



District 2-S2



MARCH

2004



CALENDAR OF EVENTS

Melba Buado [Romito]
 District Governor
 15734 Ridge Park Drive
 Houston, Texas 77095-2647

Fred Wuensche [Judy]
 Vice District Governor
 10611 Hat Street
 Houston, Texas 77099-4503

Charles Martin [Sandra]
 Treasurer
 9018 Bonnyview Dr.
 Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]
 Secretary
 12710 Woodcreek Dr.
 Willis, Texas 77318

March	3	PSC MEETING - FURRS CAFETERIA
March	6	Third Cabinet Meeting, Humble Civic Center
March	13-14	State Leadership Forum. Austin, Texas
March	21	Youth Contest Day
March	27	White Can Day
April	7	PSC MEETING - FURRS CAFETERIA
April	15	PU-101 Reort Due
April	18	Lions at the Astro's Game
April 30 - May	2	2-S2 District Convention, The Woodlands
June	3 - 5	State Convention - Longview Texas
June	26	Fourth Cabinet Meeting
July	4 - 9	Lions International Convention - Detroit, Michigan
August	5	11 Annual TLC Harry Wickersham Golf Tournament
Spetember	8 - 11	USA/CANDA Leadership Forum - Reno, Nevada

Next PSC Meeting - MARCH 3, 2004
Furr's Cafeteria 10950 North Frwy
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
 Lion Terry Landers
 Editor
 2015 Crestdale Dr.
 Houston, TX 77080-5303
 tlanders@houston.rr.com

Prsrt Std
 Auto
 U.S. Postage Paid
 Cypress, TX 77429
 Permit No. 361

Houston Fil-Am Lions Club



Home of District Governor
Melba T. Buado

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Alief Noon Lions Club



Home of Vice District Governor
FRED WUENSCHÉ

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.

BEST WISHES
GOVERNOR MELBA
FOR A GREAT LIONS YEAR
FROM
THE ALIEF NOON LIONS CLUB
HOME OF VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

5225

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the
Texas Lions Camp

www.lions2s2.org

tlanders@houston.rr.com
H: 713-461-7086
FAX: 713-827-8130

This issue of our newsletter was
reproduced by Kwik Kopy Printing,
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Contact Chad Gaulding,
281-345-6677 or fax at 281-345-6077

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

Conroe Noon
gives
54th - consecutive
100% contribution
to
Texas Lions Camp
\$2,650.00

Lions Clubs International
1.4 Million Lions in 46,000 clubs in
192 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 64 clubs and
2000 Lions

HUMBLE LIONS CLUB
PROUDLY PRESENTS
WANDA ELDER
TEXAS LIONS CAMP DIRECTOR
2004-2006

HUMBLE LIONS CLUB
PROUDLY PRESENTS
TERRY HARRIS
LIGHTHOUSE FOR THE BLIND DIRECTOR
2004-2006

DISTRICT DIRECTORY

The 2003-2004 District Directory has been distributed. Secretaries are asked to verify the information for the club and officers. If corrections need to be made, please email PDG Ronald Landers at rlanders@houston.rr.com, so that the data base may be corrected and published to the district.

Meeting Location change:

Houston Chinese American Lions Club
Chinese Community Center
5855 Sovereign Drive
Houston, TX 77036
2nd Tuesday at 6:30 pm



TOTAL USED EYEGLASSES
TURNED IN

1955



**FOCUS ON
SIGHT**

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

82



District Governor Melba T. Buado

From the Desk of the District Governor,

As I go around the district visiting clubs I am afforded gracious hospitality and warm fellowship from Lions in the district. I experienced inner gratification and had allowed me to see the power of giving of oneself and in serving fellow human beings. This of course is what I consider the ultimate purpose of our existence. I have come to respect and appreciate all the services you render to your community. I thank all the clubs and fellow Lions for these wonderful experience as well as to Cabinet Secretary Lion Betty, PDG Harry, VDG Fred Wuensche and partner Lion Judy for being there with me in my visits. There are few clubs that I have not visited yet. Please contact Lion Betty to schedule your visit. I would like to complete all my visits by middle of March.

Fellow Lions, our district convention is fast approaching and I would like for every Lion and Leos in district to come and experience a myriad of Fun, Fellowship, Learning and More. Come, see and hear one of the most dynamic leader we have in our organization, PIP Kay Fukushima. Bring some friends and family members. Mark your calendar April 30 to May 2nd at the Woodland's Marriott Hotel and Convention Center. Our Convention Chairperson and Committee members are working so hard to make it an enjoyable and memorable experience.

Membership - I am very concerned about the results of our district's cumulative membership report I received recently and that is the continued decline of membership in our district (-31) members as of December 2003. Our members is our organization's strength and vitality as per our IP Dr. T. S. Lee. We must focus more on effective ways of retaining members. I need help from all of you Lions. This is a responsibility each of us should take. Let us take a commitment to reverse the decline of membership.

Bob Dowden Memorial Dinner was a success. Again thank you to PSC President Ann, Secretary Lion Becky and to all the Club Presidents and Secretaries for their participation and to everyone who came inspite of the bad weather.

District contest will be March 21st. Sponsor a contestant for Drug Speech Contest, Diabetic Essay Contest and Outstanding Youth Contest. Also remind club Presidents to have their election early enough submit the names of elected officers or your PU 101 to LCI and to VDG Fred Wuensche.

Remember "INNOVATION GATEWAY TO OUR FUTURE"

Yours in Lionism,
DG Melba T. Buado

Melba Buado

Vice District Governor Fred Wuensche



Hello, Fellow Lions:

In a little over one more month, we will be entering the final quarter of the Lions year, and the “home stretch” for our enthusiastic, energetic, effective District Governor, Melba Buado. As I make visits and meetings with her, I find her organization and good sense of humor a breath of fresh air in all settings.

Remember please that Gov. Melba has as one of her goals a net membership increase of 10% this year. In spite of good membership efforts, our District census is suffering from a high number of drops, lost members. We urgently need to grow our membership to remain strong and able to do our service work. A District dues increase will be necessary in the next year or so unless we reverse a decline in numbers.

A further reason for each of us to get new members this year, beyond the pressing needs of our clubs and 2-S2, is to demonstrate to a terrific governor that we all appreciate her hard work, by helping to meet her membership growth goal. Thanks!

The Council of Governors meeting / Camp board meeting took place in Kerrville February 5-7. Thanks to all the folks from 2-S2 who attended. The design has been finalized for the MD-2 pin for 2004-2005 and is being ordered this week. They should be available in time for the MD-2 Convention in Longview in June.

Please make a special effort to attend the International Convention in Detroit, this July 5-9, 2004
PID Jimmy Ross, Texas own candidate for 2nd International Vice President, needs a strong showing of support from Texas Lions. Bargain bus trips are being offered to help this effort.

A great big “Thank You” to all who helped put on the Bob Dowden Dinner this year, as well as to Lions and friends who participated with their appetites and wallets.

See you at the cabinet meeting March 6th in Humble

Fred Wuensche

Vice District Governor Fred Wuensche

*Around
The
District*



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**



Clubs with a Golf Tournament

**3rd Annual
Lions and Friends District
Golf Tournament
Friday April 30, 2004**

**Alief Lions Club
6th Annual Golf Tournament
April 2, 2004
Treeline Golf Course**

**Houston Chinese American Lions Club
Golf Tournament
Spring 2004**



Clubs with Fish Fry

**Huffman Lions Club
Humble Lions Club
Liberty Lions Club
Houston Aldine Lions Club
May 8, 2004
8:30am -Noon**



**Clubs with Dragon Boat race
Houston Chinese American Lions Club
Dragon Boat Festival
May 14, 2004**



Clubs with Spaghetti Dinner

**Tomball Rising Stars Lions Club
Spaghetti Dinner
1st Presbyterian Church
Tomball and HWY 149
March 20, 2004**



Clubs with a Pancake Breakfast

**Houston Heights Lions Club
April 2004**



Clubs with a Bike Ride

**Huffman Lions Club
Humble Lions Club
Humble Noon Lions Club
February 28, 2004**

Clubs with a Walk-A-Thon

**Huffman Lions Club
March 27, 2004
Huffman Fottball Stadium**

**REPORTS AS OF
FEBRUARY 15, 2004**

CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
ALIEF	21		X	X	X	X	
ALIEF NOON	33		X	X	X		
ANAHUAC	36		X	X	X	X	
BAY AREA	3						
BAYTOWN	78		X	X	X	X	
BEAR CREEK AREA	12		X		X		
BELLAIRE	25		X	X	X	X	
BROOKSHIRE PATTISON	24		X	X	X	X	
CHANNELVIEW	9		X	X	X	X	
CLEVELAND	48	3	2	2	X	X	
COLDSRING AREA	37	-6	X	X	X		
CONROE EVENING	18	-1	X	X	X	X	
CONROE NOON	271	3/-4	X	X	X	X	
CUT AND SHOOT FAMILY	25	-1	X	X	X	X	
DAYTON NOON	20		X	X	X		
DEER PARK	16		X	X	X	X	
HARDIN	20		X	X	X		
HEMPSTEAD	36	-2			X		
HOUSTON ALDINE	15		X	X	X	X	
HOUSTON BELTWAY	19						
HOUSTON CAMBODIAN	13		X		X		
HOUSTON CHINESE AMERICAN	15						
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	28	-1	X	X	X		
HOUSTON CYPRESS	12		X	X	X	X	
HOUSTON DOWNTOWN	51	1/-1	3	3	X		
HOUSTON EAST END	19	1	2.5	2.5	X	X	
HOUSTON FIL-AM	61		X	X	X		
HOUSTON GREENSPPOINT	10		X	X	X	X	
HOUSTON HEIGHTS	19		X	X	X	X	
HOUSTON HOBBY AIRPORT	26	1/-4	X		X	X	
HOUSTON KOREAN	19		X	X	X	X	

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

REPORTS AS OF FEBRUARY 15, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	25		X	X	X	X	
HOUSTON MILLENNIUM	41		X	X	X		
HOUSTON OAK FOREST	8		X	X	X	X	
HOUSTON SOUTHWEST	21				X	X	
HOUSTON SPACE CITY	15	1	X	X	X	X	
HOUSTON SPORTS	22		1000	X	X		
HOUSTON SPRING BRANCH	45		X	X	X	X	
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	25	1	X	X	X		
HUFFMAN	55	1	X		X		
HUMBLE	27		X	X	X	X	
HUMBLE NOON	21		X	X	X	X	
HUNTSVILLE	33	-1	X	X	X	X	
KATY	23		X	X	X		
KLEIN	25		X	X	X	X	
LAKE CONROE	31		X	X	X	X	
LIBERTY	65		X	X	X	X	
MAGNOLIA	36	-1	X	X	X	X	
NEW WAVERLY	14		X	X	X	X	
PANORAMA	29		X	X	X	X	
PASADENA	19		X	X	X		
SOUTH HOUSTON	16		X	X	X	X	
SOUTH MONTGOMERY COUNTY	26				X	X	
SPRING HOUSTON	22		X	X	X	X	
SPRING OLD TOWN	27	-1			X	X	
THE WOODLANDS	39		X	X	X		
TOMBALL	41		X	X	X		
TOMBALL RISING STARS	10	-3	X	X	X		
TRI-CITY BEACH	11				X	X	
TWIN CITY	15		X	X	X	X	
WALLER	26		X	X	X	X	
WILLIS	6		X	X	X		
	1885	-13					

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

**LIONS CLUBS INTERNATIONAL
LIONS DISTRICT 2-S2**

3rd CABINET MEETING

AT

HUMBLE CIVIC CENTER

Humble, Texas

March 6, 2004

8:00 a.m.- till Noon

Registration and Continental Breakfast

8:00 a.m. to 9:00 am.

General Assembly

9:00 a.m. to 10:30 a.m. Break

10:30 a.m. to 10:50 a.m.

General Assembly

10:50 a.m. to 12:00

Meeting Adjourned

DINNER ON YOUR OWN

We look forward to your visit to our wonderful City of Humble.
Come join us for fun, fellowship, to take care of District business
and support District Governor Melba Buado.

Pre-registration is through February 20, 2004 \$ 15.00

Registration from February 21, 2004 to date \$ 18.00

NAME: _____

CLUB: _____

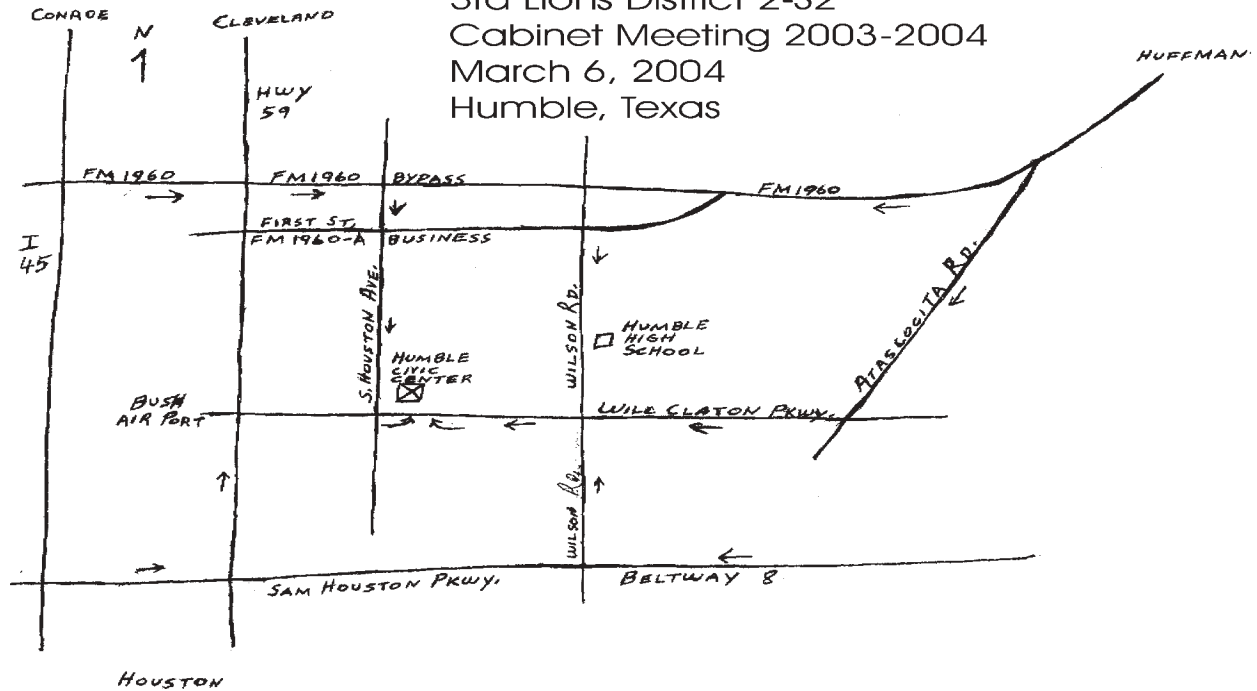
Address: _____

Number of persons attending: _____

Fee enclosed: _____

Return to: PDG Dr. A. G. "Tony" Braddick
1305 E. First St. #A
Humble, Texas 77338 – 4925
281-446-1041 Office
281-446-1610 Home

3rd Lions District 2-S2
Cabinet Meeting 2003-2004
March 6, 2004
Humble, Texas



Presidents & Secretaries Council
BOB DOWDEN DINNER

Wednesday, February 4, 2004

The meeting was called to order by the president, Lion Ann Maxwell, at 7:00 P.M. After the invocation and pledge, Lion Ladoris Cates and Lion Wade Burleson led the singing.

During Club Announcements

Lion Albert Wong of the Chinese American Lions Club announced the on May 1, 2004, A Dragon Boat Race will be held on Buffalo Bayou. Also on May 14, 2004 they will hold a golf tournament in Memorial Park with 50% going to the Texas Lions Camp and 50% to Lions Clubs.

During District Announcements

PDG Tony Braddick announced The Lions Eye Bank of Texas needs help with the trailer.

Parade of Checks

The Lake Conroe Lions Club presented a check to the Texas Lions Camp for \$7,000 as a result of their fund raiser.

District Governor Melba Baudo was introduced by District Secretary Lion Betty Goetzman. Governor Baudo thanked all for their work to make the Bob Dowden Dinner a success for the Texas Lions Camp. February is PDG month to honor all past district governors. March 6, 2004, is the next Cabinet Meeting in Humble, Texas. A map is in the January newsletter. Please plan to come to the District 2-S2 Convention in the Woodlands, April 30 – May 2, 2004. On April 15, 2004, the PU 101 Report is due to Lions International and the District. PDG Bud McCune was presented a Lions International Award.

The meeting was adjourned for the Bob Dowden Dinner, silent auction and live auction. The signed baseball went for \$360, a Leader Dog Afghan for \$225, three crocheted baby blankets for \$110, and many more items in the live auction. It will be interesting to see a total raised for the Texas Lions Camp.

Respectfully Submitted,
Lion Becky Judah, PSC Secretary



**3rd ANNUAL
LIONS AND FRIENDS DISTRICT
GOLF TOURNAMENT**

FRIDAY, APRIL 30, 20034

Come join us for a fun filled day of Golf

- * Closest to the pin award
- * Putting contest
- * Trophies for Top 3 Teams
- * 4 man/women Florida Scramble
- * Awards ceremony after tournament.



**THE CABINET SECRETARY HAS NOT RECEIVED MMR'S
FROM THE FOLLOWING CLUBS:**

AS OF February 15, 2004

ALIEF	HOUSTON SPRING BRANCH
BAY AREA	HOUSTON VIETNAM
CHANNELVIEW	MAGNOLIA
DAYTON NOON	PANORAMA
HARDIN	PASADENA
HOUSTON ALDINE	SOUTH HOUSTON
HOUSTON COUPLES	THE WOODLAMDS
HOUSTON KOREAN	TWIN CITY



PLEASE MAIL COPY TO:

Lion Betty Goetzman
12710 WOODCREEK DRIVE
WILLIS, TEXAS 77318

FAX 936-856-7227
goetz@lcc.net

DON'T FORGET A COPY TO LIONS INTERNATIONAL

Lions Clubs International District 2-S2

Official Convention Call

In accordance with approval of Article VII, Section 3 (d) (6) of the Constitution of Lions District 2-S2, I, Melba T. Buado, District Governor, do hereby issue this Official Convention Call for the 86th Annual Convention of Lions Clubs International District 2-S2. Said Convention to be held in Houston, Texas at the The Woodland Marriot, 1601 Lake Robbins, The Woodlands Texas. The dates will be April 30, May 1 - 2, 2004.

The purpose of the Convention is to conduct business of Lions District 2-S2. Said business to include the election of Officers and Directors of the District and it's charities.

Melba Buado

Melba T. Buado
District Governor

March 15, 2004

Date

Fellow Lions:

With Hearts and prayers we remember our fellow Lions and loved ones that have passed away. They will be missed. At our Convention we will have a Memorial Service on Sunday Morning. Lion Betty Geotzman needs a list of lost lions from your clubs. Lions International sends her a list, which sometimes is short of those we lost.

Betty Goetzman
12710 Woodcreek Dr.
Willis, Texas 77318
H: 936-856-3782
goetz@lcc.net



WHO'S RUNNING IN 2004

DISTRICT 2-S2 OFFICES

DISTRICT GOVERNOR:

FRED WUENSCHÉ

ALIEF NOON

VICE DISTRICT GOVERNOR:

C.W. "BUZZ" GOINS

ALIEF

HRF DIRECTOR:

NO ONE HAS SUBMITTED FOR THIS POSTION

TLC DIRECTOR:

WANDA ELDER

HUMBLE

NOAH SPEER

HUNTSVILLE

LIGHTHOUSE DIRECTOR:

TERRY HARRIS

HUMBLE

LIONS EYE BANK DIRECTOR:

NO ONE HAS SUBMITTED FOR THIS POSTION



District 2-S2 Convention Reservation April 30, May 1 & 2, 2004

Name _____

Club _____ Phone _____ E-Mail _____

Names and (Clubs) of Persons Attending: _____

All events (Friday, Saturday, and Sunday):

Number _____ \$105.00 each if before April 15, 2004 (After 125.00.). Total _____

Selected Events:

Number _____ Friday Evening Gala \$5.00 each. Children under 10 years FREE. Total _____

Number _____ Saturday Candidates Breakfast \$20.00 each. Total _____

Number _____ Saturday KeyNote Lunch \$35.00 each. Total _____

Number _____ Saturday Governor's Ball \$40.00 each. Total _____

Number _____ Sunday Brunch \$40.00 each. Total _____

Grand Total _____

Method of Payment:

Credit Card ___ VISA, ___ Master Card, ___ Discover. Card Number _____

Expiration _____ Your Phone _____ Your E-Mail _____

Your Name (Exactly as written on your credit card) _____

Refund Policy: Reservations rescinded before April 27, 2004 receive 80% refund.
No refund thereafter.

Call <> Mail <> E-mail to Lion Margaret.

Internet:

www.GoLions.us

Phone:

713.856.5549 (h)

713.410.0481(c)

713.856.5449(f)

E-mail:

mbado@prodigy.net

Mail:

Lion Margaret Badeaux
6819 Oakwood Grove, Houston, TX 77040
(Check payable to District 2-S2 Convention)
All Reservation payment Guaranteed by you.



Souvenir Program Advertising Form

Dear Fellow Lions:

Our 85th District 2 S-2 Convention will be held on April 30, 2004 through May 2, 2004 at the Marriott Convention Center in Woodlands. Governor Melba T. Buado appeals for your donation through this Convention Advertising Form for a minimum cost of \$100.00 of a full page Ad. Complete this form and return it with your payment (check or money order) including the final format of you advertising messages to the address indicated below **no later than March 31, 2004.**

Advertising Cost			
Full Page	\$100.	Front inside Page	\$150.
Back-inside Page	\$200.	Back Page	\$200.
One Half (1/2) Page	\$ 75.00		
One Fourth(1/4) Page	\$ 50.00		

Deadline for submission of payment and advertising – March 31, 2004

Donor/Clubs' Name _____

Make Check Payable To:

Lions District 2-S2

PDG Ron Landers

2015 Crestdale

Houston, Texas 77080-5303

Address: _____

Tel. No. () ____ - _____

Fax No. () ____ - _____

For further details, please contact

PDG Ronald Landers

(713) 468-1196, or Fax # (713) 827-8130

rlanders@houston.rr.com

THERE WILL BE A HOT TIME AT THE DISTRICT 2-S2 CONVENTION

April 30, May 1, and May 2 *Right off, let me apologize for omitting Lion Wade Burluson (pianist) from the "Thank You's, last month. Dang! I hate that. Sorry 'bout that Wade. You are noticed most when you are not there and you always are.*

Yes, Indeed! A bunch of things are going on in preparation for Convection. There is a younger look. You choose the action agenda or the quiet of the rustic ambiance of the river or The Woodlands Mall.

You get a lot: food, surroundings, information, fellowship, and entertainment, high value.

Reservations can be made now on the internet; with credit card. Most questions are answered on.

The "interesting page" now cleared by the Humane Society is a torch version of the "Convention Theme Song," *Sing Lions Sing.*

Something new - Something Old: Friday night, not the night, but things going on. It is for the family (LEO's and Lions). Clowns with balloons and face painting for kids and golden kids. There's music, entertainment, displays, and progressive hospitality food. A great introduction to Convention fun for new Lions and LEO's, future LEO's and Lions and experienced LEO's and Lions. The highlight is Governor Melba hosting the "up-close and personal" welcome of Immediate Past International President (IPIP) Kay Fukushima and Denise. Don't forget golf in the morning and afternoon.

Saturday is "seamless" action (As was the MwLLC) something going all the time. Breakfast with great food and youthful, exhilarating, entertainment followed by youthful, exhilarating, introduction of candidates. The morning is filled with formal candidate nominations followed by a real, live astronaut from outer space with a report of the goings on there. Noon dinner features the keynote address PIP Kay surrounded by TailTwisters' "high jinks." Afternoon events are the election and a taste of USA/CAN Forum with Jim Bagnola (He says: "... gifted, witty, high energy, inspirational, dynamic, and personable speaker." He is. I know) followed by fellowship, shopping or rest before the Governor's reception. LEO's break out for important business. Suggested dress is vests with anything you choose.

The Governor's ball begins early and lasts,,,,. A great supper, with Governor Melba and IPIP Kay Recognitions and Awards, music, and entertainment. (Black Tie Optional PDG Dinner Jackets)

Sunday is the Memorial Service, the extraordinary (memorable) brunch, and the Outstanding Achievement Awards.

Things To Do (Now):

- @ Present you nomination for your outstanding and achieving Lion.
- @ Distribute this information to all Lions and LEO's of your Club.
- @ Help your LEO's with registration.
- @ Inform Gov. Melba of every Lion who "passed" in 2003-2004.
- @ Report information for you ad in the Convention Souvenir Program Magazine.
- @ Polish your golf clubs.
- @ Reserve your hospitably suite for your club and candidate.
- @ Reserve space for your display and Booth.
- @ Nominate your talent for Hospitality rooms.
- @ Register for Convention.
- @ Reserve Sleeping Rooms for Friday and Saturday.
- @ Teach the Convention Song.
- @ Invite Lions and LEO's (and Wantabes and Ottabees) to the Friday Fun Festival.
- @ Deliver Advertising, do-dads and what - not's. To Lion Margaret for Convention Guest Packets.
- @ For "FUN ~n~ MORE, Call Lion Margaret:713.856.5549 (h), 713.410.0481 (c), 713.856.5449(fx)



STRIKE FOR SIGHT

Benefiting The Lighthouse of Houston

DATES & TIMES March 27, 2004
Registration 4:00 -4:30 PM
Bowl from 4:30 to 7:00 PM
DOOR PRIZES will be given out all during play

LOCATION **Diamond Bowl** (AMF Diamond Lanes)
267 N. Forest Blvd
Houston, TX 77090
Ph# (281) 440-9166
*Located directly behind Star Furniture,
I-45N just south of FM1960*

EXCLUSIVE LANE SPONSORSHIPS Available for \$100 donation per sign
Advertisement signs will be placed above each lane in order
to recognize you and/or your company or team.
DEADLINE TO ORDER IS MARCH 13, 2004

Sponsor name: _____

BOWLER ENTRY FEE \$25 per person (5 bowlers per team)
DEADLINE FOR ENTRY IS MARCH 20, 2004

List team members here:

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

For more information, please contact Lion Mark Swaney.....(281) 350-2063
Lion Robin Maze.....(281) 353-6034

*Please make checks payable to Spring Houston Lions Club
40 FM 1960W ♦ PMB 243 ♦ Houston, TX 77090*

**Strike for Sight is sponsored by Lions Clubs International ♦ District 2S2 ♦
Zone 4 Lions Clubs: Houston Aldine, Houston Greenspoint, South Montgomery,
Spring Houston, Spring Old Town**



**The Lighthouse of Houston is the largest private, non-profit center in Texas
and the Southwest offering comprehensive services for blind and visually-impaired
children and adults. Please visit <http://houstonlighthouse.org> for more information.**

WOMEN'S MEMBERSHIP DEVELOPMENT AND PARTICIPATION COMMITTEE

The recruitment and participation of women in Lions is a critical element of the International Program this year. This is the year of "Innovation", President Lee's theme. The mission is clear, we must encourage women to join Lions, in our service to the community and the world, and to encourage them to advance in the leadership of District 2-S2. Figures given to me by Lions International are as follows: as of May 31, 2003 there were 577 Women Lions in District 2-S2. Figures reported by Lions International as of November 30, 2003 indicate we have 550 Women Lions in District 2-S2.

Our District figures indicate from July 01, 2003 through December 31, 2003 there is good news. We have added 58 new women lions. The bad news is we have lost 60, leaving us with a deficit of minus 2.

In July, President Lee set the goal for each district to have a net gain of 25 women members. To meet this goal for Governor Melba, we must recruit 27 new women members to make up the loss and add the additional 25.

With the help of the women's induction fee waiver we have been given a recruiting incentive. The form for secretaries to send in is in this District newsletter. For a club to receive credit this form must be returned with the MMR. I am organizing a committee of District 2-S2 women Lions to assist in recruiting women. With their help and the cooperation of club presidents we can show Lions International what a proud district we are.

Lion Kay Burke
District Chairperson

WHITE CANE DAY 2004

Has Your Club Ordered Its White Cane Day Supplies?

White Cane Day will be held Saturday, March 27, 2004. Each Lions Club President in our 4-district service area should have received an information packet regarding White Cane Day, including an order form for supplies.

Many Clubs have already returned their forms. If your club has not, there is still plenty of time to do so -- just fill out the order form on page 4 of this newsletter. All supply orders must be received no later than Friday, March 5, to insure that orders can be filled before the event.

If you have any questions or would like more information about White Cane Day 2004, contact Alicen Swift at 713-798-5545 or by e-mail at alswift@bcm.tmc.edu.

**LIONS
WHITE
CANES
DAYS**



**GIVE THE
GIFT OF SIGHT**

KEEP YOUR EYES OPEN FOR A LION COLLECTING EYEGLASSES FOR RECYCLING

Dear Heloise: In the Houston Chronicle, you gave the name and address of an organization that collects and recycles used eyeglasses. I would like to add the name of Lions Clubs International, which has collection boxes all over the country. (Ours are in banks, barbershops, cafeterias, etc.)



Anyone who does not know where to find a box should ask a Lion to take care of it. He or she will be glad to do so. In large cities the Lions have a listing in the phone book.

P.S. We do collect loose lenses (hopefully, in -pairs).

— Anthony P. Wenzel Jr., Houston



Readers, remember the Lions Clubs International if you want to donate eyeglasses. I have seen drop boxes at some of the larger supermarkets here in San Antonio. So clean out the glove box, dig through your junk drawer and pass on those old, no-longer-used eyeglasses.

— Heloise

Above is a re-run from November 1999



Eyeglass Collection Locations

Clubs have boxes in different areas.

**Coldspring Area Lions Club
Senior Citizen Center**

Some eyeglass history — Encyclopedia Britannica

Roger Bacon in 1268 recorded the earliest comment on the optical use of lenses, but magnifying glasses inserted in frames were used for reading in Europe and China at about the same time. Whether the West learned from the East or vice versa is controversial. Eyeglasses made their First European appearance in Italy.

Originally lenses were made of transparent quartz and beryl (of which aquamarine is a variety), but increased demand led to the adoption of optical glass. The availability of lenses not only aided ocular efficiency but to the invention of the microscope (1590) and of the telescope (1608). In 1784 Benjamin Franklin invented bifocals, dividing his lenses for distant and near vision, the split parts being held together by the frame.

Cemented bifocals were invented in 1884, and the fused and one - piece types followed in 1908 and 1910, respectively. Trifocals and new designs in bifocals were later introduced, including the Franklin bifocal revived in one - piece form, to satisfy more adequately diverse optical problems and occupational needs.

Clifton Heiman
Environmental Chairman

FOURTH ANNUAL TEXAS LIONS LEADERSHIP FORUM
and
LIONS CLUBS INTERNATIONAL REGIONAL LEADERSHIP INSTITUTE
Omni Austin Hotel South Park
 March 13 (start 11:30 a.m.) & 14 (end 2:15 p.m.), 2004

REGISTRATION
All who attend must register

		Each registrant: select five sessions		
		#1	#2	
1 st registrant				
Name _____	Lion Y ___ N ___	___	___	Membership, Extension, Retention
2 nd registrant				
Name _____	Lion Y ___ N ___	___	___	District structure, officers & chairman
Address _____		___	___	Technology
City/State _____ ZIP _____		___	___	District MERL team operation
Club _____ District _____		___	___	LCI, MD organization
1 st registrant – Highest Position Held: _____		___	___	Public speaking and communication skills
2 nd registrant – Highest Position Held: _____		___	___	LCI Mission, Code of Ethics, Objects
Arriving in Austin by Auto ___ Air ___		___	___	LCIF & TLF
Will you reserve a room at the Omni Southpark Y ___ N ___		___	___	Protocol/Awards
If rooming with another person, that name? _____		___	___	Diversity, creativity, conflict prevention
Early registration – must be postmarked # _____ @ \$50.00 _____ by January 5, 2004 Registration postmarked after January 5, 2004 # _____ @ \$70.00 _____ NO REGISTRATION AFTER MARCH 4, 2004, OR AT THE SITE		___	___	LWSB/Leaderdog
Reserve your lodging directly with the Omni Hotel Southpark, 4140 Governor's Row (near I35 South & Ben White), Austin, TX. Telephone: 800-THE OMNI . Room rate is \$82 per night flat rate. The reservation deadline at this rate is February 25. Reserve and guarantee your room as soon as possible. The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have March 13 lodging paid by the Institute. Even those must make, and guarantee, their reservation with the Omni Southpark Hotel. Those not attending, and not canceling lodging, will be charged.		___	___	Change management, Team Building
		___	___	Eyeglass Recycling
		___	___	Community Service
		___	___	Prospective Vice District Governors
		___	___	Vision, Goal Setting
		___	___	Prospective Club Presidents
		___	___	Other: _____

Make registration checks to: **Texas Lions Leadership Forum**
 (Sorry, no credit cards)

Mail this form and payment to:

Frances Cherry
6216 Caprock
El Paso, TX 79912-3806

Phone: 915-584-0130
 Fax: 915-845-2910
 epgrandma@aol.com

CLUB ACTIVITIES REPORT

PLEASE **PRINT** OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,

ALSO JUST PLACING A NUMBER TELLS NOTHING...

OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.

THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP

WITH OTHER LIONS CLUBS PROJECTS ...

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

Club Contest Status (As of 2 - 14 - 2004)

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF	2	4045	0	4045	HOUSTON MEMORIAL	2			0
ALIEF NOON	2			0	HOUSTON MILLENNIUM	3			0
ANAHUAC	2			0	HOUSTON OAK FOREST	1			0
BAY AREA	1			0	HOUSTON SOUTHWEST	2	2250	310	2560
BAYTOWN	3			0	HOUSTON SPACE CITY	1	6238	1354	7492
BEAR CREEK AREA	1			0	HOUSTON SPORTS	1	6015	975	6990
BELLAIRE	2	7750	0	7750	HOUSTON SPRING BRANCH	3	7155	100	7255
BROOKSHIRE PATTISON	2	300	0	300	HOUSTON VIETNAM	1			0
CHANNELVIEW	1			0	HOUSTON WESTBURY	2	4085	275	4360
CLEVELAND	3	1900	0	1900	HUFFMAN	3	3624	1115	4739
COLDSRING AREA	3			0	HUMBLE	2	9105	1775	10880
CONROE EVENING	1	2740	0	2740	HUMBLE NOON	2	4320	2725	7045
CONROE NOON	3	9720	4140	13860	HUNTSVILLE	2			0
CUT AND SHOOT FAMILY	2	1535	0	1535	KATY	1	2420	0	2420
DAYTON NOON	1			0	KLEIN	2	4745	600	5345
DEER PARK	1	5105	310	5415	LAKE CONROE	2			0
HARDIN	2	438	0	438	LIBERTY	3			0
HEMPSTEAD	2			0	MAGNOLIA	2			0
HOUSTON ALDINE	1	8224	1195	9419	NEW WAVERLY	1			0
HOUSTON BELTWAY	1			0	PANORAMA	2	735	0	735
HOUSTON CAMBODIAN	1	2487	425	2912	PASADENA	1			0
HOUSTON CHINESE AMERICAN	2	2168	125	2293	SOUTH HOUSTON	1	4592	100	4692
HOUSTON COUPLES	3			0	SOUTH MONTGOMERY COUNTY	2			0
HOUSTON CY-FAIR	2	3616	665	4281	SPRING HOUSTON	1	7331	1315	8646
HOUSTON CYPRESS	1			0	SPRING OLD TOWN	2	3356	915	4271
HOUSTON DOWNTOWN	3	7322	725	8047	THE WOODLANDS	3			0
HOUSTON EAST END	1	4355	0	4355	TOMBALL	3			0
HOUSTON FIL-AM	3	4198	0	4198	TOMBALL RISING STARS	2			0
HOUSTON GREENSPPOINT	1			0	TRI-CITY BEACH	1			0
HOUSTON HEIGHTS	1	6953	1726	8679	TWIN CITY	1			0
HOUSTON HOBBY AIRPORT	2	2005	0	2005	WALLER	2	380	0	380
HOUSTON KOREAN	2			0	WILLIS	1			0

STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	20 or LESS	HOUSTON ALDINE	HOUSTON HEIGHTS
2	21 to 41	HUMBLE	BELLAIRE
3	42 and UP	CONROE NOON	HOUSTON DOWNTOWN

Membership categories are based on the July 1, 2003 Club membership count
supplied by the District Cabinet Secretary

FEBRUARY Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL

200 Points for **MMR** sent to **Lion Betty Goetzman** & **CAR** to **Lion Terry Landers** by 1 of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **3-10-04** (one time only) _____

-200 Points if one, or both, paid after **3-10-04**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club
Clubs: _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

- TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each **Meeting** Attendance Percentage Point over 75% (250 MAX) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 **Points for each checked (First 100%) Total 1300** _____

Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____

Lions World Services For The Blind _____ Lions Clubs International Foundation _____

Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____

Lions Quest International _____ Hearing/Speech _____ Lighthouse Activity Fund _____/Operations Fund _____

200 Points each for second 100% (All Charities at one time) Total points 2600 _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club _____

New Club _____

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

Club visited _____

CLUB BULLETIN

100 Points per month for Club Bulletin **received** by the Contest Chairman _____

TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

THIS MONTH'S BONUS POINT ACTIVITIES

**** Not Applicable This Month ****

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431
Form must be **post marked by MARCH 31, 2004** to be counted in the contest