



District 2-S2



FEBRUARY

2004



Melba Buado [Romito]
District Governor
15734 Ridge Park Drive
Houston, Texas 77095-2647

Fred Wuensche [Judy]
Vice District Governor
10611 Hat Street
Houston, Texas 77099-4503

Charles Martin [Sandra]
Treasurer
9018 Bonnyview Dr.
Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]
Secretary
12710 Woodcreek Dr.
Willis, Texas 77318

CALENDAR OF EVENTS

- February 4 Bob Dowden Dinner
- February 6 Third Council of Governors Meeting
Kerrville, Texas
- March 3 PSC MEETING - FURRS CAFETERIA
- March 6 Third Cabinet Meeting, Humble Civic Center
- March 13-14 State Leadership Forum. Austin, Texas
- March 21 Youth Contest Day
- April 7 PSC MEETING - FURRS CAFETERIA
- April 30 - May 2 2-S2 District Convention, The Woodlands

BOB DOWDEN DINNER
FEBRUARY 4, 2004
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

Prsrt Std
Auto
U.S. Postage Paid
Cypress, TX 77429
Permit No. 361

Houston Fil-Am Lions Club



Home of District Governor
Melba T. Buado

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Alief Noon Lions Club



Home of Vice District Governor
FRED WUENSCHÉ

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.

BEST WISHES
GOVERNOR MELBA
FOR A GREAT LIONS YEAR
FROM
THE ALIEF NOON LIONS CLUB
HOME OF VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

4705

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the
Texas Lions Camp

www.lions2s2.org

tlanders@houston.rr.com
H: 713-461-7086
FAX: 713-827-8130

This issue of our newsletter was
reproduced by Kwik Kopy Printing,
Your Printing Solution.
Contact Chad Gaulding,
281-345-6677 or fax at 281-345-6077

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

Conroe Noon
gives
54th - consecutive
100% contribution
to
Texas Lions Camp
\$2,650.00

Lions Clubs International
1.4 Million Lions in 46,000 clubs in
192 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 64 clubs and
2000 Lions

HUMBLE LIONS CLUB
PROUDLY PRESENTS
WANDA ELDER
TEXAS LIONS CAMP DIRECTOR
2004-2006

HUMBLE LIONS CLUB
PROUDLY PRESENTS
TERRY HARRIS
LIGHTHOUSE FOR THE BLIND DIRECTOR
2004-2006

DISTRICT DIRECTORY

The 2003-2004 District Directory has been distributed. Secretaries are asked to verify the information for the club and officers. If corrections need to be made, please email PDG Ronald Landers at rlanders@houston.rr.com, so that the data base may be corrected and published to the district.

Address change:
Lion Bill Payne
781 County Road 3880
Cleveland, TX 77328
H: 281-592-4590
C: 281-593-5231



TOTAL USED EYEGLASSES
TURNED IN

1170



**FOCUS ON
SIGHT**

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

99



District Governor Melba T. Buado

From the desk of District Governor:

Our Mid Winter Lions Leos Leadership Conference was just completed and I want to thank all those who attended the conference. It shows your commitment to improving your lionistic endeavor as well as yourself while having fun and fellowship. The leadership knowledge that we acquire is not only applicable to our Lions work but also our business and family life. Thank you Leos, advisors and sponsoring clubs. My hope is that we have set a precedence to include Leos more in what we do as Lions. I believe in what PID Patricia Shurley has said as she addressed the Leos that 'our future is in good hands'. I sincerely thank our Convention Team headed by our most efficient and most innovative Chairperson PDG Bill Hughes. PDG James Stewart, Lion Debbie Harrel for the Leos training and the wonderful tail twisters headed by Lion Wayne Mack and Lion Eddie Risha. Lion Cher Colbert I can't thank you enough for getting PID Pat Shurley safely to the hotel amidst the bad weather. We were also fortunate to have the Glaucoma Screening unit first appearance courtesy of LEBT Trustee Lion Chuck Martin.

Bob Dowden Memorial Fundraising dinner is coming up February 4. Every single cent that we raise will go to the Texas Lions Camp so Club Presidents please get your members, friends and family members to come

The 3rd Cabinet meeting is March 6 in Humble. All cabinet members please attend. We need your presence and remember it is open to any Lion that wants to offend especially club officers and new Lion.

I would like to see articles and reports from the district charity Directors, Trustees and Chairmen in our newsletter. I want you all to share, to inform and take pride in what you do. Please coordinate with Lion Terry Landers due dates of publication.

I want to give my sincere gratitude to all the clubs that has sent their 100% district charity contributions. Your support is very much needed by - those charity institution.

MARK YOUR CALENDAR FOR OUR DISTRICT

CONVENTION IN THE WOODLAND'S MARRIOTT

HOTEL ON APRIL 30 - MAY 2, 2004

Melba Buado

DG Melba Buado

Innovation,

Diversity and Empowerment

Gateway to Leadership and Better Service

It is amazing what we can accomplish when it doesn't matter who gets the credit!

Vice District Governor Fred Wuensche



Hello, Lion Partners:

This column is being written on Saturday night, January 17th. Lion Judy and I spent the day at the annual 2-S2 Midwinter Conference, along with about 130 other Lions and 30 Leos. If you had the opportunity to be there, you know what a great experience it was; if you couldn't make it today, resolve to be at the next one.

In a few words this was the best MWC I've attended in my 15 years as a Lion! We were in a great venue (The Alamo) that was very well staffed and equipped. Attendees were treated to workshops that were important, informative and FUN. I had the special privilege of sitting in on the Leo session. If you think you've learned all there is to know about Lionism, come next time and check out the Leo seminar.

Special thanks go to PID Pat, and our MD-2 chair persons VDG Ron, VDG Aubrey and Lion Mary for making the trip here and lending their lively expertise to our gathering.

PDG Bill Hughes and his committee deserve a big vote of thanks for putting this together and orchestrating the event.

A little over five months remain in the Lions year. Governor Melba needs the support of all of us in attaining her goals for 2003-2004. We're doing a good job of recruiting new members, but are continuing to have a problem with member retention. Member drops are a concern. We also need to get two new clubs chartered before the end of June. Will you help?

Now that the year is half over, please give some thought as to how you can serve the clubs in 2-S2 by helping out at the District level. Each year a very large number of District posts need to be filled in order for us to serve and strengthen our clubs. Consider District service, if you're not already engaged in it. You can find the Cabinet job descriptions on the 2-S2 Web site at www.lions2s2.org/CabinetJobDescriptions.htm Please contact me if I can answer questions for you. My email is Wuensche@pdq.net

Thanks Again For All You Do As Lions,

Fred Wuensche

VDG Fred Wuensche

Presidents & Secretaries Council

Wednesday, January 7, 2004

The meeting was called to order by the president, Lion Ann Maxwell at 7:00P.M. Lion Buzz Goins, Alief Lions Club, gave the invocation. Lion Rudy Garcia, Houston Fil-Am Lions Club, led the Pledge of Allegiance. Lion Ladoris Cates of the Conroe Noon Lions Club led the song.

The minutes of the December PSC Meeting were approved as corrected.

Constable Ron Hickman presented certificates of appreciation to Lion Anne Maxwell and District Governor Melba Baudo for their leadership in the food and toy drive for Christmas families.

During Club Announcements

Lion Mary Krebs, president of the Klein Lions Club, announced an orientation meeting on January 15, 2004. Lion Richard Hadwin, president of the Spring-Houston Northwest Lions Club, invited all to his meeting on January 27, 2004 to hear Dr. Neil Frank present a program. They are collection money for a lady with cancer who wants to go to Colorado to see snow.

District Announcements

Lion Bob Otto announced a fund raiser for the Astro Baseball Game on Sunday afternoon, April 18, 2004. We are to sell tickets to raise money for our own clubs. District 2-S2 has raised \$18,000 in the past. PDG Tony Braddick announced the next Cabinet Meeting for March 6, 2004, in Humble, Texas. A continental breakfast will be served. Lion Thomas Capers reported on the Lighthouse Shopping Spree. There were 35 clients, 10 Lions and 55 Leos. VDG Fred Wuensche reported the Christmas Cards to the Texas Lions Camp raised \$10,000 from District 2-S2 Zone 4 Chairman Mark Swaney announced a Zone Bowl-a-thon on March 27, 2004. PDG Irv Wishnow heads the Past District Governors Achievement Awards. He urged us to submit names.

Under Old Business

Lion Mary Krebs announced the Christmas Toy Drive collected 1,000 gifts for 350 children. Lion George Malone discussed moving the PSC Meeting to a new location but the membership present voted to stay at our same location.

Under New Business

PDG Otice Parker announced the District Golf Tournament. Tickets were distributed to the clubs for the Bob Dowden Dinner on February 4, 2004. Bring a dessert and auction items. PDG Bill Hughes urged all to attend the Mid Winter Conference. PDG Dr. Irv Wishnow was recognized at one of Marvin's Angels on Channel 13.

Parade of Checks

Lion Mike Penry, president of the Cleveland Lions Club, presented a check for \$450 to the Texas Lions Camp. Lion Bill Kitzman, president of the Brookshire/Pattison Lions Club, gave a \$696 check for 100% charities.

District Secretary, Lion Betty Goetzman, introduced District Governor Melba Baudo. She wished all a Happy New Year. DG Melba was sad to announce that three Lions had passed away since the last meeting. They were Lion Bob Ruppert of the Willis Lions Club, Lion Jim Vaughan of the Conroe Evening Lions Club and Lion John Evans of the Houston Downtown Lions Club. DG Melba wants make the district stronger.

The meeting adjourned at 8:04 P.M. with a Lions roar.

Respectfully Submitted,

Lion Becky Judah, PSC Secretary

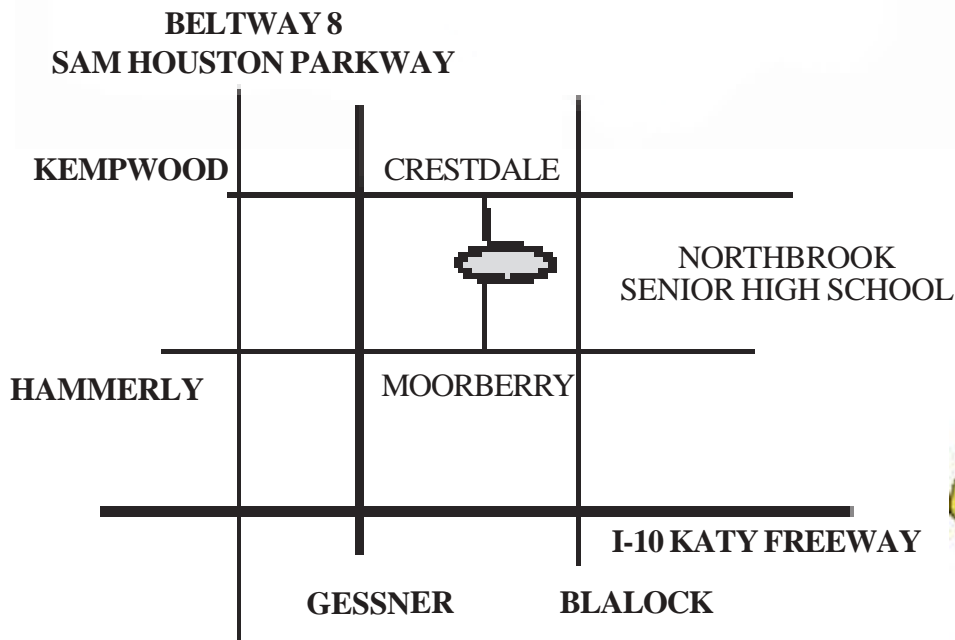
BOB DOWDEN DINNER

WEDNESDAY FEBRUARY 4, 2004
NORTHBROOK SENIOR HIGH SCHOOL
9650 ALCOTT, HOUSTON TEXAS

LASANGA DINNER - \$8.00
CALIFORNIA VEGETBLES
SERVING LINES OPEN AT 6:30 PM.

TICKETS MUST BE BOUGHT BEFORE HAND
SEE ZONE CHAIRMEN, CAMP DIRECTORS,
OR CLUB PRESIDENTS FOR TICKETS

DESSERT ARE SOLD SEPARATELY
LION MEMBERS ARE ASKED TO BRING
CAKES, PIES AND SCRUMPTIOUS COOKIES
EACH CLUB IS ASKED TO FURNISH GIFTS FOR
LIVE AND SILENT AUCTIONS
ALL PROCEED BENEFIT THE TEXAS LIONS CAMP



Register for the
Lions 2-S2 District Convention
April 30 through May 2, 2004

www.GoLions.us

or

District Convention
LionMargaret Badeaux
6819 Oakwood Grove
Houston, TX 77040

or

H: 713 - 856 - 5549
C: 713 - 410 - 0481
F: 713 - 856 - 5449

**THE CABINET SECRETARY HAS NOT RECEIVED MMR'S
FROM THE FOLLOWING CLUBS:**

AS OF JANUARY 11, 2004

ALIEF	HOUSTON MILLENNUM
BAY AREA	HOUSTON SPRING BRANCH
CHANNELVIEW	LAKE CONROE
CLEVELAND	SOUTH MONTGOMERY COUNTY
CUT AND SHOOT	TOMBALL
DAYTON NOON	TRI-CITY BEACH
HOUSTON BELTWAY	TWIN CITY
HOUSTON KOREAN	WILLIS



PLEASE MAIL COPY TO:

Lion Betty Goetzman
12710 WOODCREEK DRIVE
WILLIS, TEXAS 77318

FAX 936-856-7227
goetz@lcc.net

DON'T FORGET A COPY TO LIONS INTERNATIONAL



LIONS DAY WITH THE UNITED NATIONS

26th Annual Event

Friday, March 12, 2004



*Read this important information before completing the registration form.
Please become familiar with the procedures explained on the back of this form.*

- Registrations are processed in order of receipt.
- Registrations are accepted **only** if accompanied by payment. Your payment and registration form must be received at Lions Clubs International no later than February 20, 2004.
- UN security requires pre-registration. Your name and street address are required. Post Office Box numbers are not acceptable. Provide such information for yourself and each person in your group. Each individual must have a separate registration form. You may duplicate the form as needed.
- This event date is official. However, the needs of government always take precedence over NGO (non-governmental organization) requests. Assigned conference rooms must be vacated if the General Assembly is called into emergency session.
- All sessions are in English only.

The public entrance to the UN is on First Avenue at 46th Street. Registration begins at 9 a.m.; the program begins at 10 a.m. Please allow enough time to pass through the security check.

Please type or print.

1) Check one:

- US\$100 Lions Day program & lunch with invited UN ambassadors
- US\$60 Day program only (no lunch)
- US\$85 Leo/student* discount - program and lunch (with ambassadors)
- US\$45 Leo/student* discount - program only (no lunch)

*Discount applies to students under 18 years of age.

2) Please enclose a check or money order made payable to **LIONS CLUBS INTERNATIONAL** (Check, draft or money order in U.S. dollars only drawn on a U.S. bank). **There will be NO REFUNDS after February 20, 2004.**

Amount enclosed \$ _____ Check or money order # _____

3) Check one: I am a Lion _____ Leo _____ Student (11-18 Years of Age) _____ Non-Lion _____

Name _____ Title _____
(Mr.) (Ms.) (Mrs.) (First Name) (Last Name)

Street Address _____
(No Post Office Box Numbers)

City, State _____ Zip or Postal Code _____ Country _____

Business Phone (____) _____ Residence Phone (____) _____

E-Mail: _____ Fax (____) _____

District _____ Club Name _____ Club # _____

4) At the close of the event, a 45-minute tour may be available, at no additional charge (subject to security regulations). Please indicate below if you wish to take the tour (if offered). If no selection is indicated, you will not be registered for the tour.

Check one: Tour: YES _____ (I will attend the tour) NO _____ (I will not attend the tour)

Mail form(s) with payment to:	LIONS CLUBS INTERNATIONAL LIONS DAY WITH THE UN 300 W. 22ND STREET OAK BROOK, ILLINOIS 60523-8842, USA Attn: Program Development Dept.
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Special Luncheon Request

Please check here if you wish to be served a vegetarian entrée (applies only to those registering for the lunch.)



Registration forms and information can be found at www.lionsclubs.org.
For registration inquiries please call 630-571-5466, ext. 316 or fax 630-571-1692

Procedures for Lions Day with the United Nations

FORM AND PAYMENT

The registration form and payment must be received at Lions Clubs International no later than February 20, 2004. Due to United Nations security requirements, all those planning to attend must be pre-registered. Only registrations accompanied by payment will be accepted. Payment must be in the form of a check, draft or money order in U.S. dollars drawn on a U.S. bank and payable to Lions Clubs International.

REFUNDS

There will be no refunds after February 20, 2004. There are no exceptions. Since Lions Clubs International must pay for meals and fees whether registrants attend or not, this policy of no refunds applies to all registrants, including those needing to obtain a visa and those who are not issued a visa.

VISAS

Lions Clubs International does not have the ability to assist individuals in obtaining visas to attend this event. Issuing visas is the prerogative of the consulate of any country.

Lions Day with the UN is an event that is open to any Lion/guest from any country who pays the fee and attends the program in New York. Lions Clubs International is unable to issue special letters of invitation to any Lion wishing to attend the event. However, a confirmation letter will be sent to each person who registers.

LUNCHEON WAITING LIST

Luncheon seating is limited to 350. Reservations will be honored on a first-come, first-served basis. Registration forms and payments must be received at International Headquarters by February 20, 2004. UN security regulations require that every person attending must pre-register by the February 20, 2004 deadline.

After the 350 reservations for the luncheon have been made, additional registrants will be added to a luncheon waiting list based on available seats. Please note: If you are on the luncheon waiting list, it does not affect your participation in the day program. Prior to the luncheon on the day of the program, registrants will be called for available lunches according to the order of their name on the waiting list. Registrants who are not present when the seat becomes available will not receive a refund for the luncheon portion of their registration fee.

If you are in attendance and your name is not called, you will be issued a refund for the luncheon portion of the registration fee. This will be mailed to you a few weeks after the event. Because registration actually begins in September, it is recommended that those who want to attend the luncheon register as early as possible.

To remove your name from the luncheon waiting list, please call 1-630-571-5466, ext. 316 before the deadline of February 20, 2004. A refund will be issued for the meal portion of the registration fee several weeks after the event. Requests after the deadline cannot be honored.

GENERAL INFORMATION

Please use the public entrance located on First Avenue at 46 Street. Registration begins at 9 a.m.; program begins promptly at 10 a.m.

The March 12th date is official. However, the needs of governments always take precedence over NGO (non-governmental organization) requests. The Conference Room must be vacated if the General Assembly is called into an emergency meeting.

All sessions will be in English. Children younger than five years of age are not allowed in the UN.

*Around
The
District*



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**



Clubs with a Bike Ride

**Humble Lions Club
Huffman Lions Club
Houston Eastend Lions Club
February 28, 2004**



Clubs with a Golf Tournament

**Alief Lions Club
6th Annual Golf Tournament
April 2, 2004
Treeline Golf Course**

**Houston Chinese American Lions Club
Golf Tournament
Spring 2004**



**Clubs with Fish Fry
Humble Lions Club
May 1, 2004**



**Clubs with Dragon Boat race
Houston Chinese American Lions Club
Dragon Boat Festival
May 14, 2004**



Clubs with Spaghetti Dinner

**Tomball Rising Stars Lions Club
Spaghetti Dinner
1st Presbyterian Church
Tomball and HWY 149
March 20, 2004**

**Clubs with Auction or
Rummage Sale**

**Willis Lions Club
Planning Auction**

**Houston Westbury Lions Club
Planning Rummage sale**

**2003
ENTERTAINMENT BOOKS**

**Karen Sharpe
1022 Wirt Road, Ste 304
Houston, TX 77055
713-443-9610
(F) 713-688-6425**

www.lions2s2.org

**click the
ENTERTAINMENT BOOKS**

CLUB ACTIVITIES REPORT

PLEASE PRINT OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,
ALSO JUST PLACING A NUMBER TELLS NOTHING...**

**OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP
WITH OTHER LIONS CLUBS PROJECTS ...**

THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org

REPORTS AS OF JANUARY 15, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
ALIEF	21		X	X	X		
ALIEF NOON	33		X	X	X		
ANAHUAC	36	1	X	X	X	X	
BAY AREA	3						
BAYTOWN	78	2	X	X	X		
BEAR CREEK AREA	12		X		X		
BELLAIRE	25	-1	X	X	X		
BROOKSHIRE PATTISON	24	-3	X	X	X		
CHANNELVIEW	9		X	X	X		
CLEVELAND	43		2	2	X		
COLDSRING AREA	44		X	X	X		
CONROE EVENING	19	-1	X	X	X	X	
CONROE NOON	272	3/-4	X	X	X		
CUT AND SHOOT FAMILY	28		X	X	X	X	
DAYTON NOON	20		X	X	X		
DEER PARK	16		X	X	X	X	
HARDIN	21		X	X	X		
HEMPSTEAD	38	-2			X		
HOUSTON ALDINE	16		X	X	X		
HOUSTON BELTWAY	19						
HOUSTON CAMBODIAN	13		X		X		
HOUSTON CHINESE AMERICAN	15						
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	29		X	X	X		
HOUSTON CYPRESS	12		X	X	X	X	
HOUSTON DOWNTOWN	51	1	3	3	X		
HOUSTON EAST END	18		2.5	2.5	X	X	
HOUSTON FIL-AM	61	3/-3	X	X	X		
HOUSTON GREENSPPOINT	10		X	X	X	X	
HOUSTON HEIGHTS	19	-1	X	X	X	X	
HOUSTON HOBBY AIRPORT	26	-2	X		X		
HOUSTON KOREAN	19		X	X	X		

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

REPORTS AS OF JANUARY 15, 2004	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	28		X	X	X		
HOUSTON MILLENNIUM	41		X	X	X		
HOUSTON OAK FOREST	8		X	X	X	X	
HOUSTON SOUTHWEST	21				X		
HOUSTON SPACE CITY	14	1	X	X	X	X	
HOUSTON SPORTS	21		1000	X	X		
HOUSTON SPRING BRANCH	45		X	X	X		
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	25	1	X	X	X		
HUFFMAN	55	1	X		X		
HUMBLE	27		X	X	X		
HUMBLE NOON	24		X	X	X	X	
HUNTSVILLE	33	-1	X	X	X	X	
KATY	23		X	X	X		
KLEIN	25		X	X	X		
LAKE CONROE	32		X	X	X		
LIBERTY	66		X	X	X	X	
MAGNOLIA	36	-1	X	X	X		
NEW WAVERLY	14		X	X	X	X	
PANORAMA	29		X	X	X	X	
PASADENA	19		X	X	X		
SOUTH HOUSTON	16		X	X	X	X	
SOUTH MONTGOMERY COUNTY	26				X		
SPRING HOUSTON	20		X	X	X		
SPRING OLD TOWN	27	-1			X		
THE WOODLANDS	39		X	X	X		
TOMBALL	44		X	X	X		
TOMBALL RISING STARS	10	-3	X	X	X		
TRI-CITY BEACH	9				X		
TWIN CITY	15		X	X	X		
WALLER	26		X	X	X		
WILLIS	8		X	X	X		
	1903	-10					

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

**LIONS CLUBS INTERNATIONAL
LIONS DISTRICT 2-S2**

3rd CABINET MEETING

AT

HUMBLE CIVIC CENTER

Humble, Texas

March 6, 2004

8:00 a.m.- till Noon

Registration and Continental Breakfast

8:00 a.m. to 9:00 am.

General Assembly

9:00 a.m. to 10:30 a.m. Break

10:30 a.m. to 10:50 a.m.

General Assembly

10:50 a.m. to 12:00

Meeting Adjourned

DINNER ON YOUR OWN

We look forward to your visit to our wonderful City of Humble.
Come join us for fun, fellowship, to take care of District business
and support District Governor Melba Buado.

Pre-registration is through February 20, 2004 \$ 15.00

Registration from February 21, 2004 to date \$ 18.00

NAME: _____

CLUB: _____

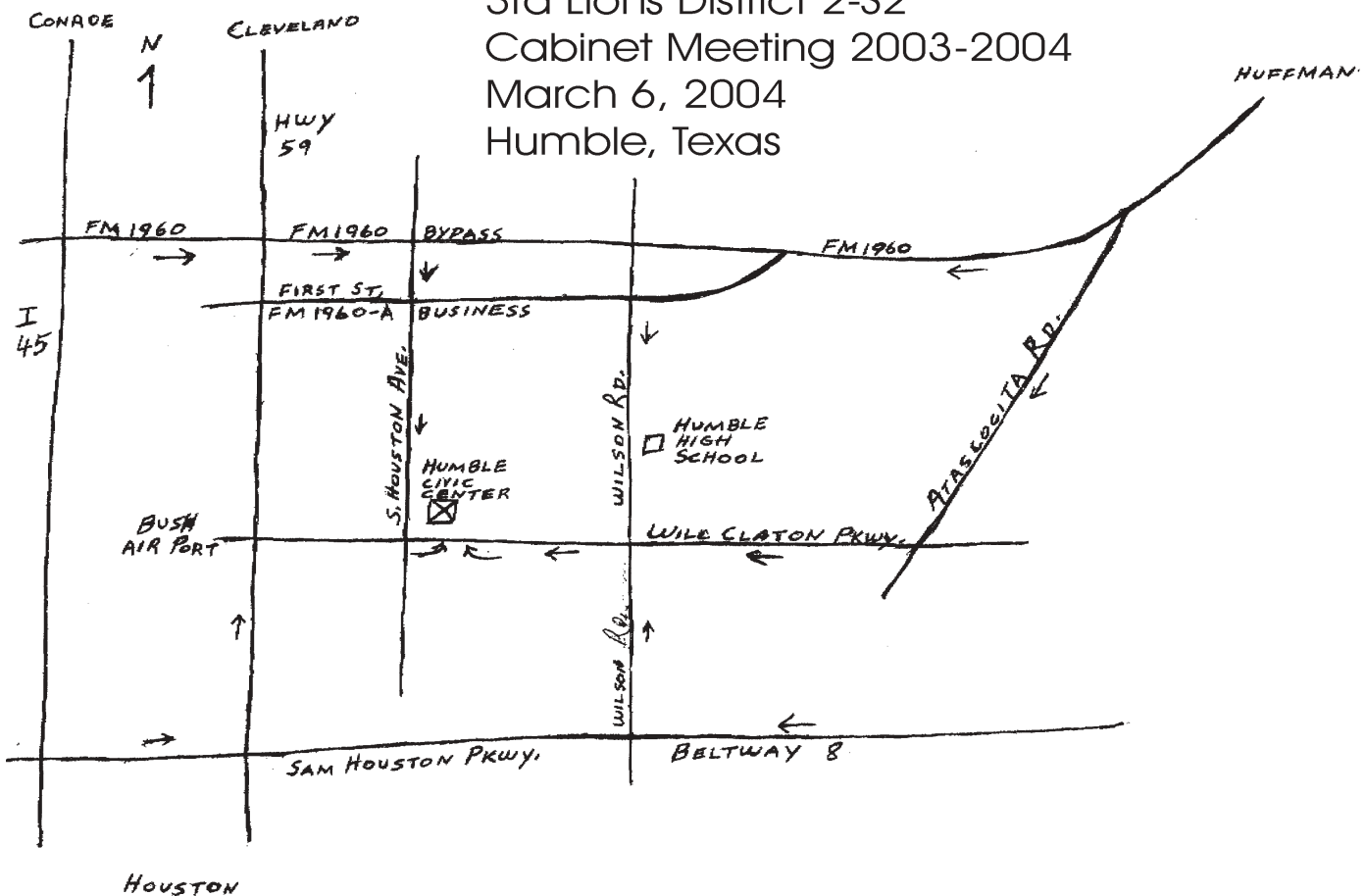
Address: _____

Number of persons attending: _____

Fee enclosed: _____

Return to: PDG Dr. A. G. "Tony" Braddick
1305 E. First St. #A
Humble, Texas 77338 – 4925
281-446-1041 Office
281-446-1610 Home

3rd Lions District 2-S2
Cabinet Meeting 2003-2004
March 6, 2004
Humble, Texas



NEWSLETTER ADVERTISEMENTS

The District Newsletter has Two Types of Advertisements.

Type One is Called Page 2 Ad's.

These Ad's are displayed after the front page, and are 3 1/4 inches by 1 3/4 inches,

They cost \$75 per ad panel for the year, or \$15 a month.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

Type Two is Full page Ad's

This type of Ad is for Club Fundraisers.

Ad copies must be clean and clear.

Cost of a full page ad is \$30 a month.

Please note that Resolutions for District Candidates and District Held Projects are free.

Make Checks out to Lions District 2-S2

PLEASE SEND TO:

LION TERRY LANDERS 2015 CRESTDALE HOUSTON, TX 77080

tlanders@houston.rr.com

ALL AD'S ARE SUBJECT TO DISCLAIMER.

ALL ADS FOR CLUB PROJECTS WILL BE PLACED ON WEB SITE.



Lions Clubs International
Multiple District 2 S-2
84th Convention - 2004
Woodlands, Texas
Souvenir Program Advertising Form

Dear Fellow Lions:

Our 84th District 2 S-2 Convention will be held on April 30, 2004 through May 2, 2004 at the Marriott Convention Center in Woodlands. We appeal for your full participation and 100% Lions Club attendance.

We are seeking advertising donations from each of your Clubs for our convention's souvenir program. Please prepare your advertising now and plan to attend. Your presence and commitment will ensure and make this year successful, truly historic, and magnanimous!

For further details, please contact Lion Rudy Garcia, Zone-10 Chairperson at 281.575.0676 (H), 713.942.6169 (W) or, your respective Region and Zone Chairpersons.

Melba Buado
District Governor

Fred Wuensche
Vice District Governor

Advertising Cost:	
Full Page/Back Page	\$ 100.00/\$200.00
One Half (½) Page	\$ 75.00
One Fourth (¼) Page	\$ 50.00
<i>Deadline for submission of advertising – March 31, 2004</i>	

Lions Clubs Name or _____
Donor's Name _____
Address _____
Telephone No. _____

Make Check Payable To:

LCI Multiple District 2 S-2
c/o Lion Chuck Martin - Cabinet Treasurer
9018 Bonnyview Dr
Houston TX 77095-3741
Telephone No. 281.550-2798

2004 Shell Houston Open
(April 19-25 at the Redstone Golf Club)

BIRDIES for CHARITY

Dear Fellow Lions:

For our fifth consecutive year we have the opportunity to extend our mission of sight restoration and prevention of blindness through *Houston Golf Association's Birdies for Charity* program held at the Shell Houston Open. Every dollar raised by us will go directly to the Lions Eye Bank of Texas and the Lions Eye Bank Foundation

Please review the enclosed brochure and pledge form for entering this contest. Essentially, all that is necessary is to pledge one cent or more per birdie or a minimum contribution of \$20 or more. Based upon the past five Shell Houston Opens, an average of 1,600 birdies will be made by the Tour pros during the five days of the tournament. You have the opportunity to win a 2004 Buick Rainier if you guess the exact number. In case of a tie, a winner will be determined with all tied contestants being invited to the tie breaker event. More than 100 additional prizes will also be awarded.

With the support of every Lion in Districts 2-A3, 2-S1, 2-S2, 2-S4, this can be a project unequalled for providing gratis corneal tissue and research grants to prevent blindness. Please contact golf members, businesses and corporations in your area and see what great things can be done. **All completed forms must be received at the Eye Bank by April 12, 2004**

The concept is simple. We are asking you to make a minimum pledge of a penny a birdie for every birdie made Wednesday through Sunday by the pros at the Shell Houston Open. Of course, you can pledge more or even make a flat contribution. A check must accompany a flat contribution of \$20 or more made payable to the *Houston Golf Association*.

After the tournament you will be billed for the amount of your pledge written on the official pledge form For instance, if the pros make 1,600 birdies and your pledge is a penny, you will be billed for \$16.00. It's that simple. Since only original forms may be used to enter, please contact Alicen Swift, Community Relations Coordinator, at the Lions Eye Bank of Texas for any additional forms needed. She may be contacted by phone at (713) 798-5545 or by email at alswift@bcm.tmc.edu.

Return completed forms to:

Lions Eye Bank of Texas
Attn: Birdies For Charity
6565 Fannin, NC-205
Houston, TX 77030



FOREVER CHANGING



With all of our cooking, baking and entertaining during the holiday season, our dishwashers get a workout. Here are some suggestions to help get the dishes clean.

Dishwashers today are much quieter and more efficient than the ones from 10 years ago. Some are so quiet they need a status light so you can tell the dishwasher is running.

“Intelligent” dishwashers are the ones which sense how dirty the dishes are and automatically run the proper number of cycles at the proper temperature to clean them. The controls on intelligent dishwashers also allow you to override the automatic setting and select any cycle you wish.

These dishwashers sense the cloudiness of the wash water to determine when the dishes are clean and no more cycles are needed. Some designs shine a beam of light through the water. A photo sensor determines when the water is clear enough indicating no more food is coming from dirty dishes.

Energy efficiency of dishwashers is primarily a function of the hot water usage and how long they run. The level of sound insulation, which will also keep the water warmer, will benefit the overall efficiency.

Dishwashers use a lot less water than doing the dishes by hand in most cases. Wait until you have a full load. You have the added bonus of not having to use your hot

water, too. Most modern dishwashers have their own heater inside to heat the water for you.

The temperature of the water is a key factor in dissolving detergent and removing food from dishes, pots and pans. To do this most effectively, the water temperature should be 130 degrees or higher. With lower temperatures it is harder to remove greasy residues, and your dishes may develop spots and/or soap film. If your dishwasher doesn't heat the water automatically, you can adjust the water temperature by following the directions on your home's water heater.

Dishwasher detergents are available in powders, gels and tablets. All perform well, so the choice is usually personal preference. Gels dissolve quickly, allowing the detergent to begin working right away.

If your dishes are spotted or have a film, you may not be using enough detergent. Add more detergent, especially when washing full loads, or when using the air/no heat drying cycle.

Dishes washed only every two or three days can cause an odor. Use the rinse/hold cycle at least once a day until a full load accumulates, or hand-rinse the dishes before loading the dishwasher.

Clifton Heiman, Environmental Chairman



APPLICATION TO PARTICIPATE IN DISTRICT 2-S2 CONTEST

****Please print or type - Check the contest for which application is made****

Diabetic Essay Drug Awareness Speech Outstanding Youth

Contestant's full name _____ Home Phone _____

Home address _____ State _____ Zip _____

Name(s) parent or guardian _____ Home phone _____

Contestant's birth date: Month _____ Day _____ Year _____

Grade point average _____

School attended during contest year _____

School address _____

School counselor name _____

Expected year of higher education enrollment _____

Preferred school _____

Sponsoring Lions Club _____

Two wallet-sized, color photographs (head and shoulders closeup) shall accompany this application.
Personal biographical information (continue on back of application or add additional sheets)

Signed by Contestant _____ Parent or guardian _____

Lions Club President _____ District Governor _____

Drug Awareness Speech
Mail to Lion Wanda Elder
1203 Pear Tree Lane
Houston, TX 77073-1237
281-443-8002
ewandaelder@aol.com

Diabetic Essay Contest
Lion Cher Colbert
16715 Township Meadows Ct
Houston, TX 77095
281-345-4867
chercolbert@sbcglobal.net

Outstanding Youth
Lion Terry Harris
2871 Pheasant Run
Humble, TX 77396-1849
281-441-2741
lahtjh@aol.com

DIABETIC ESSAY RULES

Topic: "What is the impact of exercise on diabetes?"

"Essay" is a written article read, by the author, at the District 2-S2 Youth Contest Day on a Saturday, March 21st, 2004 at Tomball Community College with other contestants from District Lions' Club. The District winner will compete with other contestants from other Districts in the State of Texas at the State Convention in Longview, June 4 & 5, 2004.

The essay does not exceed 1,500 words. All words in the essay are counted including articles, conjunctives and pronouns, for example: i.e., "a", "I", "and", and "an".

Each contestant must personally research, write, and read the contest essay and present it before judges and spectators. The essay must include a bibliography of sources used in its composition. In addition to copies used by the contestants in the reading of the essay, each contestant submits four double spaced, typewritten copies of the contest essay at the time the article is read.

The following criteria used for judging essay:

- a. 60 percent currentness, authenticity and application to the assigned Essay Topic.
- b. 15 percent grammars, sentence structure, pronunciation, enunciation, correct word usage, and relationship to the assigned essay.
- c. 25 percent understandability of the essay through personal presentation techniques in use of posture, eye contact and voice, by its modulation, volume, speed clarity and enunciation.

Each contestant must be or have been:

- a. Regularly enrolled as a student at a public high school or comparable educational program of learning.
- b. Junior or Senior level up to 19 years of age by June 5, 2004.
- c. Never married.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) Scholar/Grant: \$500.00 State Multiple District-2: Scholar/Grant: \$1000.00 for 1st Place and \$500.00 for 2nd Place.

Lions Club: co-ordinate with your school counselor. Invite contestants to present their essay verbally at your club meeting as a program by January.

DEADLINE for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 15, 2004.

Sponsoring club of District winner, will arrange for transportation to State Convention in Longview for winner and their chaperone. Other expenses are paid by MD-2.

To Lions Club Diabetic Chair:

Send application and check (payable to District 2-S2) to

Lion Cher Colbert

16715 Township Meadows Ct

Houston, TX 77095

281-345-4867

chercolbert@sbcglobal.net



Young Texans Speak Out on Drugs

What are the challenges teens face in confronting a substance abuse problem?

The presentation should analyze the problem with present a solution. Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, Juvenile Court Officials, legislators, medical personnel and by using the library. The topic is broad and allows the contestants considerable leeway in proposing the plan. Sources of data and any quotes used in the presentation should be identified by title and or date published (year if known). Innovative practical and reasonable ideas are welcomed. Each contestants must be a full time student in a Texas High School, a junior or senior class member at the time of the MD-2 convention and be sponsored by a Lion/Lioness/Leo Club in Multiple District 2.

The speech will be from 5 to 7 minutes in length. Notes, cue cards and video equipment may not be used at District or State contests. Contestants will be required to use either the stationary or hand held mike for presentation. A monitor will signal contestants at 5 minutes and at 6 ½ minutes. At 7 minutes, the monitor will signal and 5 points will be deducted from the contestant's score. A speech of less than 5 or 7 ½ minutes will be disqualified. Contestants will not give any self-introduction but give the title of their speech and then deliver the speech.

After all speeches have been delivered, the contestants will assemble at the lectern in order of their presentations, and will give their name, age, school, grade and sponsoring district and club. All person connected with the contest shall be introduced at this time, including judges, monitors, VIP's and etc.

Names of the winners will not be disclosed until the announcement at the Saturday luncheon on June 5th in Longview, Texas. The winner will present his/her speech at that time.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) Scholar/Grant: \$500.00. State Multiple District-2: Scholar/Grant: \$1000.00 for 1st Place and \$500.00 for 2nd Place.

Sponsoring club of District winner, will arrange for transportation to State Convention in Longview, June 4th & 5th, 2004 for winner and their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 is February 15, 2004.

District Contest: Will be held on Saturday, March 21, 2004 at the Tomball Community College.

Send application and check (payable to District 2-S2)

Lion Wanda Elder
1203 Pear Tree Lane
Houston, TX 77073-1237
ewandaelder@aol.com
281-443-8002 Home
281-443-4712 Fax



Outstanding Youth Scholarship Contest Rules and Guidelines

Contestant must be a full time student at a public school or comparable educational program of learning, at the junior or senior level, within the area designated as District 2-S2 in Texas Lions Clubs districts. Contestant must be between the ages of 17 and 19 as of June 5, 2004. Contestant must not be nor have been a party to a marriage or cohabitation with a person of the opposite sex who is unrelated to contestant or have participated in the conception of a child before participation in the 2-S2 scholarship contest. Contestant must be available to attend the State Convention in Longview, Texas on June 4 & 5, 2004.

Each contestant's application shall be accompanied by an unofficial high school transcript and three letters of recommendation.

The maximum points to be used for judging contestants shall be:

- | | | |
|---|---|------------|
| a. Grade point average | = | 20 points. |
| b. Personal biography information statement | = | 5 points. |
| c. Three letters of recommendation (total) | = | 15 points. |
| d. Community service / leadership | = | 30 points. |
| e. Personal Interview | = | 30 points. |

The judges' total scores are to be combined to reach a grand total score.

Contestants shall remain outside the contest room until invited to enter by the Contest Chairman.

Before the contestants enter the contest room, the audience is asked to refrain from applauding or celebrating until all contestants have been interviewed. No one is allowed to enter the contest room during an interview.

Upon entering the contest room, contestants shall state only their names and then the interview shall proceed. Contestants may remain in the contest room to hear interview of other contestants.

When all interviews have been concluded, contestants shall assemble in the order of their presentations to state their names, hometowns, ages, schools, grade levels and sponsoring Lions clubs. The audience may collectively applaud upon completion of the process.

The Lions District 2-S2 Outstanding Youth Contest will be held on Saturday, March 21st at Tomball Community College.

Contestant submits for publication with application, 2 wallet sized color photographs (close up of head and shoulders).

District 2-S2 (Houston area) 1st Place winner receives a Scholar/Grant: \$500.00 and competes in the State Contest to be held on June 4 & 5, 2004.

State Multiple District-2 1st Place winner receives \$1000.00 Scholar/Grant and 2nd Place winner receives \$500.00 Scholar/Grant.

Sponsoring club of District winner, arrange for transportation to State Convention in Longview for winner and their chaperone. Other expenses are paid by MD-2.

Deadline for sponsoring Lions' club to present student application with photos and entry fee of \$100.00 for the District 2-S2 youth contest is February 15, 2004.

Send application and check (payable to District 2-S2)

Lion Terry Harris
2871 Pheasant Run
Humble, TX 77396-1849
lahtjh@aol.com
281-441-2741 Home
281-441-3741 Fax





Lions Club Night with the Aeros

Houston Aeros vs. San Antonio Rampage

Saturday, February 28th 7:00 PM

The Houston Sports Lions Club and the Houston Aeros have joined forces for Lions Club

Member Night at The New Toyota Center on February 28, 2004 at 7:00 pm. The Aeros will battle the San Antonio Rampage and tickets are available at the advance discount rate of \$15. In addition, for every ticket purchased, the Aeros will donate \$4 back to the Lions Club. This offer is open to all Lions Club Members, families and guests.

PROMOTION NTGHT!!!! The first 3,000 fans will receive a Hockey Puck Bottle Opener

To get your tickets, please contact the Lion in your group that will be handling this event or fill out this form and mail it to Lions Club Family Night, do Drake Colbert, 16715 Township Meadows Court, Houston, Texas, 77095. Orders must be received by Feb 20th. Tickets will be distributed by hand or can be left at Toyota Center Will Call on the night of the game. For more information or to learn about special offers for groups of 20 or more, please call Lion Drake 281-345-4867.

I want to attend the Aeros game on Saturday, February 28 at 7:00 PM at Toyota Center

I would like to purchase the following tickets:

Lower prom @ \$15 =

TOTAL ENCLOSED =

Complete the following information (please print)

Name _____

Lions Club _____

Address _____

City/State _____

Phone (day) _____

(evening) _____

Office Use Only _____

TRS Seat Location _____

“Remember the Alamo”

(HOUSTON Jan 17, 2004) The Alamo was defended again by “a bunch” of dedicated Texas Lions with an ally from Oklahoma. There was a pride of District 2-S2 Lions and LEO’s who participated in the daring defense of the motto “We Serve.” The bravery is an example of the next stand to occur April 30 through May 2, 2004.

Who can forget the bravery of the coon-skinned-TailTwisters packin’ weapons and dragging a ranch bell or “cowboy city?” Who can forget the daring leaders drawing lines in the sand? Heroes and heroines: William Johnson (Cyprus), VDG Fred Wuensche (Alief Noon), Naomi Kleb (Tomball), Cameron Kornegay, (Rising Stars), Ladoris Cates (Conroe), Betty Goetzman (Cut~n~Shoot), Chuck Martin (Cy-Fair), PDG, Tony Braddick (Humble), Wayne Mack (Conroe Noon), Mary Krebs (Klein), Debra Harrell (Conroe Noon), Dr. Danny Kainer (South Montgomery), Rudy Garcia (Fil-Am), Barron Cagle (East End), PDG James Stewart (Conroe Noon), Charlie Irvine (Conroe Noon), Buzz Goins (Alief), Dick Giuffre (Conroe Noon), Dorothy Hyde (Conroe Noon), PDG, Pat Brennan, Tommy (Conroe Noon), Eddie Risha (Conroe Noon), and a bunch of other good ones. This team left a mark and should be remembered for a long time.

The squad of Loyal Lions Leaders prepared the way for the big guns “Really, Really, Big Guns” representing Lions Club International and Multiple District Two. The skilled professionals came a long way in the person of PID Patricia “Pat” A. Shurley (Remington, OK.), Aubrey Cherry (El Paso), Mary Pitner (Saginaw -Fort Worth), and Ron Layland (Cleburne). Each was assigned with different walls. The north wall membership to Pat Shurley (Past International Director), south wall Leadership Aubrey Cherry (State Chair), east wall Extension Mary Pitner (State Chair), and west wall Retention PDG, Ron Layland (State Chair). Any club that could not participate in the fray should contact those daring experts for information and help supporting their clubs.

The corps was led by “Col.” DG, Melba Buado (Remember, “Melba ~N~ More 2004”) Who motivated the troops with inspiring words: “Innovation and Diversity, Gateway to Leadership and Better Service.” With the successful defense of the restored Alamo, Governor Melba sincerely thanked for all who made the victory possible.

This engagement had a decidedly youthful appearance. The color guard was provided by the Tomball Navy ROTC. The nest salvo was by the Klein Forest FFA with a vivid demonstration of *Robert’s Rules of Order* in action. Reinforcements were at the ready. LEOS clubs represented: Alief Elsik High School (sponsor Alief Lions Club), Conroe High School (sponsor Conroe Noon Lions Club), Houston Awty International School (sponsor Houston Spring Branch Lions), Montgomery High School (sponsor Lake Conroe Lions Club), New Caney High School (sponsor Twin City Lions Club), Oak Ridge High school (sponsor South Montgomery County Lions), and Westfield High School (sponsor Spring Houston Lions Club). The successful meeting led to the mutual overture toward creating a District Leo organization.

Richard Siddoway, Professional Marine Engineer, tied-up the leadership training with examples of teamwork two and half miles under the Atlantic Ocean. He led the troops the resting place of the US Titanic and interpreted why and how she got there.

(To be continued at the District convention.)

PAST DISTRICT GOVERNORS DISTRICT 2-S2
Distinguished Achievement Award Application

PURPOSE

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

QUALIFICATIONS

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

NOMINATIONS

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

**PAST DISTRICT GOVERNORS DISTRICT 2-S2
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION**

Applicant: _____

Lions Club(s): _____

Offices Held: _____

Service to Club: _____

Service to Community: _____

Service to Lions District: _____

Awards & Honors received from the community, non-Lions organizations and/or Lions:

Other achievements: _____

Submitted by: _____

Lions Club: _____ Date: _____

SEND TO : PDG IRV WISHNOW 5235 BRAESVALLEY DR. HOUSTON, TX 77096



**MD-2 TEXAS LIONS STATE CONVENTION
JUNE 3 - JUNE 5, 2004
MAUDE COBB CONVENTION CENTER
LONGVIEW, TEXAS**



CONVENTION REGISTRATION FORM:

Name and Lions Title _____ Club Name _____ District _____ Delegate - Y/N _____

Name and Lions Title _____ Club Name _____ District _____ Delegate - Y/N _____

Address _____ City _____ State _____ Zip _____ Phone Number _____

Register by March 1st, 2004 with Discount Package and save \$21.00
Registration Fee of \$10.00 must be included with all individual ticket purchases.

Are you arriving by (circle one of the following)
Car Motor Home Plane Train

Dates and Functions	Early Registration Received by March 1st, 2004	Registration Received after March 1st, 2004	Total No. of Tickets	Total Cost
Discount Package - Includes all Meals, Fees, and Welcome Reception - Golf Pkg. not included	\$99.00	\$120.00		
Registration Fee	\$10.00	\$10.00		
Thursday, June 3, 2004 Welcome Reception	\$12.00	\$15.00		
Friday, June 4, 2004 Breakfast	Pay at door \$1. per year in Lionism - Max \$10. non-Lions and guest will be charged \$10.			No Charge now- Pay at Door
Friday, June 4, 2004 Hall of Fame Luncheon	\$17.00	\$20.00		
Friday, June 4, 2004 PDG Banquet	\$24.00	\$27.00		
Saturday, June 5, 2004 Texas Lions Foundation Breakfast	\$11.00	\$14.00		
Saturday, June 5, 2004 Youth Contestants Luncheon	\$17.00	\$20.00		
Saturday, June 5, 2004 MD-2 Council of Governor's Banquet (formal)	\$30.00	\$33.00		

(Cancellation Requests honored Until May 15, 2004)

Amount Enclosed: \$

MAKE CHECKS PAYABLE TO:
MAIL TO:

MD-2 STATE CONVENTION
Lion Becky Whitenack
131 Garfield
Longview, TX 75602
903-758-5058 or
E-Mail: Jud5555@aol.com

INQUIRIES CALL:

FOR OFFICE USE ONLY Date Rec'd: _____		
CK #:	Amount:	Due:

Bus trips to International Convention in Detroit

In July of 2004, the Lions of Texas will have the opportunity to enjoy being a part of electing a great Texas Lion, Jimmy Ross, to be International 2nd Vice President. It could be another 20 years before we have such an opportunity again. We should have 1000 voting delegates there to show the Lions of the world that Texas Lions support their "favorite son".

We have contracted for buses for the trip and for use in Detroit. On the way we will spend two nights in Branson and see three shows. Then it on to Detroit to elect Jimmy and enjoy the convention. The buses carry 55 passengers, have a rest room, vcr, large baggage belly and a P A system. In Detroit, we will have the use of the buses to take us to the parade staging area and pick us up at the end of the parade. We can use the buses for trips to the convention center and for side tours.

Buses are scheduled to depart Thursday, July 1st, from San Antonio, El Paso, Lubbock, Amarillo, Dallas and Houston. They will meet in Branson and convoy to Detroit arriving Sunday afternoon, July 4th. We will stay Friday night to celebrate the victory and leave Saturday morning, spend the night in St. Louis and return home Sunday.

The approximate average costs per passenger for the bus only are:

	San Antonio	Houston	Dallas	Lubbock	Amarillo	El Paso
50 passengers	\$ 170.00	\$ 160.00	\$ 150.00	\$ 180.00	\$ 175.00	\$ 200.00
40 passengers	200.00	190.00	180.00	220.00	215.00	250.00
30 passengers	280.00	260.00	240.00	300.00	280.00	330.00
20 passengers	400.00	380.00	350.00	425.00	425.00	500.00

The cost for the two nights and three shows in Branson is approximately \$240.00, based of double occupancy and the shows we choose. The cost in St. Louis is approximately \$80.00, doubly occupancy.

You must make your reservations at International and as soon as possible to insure being in the Texas Hotel. Make reservations for Sunday, July 4th thru Friday July 9th. Reservations for Branson and St. Louis are in the package. The tour package does not include the Detroit hotel.

Based on 50 passengers the approximate cost per person for the tour package from Dallas is \$430.00 and \$480.00 from El Paso.

Every Lion, whether in Lions for 50 years or five minutes is eligible to attend the International Convention. It is an experience you wont forget, meeting Lions from other states and foreign countries, participating in a most colorful and diversified parade and enjoying the fellowship of your fellow Texas Lions. After you register for the trip you will receive, via e-mail and the web, updates and helpful suggestion that will keep you abreast of the latest action concerning the trip and our part in the campaign.

For additional information contact bus coordinator PCC Lin Rose 1020 Cole, New Braunfels, TX 78130 R (830) 606-2049 * M (830) 708-0246 * e-mail rose2@satx.rr.com

Deposit and final payment schedule: 1. \$100.00 per person by December 2003—make checks payable to Ascot Travel. This deposit is refundable in full, if a written request is received by May 1, 2004 at Ascot Travel. 2. Final payment due by May 15, 2004. We recommend the purchase of trip cancellation insurance, when deposit is made.

Complete form and mail, with deposit to: Lion Pat Sagebiel at Ascot Travel 825 N. Camp Seguin, TX 78155 * 830-372-3003 * metro 830-303-3003 * Fax 830-372-3030 e-mail: cowboypat@hotmail.com



FOURTH ANNUAL TEXAS LIONS LEADERSHIP FORUM
and
LIONS CLUBS INTERNATIONAL REGIONAL LEADERSHIP INSTITUTE
Omni Austin Hotel South Park
 March 13 (start 11:30 a.m.) & 14 (end 2:15 p.m.), 2004

REGISTRATION
All who attend must register

		Each registrant: select five sessions		
		#1	#2	
1 st registrant	Name _____	Lion Y ___ N ___	___	Membership, Extension, Retention
2 nd registrant	Name _____	Lion Y ___ N ___	___	District structure, officers & chairman
	Address _____			Technology
	City/State _____ ZIP _____			District MERL team operation
	Club _____ District _____			LCI, MD organization
	1 st registrant – Highest Position Held: _____			Public speaking and communication skills
	2 nd registrant – Highest Position Held: _____			LCI Mission, Code of Ethics, Objects
	Arriving in Austin by Auto ___ Air ___			LCIF & TLF
	Will you reserve a room at the Omni Southpark Y ___ N ___			Protocol/Awards
	If rooming with another person, that name? _____			Diversity, creativity, conflict prevention
Early registration – must be postmarked # _____ @ \$50.00 _____ by January 5, 2004 Registration postmarked after January 5, 2004 # _____ @ \$70.00 _____ NO REGISTRATION AFTER MARCH 4, 2004, OR AT THE SITE				LWSB/Leaderdog
Reserve your lodging directly with the Omni Hotel Southpark, 4140 Governor's Row (near I35 South & Ben White), Austin, TX. Telephone: 800-THE OMNI . Room rate is \$82 per night flat rate. The reservation deadline at this rate is February 25. Reserve and guarantee your room as soon as possible. The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have March 13 lodging paid by the Institute. Even those must make, and guarantee, their reservation with the Omni Southpark Hotel. Those not attending, and not canceling lodging, will be charged.				Change management, Team Building
				Eyeglass Recycling
				Community Service
				Prospective Vice District Governors
				Vision, Goal Setting
				Prospective Club Presidents
				Other: _____

Make registration checks to: **Texas Lions Leadership Forum**
 (Sorry, no credit cards)

Mail this form and payment to:

Frances Cherry
6216 Caprock
El Paso, TX 79912-3806

Phone: 915-584-0130
 Fax: 915-845-2910
 epgrandma@aol.com



**87th Annual Lions Clubs International Convention
July 5-9, 2004 Detroit, Michigan, USA & Windsor, Ontario, Canada
Convention Registration and Hotel Reservation Form**

Deadlines

- December 31, 2003 Room blocks at delegation hotels are opened to other Lions.
- May 1, 2004: Deadline for advance registration. Registrations after this date will be processed in Detroit.
- May 1, 2004: Deadline to receive a refund for a registration cancellation.
- June 18, 2004: Deadline to receive a refund for a hotel reservation cancellation.

A. Convention Registration Please type or print. NOTE: One Lion per form unless both spouses are Lions.

1. Given/First Name _____ Family/Last Name _____ Nickname for badge _____
 Address _____ City _____
 State/Province _____ Postal Code _____ Country _____
 Daytime Phone _____ Fax _____ E-mail _____
 Lion: Club No. _____ Club Name _____ District No _____ Title _____ Leo

2. Given/First Name _____ Family/Last Name _____ Nickname for badge _____
 Lion: Club No. _____ Club Name _____ District No _____ Title _____ Leo Non-Lion

3. Given/First Name _____ Family/Last Name _____ Nickname for badge _____ Adult Child

4. Given/First Name _____ Family/Last Name _____ Nickname for badge _____ Adult Child
 Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above]
 The plenary sessions are presented in English with simultaneous translation into LCI's ten official languages. Will you require a headset?
 No Yes for _____ language.

B. Convention Events I/we plan to attend the following events (must be registered above to attend)

EVENT	DATE/TIME	FEE	QUANTITY	AMOUNT DUE
Melvin Jones Fellow Luncheon	July 8 / 12:30 – 2:30	\$35	_____	\$ _____
International Show	July 8 / time tbd	\$ 0	_____	\$ _____ 0
District Governor/Past District Governor Banquet	July 8 / 6:30 – 11:00 pm	\$55	_____	\$ _____
Past International Presidents/Past International Directors Banquet (2 Comp tickets for each past president and past director)	July 8 / 6:30 – 11:00 pm	\$55	_____	\$ _____
			TOTAL	US\$ _____

C. Hotel Room Request • At least one adult registration fee must be paid with each room reservation.

- Only 1 room request per form / Only 1 deposit per form
- Hotel deposit is NOT daily rate but holds the room. Deposit will be credited to hotel bill.

Choose one: Guest room (US\$150 deposit) Suite (Contact LCI for availability) NO ROOM REQUIRED

Hotel Arrival Date _____ Hotel Departure Date _____

Number of Guests in Room: _____ Number of Beds Needed 1 2

Special Requirements Non-smoking Wheelchair Accessible Other _____

Indicate special needs _____

• Type of bedding, early arrivals and/or late departures, and special requests are based on hotel availability.

NO ROOM REQUIRED. I am staying at _____ Please send me information on RV Parks.

D. Payment • Full payment is required with this form.

- US currency only. Checks and money orders must be drawn on US banks.
- Visa and MasterCard accepted. Credit card **must** be in the name of the registrant.
- Contact LCI for wire transfer instructions.

REGISTRATION FEES	Adult	Child (17 and under)
Early (before 31/Dec/2003)	US\$80	US\$10
Regular (1/Jan-31/March/2004)	US\$90	US\$20
Late (1/April/2004 – onsite)	US\$100	US\$30

Number of Adult Registrations _____ x US\$ _____ = US\$ _____

Number of Child Registrations _____ x US\$ _____ = US\$ _____

A. TOTAL REGISTRATION FEES _____ US\$ _____

B. TOTAL CONVENTION EVENTS _____ US\$ _____

C. TOTAL HOTEL DEPOSIT _____ x US\$ 150.00 = US\$ _____

TOTAL DUE US\$ _____

Visa MasterCard Your name as it appears on the card _____

Card Number _____ Exp. Date _____

Signature _____

Lions Clubs International • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA •

If paying by Visa or MasterCard, fax to: (1-630) 571-1689 [To avoid a duplicate charge, please do not mail original]

• Allow 4-6 weeks for processing and mail delivery of your confirmation.

Club Contest Status (As of 1 - 13 - 2004)

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF	2	4045	0	4045	HOUSTON MEMORIAL	2			0
ALIEF NOON	2			0	HOUSTON MILLENNIUM	3			0
ANAHUAC	2			0	HOUSTON OAK FOREST	1			0
BAY AREA	1			0	HOUSTON SOUTHWEST	2	2250	0	2250
BAYTOWN	3			0	HOUSTON SPACE CITY	1	5477	761	6238
BEAR CREEK AREA	1			0	HOUSTON SPORTS	1	5390	625	6015
BELLAIRE	2	7750	0	7750	HOUSTON SPRING BRANCH	3	7055	100	7155
BROOKSHIRE PATTISON	2	300	0	300	HOUSTON VIETNAM	1			0
CHANNELVIEW	1			0	HOUSTON WESTBURY	2	3660	425	4085
CLEVELAND	3	1900	0	1900	HUFFMAN	3	2469	1155	3624
COLDSRING AREA	3			0	HUMBLE	2	6860	2245	9105
CONROE EVENING	1	2740	0	2740	HUMBLE NOON	2	4020	300	4320
CONROE NOON	3	8705	1015	9720	HUNTSVILLE	2			0
CUT AND SHOOT FAMILY	2	1535	0	1535	KATY	1	2420	0	2420
DAYTON NOON	1			0	KLEIN	2	4010	735	4745
DEER PARK	1	5105	0	5105	LAKE CONROE	2			0
HARDIN	2	438	0	438	LIBERTY	3			0
HEMPSTEAD	2			0	MAGNOLIA	2			0
HOUSTON ALDINE	1	8224	0	8224	NEW WAVERLY	1			0
HOUSTON BELTWAY	1			0	PANORAMA	2	735	0	735
HOUSTON CAMBODIAN	1	2012	475	2487	PASADENA	1			0
HOUSTON CHINESE AMERICAN	2	1943	225	2168	SOUTH HOUSTON	1	4592	0	4592
HOUSTON COUPLES	3			0	SOUTH MONTGOMERY COUNTY	2			0
HOUSTON CY-FAIR	2	3108	508	3616	SPRING HOUSTON	1	6006	1325	7331
HOUSTON CYPRESS	1			0	SPRING OLD TOWN	2	3356	0	3356
HOUSTON DOWNTOWN	3	6630	692	7322	THE WOODLANDS	3			0
HOUSTON EAST END	1	4355	0	4355	TOMBALL	3			0
HOUSTON FIL-AM	3	4198	0	4198	TOMBALL RISING STARS	2			0
HOUSTON GREENSPPOINT	1			0	TRI-CITY BEACH	1			0
HOUSTON HEIGHTS	1	5965	988	6953	TWIN CITY	1			0
HOUSTON HOBBY AIRPORT	2	2005	0	2005	WALLER	2	380	0	380
HOUSTON KOREAN	2			0	WILLIS	1			0

STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	20 or LESS	HOUSTON ALDINE	SPRING HOUSTON
2	21 to 41	HUMBLE	BELLAIRE
3	42 and UP	CONROE NOON	HOUSTON DOWNTOWN

Membership categories are based on the July 1, 2003 Club membership count
supplied by the District Cabinet Secretary

JANUARY Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL

200 Points for **MMR** sent to **Lion Betty Goetzman** & **CAR** to **Lion Terry Landers** by 1 of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **3-10-04** (one time only) _____

-200 Points if one, or both, paid after **3-10-04**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club
Clubs: _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each **Meeting** Attendance Percentage Point over 75% (250 MAX) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 **Points for each checked (First 100%) Total 1300** _____

Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____
Lions World Services For The Blind _____ Lions Clubs International Foundation _____
Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____
Lions Quest International _____ Hearing/Speech _____ Lighthouse Activity Fund _____/Operations Fund _____

200 Points each for second 100% (All Charities at one time) Total points 2600 _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club
New Club _____

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) _____

10 Points per visit for each additional Lion over the minimum three Lions
Club visited _____

CLUB BULLETIN

100 Points per month for Club Bulletin **received** by the Contest Chairman _____

TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

THIS MONTH'S BONUS POINT ACTIVITIES

25 Points for each member attending the Mid Winter Conference _____

10 Points for each guest brought by a Club Member to the Mid Winter Conference _____

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431
Form must be **post marked by FERUARY 29, 2004** to be counted in the contest