

# LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery  
San Jacinto - Walker - Waller



"How did you spend your Thanksgiving? Here is how your Governor spent his. Proof of the lengths to which District Governor Mark will go to serve." And his tailor must have been seeing Santa's elves looking for the wrapping paper.

## We Serve

Lions' service comes in many forms. Sometimes it is the physical labor of helping to build a house or a wheelchair ramp; sometimes it is the mental task of creating a fundraiser to pay for eyeglasses or dictionaries and sometimes it is simply making one's self look silly. Is the turkey suit our District Governor's best look yet? Probably not. However, he was more than willing to look a little silly to help out the Humble Lions Clubs as they served Thanksgiving dinner to needy families this past holiday.

DG Mark and 1<sup>st</sup> VDG Betty joined the Humble Lions at the Humble Civic Center on Thanksgiving Day for this wonderful project. If his pride was the cost of entertaining children and adults alike, of giving them a bit of cheer, of allowing them to forget their everyday troubles and enjoy a holiday feast together, then it was a price he was happy to pay. For his leadership and his service, we applaud him. For his fashion, well, the jury is still out.

# PAWPRINTS

Official Newsletter of Lions Clubs International District 2-S2

JANUARY

[www.lions2s2.org](http://www.lions2s2.org)

2017



*District Governor Mark Roth  
invites you to attend the annual*

## **MID-WINTER LEADERSHIP MEETING**

***Saturday January 21st 2017 8:30am - 1:00pm  
Hilton Houston North, Greenspoint***

***Including a re-enactment of  
Helen Keller's memorable  
"Knights of the Blind" speech***

**Registration Page  
for Midwinter**

**<http://www.lions2s2conventions.com>**

# Volunteer Today



[www.BeALion.org](http://www.BeALion.org)



**Where There's a  
Need There's a LION**

**Join us in Houston District 2S2!**

For more information,  
contact [susans.hq@transgroup.com](mailto:susans.hq@transgroup.com)

## Start Planning Your Centennial Legacy Project

How is your club celebrating Lions' Centennial?

Centennial Community Legacy Projects are a great way to connect your club with your community and spread the word about

Lions Clubs International's 100 year anniversary.

Legacy Projects are lasting gifts to your community that raise your club's visibility and build your Lions legacy. With three levels of projects to choose from, there's an opportunity for every club to get involved.

Visit the Legacy Projects webpage for project ideas and start planning your project today!

### LEGACY PROJECTS



**I SAY IT OUT LOUD!**  
***I'M A LION***  
***AND PROUD!***

PAST DISTRICT GOVERNORS DISTRICT 2-S2  
Distinguished Achievement Award Application

PURPOSE

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

QUALIFICATIONS

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and/or District.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

NOMINATIONS

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

PAST DISTRICT GOVERNORS DISTRICT 2-S2  
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION  
(Please Print/Type name as it is to appear on the Certificate)

Applicant: \_\_\_\_\_ Year Joined Lions Club: \_\_\_\_\_

Lions Club(s): \_\_\_\_\_

Offices Held: \_\_\_\_\_

Service to Club and/or District: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service to Community: \_\_\_\_\_

\_\_\_\_\_

Awards & Honors received from the community, non-Lions organizations and/or Lions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other achievements: \_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_

Lions Club: Date: \_\_\_\_\_

SEND TO : PDG IRV WISHNOW, 5235 BRAESVALLEY DR., HOUSTON, TX 77096  
icwishnow5@gmail.com

# Special Thanks to our 2016 Sponsors

## Strike Level Sponsor

Baytown Lions Club  
Houston Gy-Fair Lions Club  
Houston Spring Branch Lions Club

## Spare Level Sponsor



59 & Kirby  
Meyerland Plaza

## Pin Level Sponsor

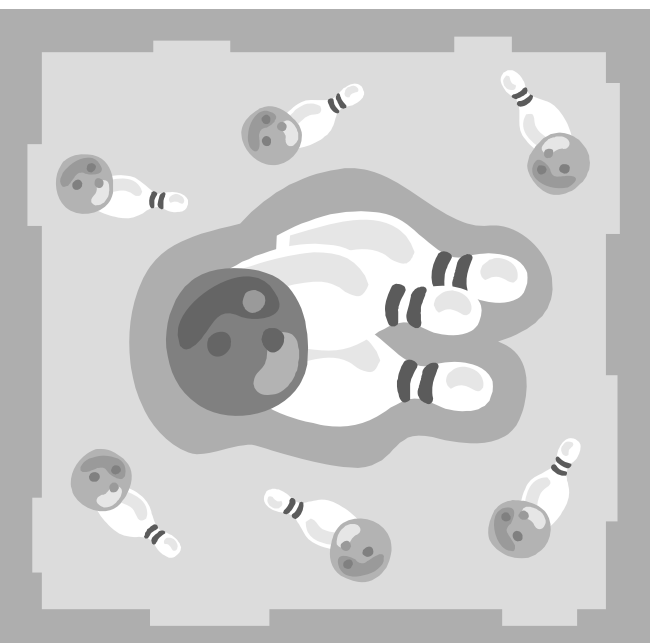


Aardark Awards & Engraving

Garden at Spring Shadows

PDG Eddie H. Munger

# 2017 Lions Eye Bank of Texas District 2-S2 Bowl-A-Thon



**Saturday, March 25, 2017**

**AMF Diamond Lanes  
267 N. Forest Blvd  
Houston, Texas 77090  
281-440-9166**

**Registration begins at 12:30 PM  
Bowling starts at 1:30 PM**

# Bowl-A-Thon 2017

Proceeds from the Bowl-a-thon benefit the Lions Eye Bank of Texas, exists to promote the work of the Lions Eye Bank of Texas at Baylor College of Medicine, and in particular, provide community education about the need for donation, vision safety and prevention for the causes of preventable corneal blindness.

The Lions Eye Bank of Texas services the entire Texas Gulf Coast and parts of East Texas. In 2016, the Eye Bank distributed over 1,100 donor corneas for transplant.

Thanks to the Lions' contributions and funds from special fund-raising events, the Eye Bank is able to continue its educational and community outreach programs along with providing corneas at no charge to indigent patients in need of a transplant.

## Registration

Teams of 4 bowlers can register for the Bowl-A-Thon by filling out a registration form and returning it with \$150 by mail to the Lions Eye Bank of Texas. The fee increases to \$160 for registering onsite the day of the event. Checks should be made payable to the **Lions Eye Bank of Texas**. Each person will bowl three games. No one will be allowed to bowl until the waiver on the registration form is signed. Bowlers may also register at the Bowl-A-Thon, subject to lane availability. Individuals will be assigned to teams and can participate for \$40 each or \$45 for onsite. Registrations received after March 13, will not be guaranteed an event t-shirt.

## Prizes

Participants have a chance to win prizes for the highest team score and highest individual score. Door prizes will also be given away throughout the event.

Registration and payment must be postmarked by **March 10, 2017** to be included in the drawing to win 50% of registration fees in tickets to be used at the event.

For more information, please contact Darleane Warren at 713-798-5545 or a LEBT Bowl-A-Thon Committee Member.  
 Margaret Badeaux 713-856-5549  
 Paul Eads 713-594-0547  
 Liza Garza 713-828-1014  
 Ken Harrison 713-859-5663  
 Donald Landers 281-520-7418  
 Mark Roth 713-962-4194

# Participant Waiver

*This waiver of liability must be signed by all participants.*

Waiver: We, the Lions Eye Bank of Texas, Baylor College of Medicine, Lions Club International, its local chapters, and all undersigned, understand the sponsors, other organizations and persons connected with the Bowl-a-thon are to be released and hereby held harmless for injuries or accidents which we may suffer while taking part in this event or as a result thereof. We hereby waive any claims for damages to any persons or property for ourselves, our administrators, or our heirs and assigns. We hereby grant full permission for any publicity and/or promotional purposes without obligation or liability to us.

**LIONS CLUB/  
COMPANY NAME:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

<b>PLAYER 1:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL	<b>PLAYER 2:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL
<b>PLAYER 3:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL	<b>PLAYER 4:</b> Name: Signature: Shirt size: S M L XL 2XL 3XL

**SEND REGISTRATION FORMS AND CHECKS MADE PAYABLE TO:  
LIONS EYE BANK OF TEXAS**

Attn: Darleane L. Warren  
 Community Project Coordinator  
 Lions Eye Bank of Texas  
 6565 Fannin St. NC-205  
 Houston, TX 77030



Lane Number: \_\_\_\_\_

# Lions Eye Bank of Texas Bowl-A-Thon

## Saturday, March 25, 2017 ~ AMF Diamond Lanes

With the help of our corporate sponsors and numerous bowlers, our 2016 Bowl-A-Thon was a success. Last year, raised over \$3,000.00 for our beneficiary, the Lions Eye Bank of Texas. Through fundraisers such as this, the Lions of District 2-S2 are able to support the Lions Eye Bank in its mission to provide educational and community outreach programs along with providing corneas at no charge to indigent patients in need of a transplant

The 2017 Bowl-A-Thon will be held Saturday, March 25, at AMF Diamond Lanes. It is our goal to surpass the success of past years, a goal which cannot be met without the generosity of our sponsors. By signing on as a Strike Level Sponsor, Spare Level sponsor, or Pin Level sponsor, you can ensure the continued success of this fundraiser. The deadline for sponsorship is Friday, March 10, 2017.

### EVENT SPONSORSHIPS

#### *Strike Level Sponsor - \$300*

Strike Level sponsor will receive recognition in all printed materials  
entry of (1) one 4-person bowling teams  
top placement on the back of the event t-shirt  
signage on a bowling lane at the event

#### *Spare Level Sponsor - \$200*

Spare Level sponsor will receive recognition in all printed materials  
entry of (1) one 4-person bowling team  
recognition on the back of the event t-shirt

#### *Pin Level Sponsor - \$100*

Pin Level sponsors will receive signage on a bowling lane during the event

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Strike Level Sponsor (\$300)     Spare Level Sponsor (\$200)     Pin Level Sponsor (\$100)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

*Return sponsorship form with payment to: Lions Eye Bank of Texas  
ATTN: Darleane Warren, 6565 Fannin, NC 205, Houston, Texas 77030*

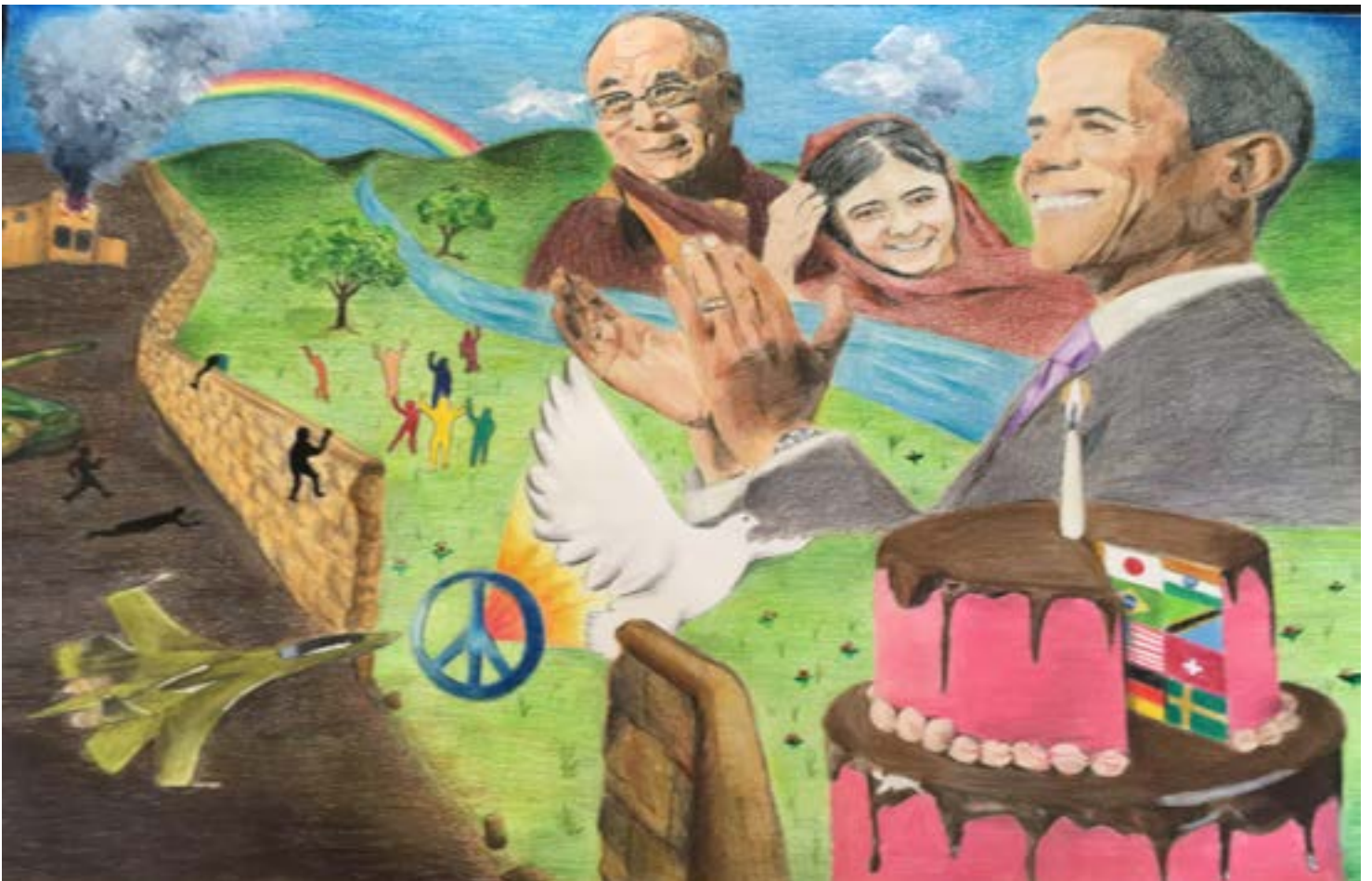




Peace Poster 2016-2017

District Governor Mark W. Roth, Sanika Mhatre; her mother, Chetna Mhatre, Barbara LeBoff District 2-S2 Peace Poster Contest chairperson

Sanika is 13y/o Harmony School of Discovery, Katy ISD, Katy Lions Club



**Season of Thanks ... Season of Giving ... Season of Service**

The holiday season provides a great opportunity to reflect back upon the accomplishments, challenges and achievements of the past year. It also affords us an opportunity to acknowledge our many blessings. It gives us time, too, to look forward and prepare for a new year. With the New Year, comes renewed promise for growth, development, learning and a renewed commitment to the ideals of Lionism and service.

There are so many things I am grateful for this year, both personal and professional. With the Lions, I see great progress toward accomplishing many of the goals we set for ourselves at the start of this Lions year. We planned to hold an extension workshop and start two new clubs this year. We've achieved that – with more workshops and more clubs planned in early 2017. We planned to end the year with a net positive in membership and as of this writing, we are at a net positive of 10 members. We wanted to send Lions to the Leadership Institutes, and we did. There is another Regional Institute in February planned for Austin and we hope to send more Lions to learn leadership skills they can bring back to their clubs. We planned to recognize Lions for achievements, and we have. We awarded our first Lion of the Quarter and will be awarding another for the Second Quarter at the MidWinter Conference. Zone Chairs, Committee Chairs and Elected Directors are working hard to fulfill their responsibilities and will be recognized for doing so.

Personally, I've been blessed with good health, a rewarding job, wonderfully kind and committed friends in service with the Lions. I am truly grateful for these gifts. There are thousands of others across our communities who are not as blessed as many of us. It is our challenge to reach out in service and enrich their lives through our caring acts of service. As you plan your personal and Club goals for 2017, please consider that January 9-15, 2017 will be the World-Wide Week of Service to Fight Hunger. Find a way for your Club to reach out in a meaningful way and make a difference in someone else's life. Through Lions Clubs International, this week of service will provide an opportunity for Lions everywhere to serve their respective community during our Centennial Service Challenge, which has already impacted the lives of more than 100 million people. Host a project to fight hunger in your community during January 9-15. Help stock a local food pantry, bag school lunches or distribute food to those who need it most. No matter how you choose to serve, be sure to join us for this Centennial service event! When you finish, don't forget to document your project and let the District know how you made a difference!



## **Thought's from the First Vice District Governor ...**

**Betty Ezell**

Hello Lions Family,

Merry Christmas and a Happy and Healthy New Year to one and All! We are coming to the end of another year and I can not believe where it has gone. I wish for you and your families the merriest Christmas ever but don't forget those that are less fortunate than us. Be sure and reach out to them when you can. That is one of the things Christmas is all about - love and giving to others.

Because Lions love and love to serve, I want to say what PDG Fred Wuensche always said, "I'm Proud of You District 2 S-2"! You can't say it any better than that. We have a great District and DG Mark Roth is and has been working hard to make it even better. We are starting to grow and that is wonderful because we need to become the size we once where (at least 64 clubs). District 2-S2 clubs do great things in there communities and they serve them well. Keep up the good work District 2-S2!

Looking forward to the New Year 2017 - Let's be "Future Difference Makers"!

Love to All,  
1st VDG Lion Betty Ezell

## **Thought's from the Second Vice District Governor ...**

**Karl Johnson**

Merry Christmas! ..... and Happy New Year!

I hope that your Thanksgiving was the best ever!. The holidays make time fly! Seems like I just wrote about attending Advanced Lions Leadership Institute with 1st VDG Betty.

Most everyone is attending holiday parties, Jane and I have been to several club parties, and meetings. My wife and I worked at the Montgomery county fair grounds thanksgiving day helping to feed those in need. I know a lot of you gave of your time and resources to help others during the Thanksgiving holidays. Christmas is just around the corner, and those in need still need us to do what we do.... Serve.

Did you see it?.. no really, did you see "it" ? Well if you were at PSC in December you couldn't miss "it". No I'm not talking about the ugly sweater contest (that 1st VDG Betty won) I'm referring to the "suit" (if it can be called that) our illustrious DG Mark was modeling. If you haven't been to a the PSC meeting in a while, take time this January and attend. .... and while you are at it.. ask someone to come with you.

January is bringing new opportunities to grow, as DG Mark is kicking off another new club party... if you have the time, and are interested in "growing" your Lion knowledge, I encourage you to join us January 2nd. Contact DG Mark for details.

Blessings to all for all you do.

Karl Johnson  
2nd VDG District 2-S2





As part of the Lions Clubs International Peace Poster Contest, the Conroe Noon Lions Club sponsored contests at area junior high schools.

Winners are (left to right): Laura Watson, Covenant Christian School; Kyara Martinez, Peet Junior High School; and Lizbeth Ramirez, Washington Junior High School



Conroe Noon Lions Club held its annual Outstanding Youth Contest last week and awarded \$4,000 in scholarship funds. The Conroe High School seniors competing were (left to right) Chris Redeo, Lauren Holtkamp, Blake Frosch, Sandra Navarro, Iseah Mitchell and Landon Risha.

## Houston Cy-Fair Lions Club

We have been busy with our Lions Club doing Christmas projects. We sold live wreaths and helped place them on all 60,000 graves at the Houston National Cemetery. It was a beautiful site to behold. We also, along with several Scout Troops, collected food and packed 60 baskets and bags with fresh fruits and vegetables, a turkey, and kitchen staples, plus a Christmas stocking filled with candy canes, hot chocolate, and candy, then delivered them to 60 needy families in the Cy-Fair area. Our small Lions Club also provided Christmas gifts for eleven children who would otherwise not have Christmas. We are Lions. We Serve. We Serve Proudly and Humbly. We are Lions.











# Lions District 2-S2 Humanitarian Relief Fund Matching Funds Request Form

HRF provides funds for local disaster relief and to aid Lions Clubs in humanitarian efforts that are beyond the resources of the individual club. HRF will match funds (up to \$1,250) raised by clubs to aid their projects.

Once the HRF Request has been approved, the Cabinet Treasurer will issue the check to the service provider.

Lions Club: \_\_\_\_\_

Other Lions Club assisting in project: \_\_\_\_\_

Request description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and address of service provider: \_\_\_\_\_  
\_\_\_\_\_

Person or Persons Benefiting from project: \_\_\_\_\_  
\_\_\_\_\_

Is this an emergency situation (Yes) \_\_\_\_\_ (No) \_\_\_\_\_ Date funds needed: \_\_\_\_\_?



Club contact person: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Contact email: \_\_\_\_\_

Submit requests to Judy Champion 2021 Aldine Mail Route #503 Houston, TX 77039. Check made out to District 2-S2 HRF for Club's portion of request (1/2 of total project cost – maximum \$1,250), must accompany request.

Request may be emailed with copy of check being mailed.

## HRF Committee Members:

Chairman: 1<sup>st</sup> VDG Betty Ezell (H) 713-849-0490, (C) 281-743-0523, email: [bez1texab@sbcglobal.net](mailto:bez1texab@sbcglobal.net)

Vice Chair: 2<sup>nd</sup> VDG Karl Johnson (C) 936-524-0386, email: [karl@kjih.net](mailto:karl@kjih.net)

Secretary: Judy Champion (C) 832-282-4721 (W) 281-422-9707, email: [jwalley@flash.net](mailto:jwalley@flash.net)

Treasurer: Steve Hand (C) 713-249-4924 (W) 713-338-4191, email: [d2s2.treasurer@gmail.com](mailto:d2s2.treasurer@gmail.com)

DG: Mark Roth (C) 713-962-4194, (W) 713-349-2550, email: [MarkWRoth@aol.com](mailto:MarkWRoth@aol.com)

IPDG: Noah Speer (H) 936-291-3045, (C) 936-661-1685, email: [noahspeer@sbcglobal.net](mailto:noahspeer@sbcglobal.net)

## Directors:

Jerome Teichmiller (H) 832-717-4957, (C) 713-582-2742 email: [revtike@juno.com](mailto:revtike@juno.com)

Donald Landers (C) 281-520-7418, email: [dlanders1484@gmail.com](mailto:dlanders1484@gmail.com)

James "Bud" Casey (C) 713-598-2457, (W) 281-955-2121, email: [jcase10711@aol.com](mailto:jcase10711@aol.com)

Updated: 8-29-2016

# Opportunities for Youth

## Essay & Speech Contest

**APRIL 1, 2016 10:00 am**

**SCHOLARSHIP AWARDS PER CONTEST**

**1ST PLACE – \$1000**

**2ND PLACE – \$500**



### DIABETIC AWARENESS ESSAY

*"Using Knowledge of Nutrition and Digestion to Manage Prediabetes and Diabetes."*  
What specialized knowledge should ALL people acquire about nutrition and the process of digestion in order to assist themselves or others who are diagnosed with prediabetes or diabetes (Type 2 and Type 1) to manage their conditions more effectively...and in what ways can young people today lead the way to make this need for this specialized knowledge a priority in our society?

### DRUG AWARENESS SPEECH

*"Prescription Drug Abuse: What Should You Know?"*

Explore the types of drugs frequently abused, how they are acquired and distributed, who are the abusers, the dangers for the abuser and how we can prevent misuse.



### OUTSTANDING YOUTH AWARD

*"What I Can Do to Promote Americanism and Love of Country"* – tell why you feel it is important for young people to promote Americanism and Love of Country and how you can do so. Contestants are evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, a 750 to 1000-word essay on "What I can Do To Promote Americanism and Love of Country", leadership experience/participation and a personal interview.

This contest is open to all **high school seniors**. Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per entry**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest. Entries must be received by the District no later than **March 15, 2017**. Contest will be held on **April 1, 2017 @ 10:00 AM**. Tentative Venue is Golden Corral at 1604 IH-45N, Conroe, TX 77045.

For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email [lionminette88@gmail.com](mailto:lionminette88@gmail.com) or visit [www.lions2s2.org](http://www.lions2s2.org)

**First place winners will have the chance to represent District 2-S2 at the MD-2 State Youth Contest on May 19-20, 2017 during the State Convention in San Antonio, TX.**

**SEVENTEENTH ANNUAL TEXAS LIONS LEADERSHIP FORUM**

and  
**LCI REGIONAL LIONS LEADERSHIP INSTITUTE**  
 Crowne Plaza North Central  
 6121 North I-35 – Austin, Texas  
**February 25** (start 11:30 a.m) and **February 26** (end 2:15 p.m.), **2017**

**Registration –**  
**All who attend must register**      Registration must be for the total event package.  
It is not possible to register for individual meals.

**Separate registration form is required, even if lodging together.**

\_\_\_\_\_ **Please check if you are a first-timer – Never attended this Forum / Institute before.**

Name: \_\_\_\_\_ Lion  Yes  No    Member # \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail \_\_\_\_\_

Address: \_\_\_\_\_

City/State \_\_\_\_\_ Zip code: \_\_\_\_\_

Club: \_\_\_\_\_ District \_\_\_\_\_

Highest Lion office held \_\_\_\_\_

Are you staying at the Crowne Plaza? Yes  No  If yes, name on reservation? \_\_\_\_\_

Make checks to: **Texas Lions Leadership Forum**  
 Mail to: **Frances Cherry**      Cell: **915-494-4425**  
**6216 Caprock**  
**El Paso, TX 79912**  
**pdascherrvs@yahoo.com**

If have not been Vice Governor or above  
 Forum registration by 1/28/17 # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_  
 If have been Vice District Governor or above  
 Forum registration by 1/28/17 # \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_  
 All registrants after 1/28/17 # \_\_\_\_\_ @ 100.00 - \_\_\_\_\_

Reserve lodging at the **Crowne Plaza Austin North Central, 6121 North I-35, Austin, TX.**  
**The Lions Clubs International rate must be requested.** To reserve telephone **877-227-6963** or telephone the hotel direct at **512-323-5466**.  
 Rate: **\$109** per night, single or double. The reservation deadline at this rate is **February 210**. Reserve and guarantee your room now.

**The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have their February 25 lodging paid by the Institute.** Even those who qualify for this paid lodging must make, and guarantee, their own reservations with the **Crowne Plaza Austin North Central** and complete all parts of the Institute evaluation. A charge will be made to the credit card of those not attending who do not cancel lodging through **Frances Cherry (915)494-4425**. **Free lodging eligibility is considered only if Registration is received within ten days of making the hotel reservation.**

Please select 6 choices: +  
 Indication of choices are used for scheduling purposes – Participant may change to other choices.

- Club Success Resources
  - Local Issues & Opportunities
  - Effective Meeting Management
  - Member Diversity & Inclusion
  - Future Vice Governors
  - Texas Lion history
  - Leadership fundamentals
  - Lion fundamentals
  - Club Membership Growth
  - Motivating club members
  - Public speaking
  - Set & reach club goals
  - Social media & Lionism
  - Structure & organization
  - Time management
  - Working in teams
- Service entities invited to provide a display.
- Leadersogs for the Blind
  - Lions Clubs Int'l Centennial
  - Lions Clubs Int'l Foundation
  - Texas Lions Camp
  - Lions Eyeglass Recycling
  - Texas Lions Foundation

**100th  
International Convention  
Chicago, Illinois  
June 30-July 4, 2017**





# CONVENTION AND HOTEL RESERVATION FORM LIONS CLUBS 100TH INTERNATIONAL CONVENTION

Chicago, Illinois USA • Friday, June 30 – Tuesday, July 4, 2017



### DEADLINES MAY 1, 2017:

• Deadline for advance registration and hotel reservation. (Registrations after this date will be processed in Chicago). • Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

### REGISTRANT INFORMATION:

 Please type or print name as it appears on passport/photo ID.

First Name/ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Leo  Lion  Lioness  Omega Leo Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_

COMPANION: First Name/ Family (Last) Name \_\_\_\_\_ Badge/Call Name \_\_\_\_\_

Leo  Lion  Lioness  Omega Leo Club No. \_\_\_\_\_ Membership No. \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_

CHILD: First Name/ Family (Last) Name \_\_\_\_\_ Age \_\_\_\_\_  Alpha Leo

### PACKAGE A:

Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

Before January 13, 2017  Reservation in delegation hotel  
 After January 13, 2017  I prefer my delegation hotel  Prefer another hotel

Hotel Name \_\_\_\_\_

Arrival Day/Date \_\_\_\_\_ Departure Day/Date \_\_\_\_\_

Number of Guests in Room \_\_\_\_\_ Number of Beds Needed  1  2

Special Requirements:  Non-smoking  Wheelchair Accessible  Other

The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout.

### PACKAGE B:

NO ROOM REQUIRED (Registration only for each person listed above.)

### OPTIONAL TICKETED EVENTS

I/we plan to attend the following event(s): (Must be registered to attend)

EVENT: MELVIN JONES FELLOW LUNCHEON

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 13:30-15:00	US \$75	_____	\$ _____

EVENT: DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET

DATE/TIME	FEE	QUANTITY	AMOUNT DUE
July 3/ 20:00-22:00	US \$125	_____	\$ _____

### CENTENNIAL SERVICE CHALLENGE PROJECTS IN CHICAGO

I am interested in participating in a hands-on community service project during the Chicago Centennial Convention. Further details on registering for service projects will be sent to you in the coming months.

**PAYMENT:** Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards accepted.

REGISTRATION FEES:	Adult	Child (17 and under)/Alpha Leo	Omega Leo	PACKAGE A:	PACKAGE B:
EARLY (Before January 13, 2017)	US\$130	US\$10	US\$60	Registrations: US\$ _____	Registrations: US\$ _____
REGULAR (January 14 through March 31, 2017)	US\$180	US\$10	US\$60	Ticketed Events: US\$ _____	Ticketed Events: US\$ _____
LATE (April 1, 2017 – onsite)	US\$200	US\$10	US\$60	Hotel Deposit: US\$ <u>200.00</u>	Total Due: US\$ _____
				Total Due: US\$ _____	Total Due: US\$ _____

Check # \_\_\_\_\_  Wire transfer (payment slip must be attached to this form)  Visa  MasterCard Discover  Discover

Name as it appears on card \_\_\_\_\_ Credit card must be in the name of the registrant.

Card Number \_\_\_\_\_ Expires Month/Year \_\_\_\_\_ Security code (3 digits) \_\_\_\_\_

X \_\_\_\_\_  
Cardholder Signature

Mail: Lions Clubs International Attn: Convention Division • 300 West 22nd Street Oak Brook, IL 60523-8842 USA • Fax: +1 630.571.1689 • E-mail: registration@lionsclubs.org

Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of these images by Lions Clubs International.



# MD2 Lions Fellowship Banquet For All Lions and Guests



*Hosted by the*

## Past District Governors of Texas Lions

Y.O. Ranch Resort in Kerrville, Texas

Saturday, February 4, 2017 7pm

*Guest Speaker*

***PID Haynes Townsend***

*Endorsed Candidate LCI 3rd VP*

*Officers 2016-17*

*PCC L.E. Stump Weatherford*

*President*

*PDG Mark Todd*

*1st Vice President*

*PDG J.P. Kirksey*

*2nd Vice President*

*PDG Lynn Nacol*

*3rd Vice President*

*PDG Jeanne Adkison*

*Secretary/Treasurer*

*PCC Ray White*

*Immediate Past President*

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ for \_\_\_\_\_ tickets @ \$30.00 each.

Please make checks payable to *Past District Governors of Texas*

Enclosed is my PDG Annual Membership Contribution \$15.00 \_\_\_\_\_

Enclosed is my Life Membership Contribution \$175.00 \_\_\_\_\_

**\*\*\*All tickets to be picked up in Kerrville\*\*\***

No tickets will be sold after Friday, Jan. 27, 2017.

Dress is Business attire.

Order Tickets from  
PDG Jeanne Adkison  
737 Merritt Street  
River Oaks, Texas 76114  
817-8214804  
jacks1lady@aol.com



# MD-2 TEXAS LIONS STATE CONVENTION

May 18 - 21, 2017  
THE MENGER HOTEL  
204 ALAMO PLAZA  
San Antonio, Texas 78207



FIRST TIME ATTENDEES CHECK HERE

Hotel Reservation Cutoff Date — May 10, 2017

## CONVENTION REGISTRATION FORM

Name and Title	Club Name	District	Delegate YES <input type="checkbox"/> NO <input type="checkbox"/>
Name and Title	Club Name	District	Delegate YES <input type="checkbox"/> NO <input type="checkbox"/>
Address	City	State	Zip Telephone

e-mail address: \_\_\_\_\_ I require Transportation from the Airport - YES  NO

Register by February 15, 2017 w/discount package and save \$20.00 to \$40.00.  
Registration fee of \$20.00 must be included with all non-discount packages.

FORM OF PAYMENT  
Check  Cash

Date and Function	Early Registration Postmarked by February 15, 2017	Discount Registration Postmarked by April 15, 2017	Registration Postmarked after April 15, 2017	Total Number of Tickets	Total Cost
<b>REGISTRATION FEE</b> All attendees, including Non-Lions, must be registered.	<b>\$20.00</b>	<b>\$20.00</b>	<b>\$20.00</b>		
<b>DISCOUNT MEAL PACKAGE</b> Includes all meals and Thursday Evening Welcome. <i>Golf not included. You must register separately</i>	<b>\$170.00</b>	<b>\$190.00</b>	<b>\$210.00</b>		
Thursday 5:00 - 9:00 PM May 18, 2017 <b>RECEPTION • RIVER BARGE PARADE AT IBC BANK PLAZA</b>	<b>No Charge</b>	<b>No Charge</b>	<b>No Charge</b>		PLEASE INDICATE NUMBER ATTENDING
Friday 6:30 - 7:30 AM May 19, 2017 <b>WELCOME BREAKFAST</b>	<b>\$25.00</b>	<b>\$28.00</b>	<b>\$31.00</b>		
Friday 12:00 - 2:00 PM May 19, 2017 <b>HALL OF FAME LUNCHEON</b>	<b>\$27.00</b>	<b>\$29.00</b>	<b>\$33.00</b>		
Friday 7:00 - 9:00 PM May 19, 2017 <b>PDG BANQUET AND MEMORIAL</b>	<b>\$34.00</b>	<b>\$36.00</b>	<b>\$39.00</b>		
Saturday 7:00 - 8:30 AM May 20, 2017 <b>TEXAS LIONS FOUNDATION BREAKFAST</b>	<b>\$22.00</b>	<b>\$25.00</b>	<b>\$29.00</b>		
Saturday 12:00 - 2:00 PM May 20, 2017 <b>OPPORTUNITIES FOR YOUTH LUNCHEON</b>	<b>\$25.00</b>	<b>\$29.00</b>	<b>\$33.00</b>		
Saturday 6:00 - 9:30 PM May 20, 2017 <b>MD-2 GOVERNORS' BANQUET</b>	<b>\$37.00</b>	<b>\$43.00</b>	<b>\$45.00</b>		
Sunday Breakfast or Brunch will be available at The Menger Hotel on May 21, 2017				<b>Total Enclosed:</b>	

MAKE CHECKS PAYABLE TO: **TEXAS LIONS CONVENTION FUND**

CANCELLATIONS HONORED UNTIL APRIL 30, 2017

**MAIL CHECKS and  
REGISTRATION TO:**  
Lion George "Wally" Jackson  
243 Montfort  
San Antonio, Texas 78216

**FOR INQUIRES  
CALL OR EMAIL**  
Lion George "Wally" Jackson  
956-648-9685  
[Gwjackson64@gmail.com](mailto:Gwjackson64@gmail.com)

<b>THE MENGER HOTEL</b>	<i>Ask for the Lions Rate</i>
204 Alamo Plaza	Standard Room Rate
San Antonio, Texas 78205	<b>\$126.00</b>
(800) 678 8946 • (210) 223 4361	Junior Suite Rate
	<b>\$150.00</b>



# Texas Centennial Celebration

## Registration Form

**REGISTRANT INFORMATION** - Please type or print name as it appears on photo ID.

Lion ..... (First Name) ..... (Last Name)

Street ..... City ..... State ..... ZIP .....

Mobile Phone (.....)..... e-Mail: .....

..... Lions Club Name ..... District ..... Title

**COMPANION**

Lion or  Guest ..... (First Name) ..... (Last Name)

Street ..... City ..... State ..... ZIP .....

Mobile Phone (.....)..... e-Mail: .....

..... Lions Club Name ..... District ..... Title

**PACKAGE** includes registration for each registrant listed above; official name badge and souvenir medallion; official Texas Centennial Celebration Program, and admissions for:

- a) **“Celebrating The Past” Banquet** at Hyatt Regency North Dallas: Friday night October 6, 2017 (Dress: Business attire)
- b) **“Legacy Lions Fellowship” Breakfast** at Hyatt Regency North Dallas: Saturday October 7, 2017 (Dress code: Your choice)
- c) **“A Night In The Old West” Gala & Dinner** at EDDIE DEEN’S RANCH, Downtown Dallas: Saturday October 7, 2017 (Preferred Dress: ‘Texan’)
- d) Group transportation by shuttle bus from Hyatt Regency North Dallas to Eddie Deen’s Ranch Downtown Dallas for Saturday Gala & Dinner; and back to Hyatt Regency North Dallas Hotel after dinner.

**Note:** Saturday Lunch and other personal needs on your own. Per Person

<b>REGISTRATION FEES:</b>	<input type="checkbox"/> Early (Post-marked on or before March 31, 2017)	\$195
	<input type="checkbox"/> Regular (Post-marked between April 1 through Aug.15, 2017)	\$220
	<input type="checkbox"/> Late (Post-marked from August 16, 2017 - onsite)	\$250

- a) Full payment of the complete package is required with this Form. Split-package is **not available**.
- b) **September 1, 2017:** Deadline for name-change or to receive a refund for cancellation of registration submitted in writing. Applicable refunds (after deducting \$20 as admin fee) will be processed soon after the event.

**HOTEL ROOM RESERVATION** - **Hyatt Regency North Dallas**  
 701 East Campbell Road, Richardson, TX-75081 - Phone: 972-619-1234  
**Room Reservation Link:** <https://aws.passkey.com/event/13913050/owner/1459738/home>

- Make your room reservations directly using the above link. Provide us the Hotel Confirmation # below.
- PACKAGE REGISTRATION is required for applying this Special Rate of \$79 per night for hotel room.
- **Special needs**, if any, should be requested to and arranged for well in advance with Hyatt Regency Hotel.
- Only a limited number of rooms available at this special rate to be reserved on first-come first served basis.

**\$79** per night + tax  
 single or double occupancy for  
 Thursday/Friday/Saturday nights  
 October 5, 6 & 7, 2017

---

**Reservation cut-off date for  
 this rate: September 7, 2017**

Make check payable to:  
**MD2 Centennial Celebration**

Hotel Room Confirmation # .....



Mail Form & check to:  
**Bill Smothermon (DG 2016-17)**  
 14850 Quorum Dr. # 210 cell: 972-571-0806  
 Dallas, TX 75254 lionbillsmo@gmail.com





# 100

YEARS OF SERVICE

# CENTENNIAL CELEBRATION

**Play an instrument?  
Want to be part of a memorable, fun time?  
Join Lions from all over Texas at the  
Centennial Convention  
Chicago - June 30 – July 4, 2017**

**The Texas Lions Band will ride on a float and  
thrill the crowd in the International Parade of  
Nations on Saturday, July 1st  
*(and maybe some other appearances also)***

Register for the Convention and complete the information below no later than Jan. 10, 2017.

Name \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_

Instrument: \_\_\_\_\_

Prior experience:  HS Band  College Band  Band Director

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: Home \_\_\_\_\_ / \_\_\_\_\_ Mobile \_\_\_\_\_ / \_\_\_\_\_

**Send to:  
PDG J. P. Kirksey  
12503 Scissortail Drive  
Manchaca, TX 78652  
512/282-2053 (home)  
512/585-0992 (mobile)**





## EMERGING LIONS LEADERSHIP INSTITUTE

Chicago, Illinois, USA

January 21-23, 2017

Emerging Lions Leadership Institutes focus on building the skills of Lions members for leadership opportunities at the club level, including the position of club president.

### ***PARTICIPANT QUALIFICATIONS***

1. Candidates for this institute must be from Constitutional Area I & II - United States of America, Its Affiliates, Bermuda & The Bahamas & Canada. This institute will be conducted in English. Candidates must be capable of understanding and participating in the language of instruction at this institute.
2. **Candidates must be Lions in good standing who have successfully served on a club committee and who have not yet attained the level of club president.** Current charter club presidents are also eligible for this institute.
3. Candidates must be willing to commit to all days of the institute, including group mealtimes, understand personal time is extremely limited. **Attendance at all classroom sessions and scheduled meals is mandatory.**

### ***COST OF THE INSTITUTE***

Lions Clubs International will provide meals and lodging according to the schedule of the institute. Please note that according to board policy, a non-refundable participation fee of **US\$125.00** will be required to offset these costs for all institutes. This fee will be due no less than six weeks prior to the institute start date. **Please do not send fees until you receive a letter of acceptance to the institute.** Participants are also responsible for their own transportation and related travel expenses to and from the institute site.

### ***SELECTION PROCESS***

Because of the high number of applications received by the association, acceptance into the institute is not guaranteed. In the selection process the Leadership Development Division strives to achieve maximum geographical representation of districts throughout the constitutional area. **All candidates will be notified of selection status no more than two weeks after the application deadline via the email address provided on the application form.**

The Leadership Development Division of Lions Clubs International reserves the right to cancel any institute or language-specific classroom due to insufficient applications submitted by the stated application submission deadline date.

The division maintains the quality of all aspects of the institute, including program, faculty and the selection process of participants. The division works in concert with the International President and the Leadership Development Committee of the International Board of Directors.

ELLI 601

### ***APPLICATION PROCEDURE***

All candidates must complete the following items and submit them as indicated below. All completed documents must be submitted by the stated application submission deadline date in order to be considered. Asterisked (\*) forms are attached.

- A. \*Application Form
  - B. \*Nomination Form
- Must be signed by:
1. Club president
  2. District Governor
  3. GLT District Coordinator of the applicant's district.

\*\*Applicants from a provisional zone or provision region must have the signature of the Zone Chairperson or Region Chairperson and Global Leadership Team Area Leader, respectively, in lieu of the District Governor.

### ***Expectations of ELLI graduates:***

1. Pursue additional leadership roles and responsibilities in their respective clubs.
2. Serve as a leadership resource in their respective clubs.
3. Share their institute experiences with members of their club and encourage other qualified Lions to apply to the institutes.

### ***APPLICATION SUBMISSION DEADLINE DATE:***

**November 7, 2016**

**RETURN APPLICATION TO:**  
Institutes & Seminars Department  
Lions Clubs International  
Fax: 630-706-9010  
E-mail: [institutes@lionsclubs.org](mailto:institutes@lionsclubs.org)

***Electronic completion of this form is strongly encouraged to ensure accuracy of your information. The information typed in this form can be saved and then forwarded to officers for signatures. To ensure timely receipt of your application, please submit by e-mail or fax.***



**EMERGING LIONS LEADERSHIP INSTITUTE**  
**Chicago, Illinois, USA**  
**January 21-23, 2017**

**APPLICATION FORM**

**Application Submission Deadline Date: November 7, 2016**

Purpose: Emerging Lions Leadership Institutes focus on building the skills of Lions members for leadership opportunities at the club level, including the position of club president. **Please type or print.**

District Number \_\_\_\_\_ Membership Number \_\_\_\_\_

First/Given Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last/Family Name \_\_\_\_\_

Current Lions Title \_\_\_\_\_ Highest Lions Office Held \_\_\_\_\_

Language Preference  English

E-Mail\* \_\_\_\_\_ Preferred Telephone \_\_\_\_\_

**\*Will be used for ALL communication regarding the institute – PLEASE TYPE**

State/Province \_\_\_\_\_ Country \_\_\_\_\_ Gender  Male  Female

Lions Club Name \_\_\_\_\_ Club Number \_\_\_\_\_ Month and Year Joined \_\_\_\_\_

Have you served as Club President before?  Yes  No If yes, club name and date \_\_\_\_\_

Lions Leadership Institutes Previously Attended (Locations & Dates) \_\_\_\_\_

Offices held within current Lions Club \_\_\_\_\_

Committee positions held within current Lions Club \_\_\_\_\_

Previous Lions Clubs of which you have been a member \_\_\_\_\_

Offices held within previous Lions Clubs \_\_\_\_\_

Committee positions held within previous Lions Clubs \_\_\_\_\_

Comments \_\_\_\_\_

**Yes, I am capable of understanding and participating in the language of instruction at this institute.**

**Lions Clubs International is not responsible for personal costs, including but not limited to, those associated with the following: illness, unanticipated or other personal events, lost or stolen property of participants. Participants are requested to carry medical insurance information in the event they require medical services.**

Candidate Signature \_\_\_\_\_ Date \_\_\_\_\_

# CALENDAR

## JULY 2016

16 1st Cabinet meeting  
Houston Cy-Fair Lions Den

## AUGUST 2016

3 Presidents & Secretaries Council  
China Bear Restaurant

4-5 MD-2 Council of Governors Meeting  
Kerrville, Texas

6 Texas Lions Camp  
Board & Committee Meeting  
Kerrville, Texas

## SEPTEMBER 2016

7 Presidents & Secretaries Council  
China Bear Restaurant

15 District, State and Camp dues paid by this date.  
(Except for campus clubs)

15-17 USA/Canada Lions Leadership Forum  
Omaha, Nebraska

## OCTOBER 2016

1 Last day to purchase Peace Poster Kits

1 Bob Dowden Dinner  
(In lieu of PSC meeting)

6 MD-2 Centennial Celebration  
Richardson, TX

15 2nd Cabinet Meeting  
Houston Cy-Fair Lions Den

15 Campus Club dues are payable

28-29 MD-2 Council of Governors Meeting  
Waco, TX

## NOVEMBER 2016

2 Presidents & Secretaries Council  
China Bear Restaurant

15 Club IRS forms due to IRS

## DECEMBER 2016

3 Presidents & Secretaries Council  
China Bear Restaurant

31 Clubs requested to pay their 100% contribution  
to TLC by this date

## JANUARY 2017

4 Presidents & Secretaries Council  
China Bear Restaurant

21 Mid-Winter Leadership Conference  
and 3rd Cabinet meeting

## FEBRUARY 2017

1 Presidents & Secretaries Council  
China Bear Restaurant

2-3 MD-2 Council of Governors Meetings  
Kerrville, Texas

4 TLC Board and Committee Meetings  
Kerrville, Texas

## MARCH 2017

1 Presidents & Secretaries Council  
China Bear Restaurant

4-5 MD-2 Leadership Institute  
Austin, Texas

15 District, State and Camp dues paid by this date.  
(Except for campus clubs)

25 District 2-S2 Bowlathon  
Benefiting the Lions Eye Bank of Texas  
Bowling on Bellaire  
Bellaire, TX

## APRIL 2017

5 Presidents & Secretaries Council  
China Bear Restaurant

15 Deadline for club elections

15 Campus club dues must be paid

28-29 District 2-S2 99th District Convention

## MAY 2017

3 Presidents & Secretaries Council  
China Bear Restaurant

5 Deadline to submit results of club and  
officer contests

15 Deadline for submission of  
2017-18 Club Officers Report to LCI

19-20 4th Council of Governors Meeting  
San Antonio, TX

## JUNE 2017

7 Presidents & Secretaries Council  
China Bear Restaurant

10 4th Cabinet Meeting  
Houston Cy-Fair Lions Den

30-July 4  
Lions Clubs International  
100th Convention  
Chicago, IL



# **CLUB CLASSIFIEDS**

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.  
tslanders@comcast.net or calling 281-726-0334

**WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL,  
LORD MAKE US STRONG.  
TO AID THE WEAK AND  
RIGHT THE WRONG.**



**I pledge allegiance to the flag of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all**  
(Face the Texas flag with your right hand over your heart.)



**Honor the Texas flag.  
I Pledge Allegiance to thee.  
Texas, One State under God.  
One and Indivisible.**

(Face the Texas flag with your right hand over your heart.)

## **Conroe Noon Lions Club**



***“Over 75 years of Community Service”***

## **Houston Heights Lions Club**



**District Governor  
Mark Roth**

## **Houston Spring Branch Lions Club**



**First Vice District Governor  
Betty Ezell**

## **Conroe Noon Lions Club**



**Second Vice District Governor  
Karl Johnson**

## **PAWPRINTS of 2-S2**

### **Official newsletter of Lions District 2-S2**

**All Ads and subscriptions need to be renewed at this time.**

**August - June, 2016-2017**

**The District Newsletter Advertisements.**

**These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,**

**They cost \$100 per ad panel for the year, or \$25 a month.**

**Double sized ads double the cost.**

**This is a Way to say Thanks to a Great Lion or to show your Clubs pride.**

**Subscriptions**

**\$30 for the year.**

**Make Checks out to Lions District 2-S2**

**Lion Terry Landers 2815 Teague #1443 Houston, TX 77080 tlanders@comcast.net**

**DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.**

## **Visit One of Our Web Sites**

**Which have been recently updated**

**[www.lions2s2.org](http://www.lions2s2.org)**

**[www.texaslions.org](http://www.texaslions.org)**

**[www.lionsclubs.org](http://www.lionsclubs.org)**



### **2016-2017 OFFICERS**

**Mark Roth  
District Governor**

**Betty Ezell  
First Vice District Governor**

**Karl Johnson  
Second Vice District Governor**

**Judy Champion  
Cabinet Secretary**

**Steve Hand  
Cabinet Treasurer**

**Terry S. Landers  
Newsletter Editor/WebMaster**