ISD Athletic Facility

across from 22825 Highway 105 W, Montgomery, TX 77356 I-45 N to TX-105 W/W DAVIS ST. Continue to follow TX-105 W. 17 miles to Montgomery ISD Athletic Facility on the right.

Packet Pickup:

Registration: Sunday, April 3, 6:30 a.m. - 7:30 a.m. Entry Fees: \$20.00 if postmarked by 3/20/05 \$25.00 after 3/20/05 and day of event.

All riders are required to wear approved helmets and must obey traffic laws.

Ride Benefits Lions Club Charities

For additional information call: Lion Mike Lucas 512.733.5852 or Kelly Marts 281.355.1345

| Register Onlinto: South Montg 77386Name: | e at <u>www.Acti</u> omery County L | ve.com orlions Clubc/ | 'o Kelly M | tration wit larts, 2900 Iress: | h check 06 Walth | payable namSpring, TX |
|---|---|---|--|--|--|---|
| | | City: | | State: | _ Zip: _ | T-shirt |
| size: S | M | L | XL | Route | 23 | 36 |
| 60+T-shirts are Waiver Claim: I assume full resp Montgomery Co promoters, spor or damage whe event. This agreunderstand that ride it in a safe Claim: | n consideration consibility for a consibility for a consibility for a consors and entition ther caused by ement may not a bicycle is a manner. Accept | and accept ny injury du Ride. I her es associate myself or b t be modifie legal vehicle | tance of turing my reby releaded with the symmetry personed orally e in the siver of | this entry, participations and house and house event is or entitions in writing the control of t | I the uon in the old harm from any es associated associ | ndersigned e South alless the y and all injury ciated with this ay individual. I |

Lions Clubs International District 2-S2

Official Convention Call

In accordance with Article IX, Section 2 of the Constitution and Bylaws of Lions District 2-S2, I, Fred Wuensche, District Governor, do hereby issue this Official Convention Call for the 87th Annual Convention of Lions Clubs International District 2-S2. Said Convention is to be held in Houston, Texas at the Sheraton North Hotel, 15700 John F Kennedy Blvd., Houston, Texas. The dates will be April 29, 30 and May 1, 2005.

The Purpose of the Convention is to conduct business of Lions District 2-S2. Said Business is to include the election of Officers and Directors of the District and its charities

Fred Wuensche District Governor



March 15th, 2005

LIONS WORLDWIDE WOMEN'S SYMPOSIUM

By the time you receive your newsletter the Symposium will be history.

It has been a long road and we hit a few bumps along the way but it has been worth it.

We put together a team of men and women in some cases there were those who were not acquainted with each other beforehand. We followed the guide lines set by Lions International and went into unknown territory, utilizing our skills, knowledge, experience, contacts and a willingness and determination to make the Symposium a success.

Our last Committee meeting ended with the feeling that whatever the outcome, we had pride in our accomplishments. It was a true Lionistic effort. We did the best we could.

PDG Melba Buado, Lions Sharon Killebrew, Vangie Villanueva, Agnes Sullivan, Edith Brack, Susan Castro, David Love, Terry Landers and my daughter, Suzette Chapman, who taught me how to write a grant application and put it all together for us. AND most of all to my husband, PDG Cliff who put up with me through the whole thing and encouraged me through the times when everything fell apart and we had to start all over.

My heartfelt thanks to you all for your support, I could not have done it without you.

AND District Governor Fred, my thanks to you for the opportunity.

Yours in Lionism,

Lion Kay Burke Chairperson Women's Membership Development and Participation





DISTRICT CONVENTION PROGRAM BOOKLET

The Lions District 2-S2 Annual Convention is scheduled for April 29, 30 and May 1, 2005. To help defray the cost of the meals and to provide a schedule for the Convention the District produces a Convention Program Booklet. Features of the booklet include the schedule of proceedings, list of Cabinet members, Hall of Fame members, Distinguished Achievement Award Recipients, Convention Committee members and Convention Rules and Guidelines. To cover the cost of the booklet and help to keep the price of the meal tickets to a minimum we sell Advertising for the Booklet.

Each Club is requested to appoint an ad salesperson and sell ads for the Booklet. Advertise coming events for your club, advertise your members businesses, congratulate members for their service and tenure as Lions, brag on your club and members; sell ads to outside businesses, campaign for a fellow Lion running for a District Office. These are just a few of the different types of ads that may be placed.

Each Club is expected to sell or buy at least one full page of ads,

Size and Cost

| \$100 |
|--------------------------|
| \$75 |
| \$50 |
| \$150 |
| \$150 |
| \$200 – already reserved |
| |

Ad copy does not need to be finished, just legible.

Ad copy must be in PDG Ronald Landers' hands no later than April 1, 2005.

Send Ad copy and Check to:

PDG Ronald Landers 2015 Crestdale Houston, Texas 77080-5303 Make checks out to Lions District 2-S2 Or email him at rlanders@houston.rr.com

Announcing: The Annual Cleveland Lions Club Golf Tournament

Thursday

April 21, 2005

Sponsored by the Cleveland Lions Club, Cleveland, Texas

| Gold Sponsor | | Bronze Sponsor | Before March 1, 2005: After February 1, 2005: | \$ 500 \$ 600 |
|---------------------------------|--|--|--|------------------|
| Cleveland Ro Cleveland, Texa | egional Medical Center s | Corporate Recognition on (1) Individual Player 2 additional dinner tickets | • | |
| • | Before March 1, 2005: \$ 900 After February 1, 2005: \$1,000 gnition on Banners and Tent Cards | Hole Sponsorship | Before March 1, 2005: After February 1, 2005: | \$ 100 \$ 125 |
| | eam (includes dinner) | Hole Sponsorship Sign | | |
| Team Sponsor | After February 1, 2005: \$ 450 | Beverage Cart Sponsor | Before March 1, 2005: | \$ 400 |
| (1) Four Man Te | eam (includes dinner) | Includes 4 dinner tickets a | After February 1, 2005: and sponsor sign | \$ 450 |
| Individual Playo | | 95 : \$ 100 (After March 1, Discount: 10% (\$90, \$112.50) | 2005: \$ 125) | |
| | Team referral (from outs | side Cleveland, Texas) 10% Di | scount | |
| Name: | mmitment Application | | | |
| Address: | Chah | 7: | | |
| City | State Fax: | Zip | | |
| reteptione | Please include my name for the above-c . | ircled commitment. My check i | n the amount of | |
| | | address shown above by March | | |
| | We cannot attend, but wish to make a ta | | | |
| | Golf Tournament in the amount of Cleveland Lions Club. | for the Charity Fund a | nd the great work of the | |
| | Number of players | | | |
| | (Commitments must be received by Ma | | | |
| | Please send this form (along with che | | and Lions Club) to: | |
| | | veland Lions Club at Office Box 595 | | |
| | | veland, TX 77327 | | |
| | - CIV | | | |

Kingwood Cove Golf Club location & Directions: Kingwood Cove Golf Club (18 hole course) 805 Hamblen Road (Off of Hwy 59 Feeder Road, just north of Humble, Texas) Kingwood, Texas (PHONE: 281-358-1155)

4 - Man Scramble, 8:30 a.m. Shotgun Start

Special 10% pre-registration discount to Lions Club Members Goodie Bags with all kinds of Great Stuff!

Door Prizes and Giveaways galore! Hole-In-One Prizes!!

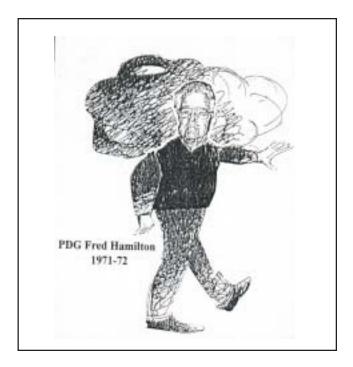
Don't miss this opportunity to join fellow Lions in a Great Game of Golf

For more information, call:

Alma Pizzolato, Tournament Committee Chair

281-593-8358 (Cell 936-443-0603)

Call today to reserve your spot at the Tournament!!



STUDY:

REDUCING POLLUTION COULD CUT MEDICAL SPENDING

Older Americans in the most polluted parts of the country are significantly more likely to need medical treatment, particularly for lung ailments, according to a study that suggests reducing pollution could cut medical spending as well.

Earlier studies have established a link between air pollution and early death, but this is the first large scale look at the impact on medical care itself.

With medical care spending exceeding \$1 trillion a year, even a reduction of only a few percentage points would save society tens of billions of dollars annually. Use of medical care is significantly higher in areas with more pollution.

The study found air pollution significantly increases Medicare recipients' medical care needs, even after controlling for region, population size, education, income, cigarette use and obesity. Because race plays such a large role in health, the study focused only on whites.

In general, it found hospital admissions were greatest in the Deep South and in southern states nearby: Arkansas, Oklahoma and Texas.

Specifically, the analysis found hospital admissions for respiratory problems were, on average, 19 percent higher in the 37 areas with the highest air pollution compared with the 37 areas with the least amount of pollution.

Similarly, outpatient care was 18 percent higher and hospital admissions were 10 percent higher.

Controlling for demographic and health factors, the researchers found Medicare would have saved an average of \$76.70 per person in inpatient care and \$100.30 in outpatient care for every drop of 10 micrograms per cubic meter in air pollution.

Economist Randall Lutter, a resident scholar at the conservative American Enterprise Institute, said it's already known that air pollution affects health.

He criticized the study, saying it appeared to him to use crude measurements to get at the differences around the country. He noted, for instance, that stress also can affect health and that stress may be much different in New York City than in Des Moines, Iowa.

Clifton Heiman, Environmental Chairman

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

| CLUB NAME |
|--|
| CLUB ACTIVITIES REPORT FOR THE MONTH OF |
| THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH. |
| EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080 |
| 713-827-8130 FAX tlanders@houston.rr.com |
| UPCOMING FUNDRAISERS AND EVENTS: |
| (INCLUDE DATES AND TIME AND LOCATION) |
| |
| |
| |
| PROGRAMS: |
| |
| |
| |
| LIONS CLUBS YOUR MEMBERS VISITED: |
| |
| OUT OF DISTRICT VISITS: |
| OUT OF DISTRICT VISITS. |
| |
| USED EYE GLASSES COLLECTED: |
| |
| EYE EXAMS AND EYE GLASSES DONATED: |
| |
| |
| |
| TEXAS LIONS CAMPER APPLICATIONS: |
| |
| |
| |
| OTHER EVENTS ATTENDED: |
| TOTAL HOURS GIVEN TOWARDS LIONISM: |
| (ROUND UP TO FULL HOUR) |

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.

THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP

WITH OTHER LIONS CLUBS PROJECTS ...

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

Club Contest Status (As of 2-12-2005)

| CLUB | C | PREV | THIS | NEW |
|--------------------------|----|-------|-------|-------|
| | T | TOTAL | MONTH | TOTAL |
| Alief | 1 | | | 0 |
| Alief Noon | 2 | | | 0 |
| Anahuac | 2 | | | 0 |
| Bay Area | 1 | | | 0 |
| Baytown | 3. | | | |
| Bear Creek Area | 1 | | | 0 |
| Bellaire | 2 | | | 0 |
| Brookshire/Pattison | 2 | - | | 0 |
| Channelview | 1 | | | 0 |
| Cleveland | 3 | 01500 | | 0 |
| Cold Spring Area | 2 | 425 | 0 | 425 |
| Conroe Evening | 1 | 3370 | 100 | 3470 |
| Conroe Noon | 3 | 11690 | 2680 | 14370 |
| Cut And Shoot Family | 2 | 9090 | 840 | 9930 |
| Dayton Noon | 2 | | | 0 |
| Deer Park | 1 | 6330 | 425 | 6755 |
| Hardin | 1 | 4726 | 0 | 4726 |
| Hempstead | 2 | 10000 | | 0 |
| Houston Aldine | 1 | 9640 | 1430 | 11070 |
| Houston Beltway | 1 | | | 0 |
| Houston Cambodian Amer | 1 | | | 0 |
| Houston Chinese American | 1 | 1550 | 325 | 1875 |
| Houston Couples | 1 | | | 0 |
| Houston Cy-Fair | 2 | 7029 | 735 | 7764 |
| Houston Cypress | 2 | | | 0 |
| Houston Downtown | 3 | 8376 | 680 | 9056 |
| Houston East End | 2 | 3700 | 0 | 3700 |
| Houston FB-Am | 3 | | | 0 |
| Houston Greenspoint | 1 | | | 0 |
| Houston Heights | 2 | 9769 | 1254 | 11023 |
| Houston Hobby Airport | 2 | 4620 | 0 | 4620 |
| Houston Korean | 2 | | | 0 |

| CLUB | C | PREV | THIS | NEW |
|-------------------------|---|-------|-------|-------|
| | | TOTAL | MONTH | TOTAL |
| Houston Memorial | 2 | 1445 | 0 | 1445 |
| Houston Millenium | 3 | 391 | 680 | 1071 |
| Houston Oak Forest | 1 | | | 0 |
| Houston Southwest | 1 | 1950 | 275 | 2225 |
| Houston Space City | 1 | 6715 | 614 | 7329 |
| Houston Sports | 2 | 7424 | 535 | 7959 |
| Houston Spring Branch | 3 | 6470 | 3600 | 10070 |
| Houston Vietnam | 1 | | -0-50 | 0 |
| Houston Westbury | 2 | 5980 | 345 | 6325 |
| Huffman | 3 | 7574 | 935 | 8509 |
| Humble | 2 | 6365 | 985 | 7350 |
| Humble Noon | 1 | 6605 | 431 | 7036 |
| Huntsville | 2 | 1225 | 0 | 1225 |
| Katy | 2 | 1650 | 0 | 1650 |
| Klein | 2 | 2325 | 0 | 2325 |
| Lake Conroe South | 1 | 100 | | 0 |
| Liberty | 3 | 485 | 0 | 485 |
| Magnolia | 2 | | | .0 |
| New Waverly | 1 | | | 0 |
| Panorama | 2 | 1000 | | 0 |
| Pasadena | 1 | | | 0 |
| South Houston | 1 | 2415 | 0 | 2415 |
| South Montgomery County | 2 | | | 0 |
| Spring Houston | 2 | 4140 | 435 | 4575 |
| Spring Old Town | 1 | 9605 | 4410 | 14015 |
| The Woodlands | 2 | 8235 | 3880 | 12115 |
| Tomball | 3 | | | 0 |
| Tomball Rising Stars | 1 | 1949 | 0 | 1949 |
| Tri -City Beach | 1 | 955 | 0 | 955 |
| Twin City | 1 | | | 0 |
| Waller | 2 | | | 0 |
| Wiffis | 1 | | | 0 |

STANDINGS

| Category | Membership | 1st Place | 2nd Place |
|----------|------------|-----------------|-----------------------|
| 1 | 0 -20 | Spring Old Town | Houston Aldine |
| 2 | 21 - 41 | The Woodlands | Houston Heights |
| 3 | 42 and up | Conroe Noon | Houston Spring Branch |

Membership categories based on the July 1,2004 Club membership supplied by the Cabinet Secretary

| JANU | JARY 2005 Club Contest Form For | Lions Club |
|----------|--|-------------|
| MONTH | LY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REORT (MAR) SUBMITTAL | |
| | Points for MMR sent to Lion Margaret Badeaux & CAR to Lion Terry Landers by 1st of the month | |
| CONTE | ST FORM SUBMITTAL | |
| 25 | Points for contest form given to Contest Chairman at the PSC or sent to arrive by the PSC date | |
| SEMI-AN | INUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL | |
| 100 | Points if both 1st Semi-annual Dues paid by 9-10-04 (one time only) | NA |
| -200 | Points if one, or both, paid after 9-10-04(one time only) | |
| MEMBER | | |
| 100 | Points per New, Transfer, or Reinstated member Points per member dropped (excluding Death or Transfer) | |
| 200 | | |
| | PROGRAMS AT MEETINGS | |
| | Points for each program Circled (one time/year/program) | |
| 200 | TLC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team | |
| | Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind | |
| | Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange | |
| | Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff | |
| 300 | Points for a Membership Development/Retention Program by District Chairman. | |
| CLUB MI | EETING ATTENDANCE | |
| 10 | Points for each Meeting Attendance Percentage Point over 75% (250 points max) | |
| PRESIDE | ENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE | |
| 50 | Points if both the President and Secretary attend the PSC Meeting | |
| 10 | Points for Pres only, Sec only & each Club member attending the PSC Meeting | |
| 100 | Points if both President and Secretary attend the Zone Meeting | |
| 25 | Points for Pres only, Sec only & each Club member attending the Zone Meeting OO% CHARITY DONATIONS | |
| 100 | Points for each charity checked (First 100%) Total Points 1400 | |
| | Texas Lions Camp Texas Lions Foundation Humanitarian Relief Fund | |
| | Lions World Service For The Blind Taping for the Blind LCIF | |
| | Lions Eye Bank Leader Dog Sight Conservation Diabetic Day Camp | |
| | Lions Quest Int'l Hearing/Speech Lighthouse Activity Fund /Opns Fund | |
| 200 | Points each for second 100% (All charities at one time Total points 2800 | |
| NEW LIC | NS/LIONESS/LEO CLUB & CLUB VISITATIONS | |
| 500 | Points for sponsoring a new Lions/Lioness/Leo Club | |
| 50 | New Club | |
| 50 10 | Points per visit to another Club by a minimum of three Lions (Once per Club visit) | |
| 10 | Points per visit for each additional Lion over the minimum three Lions | |
| CLUB BU | | |
| 100 | Points per month for Club Bulletin Received by the Contest Chairman | |
| Texas Li | ions CAMP VISITATION & YOUTH EXCHANGE | |
| 50 | Points per Lion per visit to the Camp during the Contest year | |
| 150 | Points each youth hosted - Country | |
| DISTRIC | T LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH) | |
| 100 | Points each McGruff purchased for School | |
| 25 | Points each hearing aid turned in at the PSC | |
| 10 | Points each person assisted with an eye exam and/or glasses | |
| 2 | Points each pair of eyeglasses or lenses turned in at PSC | |
| 1 | Point each Campbell Food label turned in at PSC | |
| DISTRIC | T CONVENTION BOOK AD SALES | |
| 100 | Points for the first \$500 worth of ads sold | |
| 25 | Points for each \$200 increment thereafter | |
| | portribution To Texas Lions Camp | |
| 300 | Points if paid in July or August 250 Points if paid in September 200 Points if paid in October | |
| 150 | Points if paid in November 100 Points if paid in December | |
| | onth's Bonus Point Activities | |
| | ***No Bonus This Month*** | |
| | | |
| | → → | |
| | Total Points | |

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-4331 Form must be PostMarked by February 28th to be counted in the contest MARCH 2005—page 24