



District 2-S2



JANUARY

2004



Melba Buado [Romito]
District Governor
15734 Ridge Park Drive
Houston, Texas 77095-2647

Fred Wuensche [Judy]
Vice District Governor
10611 Hat Street
Houston, Texas 77099-4503

Charles Martin [Sandra]
Treasurer
9018 Bonnyview Dr.
Houston, Texas 77095-3741

Betty Goetzman [PDG Harry]
Secretary
12710 Woodcreek Dr.
Willis, Texas 77318

CALENDAR OF EVENTS

- January 1 New Years Day
- January 7 PSC MEETING - FURRS CAFETERIA
- January 17 Mid-Winter Conference, THE ALAMO
12715 Telge Road, Cypress, TX 77429
- February 4 Bob Dowden Dinner
- February 6 Third Council of Governors Meeting
Kerrville, Texas
- March 3 PSC MEETING - FURRS CAFETERIA
- March 6 Third Cabinet Meeting, Humble Civic Center
- March 13-14 State Leadership Forum. Austin, Texas
- March 21 Youth Contest Day
- April 7 PSC MEETING - FURRS CAFETERIA
- April 30 - May 2 2-S2 District Convention, The Woodlands

Next PSC Meeting - JANUARY 7, 2004
Furr's Cafeteria 10950 North Frwy
Dinner 6:30 P.M. Meeting 7:00 P.M.

Lions District 2-S2
Lion Terry Landers
Editor
2015 Crestdale Dr.
Houston, TX 77080-5303
tlanders@houston.rr.com

Prsrt Std
Auto
U.S. Postage Paid
Cypress, TX 77429
Permit No. 361

Houston Fil-Am Lions Club



Home of District Governor
Melba T. Buado

The Pledge of Allegiance



I pledge allegiance to the flag
of the
United States of America,
and to the Republic for which it stands.
One nation under God,
indivisible, with liberty and justice for all.

Alief Noon Lions Club



Home of Vice District Governor
FRED WUENSCHÉ

WHERE LIONS MEET
BE PRESENT LORD.
TO WELD OUR HEARTS IN
ONE ACCORD.
TO DO THY WILL, LORD MAKE US
STRONG.
TO AID THE WEAK AND RIGHT THE
WRONG.

BEST WISHES
GOVERNOR MELBA
FOR A GREAT LIONS YEAR
FROM
THE ALIEF NOON LIONS CLUB
HOME OF VDG FRED WUENSCHÉ

THIS MONTHS REPORTED AMOUNT OF
HOURS WE GAVE TO LIONISM

5455

WE HAVE 64 LIONS CLUBS
WITH CLOSE TO 2000 MEMBERS
HOW MANY HOURS DO YOU GIVE?



Please use your Kroger share card. Funds go to the
Texas Lions Camp

www.lions2s2.org

tlanders@houston.rr.com
H: 713-461-7086
FAX: 713-827-8130

This issue of our newsletter was
reproduced by Kwik Kopy Printing,
Your Printing Solution.
Contact Chad Gaulding,
281-345-6677 or fax at 281-345-6077

Your District Governor and Newsletter Editor thank the following advertisers for their show of support and appreciation of the Newsletter by paying \$75 per Ad panel on Page 2 per year. Unsold panels may be purchased for \$15 per-month. Full-page ads for club fund-raising projects cost \$30 per page per month. Full-page ads for district projects are, of course printed without charge. Club resolutions for district candidates are printed at no charge. Subscriptions are \$25 for the year. Send check made payable to "District 2-S2" to

Lion Editor Terry Landers 2015 Crestdale Dr. Houston, TX 77080-5303 tlanders@houston.rr.com

DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.

Conroe Noon
gives
54th - consecutive
100% contribution
to
Texas Lions Camp
\$2,650.00

Lions Clubs International
1.4 Million Lions in 46,000 clubs in
192 countries and Geographic areas
MD-2 Texas has 32,400 Lions
960 Clubs, with 16 Districts
District 2-S2 has 64 clubs and
2000 Lions

HUMBLE LIONS CLUB
PROUDLY PRESENTS
WANDA ELDER
TEXAS LIONS CAMP DIRECTOR
2004-2006

HUMBLE LIONS CLUB
PROUDLY PRESENTS
TERRY HARRIS
LIGHTHOUSE FOR THE BLIND DIRECTOR
2004-2006

DISTRICT DIRECTORY

The 2003-2004 District Directory has been distributed.
Secretaries are asked to verify the information for the club
and officers. If corrections need to be made, please email
PDG Ronald Landers at rlanders@houston.rr.com, so that
the data base may be corrected and published to the district.



TOTAL USED EYEGLASSES
TURNED IN

1789



**FOCUS ON
SIGHT**

TOTAL NEW EYEGLASSES
DONATED TOWARDS THE NEEDY

89



District Governor Melba T. Buado

From the Desk of the District Governor:

This time of the year Romito and I would like to wish each and every one of you and your family all the wonders, the magic and the many blessings the season brings and thank you for the wonderful experiences, your fellowship, your steadfast dedication to Lionism, most of all your support for this half of this Lion Year. I am most sincere when I say that I am the luckiest person to be given the opportunity to work with the most wonderful people on earth and belong to the best organization there is, further more to all my the Club Presidents, Club officers and to the best Cabinet there is, I wish you more strength, wisdom and well being to make the next half of this Lion Year the best year there is and make our district continue to be the best in our great state of Texas.

Happy Holidays,

Melba Buado

District Governor Melba T. Buado



Vice District Governor Fred Wuensche



Hello, Lion Partners:

First, Lion Judy and I wish you and your loved ones a healthy, happy and prosperous New Year 2004. We hope your holidays have been enjoyable.

Thinking about years, the Lions year of 2003-2004 is half over at the end of December. Thanks to you and your efforts, we're making good headway toward meeting Governor Melba's goals for the year. Please keep up your efforts, especially in gaining new members and clubs.

A big "Thank You" to all the Lions Clubs in our great District for your generous support of the "Send A Card To The Camp" program. We don't have final figures yet, but the total will go over \$10,000. Special thanks to Conroe Noon, Huntsville, Memorial, and East End for going way over what was asked!

Please be sure to register for the Midwinter Conference, if you haven't already done so. January 17th is almost upon us. This years MWC promises to be one of the best ever, and is in an excellent venue. I guarantee you'll be glad you came. You can expect outstanding seminars, good food, fun, and fellowship.

For those of you who are curious or interested in service to Lionism at the District level, Cabinet Job descriptions are now available on our Web Site, (www.lions2s2.org). Click on "information", then publications, and then the "Cabinet Job Descriptions" buttons, or enter the direct link www.lions2s2.org/CabinetJobDescriptions.htm . Terry Landers has once again done an outstanding job of getting useful information on our Web Site. Thanks also to PDG Aubrey Cherry for furnishing the files.

See you at the Alamo!

Fred Wuensche

VDG Fred



Presidents & Secretaries Council

Wednesday, December 3, 2003

The meeting was called to order by the president, Lion Ann Maxwell at 7:00P.M.

Lion Wade Burluson, secretary of the Houston Memorial Lions Club, gave the invocation.

Lion Terry Harris, treasurer of the Humble Lions Club, led the Pledge of Allegiance

Lion Ladoris Cates of the Conroe Noon Lions Club led the song.

Christmas songs sang by Amanda Williams made our program. Her Mom, brother and grandma were introduced.

The minutes of the PSC Meeting on November 5 were approved as corrected.

During Club Announcements

Lion Sam Yousef, Alief Noon president, made a proclamation for VDG Fred Wuensche for Vice District Governor. Lion Mary Krebs, president of the Klein Lions Club, thanked everyone who brought presents for needy children.

During District Announcements

PDG Bill Hughes urged all to get your reservations in for the Mid Winter Conference. VDG Fred Wuensche urged the Lions to send Christmas cards to the Texas Lions Camp with ten dollars for each member to help raise funds. Lions clubs who pledged to do this were: Huntsville, Channelview, Memorial, Huffman, Houston Sports, Bellaire and many others. Lion Thomas Capers thanked those who are helping with the Lighthouse Shopping Spree on Friday, December 5. Lion Bob Kuchera talked about the contest. PDG Harry Goetzman said recently no one has requested help for floods or tornadoes from the Texas Lions Foundation. It is not too late to apply for these funds. Lion Ladoris Cates spoke about the Lions International Convention. We need to support PID Jimmy Ross. PDG Irv Wishnow said to please send in applications for the PDG Association Distinguished Award. This award is for grass roots Lions.

Under New Business

our district has 1925 members at the present time. We have 64 clubs and need to form two new clubs to make an increase in membership.

District Secretary, Lion Betty Goetzman, introduced District Governor Melba Buado. She is trying to make District 2-S2 the best in the state.

Parade of Checks

was led by Lion Terry Landers of the Spring Branch Lions Club for \$600 to the camp bus fund. PDG Tony Braddick, president of the Humble Lions Club, \$752 for 100% charities and \$200 for the Lighthouse Shopping Spree. Lion Mary Krebs, Klein Lions Club, \$570 for 100% charities. Lion Clint Cooke, Huntsville Lions Club, \$1,600 for the Texas Lions Camp. Conroe Noon gave an extra \$4,000 to the Camp.

The meeting adjourned at 8:10P.M. with a Lions roar.

Respectfully Submitted, Lion Becky Judah, PSC Secretary

LIONS CLUBS INTERNATIONAL

Dear Fellow Lions

I want to offer you my hearty congratulations. Thank you for assisting the blind, giving youths the opportunity to succeed and providing the disabled with vocational training. You did all that and more when LCIF approved another round of grants in October. These grants are made possible of course, by the donations of Lions like you. Thank you for your generous spirit. I want to let you know once again how LCIF is able to take those donations and work with Lions to help people live fuller and more productive lives.

The US \$2.3 million in grants funds 53 projects across the world. Here are just three of them: Japanese Lions (334-E) will build a vocations training center for the disabled. Lions in New Mexico in the United States (40-S) will equip a free health clinic for women and children. French Lions (103-CS) will build water wells in Mali.

http://www.lionsclubs.org/EN/content/lions_lcif_oct2003grants.shtml

I have some very important new. LCIF is helping to develop the world's finest low-cost hearing aid. The long-range plan is for Lions to take a leading role in improving the lives of millions of hearing impaired people.

http://www.lionsclubs.org/EN/content/lions_lcif_hearingaid.shtml

You know in your heart how one act of service can make a difference. Well, remarkably enough, LCIF and the Carter Center are celebrating no less than the 50 million treatment for river blindness. Thanks to the SightFirst program, we've prevented blindness in millions.

http://www.lionsclubs.org/EN/content/news_news_release17.shtml

One of the best ways to appreciate the scope and depth of LCIF is to take a look at the annual summary of grants. The 2002-2003 LCIF Grants brochure is now online. The document briefly summarizes the 504 grants of last fiscal year and categorizes them according to type of project, i.e., protecting sight, helping the disabled, etc.

http://www.lionsclubs.org/EN/content/lions_lcif_resourcespub.shtml

LCIF is proud of its success in securing corporations, foundations and government agencies to further our goals. We've already secured US\$700,000 in new commitments since July 1. The support allows us to expand our programs and help ever more people.

http://www.lionsclubs.org/EN/content/lions_lcif_newpartners.shtml

As always, please forward my e-mail to other Lions. Consider that a quick but important act of service on your part. In closing, I am confident of your continued support. Working together with Lions, TLCIF does a world of good Your support enables LCIF to channel the spirit of service of Lions and bring help, hope and healing to millions.

Yours in service, LCIF Chairperson Kay K. Fukushima

SEND A CARD TO THE CAMP!

(WITH SOME GREEN)

At the council of Governors meeting in Amarillo in November, The Texas Lions Camp reported a substantial operating loss. This year the loss was covered by spending investment earnings and other reserves. While effective this year, this solution cannot become routine.

VDG Lion Ernest Opella, from Bay City in District 2-S4 came up with the “Send A Card To The Camp” program. This involves collecting \$10 per member by each club, and forwarding the check for the money directly to the Camp, in a Christmas Card. All money received by the Camp from this holiday program will be applied to this year’s operating budget.

Governor Melba has graciously approved our participation in this effort, and we heartily recommend this program to all Clubs and Lions in District 2-S2.

To Participate:

- Collect \$10.00 per member and prepare a check made out to the Texas Lions Camp.
- Be sure the check and card are marked with your Club’s name and “District 2-S2”
- Mail to: Texas Lions Camp, P0 Box 290247, Kerrville, TX 78029-0247
- Enjoy Warm Feelings!

Holiday Blessings,
Gov. Melba & VDG Fred



REGISTER SOON

District 2-S2 Midwinter Lions Leadership Conference (MwLLC)

January 17, 2004

(For LIONS, LEOS and Otta-be LIONS and LEOS)

Detailed information at www.GoLions.us

(website updated often.)

Theme: Leadership ~n~ More, 2004.

Growing Volunteer Leaders

Purpose: Empowering Volunteer Leaders:

Bridging old and new

Registration

Time: Check in 7:45 a. m. ☉ Lunch 12:00 p.m. ☉ Roar: 3:30 p. m. (events prompt) Registration \$25.00

Location: The Alamo (Houston) ☉ Northwest Forest Conference Center

Address: 12715 Telge Road, Cypress, Texas 77429 (For map go to www.GoLions.US)

Send to: LionMargaret Badeaux or call 713.856.5549 (h) ☉ 713.410.0481(c) ☉ 713.856.5449(f) ☉ Web

Mail to: 6819 Oakwood Grove, Houston, TX 77040 (Checks payable to District 2-S2)

Names & Clubs: _____

(Attach additional names and clubs)

Directions: (Drive route 290 Northwesterly from 610 loop to Telge Road Exit;

(Follow Telge Road, approximately 2 mi. < (See large US flag and entrance on the left (west) side.



LIONS DAY WITH THE UNITED NATIONS

26th Annual Event

Friday, March 12, 2004



*Read this important information before completing the registration form.
Please become familiar with the procedures explained on the back of this form.*

- Registrations are processed in order of receipt.
- Registrations are accepted **only** if accompanied by payment. Your payment and registration form must be received at Lions Clubs International no later than February 20, 2004.
- UN security requires pre-registration. Your name and street address are required. Post Office Box numbers are not acceptable. Provide such information for yourself and each person in your group. Each individual must have a separate registration form. You may duplicate the form as needed.
- This event date is official. However, the needs of government always take precedence over NGO (non-governmental organization) requests. Assigned conference rooms must be vacated if the General Assembly is called into emergency session.
- All sessions are in English only.

The public entrance to the UN is on First Avenue at 46th Street. Registration begins at 9 a.m.; the program begins at 10 a.m. Please allow enough time to pass through the security check.

Please type or print.

1) Check one:

- US\$100 Lions Day program & lunch with invited UN ambassadors
- US\$60 Day program only (no lunch)
- US\$85 Leo/student* discount - program and lunch (with ambassadors)
- US\$45 Leo/student* discount - program only (no lunch)

*Discount applies to students under 18 years of age.

2) Please enclose a check or money order made payable to **LIONS CLUBS INTERNATIONAL** (Check, draft or money order in U.S. dollars only drawn on a U.S. bank). **There will be NO REFUNDS after February 20, 2004.**

Amount enclosed \$ _____ Check or money order # _____

3) Check one: I am a Lion _____ Leo _____ Student (11-18 Years of Age) _____ Non-Lion _____

Name _____ Title _____
(Mr.) (Ms.) (Mrs.) (First Name) (Last Name)

Street Address _____
(No Post Office Box Numbers)

City, State _____ Zip or Postal Code _____ Country _____

Business Phone (____) _____ Residence Phone (____) _____

E-Mail: _____ Fax (____) _____

District _____ Club Name _____ Club # _____

4) At the close of the event, a 45-minute tour may be available, at no additional charge (subject to security regulations). Please indicate below if you wish to take the tour (if offered). If no selection is indicated, you will not be registered for the tour.

Check one: Tour: YES _____ (I will attend the tour) NO _____ (I will not attend the tour)

Mail form(s) with payment to:	LIONS CLUBS INTERNATIONAL LIONS DAY WITH THE UN 300 W. 22ND STREET OAK BROOK, ILLINOIS 60523-8842, USA Attn: Program Development Dept.
-------------------------------	--

Special Luncheon Request

Please check here if you wish to be served a vegetarian entrée (applies only to those registering for the lunch.)

Registration forms and information can be found at www.lionsclubs.org.
For registration inquiries please call 630-571-5466, ext. 316 or fax 630-571-1692



Procedures for Lions Day with the United Nations

FORM AND PAYMENT

The registration form and payment must be received at Lions Clubs International no later than February 20, 2004. Due to United Nations security requirements, all those planning to attend must be pre-registered. Only registrations accompanied by payment will be accepted. Payment must be in the form of a check, draft or money order in U.S. dollars drawn on a U.S. bank and payable to Lions Clubs International.

REFUNDS

There will be no refunds after February 20, 2004. There are no exceptions. Since Lions Clubs International must pay for meals and fees whether registrants attend or not, this policy of no refunds applies to all registrants, including those needing to obtain a visa and those who are not issued a visa.

VISAS

Lions Clubs International does not have the ability to assist individuals in obtaining visas to attend this event. Issuing visas is the prerogative of the consulate of any country.

Lions Day with the UN is an event that is open to any Lion/guest from any country who pays the fee and attends the program in New York. Lions Clubs International is unable to issue special letters of invitation to any Lion wishing to attend the event. However, a confirmation letter will be sent to each person who registers.

LUNCHEON WAITING LIST

Luncheon seating is limited to 350. Reservations will be honored on a first-come, first-served basis. Registration forms and payments must be received at International Headquarters by February 20, 2004. UN security regulations require that every person attending must pre-register by the February 20, 2004 deadline.

After the 350 reservations for the luncheon have been made, additional registrants will be added to a luncheon waiting list based on available seats. Please note: If you are on the luncheon waiting list, it does not affect your participation in the day program. Prior to the luncheon on the day of the program, registrants will be called for available lunches according to the order of their name on the waiting list. Registrants who are not present when the seat becomes available will not receive a refund for the luncheon portion of their registration fee.

If you are in attendance and your name is not called, you will be issued a refund for the luncheon portion of the registration fee. This will be mailed to you a few weeks after the event. Because registration actually begins in September, it is recommended that those who want to attend the luncheon register as early as possible.

To remove your name from the luncheon waiting list, please call 1-630-571-5466, ext. 316 before the deadline of February 20, 2004. A refund will be issued for the meal portion of the registration fee several weeks after the event. Requests after the deadline cannot be honored.

GENERAL INFORMATION

Please use the public entrance located on First Avenue at 46 Street. Registration begins at 9 a.m.; program begins promptly at 10 a.m.

The March 12th date is official. However, the needs of governments always take precedence over NGO (non-governmental organization) requests. The Conference Room must be vacated if the General Assembly is called into an emergency meeting.

All sessions will be in English. Children younger than five years of age are not allowed in the UN.

BOB DOWDEN DINNER

WEDNESDAY FEBRUARY 4, 2004
NORTHBROOK SENIOR HIGH SCHOOL
9650 ALCOTT, HOUSTON TEXAS

LASANGA DINNER - \$8.00
CALIFORNIA VEGETABLES
SERVING LINES OPEN AT 6:30 PM.

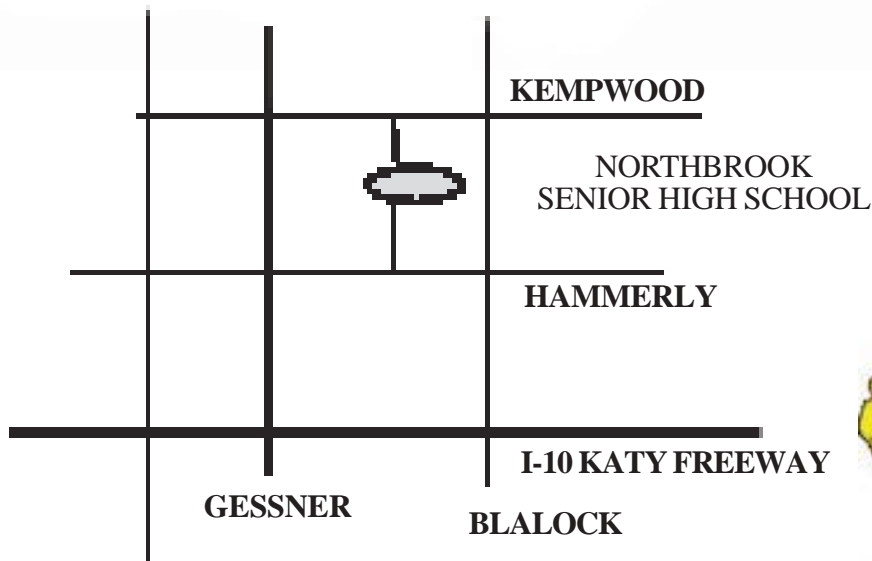
TICKETS MUST BE BOUGHT BEFORE HAND
SEE ZONE CHAIRMEN, CAMP DIRECTORS,
OR CLUB PRESIDENTS FOR TICKETS

DESSERT ARE SOLD SEPARATELY
LION MEMBERS ARE ASKED TO BRING
CAKES, PIES AND SCRUMPTIOUS COOKIES
EACH CLUB IS ASKED TO FURNISH GIFTS FOR
LIVE AND SILENT AUCTIONS

ALL PROCEED BENEFIT THE TEXAS LIONS CAMP

We will take Master Charge and Visa on Auction items with a 5% charge added

BELTWAY 8
SAM HOUSTON PARKWAY





Eyeglass Collection Locations

Recently The Website has had , inquiries as to where drop off for used eyeglasses are located.

Alot of Clubs have boxes in different areas. So if all clubs with boxes out would submit a few key locations of the Donation Boxes it could be posted on the Website for aid in gaining used eyeglasses.

LIONS CLUB: _____
LOCATION: _____
LOCATION: _____
LOCATION: _____

THE CABINET SECRETARY HAS NOT RECEIVED MMR'S FROM THE FOLLOWING CLUBS:

AS OF DECEMBER 18, 2003

BAY AREA	HOUSTON HOBBY AIRPORT
CHANNELVIEW	HOUSTON SPRING BRANCH
CLEVELAND	NEW WAVERLY
COLD SPRING	PANORAMA
DAYTOWN	SOUTH MONTGOMERY COUNTY
HOUSTON COUPLES	THE WOODLANDS
HOUSTON EAST END	WILLIS



PLEASE MAIL COPY TO:

**Lion Betty Goetzman
12710 WOODCREEK DRIVE
WILLIS, TEXAS 77318**

**FAX 936-856-7227
goetz@lcc.net**

DON'T FORGET A COPY TO LIONS INTERNATIONAL

*Around
The
District*



**PLEASE SUMMIT COMPLETE
DETAILS ON YOUR
(CAR) CLUB ACTIVITY REPORT**



Clubs with a Bike Ride

**Humble Lions Club
Planning a Bike ride
February 28, 2004**



Clubs with a Golf Tournament

**Alief Lions Club
6th Annual Golf Tournament
April 2, 2004
Treeline Golf Course**

**Houston Chinese American Lions Club
Golf Tournament
Spring 2004**



**Clubs with Fish Fry
Humble Lions Club
March 2002**



**Clubs with Dragon Boat race
Houston Chinese American Lions Club
Dragon Boat Festival
May 14, 2004**



Clubs with Spaghetti Dinner

**Tomball Rising Stars Lions Club
Spaghetti Dinner
March 2004**

**Clubs with Auction or
Rummage Sale**

**Willis Lions Club
Planning Auction**

**Houston Westbury Lions Club
Planning Rummage sale**

**2003
ENTERTAINMENT BOOKS**

**Karen Sharpe
1022 Wirt Road, Ste 304
Houston, TX 77055
713-443-9610
(F) 713-688-6425**

www.lions2s2.org

**click the
ENTERTAINMENT BOOKS**

McCune's contributions win acclaim Loyal Lion is honored by community

By TOMMY LeVRIER: Chronicle correspondent

Harris County Commissioners Court has proclaimed today as James "Bud" McCune Day in honor of his contributions and gifts of service to the community and to Harris County. Precinct 4 Commissioner Jerry Eversole will host Bud McCune Appreciation Day at the Vera B. May Community Center, 2100 Wolf Road, beginning at 10 a.m. today.

He will read the county resolution, and present a plaque to be placed at the entrance of the center. The parking lot at May Center also will be named in McCune's honor. "While naming a parking lot after an individual may be slightly unusual, this is the least that can be done to recognize and honor James 'Bud' McCune," Eversole said. "For many years, Bud McCune has been active in the community with very little recognition. He is also an important part of the success of this community center."

McCune was born Aug. 21, 1921 in Minden, Texas. He married Jane Davis in 1943. The couple has two sons, Bill and James E. McCune Jr., one grandson and three grand daughters. They moved to Huffman in 1964 and were founding members of the Lake Houston United Methodist Church, where they continue to volunteer. McCune is retired from the Metropolitan Transit Authority in Houston where he served as maintenance supervisor of buses. His wife worked as an administrator for the Houston Independent School District.

McCune was a charter member of the Huffman Lions Club in 1971 and is the only remaining Lion to hold that status to day. He has had perfect attendance in his 31 years with the Lions Club and has held every club office except treasurer. He has served as club president seven times. McCune serves now as the district governor for District 2-S2 over 64 Lions Clubs in seven counties. He was elected into the Lions Club State Hall of Fame in July 2003.

Through the Lions Club, McCune has helped sponsor Boy and Cub Scout Troops, obtained wheelchairs for people in need, raised funds for individuals who need eye and heart surgeries, built two bus stop shelters for schoolchildren, a nature trail for Ben Brown Elementary and a community tennis court.

He has also been an active part of the Lions Kids Camp in Kerrville for children with dis abilities or diabetes. McCune has helped buy glasses for chil dren who could not afford them and annually supplied books to kindergartners. He also has aided food banks and organizations for the blind.

Some of his awards include:

Life Member of the Texas Lions Camp, Ben Bowen PTA, and Lions Clubs International; four International Presidents Appreciation Awards; seven 100 percent Club Presidents Awards, as well as 14 District Governor Awards, two Extension Awards, Founders Membership Award, Star Team Award, District Hall of Fame Award, the Past District Governors Distinguished Achievement Award, and the International 50 Member Key Award. He also has received recognition as a Texas Lions Foundation Follow, Jack Wiech Fellow and Melvin Jones Fellow.

McCune loves to raise flowers and routinely brings fresh flowers, especially day lilies, to his friends throughout the community. Jane does just as much work as Bud does, said Lions member Margaret Jennings. "They've been very helpful to students with disabilities, especially the Special Olympics. Jane keeps Bud on schedule." Bud also serves as member ship chairman, Lions member Ed Hohmann said. "In 31 years, he has brought in 50 new members. He is an outstanding community leader.

McCune played down the attention directed toward him by commenting that Nov. 13 was just another day to him.



**REPORTS AS OF
DECEMBER 15, 2003**

CLUB NAME	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
ALIEF	21		X	X	X		
ALIEF NOON	33				X		
ANAHUAC	35		X	X	X		
BAY AREA	3						
BAYTOWN	76	1	X	X	X		
BEAR CREEK AREA	12		X		X		
BELLAIRE	26		X	X	X		
BROOKSHIRE PATTISON	27				X		
CHANNELVIEW	9		X	X	X		
CLEVELAND	47						
COLDSRING AREA	44		X	X	X		
CONROE EVENING	20		X	X	X		
CONROE NOON	273	4/-7	X		X		
CUT AND SHOOT FAMILY	28	2	X	X	X		
DAYTON NOON	20				X		
DEER PARK	16		X	X	X		
HARDIN	21		X	X	X		
HEMPSTEAD	40				X		
HOUSTON ALDINE	15		X	X	X		
HOUSTON BELTWAY	19						
HOUSTON CAMBODIAN	13				X		
HOUSTON CHINESE AMERICAN	15	-15					
HOUSTON COUPLES	11						
HOUSTON CY-FAIR	29		X	X	X		
HOUSTON CYPRESS	12		X		X		
HOUSTON DOWNTOWN	50	-2	3	3	X		
HOUSTON EAST END	18		2.5	2.5	X		
HOUSTON FIL-AM	61	7/-3	X	X	X		
HOUSTON GREENSPPOINT	10		X	X	X		
HOUSTON HEIGHTS	20	1	X	X	X		
HOUSTON HOBBY AIRPORT	28		X		X		
HOUSTON KOREAN	19	1	X	X	X		

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

REPORTS AS OF DECEMBER 15, 2003	MEMBERS	LOSS/GAIN	TEXAS LIONS CAMP	100% CHARITIES	1st HALF DUES	2nd HALF DUES	
CLUB NAME							
HOUSTON MEMORIAL	28		X	X	X		
HOUSTON MILLENNIUM	41	2/-1	X		X		
HOUSTON OAK FOREST	8		X	X	X		
HOUSTON SOUTHWEST	21	-1			X		
HOUSTON SPACE CITY	13		X	X	X		
HOUSTON SPORTS	21	2	1000	X	X		
HOUSTON SPRING BRANCH	45		X	X	X		
HOUSTON VIETNAM	16						
HOUSTON WESTBURY	24						
HUFFMAN	54	-3	X		X		
HUMBLE	27	2			X		
HUMBLE NOON	24	1	X	X	X		
HUNTSVILLE	34		X	X	X		
KATY	23		X	X	X		
KLEIN	25		X		X		
LAKE CONROE	34	1			X		
LIBERTY	66		X	X	X		
MAGNOLIA	36		X	X	X		
NEW WAVERLY	14		X	X	X		
PANORAMA	29		X	X	X		
PASADENA	18		X	X	X		
SOUTH HOUSTON	16		X	X	X		
SOUTH MONTGOMERY COUNTY	26				X		
SPRING HOUSTON	16		X	X	X		
SPRING OLD TOWN	28	-4					
THE WOODLANDS	40		X	X	X		
TOMBALL	44		X	X	X		
TOMBALL RISING STARS	13	-1	X	X	X		
TRI-CITY BEACH	9	1			X		
TWIN CITY	15		X		X		
WALLER	26		X	X	X		
WILLIS	8		X	X	X		
	1913	-13					

**EFFECTIVE JULY 1, 2004
EACH LIONS CLUB IS REQUIRED
TO HAVE A MINIMUM MEMBERSHIP
OF 10 MEMBERS**

CLUB ACTIVITIES REPORT

PLEASE PRINT OR TYPE ALL INFORMATION

CLUB NAME _____

CLUB ACTIVITIES REPORT FOR THE MONTH OF _____

THIS FORM MUST BE SENT IN BEFORE THE 10th OF EACH MONTH.

EITHER BY MAIL, FAX OR E-MAIL TO: Lion Terry Landers, 2015 Crestdale, Houston TX 77080

713-827-8130 FAX tlanders@houston.rr.com

UPCOMING FUNDRAISERS AND EVENTS: _____

(INCLUDE DATES AND TIME AND LOCATION) _____

PROGRAMS: _____

LIONS CLUBS YOUR MEMBERS VISITED: _____

OUT OF DISTRICT VISITS: _____

USED EYE GLASSES COLLECTED: _____

EYE EXAMS AND EYE GLASSES DONATED: _____

TEXAS LIONS CAMPER APPLICATIONS: _____

OTHER EVENTS ATTENDED: _____

TOTAL HOURS GIVEN TOWARDS LIONISM: _____

(ROUND UP TO FULL HOUR)

**PLEASE REMEMBER EITHER PRINT OR TYPE THE INFORMATION,
ALSO JUST PLACING A NUMBER TELLS NOTHING..
OTHER LIONS CLUBS WANT TO KNOW WHAT YOUR CLUB IS DOING.
THIS WAY YOU CAN SEE IF YOUR CLUB CAN DO MORE OR EVEN HELP
WITH OTHER LIONS CLUBS PROJECTS ...
THERE IS NOW A ON-LINE CAR FORM AT www.lions2s2.org**

**LIONS CLUBS INTERNATIONAL
LIONS DISTRICT 2-S2**

3rd CABINET MEETING

March 6, 2004

8:00 a.m.- till Noon

Registration and Continental Breakfast

8:00 a.m. to 9:00 am.

General Assembly

9:00 a.m. to 10:30 a.m. Break

10:30 a.m. to 10:50 a.m.

General Assembly

10:50 a.m. to 12:00

Meeting Adjourned

**DINNER ON YOUR OWN
AT
HUMBLE CIVIC CENTER**

Humble, Texas

We look forward to your visit to our wonderful City of Humble.
Come join us for fun, fellowship, to take care of District business
and support District Governor Melba Buado.

Pre-registration is through February 20, 2004 \$ 15.00

Registration from February 21, 2004 to date \$ 18.00

NAME: _____

CLUB: _____

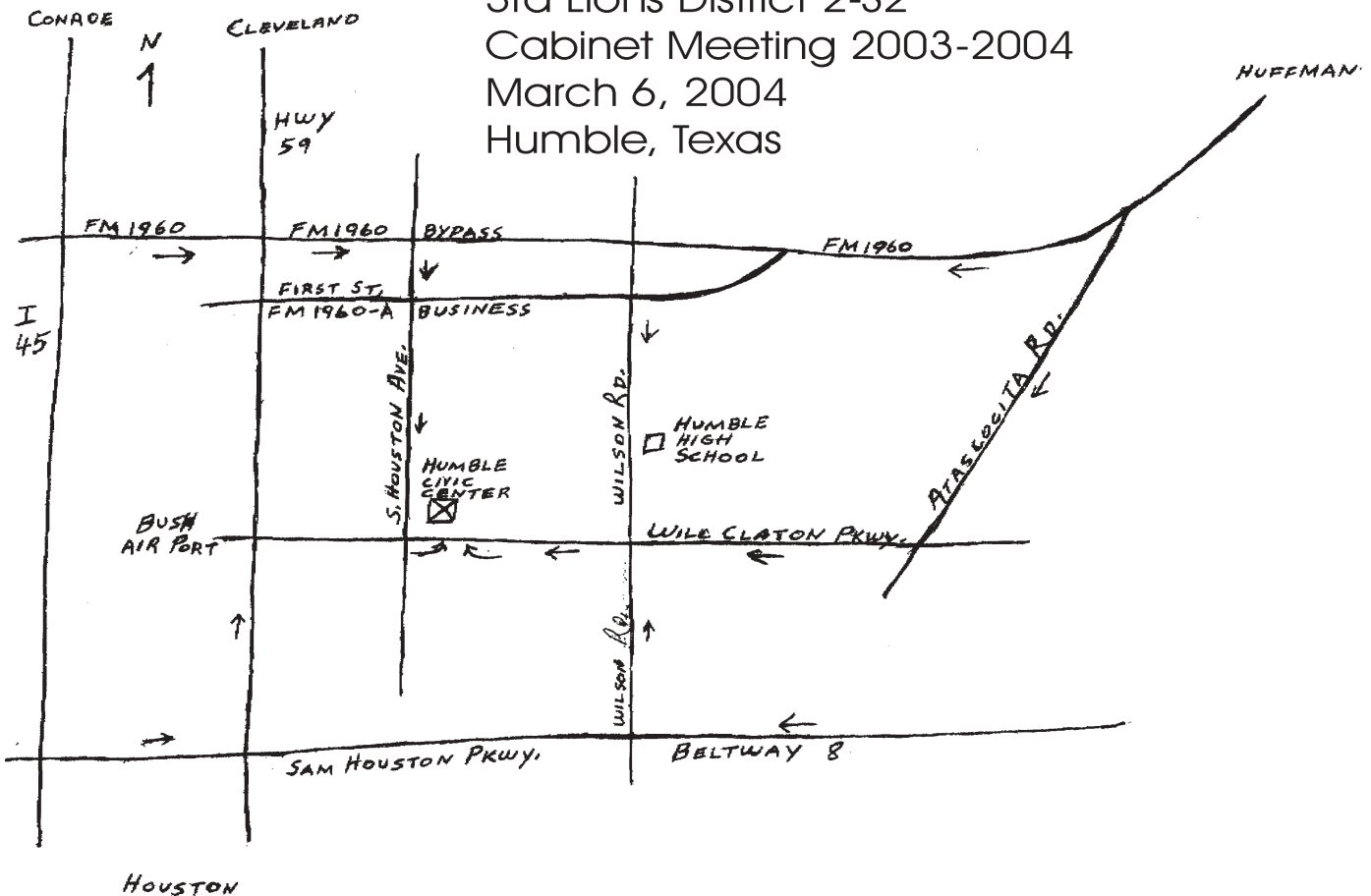
Address: _____

Number of persons attending: _____

Fee enclosed: _____

Return to: PDG Dr. A. G. "Tony" Braddick
1305 E. First St. #A
Humble, Texas 77338 – 4925
281-446-1041 Office
281-446-1610 Home

3rd Lions District 2-S2
Cabinet Meeting 2003-2004
March 6, 2004
Humble, Texas



NEWSLETTER ADVERTISEMENTS

The District Newsletter has Two Types of Advertisements.

Type One is Called Page 2 Ad's.

These Ad's are displayed after the front page, and are 3 1/4 inches by 1 3/4 inches,

They cost \$75 per ad panel for the year, or \$15 a month.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

Type Two is Full page Ad's

This type of Ad is for Club Fundraisers.

Ad copies must be clean and clear.

Cost of a full page ad is \$30 a month.

Please note that Resolutions for District Candidates and District Held Projects are free.

Make Checks out to Lions District 2-S2

PLEASE SEND TO:

LION TERRY LANDERS 2015 CRESTDALE HOUSTON, TX 77080

tlanders@houston.rr.com

**ALL AD'S ARE SUBJECT TO DISCLAIMER.
ALL ADS FOR CLUB PROJECTS WILL BE PLACED ON WEB SITE.**



Lions Clubs International
Multiple District 2 S-2
84th Convention - 2004
Woodlands, Texas
Souvenir Program Advertising Form

Dear Fellow Lions:

Our 84th District 2 S-2 Convention will be held on April 30, 2004 through May 2, 2004 at the Marriott Convention Center in Woodlands. We appeal for your full participation and 100% Lions Club attendance.

We are seeking advertising donations from each of your Clubs for our convention's souvenir program. Please prepare your advertising now and plan to attend. Your presence and commitment will ensure and make this year successful, truly historic, and magnanimous!

For further details, please contact Lion Rudy Garcia, Zone-10 Chairperson at 281.575.0676 (H), 713.942.6169 (W) or, your respective Region and Zone Chairpersons.

Melba Buado
District Governor

Fred Wuensche
Vice District Governor

Advertising Cost:	
Full Page/Back Page	\$ 100.00/\$200.00
One Half (½) Page	\$ 75.00
One Fourth (¼) Page	\$ 50.00

Deadline for submission of advertising – March 31, 2004

Lions Clubs Name or _____
Donor's Name _____
Address _____
Telephone No. _____

Make Check Payable To:

LCI Multiple District 2 S-2
c/o Lion Chuck Martin - Cabinet Treasurer
9018 Bonnyview Dr
Houston TX 77095-3741
Telephone No. 281.550-2798

A CHANGE WAS COMING



Here in the termite belt, pressure treated lumber has for years been the wood of choice for just about anything built outdoors—decks, fences, landscaping, raised gardens and even playground equipment. All that was to end officially on December 31, but was cancelled

The commission decided a ban on the wood in playground equipment was unnecessary because of the industry phaseout.

In February, the U.S. Consumer Product Safety (CPSC) released results of a study regarding chromium copper arsenate (CCA) treated decks and play sets. The research concludes that out of every 1 million children exposed to CCA-treated lumber an average of three times per week for five years, between two and 100 have an increased risk of developing lung or bladder cancer.

In March, the U.S. Environmental Protection Agency (EPA) reached agreement with producers of pressure-treated lumber to discontinue sales of CCA-impregnated wood by the end of the year. The agreement affects lumber used to build anything children might come in contact with — decks to picnic tables to playground sets. EPA officials do not recommend removal or replacement of CCA treated structures or surrounding soil. The CPSC does recommend homeowners take steps to protect children coming in contact with arsenic that may leach from the lumber.

Pressure-treated lumber resists rot, decay and insect infestation. It typically has a greenish tint. It typically has a greenish tint. It usually has a stamp that identifies it as pressure-treated.

Although increasing significance the lumber has come under attack in recent years, to the homeowners is unclear. Industrial and commercial products or those used in saltwater marine applications are expected to continue.

The copper in CCA is the major preservative, protecting against fungi and insects. The arsenic is a second line of defense. The chromium fixes the treatment so it doesn't easily leach from the lumber.

Some have wondered why the EPA did not call for removal or replacement of CCA-treated structures if such lumber is dangerous enough to be phased out.

The debate seems certain to continue for some time. The new non-arsenic lumbers — alkaline copper quaternary or ACQ, copper boron azole CBAS) and Tanalith E — cost as much as 20 percent more. Many major building supply outlets have yet to stock the non-arsenic Treated alternatives.

In lieu of removal, the EPA says that applying an oil-based, semitransparent stain once a year may reduce the levels of arsenic on the surface. Children playing on CCA-treated wood should wash their hands before eating; food should not be allowed to touch the wood. Use gloves when handling CCA-treated wood. Do not burn it.

Clifton Heiman, Environmental Chairman

PAST DISTRICT GOVERNORS DISTRICT 2-S2
Distinguished Achievement Award Application

PURPOSE

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

QUALIFICATIONS

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and district.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a member of any Lions Hall of Fame.
- (e) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

NOMINATIONS

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

**PAST DISTRICT GOVERNORS DISTRICT 2-S2
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION**

Applicant: _____

Lions Club(s): _____

Offices Held: _____

Service to Club: _____

Service to Community: _____

Service to Lions District: _____

Awards & Honors received from the community, non-Lions organizations and/or Lions:

Other achievements: _____

Submitted by: _____

Lions Club: _____ Date: _____

SEND TO : PDG IRV WISHNOW 5235 BRAESVALLEY DR. HOUSTON, TX 77080



MD-2 TEXAS LIONS STATE CONVENTION
JUNE 3 - JUNE 5, 2004
MAUDE COBB CONVENTION CENTER
LONGVIEW, TEXAS



CONVENTION REGISTRATION FORM:

Name and Lions Title _____ Club Name _____ District _____ Delegate - Y/N _____

Name and Lions Title _____ Club Name _____ District _____ Delegate - Y/N _____

Address _____ City _____ State _____ Zip _____ Phone Number _____

Register by March 1st, 2004 with Discount Package and save \$21.00
 Registration Fee of \$10.00 must be included with all individual ticket purchases.

Are you arriving by (circle one of the following)
 Car Motor Home Plane Train

Dates and Functions	Early Registration Received by March 1st, 2004	Registration Received after March 1st, 2004	Total No. of Tickets	Total Cost
Discount Package - Includes all Meals, Fees, and Welcome Reception - Golf Pkg. not included	\$99.00	\$120.00		
Registration Fee	\$10.00	\$10.00		
Thursday, June 3, 2004 Welcome Reception	\$12.00	\$15.00		
Friday, June 4, 2004 Breakfast	Pay at door \$1. per year in Lionism - Max \$10. non-Lions and guest will be charged \$10.			No Charge now- Pay at Door
Friday, June 4, 2004 Hall of Fame Luncheon	\$17.00	\$20.00		
Friday, June 4, 2004 PDG Banquet	\$24.00	\$27.00		
Saturday, June 5, 2004 Texas Lions Foundation Breakfast	\$11.00	\$14.00		
Saturday, June 5, 2004 Youth Contestants Luncheon	\$17.00	\$20.00		
Saturday, June 5, 2004 MD-2 Council of Governor's Banquet (formal)	\$30.00	\$33.00		

(Cancellation Requests honored Until May 15, 2004)

Amount Enclosed: \$

MAKE CHECKS PAYABLE TO:
MAIL TO:

MD-2 STATE CONVENTION
 Lion Becky Whitenack
 131 Garfield
 Longview, TX 75602
 903-758-5058 or
 E-Mail: Jud5555@aol.com

INQUIRIES CALL:

FOR OFFICE USE ONLY Date Rec'd: _____		
CK #:	Amount:	Due:

Bus trips to International Convention in Detroit

In July of 2004, the Lions of Texas will have the opportunity to enjoy being a part of electing a great Texas Lion, Jimmy Ross, to be International 2nd Vice President. It could be another 20 years before we have such an opportunity again. We should have 1000 voting delegates there to show the Lions of the world that Texas Lions support their "favorite son".

We have contracted for buses for the trip and for use in Detroit. On the way we will spend two nights in Branson and see three shows. Then it on to Detroit to elect Jimmy and enjoy the convention. The buses carry 55 passengers, have a rest room, vcr, large baggage belly and a P A system. In Detroit, we will have the use of the buses to take us to the parade staging area and pick us up at the end of the parade. We can use the buses for trips to the convention center and for side tours.

Buses are scheduled to depart Thursday, July 1st, from San Antonio, El Paso, Lubbock, Amarillo, Dallas and Houston. They will meet in Branson and convoy to Detroit arriving Sunday afternoon, July 4th. We will stay Friday night to celebrate the victory and leave Saturday morning, spend the night in St. Louis and return home Sunday.

The approximate average costs per passenger for the bus only are:

	San Antonio	Houston	Dallas	Lubbock	Amarillo	El Paso
50 passengers	\$ 170.00	\$ 160.00	\$ 150.00	\$ 180.00	\$ 175.00	\$ 200.00
40 passengers	200.00	190.00	180.00	220.00	215.00	250.00
30 passengers	280.00	260.00	240.00	300.00	280.00	330.00
20 passengers	400.00	380.00	350.00	425.00	425.00	500.00

The cost for the two nights and three shows in Branson is approximately \$240.00, based of double occupancy and the shows we choose. The cost in St. Louis is approximately \$80.00, doubly occupancy.

You must make your reservations at International and as soon as possible to insure being in the Texas Hotel. Make reservations for Sunday, July 4th thru Friday July 9th. Reservations for Branson and St. Louis are in the package. The tour package does not include the Detroit hotel.

Based on 50 passengers the approximate cost per person for the tour package from Dallas is \$430.00 and \$480.00 from El Paso.

Every Lion, whether in Lions for 50 years or five minutes is eligible to attend the International Convention. It is an experience you wont forget, meeting Lions from other states and foreign countries, participating in a most colorful and diversified parade and enjoying the fellowship of your fellow Texas Lions. After you register for the trip you will receive, via e-mail and the web, updates and helpful suggestion that will keep you abreast of the latest action concerning the trip and our part in the campaign.

For additional information contact bus coordinator PCC Lin Rose 1020 Cole, New Braunfels, TX 78130 R (830) 606-2049 * M (830) 708-0246 * e-mail rose2@satx.rr.com

Deposit and final payment schedule: 1. \$100.00 per person by December 2003—make checks payable to Ascot Travel. This deposit is refundable in full, if a written request is received by May 1, 2004 at Ascot Travel. 2. Final payment due by May 15, 2004. We recommend the purchase of trip cancellation insurance, when deposit is made.

Complete form and mail, with deposit to: Lion Pat Sagebiel at Ascot Travel 825 N. Camp Seguin, TX 78155 * 830-372-3003 * metro 830-303-3003 * Fax 830-372-3030 e-mail: cowboypat@hotmail.com



FOURTH ANNUAL TEXAS LIONS LEADERSHIP FORUM
and
LIONS CLUBS INTERNATIONAL REGIONAL LEADERSHIP INSTITUTE
Omni Austin Hotel South Park
 March 13 (start 11:30 a.m.) & 14 (end 2:15 p.m.), 2004

REGISTRATION
All who attend must register

		Each registrant: select five sessions		
		#1	#2	
1 st registrant	Name _____	Lion Y ___ N ___	___	Membership, Extension, Retention
2 nd registrant	Name _____	Lion Y ___ N ___	___	District structure, officers & chairman
	Address _____			Technology
	City/State _____ ZIP _____			District MERL team operation
	Club _____ District _____			LCI, MD organization
	1 st registrant – Highest Position Held: _____			Public speaking and communication skills
	2 nd registrant – Highest Position Held: _____			LCI Mission, Code of Ethics, Objects
	Arriving in Austin by Auto ___ Air ___			LCIF & TLF
	Will you reserve a room at the Omni Southpark Y ___ N ___			Protocol/Awards
	If rooming with another person, that name? _____			Diversity, creativity, conflict prevention
Early registration – must be postmarked # _____ @ \$50.00 _____ by January 5, 2004 Registration postmarked after January 5, 2004 # _____ @ \$70.00 _____ NO REGISTRATION AFTER MARCH 4, 2004, OR AT THE SITE				LWSB/Leaderdog
Reserve your lodging directly with the Omni Hotel Southpark, 4140 Governor's Row (near I35 South & Ben White), Austin, TX. Telephone: 800-THE OMNI . Room rate is \$82 per night flat rate. The reservation deadline at this rate is February 25. Reserve and guarantee your room as soon as possible. The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have March 13 lodging paid by the Institute. Even those must make, and guarantee, their reservation with the Omni Southpark Hotel. Those not attending, and not canceling lodging, will be charged.				Change management, Team Building
				Eyeglass Recycling
				Community Service
				Prospective Vice District Governors
				Vision, Goal Setting
				Prospective Club Presidents
				Other: _____

Make registration checks to: **Texas Lions Leadership Forum**
 (Sorry, no credit cards)

Mail this form and payment to:

Frances Cherry
6216 Caprock
El Paso, TX 79912-3806

Phone: 915-584-0130
 Fax: 915-845-2910
 epgrandma@aol.com



**87th Annual Lions Clubs International Convention
July 5-9, 2004 Detroit, Michigan, USA & Windsor, Ontario, Canada
Convention Registration and Hotel Reservation Form**

Deadlines

- December 31, 2003 Room blocks at delegation hotels are opened to other Lions.
- May 1, 2004: Deadline for advance registration. Registrations after this date will be processed in Detroit.
- May 1, 2004: Deadline to receive a refund for a registration cancellation.
- June 18, 2004: Deadline to receive a refund for a hotel reservation cancellation.

A. Convention Registration Please type or print. NOTE: One Lion per form unless both spouses are Lions.

1. Given/First Name _____ Family/Last Name _____ Nickname for badge _____
 Address _____ City _____
 State/Province _____ Postal Code _____ Country _____
 Daytime Phone _____ Fax _____ E-mail _____
 Lion: Club No. _____ Club Name _____ District No _____ Title _____ Leo

2. Given/First Name _____ Family/Last Name _____ Nickname for badge _____
 Lion: Club No. _____ Club Name _____ District No _____ Title _____ Leo Non-Lion

3. Given/First Name _____ Family/Last Name _____ Nickname for badge _____ Adult Child

4. Given/First Name _____ Family/Last Name _____ Nickname for badge _____ Adult Child
 Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above]
 The plenary sessions are presented in English with simultaneous translation into LCI's ten official languages. Will you require a headset?
 No Yes for _____ language.

B. Convention Events I/we plan to attend the following events (must be registered above to attend)

EVENT	DATE/TIME	FEE	QUANTITY	AMOUNT DUE
Melvin Jones Fellow Luncheon	July 8 / 12:30 – 2:30	\$35	_____	\$ _____
International Show	July 8 / time tbd	\$ 0	_____	\$ _____ 0
District Governor/Past District Governor Banquet	July 8 / 6:30 – 11:00 pm	\$55	_____	\$ _____
Past International Presidents/Past International Directors Banquet (2 Comp tickets for each past president and past director)	July 8 / 6:30 – 11:00 pm	\$55	_____	\$ _____
			TOTAL	US\$ _____

C. Hotel Room Request • At least one adult registration fee must be paid with each room reservation.

- Only 1 room request per form / Only 1 deposit per form
- Hotel deposit is NOT daily rate but holds the room. Deposit will be credited to hotel bill.

Choose one: Guest room (US\$150 deposit) Suite (Contact LCI for availability) NO ROOM REQUIRED

Hotel Arrival Date _____ Hotel Departure Date _____

Number of Guests in Room: _____ Number of Beds Needed 1 2

Special Requirements Non-smoking Wheelchair Accessible Other _____

Indicate special needs _____

• Type of bedding, early arrivals and/or late departures, and special requests are based on hotel availability.

NO ROOM REQUIRED. I am staying at _____ Please send me information on RV Parks.

D. Payment • Full payment is required with this form.

- US currency only. Checks and money orders must be drawn on US banks.
- Visa and MasterCard accepted. Credit card **must** be in the name of the registrant.
- Contact LCI for wire transfer instructions.

REGISTRATION FEES	Adult	Child (17 and under)
Early (before 31/Dec/2003)	US\$80	US\$10
Regular (1/Jan-31/March/2004)	US\$90	US\$20
Late (1/April/2004 – onsite)	US\$100	US\$30

Number of Adult Registrations _____ x US\$ _____ = US\$ _____

Number of Child Registrations _____ x US\$ _____ = US\$ _____

A. TOTAL REGISTRATION FEES _____ US\$ _____

B. TOTAL CONVENTION EVENTS _____ US\$ _____

C. TOTAL HOTEL DEPOSIT _____ x US\$ 150.00 = US\$ _____

TOTAL DUE US\$ _____

Visa MasterCard Your name as it appears on the card _____

Card Number _____ Exp. Date _____

Signature _____

Lions Clubs International • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA •

If paying by Visa or MasterCard, fax to: (1-630) 571-1689 [To avoid a duplicate charge, please do not mail original]

• Allow 4-6 weeks for processing and mail delivery of your confirmation.

Club Contest Status (As of 12 - 13 - 2003)

CLUB	C T	PREV TOT	THIS MON	NEW TOT	CLUB	C T	PREV TOT	THIS MON	NEW TOT
ALIEF	2	3845	200	4045	HOUSTON MEMORIAL	2			0
ALIEF NOON	2			0	HOUSTON MILLENNIUM	3			0
ANAHUAC	2			0	HOUSTON OAK FOREST	1			0
BAY AREA	1			0	HOUSTON SOUTHWEST	2	2250	0	2250
BAYTOWN	3			0	HOUSTON SPACE CITY	1	4682	795	5477
BEAR CREEK AREA	1			0	HOUSTON SPORTS	1	4345	1045	5390
BELLAIRE	2	6665	1085	7750	HOUSTON SPRING BRANCH	3	6955	100	7055
BROOKSHIRE PATTISON	2	300	0	300	HOUSTON VIETNAM	1			0
CHANNELVIEW	1			0	HOUSTON WESTBURY	2	2765	895	3660
CLEVELAND	3	1900	0	1900	HUFFMAN	3	1934	535	2469
COLDSRING AREA	3			0	HUMBLE	2	5245	1615	6860
CONROE EVENING	1	2355	385	2740	HUMBLE NOON	2	3820	200	4020
CONROE NOON	3	7630	1075	8705	HUNTSVILLE	2			0
CUT AND SHOOT FAMILY	2	1535	0	1535	KATY	1	2420	0	2420
DAYTON NOON	1			0	KLEIN	2	2435	1575	4010
DEER PARK	1	4870	235	5105	LAKE CONROE	2			0
HARDIN	2	438	0	438	LIBERTY	3			0
HEMPSTEAD	2			0	MAGNOLIA	2			0
HOUSTON ALDINE	1	6729	1495	8224	NEW WAVERLY	1			0
HOUSTON BELTWAY	1			0	PANORAMA	2	735	0	735
HOUSTON CAMBODIAN	1	1362	650	2012	PASADENA	1			0
HOUSTON CHINESE AMERICAN	2	938	1005	1943	SOUTH HOUSTON	1	4592	0	4592
HOUSTON COUPLES	3			0	SOUTH MONTGOMERY COUNTY	2			0
HOUSTON CY-FAIR	2	2673	435	3108	SPRING HOUSTON	1	5181	825	6006
HOUSTON CYPRESS	1			0	SPRING OLD TOWN	2	2981	375	3356
HOUSTON DOWNTOWN	3	5995	635	6630	THE WOODLANDS	3			0
HOUSTON EAST END	1	4000	355	4355	TOMBALL	3			0
HOUSTON FIL-AM	3	3523	675	4198	TOMBALL RISING STARS	2			0
HOUSTON GREENSPPOINT	1			0	TRI-CITY BEACH	1			0
HOUSTON HEIGHTS	1	4912	1053	5965	TWIN CITY	1			0
HOUSTON HOBBY AIRPORT	2	2005	0	2005	WALLER	2	380	0	380
HOUSTON KOREAN	2			0	WILLIS	1			0

STANDINGS

CATEGORY	MEMEBERSHIP	1st PLACE	2nd PLACE
1	20 or LESS	HOUSTON ALDINE	SPRING HOUSTON
2	21 to 41	BELLAIRE	HUMBLE
3	42 and UP	CONROE NOON	HOUSTON SPRING BRANCH

Membership categories are based on the July 1, 2003 Club membership count
supplied by the District Cabinet Secretary

DECEMBER Club Contest Form For _____ Lions Club

MONTHLY MEMBERSHIP REPORT (MMR) & CLUB ACTIVITY REPORT (CAR) SUBMITTAL

200 Points for MMR sent to **Lion Betty Goetzman** & CAR to **Lion Terry Landers** by 1 of the month _____

CONTEST FORM SUBMITTAL

25 Points for contest form given to Contest Chrmn at the PSC or sent by the PSC date _____

SEMI-ANNUAL DUES PAYMENTS TO DISTRICT/STATE & INTERNATIONAL

100 Points if both 1st Semi-annual Dues paid by **9-10-03** (one time only) _____ **NA**

-200 Points if one, or both, paid after **9-10-03**(one time only) _____

MEMBERSHIP

100 Points per New, Transfer, or Reinstated member _____

-100 Points per member dropped (excluding Death or Transfer) _____

200 Points for sponsoring a new member orientation for more than one (1) Club
Clubs: _____

SPECIAL PROGRAMS AT MEETINGS

250 Points for each program **circled** (one time/year/program) _____

- TLLCC LCIF HRF Eye Bank Lions Quest Membership Team Leadership Team
- Sight Conservation Lighthouse Hearing & Speech Action Leader Dog For The Blind
- Texas Lions Foundation World Svc for the Blind Diabetes Awareness Youth Exchange
- Peace Poster Contest Outstanding Youth Program Drug Awareness Contest McGruff

300 Points for a Membership Development Retention Program by District Chairman. _____

CLUB MEETING ATTENDANCE

10 Points for each Meeting Attendance Percentage Point over 75% (250 MAX) _____

PRESIDENT/SECRETARY COUNCIL AND ZONE MEETING ATTENDANCE

50 Points if both the President and Secretary attend the PSC Meeting _____

10 Points for Pres only, Sec only & each Club member attending the PSC Meeting _____

100 Points if both President and Secretary attend the Zone Meeting _____

25 Points for Pres only, Sec only & each Club member attending the Zone Meeting _____

LIONS 100% CHARITY DONATIONS

100 **Points for each checked (First 100%) Total 1300** _____

Texas Lions Camp _____ Texas Lions Foundation _____ Humanitarian Relief Fund _____

Lions World Services For The Blind _____ Lions Clubs International Foundation _____

Lions Eye Bank _____ Leader Dog _____ Sight Conservation _____ Diabetic Day Camp _____

Lions Quest International _____ Hearing/Speech _____ Lighthouse Activity Fund _____/Operations Fund _____

200 Points each for second 100% (All Charities at one time) Total points 2600 _____

NEW LIONS/LIONESS/LEO CLUB & CLUB VISITATIONS

500 Points for sponsoring a new Lions/Lioness/Leo Club _____

New Club _____

50 Points per visit to another Club by a minimum of three Lions (Once per Club visit) _____

10 Points per visit for each additional Lion over the minimum three Lions _____

Club visited _____

CLUB BULLETIN

100 Points per month for Club Bulletin **received** by the Contest Chairman _____

TEXAS LIONS CAMP VISITATION & YOUTH EXCHANGE

50 Points per Lion per visit to the Camp during the Contest year _____

150 Points each youth hosted - Country _____

DISTRICT LIONS ACTIVITIES (MAXIMUM OF 100 POINTS PER ITEM PER MONTH)

100 Points each McGruff purchased for _____ School _____

25 Points each hearing aid turned in at the PSC _____

10 Points each person assisted with an eye exam and/or glasses _____

2 Points each pair of eyeglasses or lenses turned in at PSC _____

1 Point each Campbell Food label turned in at PSC _____

DISTRICT CONVENTION BOOK AD SALES

100 Points for the first \$500 worth of ads sold _____

25 Points for each \$200 increment thereafter _____

THIS MONTH'S BONUS POINT ACTIVITIES

100 Bonus points for each new member to your Club this month _____

Total Points _____

Mail completed form to: Lion Bob Kuchera, 18322 Carriage Lane, Houston, TX 77058-3431
Form must be **post marked by JANUARY 31, 2004** to be counted in the contest