



# District 2-S2



FEBRUARY

2003



James "Bud" McCune [Jane]  
 District Governor  
 P.O. Box 543  
 Huffman, Texas 77336-0543

Melba Buado [Romito]  
 Vice District Governor  
 15734 Ridge Park Drive  
 Houston, Texas 77095-2647

Otice L. Parker [Mary]  
 Treasurer  
 2907 Thorne Creek  
 Houston, Texas 77073

Judy Darlene Champion [Carl]  
 Secretary  
 17907 Wild Oak Drive  
 Houston, Texas 77090

## CALENDAR OF EVENTS

January	18	<b>Mid Winter Conference</b>	
January	31	3rd Council Of Governors Meeting Kerrville, Texas	
February	5	<b>Bob Dowden Dinner</b>	
February	28	<b>2nd Semi-Annual Lion Dues Payment Due</b>	
February	14	Valentines Day, Did you send the Roses?	
February	15	Distinguished Achievement award dead line	
March		Club Elections	
March	5	PSC MEETING - FURRS CAFETERIA	
March	15	<b>CABINET MEETING</b> <b>HOUSTON FIL-AM LIONS CLUB</b>	
March	31	3rd Annual Texas Lions Leadership Forum	
April	2	PSC MEETING - FURRS CAFETERIA	
April	11-12	District Convention, Omni West Houston Eldridge and I-10	
April	15	PU-101 Report Due	

**Next PSC Meeting - February 5, 2003**  
**Bob Dowden Dinner**  
**Dinner 6:30 P.M. Meeting 7:00 P.M.**

Lions District 2-S2  
 Lion Terry Landers  
 Editor  
 2015 Crestdale Dr.  
 Houston, TX 77080-5303  
 tlanders@houston.rr.com

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# Huffman Lions Club



Home of District Governor  
James "Bud" McCune

# CONROE NOON LIONS CLUB



## WE SERVE

# Houston Fil-Am Lions Club



Home of Vice District Governor  
Melba Buado

The Alief Noon Lions Club

Requests Your Support For

**LION FRED WUENSCHÉ**

For Vice District Governor  
2003-2004

# Houston Aldine Lions Club



Home of Immediate Past District Governor  
Otice L. Parker

# Hardin Lions Club



In Memory of Past District Governor  
Ernest Pate  
Houston Aldine Lions Club



## All Houston Pest Control

281-442-9707

"serving Houston and surrounding  
areas since 1975"

[www.lions2s2.org](http://www.lions2s2.org)

tlanders@houston.rr.com

H: 713-461-7086

FAX: 713-827-8130

This issue of our newsletter was  
reproduced by Kwik Kopy Printing,  
Your Printing Solution.  
Contact Chad Gaulding,  
281-345-6677 or fax at 281-345-6077

BEST WISHES FOR A  
PROGRESSIVE AND SUCCESSFULL  
LIONS YEAR 2002 - 2003

GOVERNOR JAMES E. "BUD" McCUNE

FROM VDG MELBA T. BUADO  
HOUSTON FIL-AM LIONS CLUB

**Future Photos of Lions  
Baby Photos to High School Prom  
Send me a Photo and  
Lets see who can guess who it is.  
Photos of weddings, proms,  
Bear Skin rug photos a plus**

**THIS MONTHS REPORTED AMOUNT OF  
HOURS WE GAVE TO LIONISM**

**4491**

**WE HAVE 66 LIONS CLUBS  
WITH CLOSE TO 2037 MEMBERS  
HOW MANY HOURS DO YOU GIVE?**

**THE LOG CABIN TRUCK CENTER**  
2305 FM 1484  
CONROE, TX 77303

936-441-8800 OFFICE 936-539-1117 FAX  
936-672-1532 CELL  
EDDIE RISHA



Please use your Kroger share card. Funds go to the Texas Lions Camp

**For the Record  
As of August 14, 2002  
Lions Clubs International had 1.4 Million Lions in  
44,800 clubs in 738 districts in 190 countries and  
Geographic areas.  
MD-2 Texas has 32,400 Lions, and  
960 Clubs, with 16 Districts  
District 2-S2 has 66 clubs and 2037 Lions**

**WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL, LORD MAKE US  
STRONG.  
TO AID THE WEAK AND RIGHT THE  
WRONG.**

**Houston's Choice Realty**  
Investment Property  
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Resale Homes  
Rentals



David Paulson  
908 Town & Country Blvd. #120-503  
Houston, TX 77024  
Office 713-984-7676  
Home 713-464-7262  
Fax 713-984-7677  
Cell 713-301-2525  
Email d paulson@houston.rr.com



Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers  
2015 Crestdale Dr.  
Houston, TX 77080-5303  
tlanders@houston.rr.com



District Governor  
James "Bud" McCune

Vice District Governor  
Melba Buado



I hope everyone had a Merry Christmas and a Happy New Years. Now that Christmas has come and gone, it's time for us to look back and see what we have gained or what we have lost in the first six months of our Lions year. Look at your goals and see what we have to do to accomplish the rest of your goals. Membership should be in everybody's goals. Just a few years back we had about 3,000 members in District 2-S2 now we are just a little over 2,000. This means we have stopped working on memberships. If you watch the newsletter every month you will see who is bringing in new members and who is not. Getting new members is a job for everyone, not just a few. If every Lion would in District 2-S2 would bring in One Lion in the next six months it would really be nice. In the month of November, we got 29 and in December we got 26 new members in the District. The International Presidents motto of One World One Heart for a better tomorrow, if everyone will abide by this motto we will have a great year. We have visited with about half the Lions Clubs in the District. We are looking forward to meeting with the rest of the Clubs. If you have not booked your visit yet, Please call Lion Judy Champion and get your visit booked as soon as possible.

Heart of a Lion

*J. E. McCune*

District Governor James E. "BUD" McCune



We are now in our second half of this Lion Year, I encourage every Lion especially the leaders and club officers to take a good look at their goals and projects and make sure that they are on course, if not re-assessment and re-direction of plans maybe needed.

As I go around the different clubs with the Governor in his visits I am quite impressed and very appreciative of all the projects and services you do in your community. I would like for clubs to take pride on all your projects and wonderful services by publishing it in your local paper, in the district newsletter or your business newsletter.

I would like to thank PDG A.G. Tony Braddick and the Humble Lions Club for a good Mid-Winter conference. It was well attended, very educational, as well as a good opportunity to extend fellowship and broaden friendship with other Lions.

Bob Dowden Dinner benefiting the Texas Lions Camp is fast approaching. I encourage every Lion to attend and invite their family members and friends to come and enjoy themselves for a very worthy cause.

Yours in Lionism,

*Melba Buado*

Vice District Governor Melba Buado



# **BOB DOWDEN DINNER**

**WEDNESDAY FEBRUARY 5, 2003**

**NORTHBROOK SENIOR HIGH SCHOOL  
9650 ALCOTT, HOUSTON TEXAS**

**CHICKEN FRIED STEAK DINNER - \$9.00  
SMOKEHOUSE CATERING OF EAST BERNARD  
STEAKS COOKED AT THE SCHOOL  
SERVING LINES OPEN AT 6:30 PM.**

**TICKETS MUST BE BOUGHT BEFORE HAND  
SEE ZONE CHAIRMEN, CAMP DIRECTORS,  
OR CLUB PRESIDENTS FOR TICKETS**

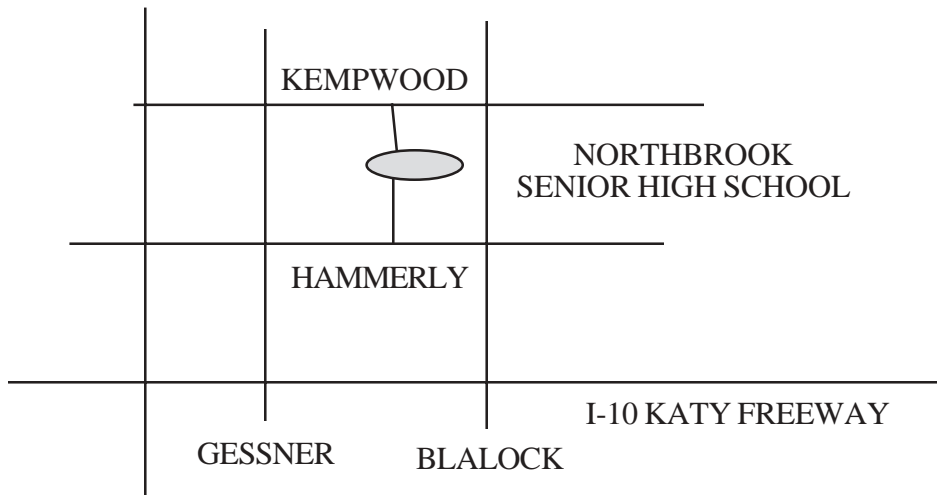
**DESSERT ARE SOLD SEPARATELY  
LION MEMBERS ARE ASKED TO BRING  
CAKES, PIES AND SCRUMPTIOUS COOKIES**

**EACH CLUB IS ASKED TO FURNISH GIFTS FOR  
LIVE AND SILENT AUCTIONS**

**ALL PROCEED BENEFIT THE TEXAS LIONS CAMP**

**We will take Master Charge and Visa on Auction items with a 5% charge added**

BELTWAY 8





# PSC NO SHOW LIST

## Parade Of Checks

Houston Cy-Fair  
536.00

Bellaire Lions  
\$1505.00/\$418.00

Houston Space City  
\$96.00/\$172.00

East End Lions Club  
\$284.75

Houston Downtown  
\$904.00

Humble Lions Club  
\$144.00/\$258.00

If you have any Questions Call  
Lion Tim Foster at 281-351-4164  
Lion Tim Foster  
Secretary PSC

ALIEF	President	Secretary
ALIEF NOON	President	Secretary
ANAHUAC	President	Secretary
BAY AREA	President	Secretary
BROOKSHIRE/PATTISON	President	Secretary
CHANNELVIEW	President	Secretary
COLDSPRING AREA	President	Secretary
CONROE EVENING	President	Secretary
CUT AND SHOOT FAMILY	President	
DAYTON NOON	President	Secretary
DEER PARK	President	Secretary
HARDIN	President	
HEMPSTEAD	President	Secretary
HOUSTON ALDINE		Secretary
HOUSTON CAMBODIAN	President	Secretary
HOUSTON CHINESE AMERICAN	President	Secretary
HOUSTON CYPRESS	President	Secretary
HOUSTON GREENSPOINT	President	Secretary
HOUSTON HOBBY AIRPORT	President	Secretary
HOUSTON KOREAN	President	Secretary
HOUSTON MEMORIAL		Secretary
HOUSTON MILLENNIUM	President	Secretary
HOUSTON OAK FOREST	President	Secretary
HOUSTON SPORTS	President	Secretary
HOUSTON VIETNAM	President	Secretary
HOUSTON WESTBURY		Secretary
HUMBLE NOON	President	Secretary
HUNTSVILLE	President	Secretary
KATY	President	Secretary
LAKE CONROE	President	Secretary
MAGNOLIA		Secretary
NEW WAVERLY		Secretary
PANORAMA		Secretary
SOUTH MONTGOMERY COUNTY	President	Secretary
THE WOODLANDS	President	Secretary
TOMBALL	President	Secretary
TRI-CITY BEACH		Secretary
TRI-CITY FAMILY	President	Secretary
TWIN CITY	President	Secretary
WALLER	President	Secretary
WILLIS	President	Secretary
WINNIE STOWELL	President	Secretary



## DIRECTORY INFORMATION

Additional District 2-S2 Directories are available at a cost of \$5.00 each.



IF ANY INFORMATION CONTAINED IN THE DIRECTORY PERTAINING TO YOUR CLUB OR YOURSELF IS INCORRECT CONTACT PDG RONALD LANDERS AT 713-468-1196 OR [rlanders@houston.rr.com](mailto:rlanders@houston.rr.com) SO THAT IT MAY BE PUBLISHED IN THE NEWSLETTER AND IN THE RECORDS.

# 2nd Semi-Annual Lion Dues Payment Due Now

## District Youth Contests

We are coming up to the deadline on submitting your applications in for the District Youth Contests and the new extended deadline is March 5, 2003. If your club is working on any one of these contests please be aware of the new deadline. The District contest will be held on March 22, 2003 at Otice Parker Intermediate School, 19850 East Hardy Rd, Houston TX between 8:00 am – 3:00 pm. Some clubs do have extra applications available if your club is not working on this project and if you are interested in sponsoring one of these students please call Lion Cher Colbert or Lion Sherry Mettlen at the following numbers. The applications for each of the contests are on the District website.

**Lion Cher Colbert**  
chercolbert@sbcglobal.net  
281-345-4867 home

**Lion Sherry Mettlen**  
mettlen@lcc.net  
936-298-9668 home  
936-336-2689 work



## Texas Lions Hall of Fame

The District is accepting applications for the **Texas Lions Hall of Fame**. Any Club wishing to send in an application for a Lion Member, please do so at your earliest convenience.

In your application, please state all of the information regarding your member as to why you want your Lion to be placed into the Hall of Fame.

This is Not the Districts Hall of fame, it is The State Of Texas hall of fame. We are allowed to enter a applicant every three years.

All applications must be made no later then **February 15, 2003**. Any applications that are dated February 16, 2003 or later cannot be accepted, because the Hall of Fame Committee reviewing these applications will meet shortly after this dead line.

You can mail your application to  
PDG Dr. A. G. "Tony" Braddick  
1309 Carolyn Ct  
Humble, Texas 77338—8013.



**As of 01/15/2003, 19 clubs are behind on their Monthly Membership Reports to the District. That is slightly over 29% and is not a pretty sight when you look at the status report**

**We are doing better with LCI accounts; however, the following clubs are shown as having accounts past due for 120 days as of 12/31/2002:**

**Conroe Evening, Houston Cambodian and Twin Cities.  
THIS IS INFO FROM LCI, NOT ME.**

**YEP, I want to call names in the newsletter, I tired of begging clubs to pay their bills.**

**For the period of July 1- December 31, the Camp shows receipt of \$21,052.27 from District 2-S2. That is \$13,757.99 down from the same period last year.**

**FYI for all Lions, according to the Camp office is cost approximately \$1,000.00 per campers per session.**

## **LIONS DISTRICT 2-S CONVENTION APRIL 11-12, 2003**

**FREE Fellowship Friday.**

**There will be NO charge for Friday night activities.**

**That night will be devoted to Hospitality Rooms sponsored by clubs. So everyone can come, munch on good snacks, visit and enjoy without is costing them anything.**

**Only 4 hospitality rooms remain, club should contact Lion Judy Champion 281-442-9707 ASAP to reserve. Room rate at hotel will be \$65. per night HOWEVER, the District will be offering a special deal to the first 50 rooms reserved. Details at the next PSC Meeting.**

**Memorial Service honoring those Lions we have lost this year will be Sunday morning at 9 AM. Please inform Lions Judy Champions of any Lost Lions in your club**

<b>Convention Book Ads:</b>	<b>Full Page</b>	<b>\$ 125</b>
	<b>Half Page</b>	<b>\$ 75</b>
	<b>Quarter Page</b>	<b>\$ 50</b>
	<b>Inside Cover</b>	<b>\$ 150</b>
	<b>Back Cover</b>	<b>\$ 200</b>

**Contact: PDG Ronald Landers  
2015 Crestdale Dr.  
Houston, TX 77080  
713-468-1196 rlanders@houston.rr.com**

**Deadline for Convention Book  
Ads is March 15, 2003**



# *Around The District*



## **ALIEF**

### **ALIEF NOON**

2 Members attended PSC, programs from City Appropriations Committee

### **ANAHUAC**

Donations of \$350 towards Christmas baskets, Joint Meeting with Winnie Stowel, Tri-City Beach with District Governor Visit, collection of used eyeglasses continues

### **BAY AREA**

### **BAYTOWN**

Welcome New Lion Robert Francis, Donation of \$2,403 to Goodfellows, Paid \$646 towards eye exams and glasses, collected 200 pairs used eyeglasses

### **BEAR CREEK AREA**

Delivered Christmas baskets to 5 families, Had Poinsettias fundraiser, Had program from HRF

### **BELLAIRE**

Programs from: McGruff, Bellaire Police resources, Volunteering for Taping for the blind, Visitation Houston Downtown Lions Club, Attended Zone meeting, 100 eye glasses turned in, 12 eye exams given

### **BROOKSHIRE PATTISON**

continued eyeglass collections, Held Christmas Party

### **CHANNEL VIEW**

### **CLEVELAND**

Welcome new Lions Deryick Wise, Paula Davenport, Programs from: Salvation Army Bell Ringers, Blood Bank, 50 eye glasses turned in, 13 eye exams given,

### **COLDSPRING AREA**

Caught up on paper work, fund raisers all making money, programs from several sources, collecting eye glasses, and making eye exams glasses available to students

## **CONROE EVENING**

held Christmas Party, 3 eye exams and eye glasses given

## **CONROE NOON**

Welcome New Lions: Doug Herrin, Bob VanWassehnova, Tom Sobczak, and welcome back Lion Michelle Nichols, held Truck Raffle, 28 eye exams and glasses, turned in 250 pairs, Donations to: Deputy Sheriff's Fund \$500, Benevolent Missions \$2,500, Lighthouse shopping trip \$150, 35 Christmas baskets \$1,127.13, Assisted with repairs to house of a needy family with handicapped child \$500. Held Blood Drive 96 pints collected

## **CUT AND SHOOT FAMILY**

Plans for Home Show in February, held Christmas Party, Finally kept Lion Harry off the roof

## **DAYTON NOON**

## **DEER PARK**

## **HARDIN**

Raised Money for Childrens Miracle Network, held Christmas Party, turned in 50 pair eye glasses, helped with presents for a needy family with three children, 15 Christmas baskets, \$300 towards Childrens Protective services

## **HEMPSTEAD**

Continued Lifeline services to community

## **HOUSTON ALDINE**

50 eye glasses turned in, 18 eye exams given

## **HOUSTON BELTWAY**

held Christmas Party, Attended Zone meeting, continued collection of used eye glasses,

## **HOUSTON CAMBODIAN**

## **HOUSTON CHINESE AMERICAN**

Plan on meeting after new year

## **HOUSTON COUPLES**

Program from LWSB, 4 eye exams, 100 eye glasses turned in, 4 hearing aids turned in

## **HOUSTON CY-FAIR**

## **HOUSTON CYPRESS**

### **HOUSTON DOWNTOWN HOST**

Programs fro: Hometown Diplomats Program, 63rd Annual Tom Shaw Sportsmanship Awards Luncheon, held Christmas party, attended Zone meeting, 50 eye glasses turned in,

### **HOUSTON EASTEND**

Sold Turkeys, Hams, Fruit baskets, Program from Texas Department of Criminal Justice, 31 eye exams and glasses

### **HOUSTON FIL-AM**

Made visitation to Houston Millennium Lions Club, Club members taking turns attending meeting with Vice District Governor Melba Buado

### **HOUSTON GREENSPOINT**

Held Christmas party wife wives, all brought wrapped toys for Children

### **HOUSTON HEIGHTS**

Programs from: Membership Chairman, held Christmas party, attended Zone meeting, 306 eye glasses turned in,

### **HOUSTON HOBBY AIRPORT**

Sold Christmas Fruit Cakes, Program From Texas Lions Camp, Metro Light Rail Main Street system

### **HOUSTON KOREAN**

### **HOUSTON MEMORIAL**

Christmas Toy drive for 40 Families, 100 eye glasses turned in

### **HOUSTON MILLENNIUM**

### **HOUSTON OAK FOREST**

### **HOUSTON SOUTHWEST**

Held Christmas Party

### **HOUSTON SPACE CITY**

Program from McGruff, Membership program, Made Fruit baskets and delivered them, 50 eye glasses turned in

### **HOUSTON SPORTS**

program from Major Johnson on Bio-Terrorism, 10 eye exams given, held Hoilday Party

### **HOUSTON SPRING BRANCH**

Held Christmas party

### **HOUSTON VIETNAM**

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### **HOUSTON WESTBURY**

Toy drive for childrens home

### **HUFFMAN**

Welcome new Lion Rick Burroughs, Helped 5 needy families, 30 families with hams and groceries, Toys for Tots, Bowling Speacial Olympics,

### **HUMBLE**

Welcome new Lion Arliscia Irving, Bike Ride, 50 pairs turned in, 5 exams given, held Christmas party

### **HUMBLE NOON**

Toys for children wrapped and delivered, Program from Family Time, about family violence and services

### **HUNTSVILLE**

### **KATY**

### **KLEIN**

Program from Lions Quest

### **LAKE CONROE**

Caught up on paper work, Toys for Tots, held Christmas Party

### **LIBERTY**

### **MAGNOLIA**

held Christmas Dinner, donation to SOS,

### **NEW WAVERLY**

### **PANORAMA**

held Christmas party,

### **PASADENA**

Ham and Turkey sale, 600 eye glasses turned in, 6 eye exams

### **SOUTH HOUSTON**

### **SOUTH MONTGOMERY COUNTY**

Held Christmas dinner, turned in 370 eye glasses, Assisted Oak Ridge Leos Club with District Light House shopping trip

### **SPRING HOUSTON NORTHWEST**

### **SPRING OLD TOWN**

Adopted 2 families for Christmas bought dinner and gifts, Held 3rd Annual Pancake, Visitation to Hardin Lions Club, 370 Lenses, 29 cases,99glasses turned in

THE WOODLANDS

TOMBALL

TOMBALL RISING STARS

TRI-CITY BEACH

TRI-CITY FAMILY

TWIN CITY

WALLER

WILLIS

WINNIE STOWELL

**Please Note entries into Around the District come from the MAR's and also the Hours Lions give. When you fill out this form please, tell of events you had, and are about to have, leaving everything blank, and placing 5 hours tells nothing about what your club did...**

**I am rethinking Next years MAR any ideas would be helpfull.**

**One thought I Have is that This is where you can tell of upcoming events time date place, and other clubs might attend. So if your planning a fundraiser Get it in here ASAP.**

## DISHONESTYINSURANCE COVERAGE

A local source of insurance coverage for Lions Club members who handle club funds is listed below:

PETE REINTHALER  
INSURANCE  
P.O. BOX 2004  
BELLAIRE, TX 77402-2004

PHONE: 713-864-1615 ext 131  
FAX: 713-864-2068

This coverage can be purchased by a phone call. The cost is \$100.00 for coverage up to \$25,000.00 Coverage is for one year from date of insurance coverage. You can save \$5/year if three year coverage is purchased.

I suggest your club purchase the \$25,00.00 minium even though your annual funds are less. Contact Pete Reinthaler for cost above the \$25,00.00 minium.

I have been told that Clubs involved with Bingo must be covered under another type of coverage separate than that mentioned above.

PDG Julius Yellott



### **This was Printed in the Houston Chronicle 1-10-2003**

**Dear Abby:** I appreciated learning about the VISION USA free. Eye-care program that was recently mentioned in your column but I want you and your readers to know that there are also other as a programs available Every day I see working people who can't afford Insurance for themselves and their families. That is where the Lions Clubs come in.

Many Lions clubs provide assistance with free eye care (exams, glasses and surgery) for those in need. There are approximately 1.4 million members in more than 44,600 clubs in 190 countries. The Lions have extended their service to help with hearing exam, hearing aids and medical assistance for Diabetics.

To get in touch with your local Lions club, check your Community resources or visit [www.lionclubs.org](http://www.lionclubs.org). We are ordinary citizens trying to help needy people in our local areas. We also support youth programs, community development, eyeglass recycling and much more. Thank You Abby for your longtime support of the Lions

- Sandy Carawan, Great Bridge Lions Club, Chesapeake, VA

**Dear Sandy:** You are the people Who should be thanked for your contributing to your communities in such an important way by helping people who could not otherwise find assistance.

Dear Abby is written by Abigail Van Buren, also known as Jeanne Phillips, and was founded by her mother, Pauline Phillips. Write Dear Abby at [www.DearAbby.com](http://www.DearAbby.com) or P.O. Box 69440, Los Angeles, CA 90069.



***We Serve***

**LIONS CLUBS INTERNATIONAL**

**DISTRICT 2 - S2**

**3RD CABINET MEETING**

**March 15, 2003**

**Hosted by Houston FIL-AM Lions Club**

**TIME: 8:00 AM - 1:00 PM**

**PLACE HOLIDAY INN**  
**11160 Southwest Fwy**  
**59 SW FWY @ BELTWAY 8**  
**Exit MURPHY RD.**

**MEAL DONATION: \$15.00**

**CONTACT:**

<b>Cabinet Secretary</b>	<b>281-583-9035</b>
<b>VDG Melba Buado</b>	<b>713-446-6585</b>
<b>Zone Chairman</b>	<b>281-686-1306</b>
<b>President Rudy Garcia</b>	<b>832-423-2177</b>

# CLUB RECAP AS OF JANUARY 16, 2003

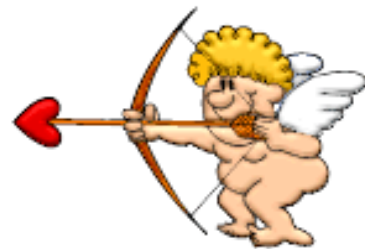
	MEMBERSHIP INCREASE/<DECREASE>	TLLCC 100% 100% Charities	1ST DUES	2ND DUES	MMR		MEMBERSHIP INCREASE/<DECREASE>	TLLCC 100% 100% Charities	1ST DUES	2ND DUES	MMR				
CLUB NAME						CLUB NAME									
ALIEF	20			X	12/02	HOUSTON MILLENNIUM	44	X	X	X	11/02				
ALIEF NOON	31				12/02	HOUSTON OAK FOREST	10	X	X	X	12/02				
ANAHAUC	36	X	X	X	12/02	HOUSTON SOUTHWEST	22	X	X	X	12/02				
BAY AREA NOON	6	X	X	X	9/02	HOUSTON SPACE CITY	15	X	X	X	X	12/02			
BAYTOWN	79	X	X	X	12/02	HOUSTON SPORTS	28			X	X	12/02			
BEAR CREEK AREA	12	X	X	X	12/02	HOUSTON SPRING BRANCH	41			X		12/02			
BELLAIRE	25	2	X	X	X	12/02	HOUSTON VIETNAM	16				10/02			
BROOKSHIRE-PATTISON	29			X	X	12/02	HOUSTON WESTBURY	22			X	12/02			
CHANNELVIEW	11	X	X	X	X	11/02	HUFFMAN	57	-2	X	X	X	12/02		
CLEVELAND	46	2	X	X	X	12/02	HUMBLE	24		X	X	X	X	12/02	
COLDSPRING AREA	51		X	X	X	12/02	HUMBLE NOON	23		X	X	X		12/02	
CONROE EVENING	21			X		12/02	HUNTSVILLE	36				X	X	12/02	
CONROE NOON	262	-2	X	X	X	X	12/02	KATY	18		X	X	X		12/02
CUT & SHOOT FAMILY	21		X	X	X	X	12/02	KLEIN	38				X		12/02
DAYTON NOON	20		X	X	X		11/02	LAKE CONROE	30						12/02
DEER PARK	17		X	X	X		12/02	LIBERTY	65	-6			X		12/02
HARDIN	24		X	X	X		12/02	MAGNOLIA	35		X	X	X		12/02
HEMPSTEAD	39	-1			X		12/02	NEW WAVERLY	10		X	X	X	X	6/02
HOUSTON ALDINE	17		X	X	X		11/02	PANORAMA	33	-1	X	X	X	X	12/02
HOUSTON BELT WAY	17	-3					12/02	PASADENA	17				X		12/02
HOU. CAMBODIAN AMER.	14		X	X	X		9/02	SOUTH HOUSTON	17		X	X	X		12/02
HOU. CHINESE AMERICAN	30						12/02	SOUTH MONTGOMERY	24		X	X	X		12/02
HOUSTON COUPLES	49				X		12/02	SPRING HOUSTON NW	15	1	X	X	X		12/02
HOUSTON CY-FAIR	32		X	X	X	X	12/02	SPRING OLD TOWN	32	2			X		12/02
HOUSTON CYPRESS	10	-1			X	X	12/02	TOMBALL	47		X	X	X		12/02
HOUSTON DOWNTOWN	54		3	X	X	X	12/02	TOMBALL RISING STARS	21				X		12/02
HOUSTON EAST END	17		X	X	X	X	12/02	TRI CITY BEACH	10				X	X	12/02
HOUSTON FIL-AM	51		X		X		11/02	TRI CITY FAMILY	21		X	X	X	X	9/02
HOUSTON GREENSPOINT	10		X	X	X	X	12/02	TWIN CITY	17				X	X	11/02
HOUSTON HEIGHTS	23		X	X	X		12/02	WALLER	28						9/02
HOUSTON HOBBY AIRPORT	25		X	X	X		11/02	WILLIS	8		X	X	X	X	11/02
HOUSTON KOREAN	23		X	X	X		3/02	WINNIE STOWELL	14				X		10/02
HOUSTON MEMORIAL	28	-2	X	X	X		12/02	THE WOODLANDS	49		X	X	X		11/02

<b>TOTAL REPORTED MEMBERSHIP</b>	<b>2037</b>
<b>TOTAL MEMBERSHIP REPORTED BY LIONS CLUBS INTERNATIONAL AS OF JUNE 2002</b>	<b>2029</b>
<b>TOTAL LOSS/GAIN</b>	<b>8</b>



CLUB	NEW MEMBER	SPONSOR
Baytown Lions	Robert Francis	Darlene Fehring
Cleveland Lions	B. Deryick Wise	Ken Butler
	Paula Davenport	Gordon Davenport
Conroe Lions	Michelle Nichols (R)	
	Doug Herrin	Donnie Buckalew
	Bob VanWassehnova	Bland Ellen
	Tom Sobczak	PDG James Stewart
Humble Lions	Arliscia Irving	PDG Dr. Tony Braddick
Huffman Lions	Rick Burroughs	Don Haven
Spring Houston NW Lions	Ying-Lun Fletcher (T)	PCC Sir Paul Fletcher

**TOTAL 8 NEW LIONS  
1 TRANSFERRES  
1 REINSTATED**



**Hardin Middle School Leo Club:**

Leos presented Hardin Fire Department with a check for \$ 2,001 in remembrance of 911

**Houston Awty International School Leo Club:**

Leos adopted three families for Christmas collecting, and raising funds to buy items to give to these families. Items from toys for the children, to blankets and towels for the whole families.

**Oak Ridge High School Leos Club:**

Assisted with Light House Shopping trip

# WHO'S RUNNING IN 2003

## DISTRICT 2-S2 OFFICES

DISTRICT GOVERNOR:

**MELBA BVADO**

**HOUSTON FIL-AM LIONS CLUB**

VICE DISTRICT GOVERNOR:

**FRED WUENSCH**

**ALIEF NOON LIONS CLUB**

HRF DIRECTOR:

NO ANNOUNCED CANDIDATES

TLC DIRECTOR:

NO ANNOUNCED CANDIDATES

LIGHTHOUSE DIRECTOR:

NO ANNOUNCED CANDIDATES

LIONS EYE BANK DIRECTOR:

NO ANNOUNCED CANDIDATES



# Lions Make it Happen!!!

## Mark Your Calendars for 2003!

<b>February</b>	<b>1, 2003</b>	<b>Board Day</b>
<b>March</b>	<b>1, 2003</b>	<b>Work Day</b>
<b>April</b>	<b>5, 2003</b>	<b>Work Day</b>
<b>May</b>	<b>3, 2003</b>	<b>Work Day</b>
<b>June</b>	<b>6 - 8, 2003</b>	<b>Celebrating the 50th Year of the Camper</b>
<b>August</b>	<b>2, 2003</b>	<b>Board Day</b>

## Camping Sessions 2003

<b>Session 1</b>	<b>June 1 - 7</b>
<b>Session 2</b>	<b>June 8 - 14</b>
<b>Session 3</b>	<b>June 15 -21</b>
<b>Session 4</b>	<b>June 22 - 28</b>
<b>Session 5</b>	<b>June 29 - July 5</b>
<b>Session 6</b>	<b>July 6 - 12</b>
<b>Day Camp Session</b>	<b>July 16, 17 and 18</b>
<b>Diabetes Session 1</b>	<b>July 20 - 26</b>
<b>Diabetes Session 2</b>	<b>July 27 -August 2</b>







## 2nd ANNUAL LIONS AND FRIENDS DISTRICT GOLF TOURNAMENT

**FRIDAY, APRIL 11, 2003**

Golf Club At Cinco Ranch

23020 Cinco Ranch Blvd.

Katy, Texas 77450

281-395-4653

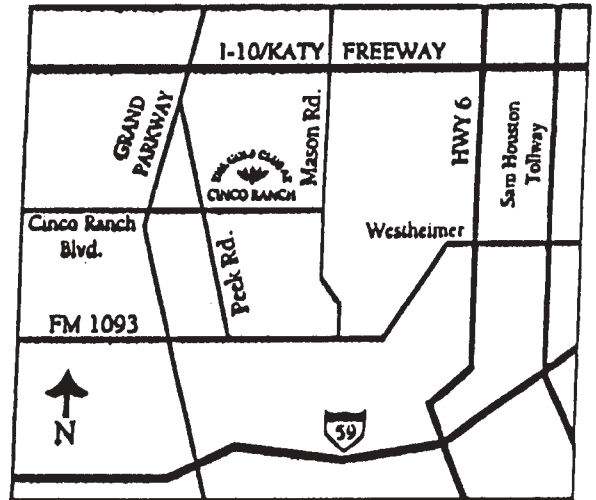
Come join us for a fun filled day at the Golf Club At Cinco Ranch. This premier 18-Hole championship course features a Carlton Gipson designed layout. The course combines water, bunkers and a rolling terrain to give the Golf Club At Cinco Ranch its uniqueness.

**\$65.00 Entry Fee Includes:**

- \* Green fee and shared cart per player
- \* Par view global position satellite system on all carts
- \* Range balls
- \* Hole in one awards on all par 3's, a luxury trip for 2 to Pine Hurst, includes air fare, lodging and golf.
- \* Closest to the pin award
- \* Putting contest
- \* A sleeve of balls
- \* Golfers box lunch and drinks
- \* Trophies for Top 3 Teams

**Format Includes:**

- \* 4 man/women Florida Scramble
- \* Registration: 9:30 am - 12:00 pm
- \* Tee time: 12:00 pm
- \* Driving range and putting greens open at 9:30 am
- \* Transportation available from Omni Hotel
- \* Mulligans - \$10.00 each or 3 for \$25.00, maximum per player
- \* Awards ceremony after tournament.



**23030 Cinco Ranch Blvd.**

**Katy, Texas 77450**

**281-395-4653**

Yes, enter me in The 2nd Annual Lions and Friends District Golf Tournament

Match me with:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tele# \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Enclose \$65.00 per players, make check payable to: Lions District Golf Tournament

Mail to: Dr. Irv Wishnow 5235 Braesvalley Houston, Texas 77096 (713) 771-1206



Presents:  
**Spaghetti Dinner**



**March 1<sup>st</sup>, 2003, 5:00pm till 7:30pm**

**At The Tomball First Presbyterian Church**

30410 Tomball Parkway Tomball TX  
across from Tomball College

**Dinner Price:**

Adults - \$6.50

Seniors & Students under 12yrs \$4.50

For Information or to Purchase Tickets:

Call 281-351-4164

**Proceeds benefit:**

**The Texas Camp  
Texas Eye Bank**

**Sight Conservation  
LCIF**



PAST DISTRICT GOVERNORS DISTRICT 2-S2  
Distinguished Achievement Award Application

**PURPOSE**

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

**QUALIFICATIONS**

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

**NOMINATIONS**

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

**PAST DISTRICT GOVERNORS DISTRICT 2-S2  
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION**

Applicant: \_\_\_\_\_

Lions Club(s): \_\_\_\_\_

Offices Held: \_\_\_\_\_

Service to Club: \_\_\_\_\_

\_\_\_\_\_

Service to Community: \_\_\_\_\_

\_\_\_\_\_

Service to Lions District: \_\_\_\_\_

\_\_\_\_\_

Awards & Honors received from the community, non-Lions organizations and/or Lions: \_\_\_\_\_

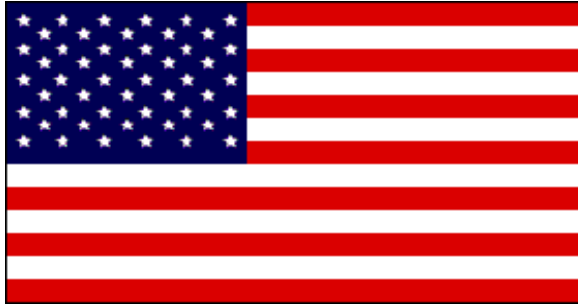
\_\_\_\_\_

Other achievements: \_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_

Lions Club: \_\_\_\_\_ Date: \_\_\_\_\_



## The Pledge of Allegiance

*I pledge allegiance to the flag of the United States of America,  
and to the Republic for which it stands. One nation under God,  
indivisible, with liberty and justice for all.*

### *LIONS Code of Ethics*

- TO SHOW** *My faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.*
- TO SEEK** *Success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.*
- TO REMEMBER** *That in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.*
- WHENEVER** *A doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.*
- TO HOLD** *Friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.*
- ALWAYS** *To bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor, and means.*
- TO AID** *Others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.*
- TO BE CAREFUL** *With my criticism and liberal with my praise; to build up and not destroy.*

# Monthly Activities Report

PLEASE PRINT OR TYPE

CLUB NAME \_\_\_\_\_ MONTH \_\_\_\_\_

NEW MEMBERS \_\_\_\_\_

TRANSFERRED-IN MEMBERS \_\_\_\_\_

SERVICE ACTIVITIES \_\_\_\_\_

Estimated Hours \_\_\_\_\_

FUND RAISERS \_\_\_\_\_

Estimated Hours \_\_\_\_\_

MEETING PROGRAMS \_\_\_\_\_

Estimated Hours \_\_\_\_\_

CLUB VISITATIONS \_\_\_\_\_

Estimated Hours \_\_\_\_\_

PSC ATTENDANCE \_\_\_\_\_

Estimated Hours \_\_\_\_\_

ZONE MEETING ATTENDANCE \_\_\_\_\_

Estimated Hours \_\_\_\_\_

OTHER DISTRICT FUNCTION ATTENDANCE \_\_\_\_\_

Estimated Hours \_\_\_\_\_

OUTSIDE DISTRICT EVENTS ( Who and What and Where ? ) \_\_\_\_\_

Estimated Hours \_\_\_\_\_

VISITS TO CAMP \_\_\_\_\_

Estimated Hours \_\_\_\_\_

SPONSORED CAMPERS \_\_\_\_\_

EYECARE ACTIVITIES \_\_\_\_\_

Estimated Hours \_\_\_\_\_

EYEGLOSS'S TURNED IN \_\_\_\_\_

EYE EXAMS \_\_\_\_\_

Estimated Hours \_\_\_\_\_

EXCHANGE STUDENTS HOSTED OR SPONSORED \_\_\_\_\_

Estimated Hours \_\_\_\_\_

PUBLIC RELATIONS TV NEWSPAPER ( Copy of newsclippings ? ) \_\_\_\_\_

OTHER ACTIVITIES \_\_\_\_\_

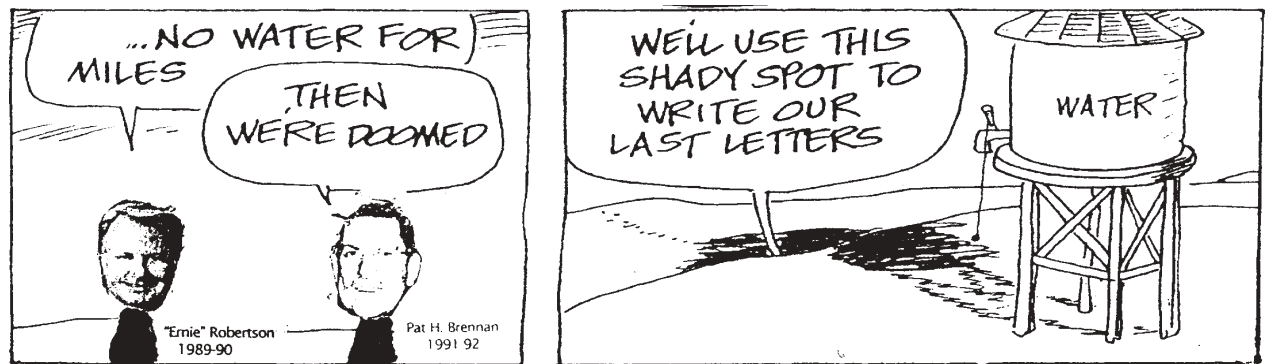
Estimated Hours \_\_\_\_\_

Total Hours towards Lionism \_\_\_\_\_

Please mail, fax or e-mail to: **Lion Terry Landers**  
**2015 Crestdale**  
**Houston, TX 77080-5303**  
**tlanders@houston.rr.com**  
**fax # 713-827-8130**

**DUE BY THE FIRST OF EACH MONTH**

# Freshwater: Abundance and Scarcity



Seen from space, the earth is the water planet. Water, indeed, is the very essence of life on it. Yet although 70 per cent of the globe's surface is covered by ocean, less than 3 per cent of the world's water is fresh, and more than three quarters of that is frozen, mainly at the poles. Ninety eight per cent of the remaining freshwater lies underground. Only about a hundredth of a per cent of the world's total water is easily available to terrestrial life, including man.

Nevertheless, there is plenty of it - or there would be if it were more evenly distributed. The "great pump" of the world's hydrologic system, which makes the planet habitable, causes over 113,000 billion cubic meters of freshwater to fall on the land each year as rain and snow - enough to flood the continents 80 centimeters deep, and more than enough, in theory, to meet all foreseeable needs.

## Unequal distribution

The world, however, is divided into water "haves", areas which receive enough for vegetation to thrive, and "have nots", which do not. On this basis, most of Africa and the Middle East, much of western United States and northwest Mexico, parts of Chile and Argentina, and nearly all of Australia suffer severe water shortages. People, too, receive grossly unequal amounts of freshwater: Iceland, for example, gets enough rain

and snow to provide every one of its 250,000 people with 674,600 cubic meters of freshwater every year; Kuwait, with seven times the people, gets scarcely a drop to share between them, In Israel and Saudi Arabia, roughly 4,000 people compete for every 1 million cubic meters of water. In France and India, the same amount is shared between 350 people; in Sweden and Malaysia, it is split among about 100. And of course, there are vast differences in rainfall within individual countries.

About 2 billion people in 80 countries around the world live in areas suffering from chronic water shortage and, as human and animal populations grow, the crisis will get worse.

Changes in the global climate, brought about by the greenhouse effect, are likely to cause great disruption, because rainfall patterns will change as the earth heats up. It is extremely hard to predict what will happen, but one study suggests that the entire western US - much of which is already short of water - could find its supplies cut to 40-76 per cent of present levels.

When surface water supplies are insufficient, humanity has traditionally mined some of the vast resources naturally stored under ground. But groundwater is also unequally distributed, only a little of it is economically exploitable and tapping it consumes liquid capital.

Cliff Heiman, Environmental Chairman

# INNOVATION – THE GATEWAY TO LEADERSHIP

## 27<sup>th</sup> ANNUAL USA/CANADA LIONS LEADERSHIP FORUM

Opening Session Thursday Afternoon  
Closing Session Saturday After Banquet  
September 18 – 20, 2003 Portland, Oregon

Sub District No.

Registration Form  
One Lion Per Form Unless Accompanying a Spouse

(A)	<input type="checkbox"/> LEON	<input type="checkbox"/> LIONESS	<input type="checkbox"/> LEO	<input type="checkbox"/> NON-MEMBER					
Name _____		Badge Name (If Different) _____							
	Last	First	Initial						
(B) SPOUSE:	<input type="checkbox"/> LEON	<input type="checkbox"/> LIONESS	<input type="checkbox"/> LEO	<input type="checkbox"/> NON-MEMBER					
Name _____		Badge Name (If Different) _____							
	Last	First	Initial						
Mailing Address _____									
Street Number/PO Box			City			State/Province		Zip/C	
Phone (____) _____		E-Mail Address _____		On-Line? Yes <input type="checkbox"/>					
Residence		Business							
Proceedings Book Format Preference: Print Copy <input type="checkbox"/> OR CD <input type="checkbox"/>				Number of Years in Lionism <input style="width: 40px;" type="text"/>					
Number of Forums Previously Attended <input style="width: 40px;" type="text"/>				Highest Office Held _____		Past <input type="checkbox"/> Present <input type="checkbox"/>			

<p><b>NOTE: THESE ITEMS MUST BE COMPLETED BEFORE REGISTRATION WILL BE ACCEPTED!</b></p> <p>Arrival Date _____ Departure Date _____</p> <p>No of People in Room _____ Number of Beds _____</p> <p>Sharing Room with _____</p> <p>Transportation: Car <input type="checkbox"/> RV <input type="checkbox"/> Other <input type="checkbox"/> Undecided <input type="checkbox"/></p> <hr/> <p><b>SPECIAL REQUESTS: Check all that apply</b></p> <table style="width: 100%;"> <tr> <td>(A) <input type="checkbox"/></td> <td>(B) <input type="checkbox"/></td> <td>(A) <input type="checkbox"/></td> <td>(B) <input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td colspan="2">Non Smoking Room</td> <td colspan="2">Hearing Challenged</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td colspan="2">Diabetic Diet</td> <td colspan="2">Visually Challenged</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td colspan="2">Vegetarian</td> <td colspan="2">Wheelchair Access</td> </tr> </table> <p>Other (please specify) _____</p> <hr/> <p><b>REGISTRATION FEE</b> covers the cost of the seminars and four designated meals. <b>NO</b> hotel room will be assigned until registration fee and hotel deposit is received. All attendees must pay full registration fee to participate in any of the meals or seminars. Individual Meal function tickets will not be available. <b>ALL REGISTRATION AND HOTEL RESERVATIONS ARE ON A FIRST-COME FIRST-SERVED BASIS.</b></p>	(A) <input type="checkbox"/>	(B) <input type="checkbox"/>	(A) <input type="checkbox"/>	(B) <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Non Smoking Room		Hearing Challenged		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Diabetic Diet		Visually Challenged		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Vegetarian		Wheelchair Access		<p style="text-align: center;"><b>Registration Fees (US \$)</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Ending 1-31-03</th> <th style="text-align: center;">6-30-03</th> <th style="text-align: center;">8-15-03</th> <th style="text-align: center;">After Aug 15</th> <th style="text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>(A) Reg Fee</td> <td style="text-align: right;">\$155</td> <td style="text-align: right;">\$165</td> <td style="text-align: right;">\$175</td> <td style="text-align: right;">\$185</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>(B) Reg Fee</td> <td style="text-align: right;">\$155</td> <td style="text-align: right;">\$165</td> <td style="text-align: right;">\$175</td> <td style="text-align: right;">\$185</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>© Leo</td> <td style="text-align: right;">\$ 78</td> <td style="text-align: right;">\$ 83</td> <td style="text-align: right;">\$ 88</td> <td style="text-align: right;">\$ 93</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Hotel Deposit</td> <td style="text-align: right;">\$100</td> <td style="text-align: right;">\$100</td> <td style="text-align: right;">\$100</td> <td style="text-align: right;">\$100</td> <td style="text-align: right;">\$ _____</td> </tr> </tbody> </table> <p style="text-align: center;"><b>Rooms cannot be reserved without a deposit!</b></p> <p>Check or Money Order <input style="width: 60px;" type="text"/> Amount Due \$ _____</p> <p><i>Checks should be payable to USA/Canada Forum and mailed to: USA/Canada Lions Leadership Forum, NW 7991, P.O. Box 1450, Minneapolis, MN 55485-7991</i></p> <p><i>Credit Card Registration should be made to USA/Canada Forum, P.O. Box 8013, Rapid City, SD 57709-8013</i></p> <p><input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover</p> <p><input style="width: 60px;" type="text"/></p> <p>Exp Date _____ Card Number (MasterCard, Visa and Discover only) _____</p> <p>Signature _____</p> <p>Fax Registrations Accepted with Credit Card</p>		Ending 1-31-03	6-30-03	8-15-03	After Aug 15	Total	(A) Reg Fee	\$155	\$165	\$175	\$185	\$ _____	(B) Reg Fee	\$155	\$165	\$175	\$185	\$ _____	© Leo	\$ 78	\$ 83	\$ 88	\$ 93	\$ _____	Hotel Deposit	\$100	\$100	\$100	\$100	\$ _____
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**CANCELLATION POLITY: If you must cancel your registration and/or room. Notification must be received on or before August 31, 2003. Notice must be in writing or by telephone (to be followed up in writing) to Forum Registrar: P.O. Box 8013, Rapid city, SD 57709-8013. REFUNDS WILL BE PAID 4-6 WEEKS AFTER THE CANCELLATION IS RECEIVED. PHONE (605) 718-4010; fax (605) 718-4011; E-MAIL: [FORUM@RUSHMORE.COM](mailto:FORUM@RUSHMORE.COM)**

## Hotels/Education Seminars ---- Portland, Oregon

Hotels: Reservations must be made with this form. Do not register directly with the hotel. Please indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choice.

Hotel	Cost (US\$)	Distance
Inn at the Convention Ctr.	\$89.00	1 Block
LaQuinta Inn	\$89.00	2 Blocks
Sheraton	\$115.00	10 Min Shuttle
Holiday Inn	\$95.00	Adjacent
Courtyard by Marriott	\$99.00	2 Blocks
Ramada Inn	\$84.00	6 Blocks
Doubletree Downtown	\$99.00	10 Min Shuttle
Radisson Hotel	\$103.00	4 Blocks
Hilton	\$115.00	10 Min Shuttle
Downtown Marriott	\$109.00	10 Min Shuttle
Doubletree Lloyd Ctr.* Headquarters	\$115.00	3 Blocks

**To assist in planning appropriate room size assignments, please check the 8 sessions that you are likely to attend.**

### Speakers

(A)	(B)
	Survival Through Innovation (Thursday Afternoon)
	Gail Weasos with Ezra D. Peabody (Friday)
	Dr. Peter Lee Powers (Saturday)

### Seminars

(A)	(B)
	Partnerships – Hoby / BB & Boy Scouts
	M/D Secretaries / Treasurer
	News Letters – Club / District / M/D
	Goal Setting
	Roberts Rules of Order
	Conflict Resolution
	Fund Raisers – Share Your Success
	Guiding Lion Certification – Leadership for New Clubs
	MERL Program
	How to Make a Lions Orientation Interesting & Effective
	Induction Ceremonies – What Works for You?
	LCI – Service to Members

### Seminars

(A)	(B)
	Legal – Putting Your Club On a Solid Footing
	Lions Mentoring – Passing the Torch
	Lions Quest – Tools for Our Youth's Future
	Local Lions Communications – How Do We Make It Better?
	LEHP Public Relations
	Public Relations – Your Image
	Public Speaking – Build Confidence in Yourself
	Dog Guides
	Sharing Ideas On Leadership Institutes
	Successful Membership Programs At The Local Level
	Tail Twisting Techniques – Generating Fun
	Innovative Use of Past Officers
	LCIF – World Wide Service & Service to the Community

### Special Interest Sessions

(A)	(B)
	Club Secretary – More Than a Note Taker
	Council Chairman – The Role in Today's Lionism
	Future International Candidates Forum (Thursday)
	1 <sup>st</sup> Timers (Thursday)
	How To Bid The Forum
	How To Promote The Forum
	Peace Posters – Picturing A Better Future
	Discussion Leaders – Presenters & Moderators
	Club Retreats
	Zone Chairman – 1 <sup>st</sup> Step To District Leadership

### Officers Sessions (offered once)

(A)	(B)
	Club Presidents with International President
	District Governors with International President
	Past District Governors with Immediate Past President
	PIPs & PIDs
	Vice District Governors with 1 <sup>st</sup> Vice President



## Club Contest Status (As of 1-15-2003)

CLUB	C	PREV	THIS	NEW	CLUB	C	PREV	THIS	NEW
	T	TOTAL	MONTH	TOTAL		T	TOTAL	MONTH	TOTAL
Alief	1			0	Houston Millenium	3			0
Alief Noon	2			0	Houston Oak Forest	1			0
Anahuac	2			0	Houston Southwest	2	2085	350	2435
Bay Area	1			0	Houston Space City	1	4528	523	5051
Baytown	3			0	Houston Sports	2	4760	475	5235
Bear Creek Area	1			0	Houston Spring Branch	2	7313	100	7413
Bellaire	2	6935	2075	9010	Houston Vietnam	1			0
Brookshire Pattison	2			0	Houston Westbury	2			0
Channelview	1			0	Huffman	3	5000	275	5275
Cleveland	2	6360	1035	7395	Humble	2	5210	1025	6235
Cold Spring Area	3			0	Humble Noon	2	2480	0	2480
Conroe Evening	2	1165	0	1165	Huntsville	2			0
Conroe Noon	3	6670	1025	7695	Katy	1	2105	0	2105
Cut And Shoot Family	1	2183	250	2433	Klein	3	2780	75	2855
Dayton Noon	1			0	Lake Conroe	2			0
Deer Park	1	3185	0	3185	Liberty	3			0
Hardin	1	4039	146	4185	Magnolia	2			0
Hempstead	2			0	New Waverly	1			0
Houston Aldine	2	2850	765	3615	Panorama	2	1910	0	1910
Houston Beltway	2			0	Pasadena	1			0
Hou. Cambodian Amer	1			0	South Houston	1	5330	580	5910
Hou. Chinese American	2	492	25	517	South Montgomery Co.	2			0
Houston Couples	3	4790	590	5380	Spring Houston Northwest	1	4240	575	4815
Houston Cy-Fair	2	3086	1050	4136	Spring Old Town	2	2335	695	3030
Houston Cypress	1			0	The Woodlands	3			0
Houston Downtown	3	5750	475	6225	Tomball	3			0
Houston East End	1	2560	0	2560	Tomball Rising Stars	2			0
Houston Fil-Am	3	3255	0	3255	Tri-City Beach	1			0
Houston Greenspoint	1			0	Tri-City Family	2			0
Houston Heights	2	4951	100	5051	Twin City	1			0
Houston Hobby Airport	2			0	Waller	2			0
Houston Korean	2			0	Willis	1			0
Houston Memorial	2			0	Winnie Stowell	1			0

### STANDINGS

Category	Membership	1st Place	2nd Place
1	20 or less	South Houston	Houston Space City
2	21 to 41	Bellaire	Houston Spring Branch
3	42 and up	Conroe Noon	Houston Downtown Host

Membership categories are based on July 1, 2002 Club membership count supplied by District Cabinet Secretary

**JANUARY 2003 Club Contest Form For \_\_\_\_\_ Lions Club**

**MONTHLY MEMBERSHIP REPORT (MMR) & MONTHLY ACTIVITY REPORT (MAR) SUBMITTAL**

200 Points for **MMR** sent to **Lion Judy Champion & MAR** to **Lion Terry Landers** by the 1st of the month \_\_\_\_\_

**CONTEST FORM SUBMITTAL**

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date \_\_\_\_\_

**SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL**

100 Points if both 1st Semi-annual Dues paid by 3-10-03 (one time only) \_\_\_\_\_

-200 Points if one, or both, paid after 3-10-03(one time only) \_\_\_\_\_

**MEMBERSHIP**

100 Points per New, Transfer, or Reinstated member \_\_\_\_\_

-100 Points per member dropped (excluding Death or Transfer) \_\_\_\_\_

200 Points for sponsoring a new member orientation for more than one (1) Club \_\_\_\_\_

Clubs: \_\_\_\_\_

**SPECIAL PROGRAMS AT MEETINGS**

250 Points for each program **circled (one time/year/program)** \_\_\_\_\_

TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team  
Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind  
Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange  
Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. \_\_\_\_\_

**CLUB MEETING ATTENDANCE**

10 Points for each **Meeting** Attendance Percentage Point over 75% (250 MAX) \_\_\_\_\_

**PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE**

50 Points if both the President and Secretary attend the PSC Meeting \_\_\_\_\_

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting \_\_\_\_\_

100 Points if both President and Secretary attend the Zone Meeting \_\_\_\_\_

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting \_\_\_\_\_

**LIONS 100% CHARITY DONATIONS**

100 Points for each charity ( First 100% ) Total Points 400 \_\_\_\_\_

Texas Lions Camp ( TLLCC )\_\_\_\_ Texas Lions Foundation ( TLF )\_\_\_\_

Humanitarian Relief Fund ( HRF )\_\_\_\_ Lions Clubs International Foundation ( LCIF )\_\_\_\_

200 Points each for second 100% ( All charities at one time ) Total points 800 \_\_\_\_\_

**NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS**

500 Points for sponsoring a new Lions/Lioness/Leo Club \_\_\_\_\_

New Club \_\_\_\_\_

50 Points per visit to another Club by a minimum of three Lions ( Once per Club visit ) \_\_\_\_\_

10 Points per visit for each additional Lion over the minimum three Lions \_\_\_\_\_

Club visited \_\_\_\_\_

**CLUB BULLETIN**

100 Points per month for Club Bulletin **received** by the Contest Chairman \_\_\_\_\_

**TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE**

50 Points per Lion per visit to the Camp during the Contest year \_\_\_\_\_

150 Points each youth hosted - Country \_\_\_\_\_

**DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)**

100 Points each McGruff purchased for \_\_\_\_\_ School \_\_\_\_\_

25 Points each hearing aid turned in at the PSC \_\_\_\_\_

10 Points each person assisted with an eye exam and/or glasses \_\_\_\_\_

2 Points each pair of eyeglasses or lenses turned in at PSC \_\_\_\_\_

1 Point each Campbell Food label turned in at PSC \_\_\_\_\_

**DISTRICT CONVENTION BOOK AD SALES**

100 Points for the first \$500 worth of ads sold \_\_\_\_\_

25 Points for each \$200 increment thereafter \_\_\_\_\_

**THIS MONTH'S BONUS POINT ACTIVITIES**

**25 Points for each Club member attending the Mid Winter Conference on January 18<sup>th</sup>**

Total Points \_\_\_\_\_

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431

Form must be **post marked by FEBRUARY 28th** to be counted in the contest